

| FSPMA 2025 CONFERENCE SCHEDULE | | | | | | | | |
|--------------------------------|--|---|---|---|--|--|---|---|
| Monday 09/22/25 | Seminole D FL Dept. of Education | Seminole E FL Dept. of Education Fire | Space Coast II FL Division of Emergency Management | Space Coast III Safety | Gold Coast I Maintenance & Grounds | Gold Coast II Environmental & Energy Sustainability | Gold Coast III Custodial | Gold Coast IV Custodial |
| 8:00 - 9:15 | *23 Hour State Requirements for Educational Facilities | *Firesafety in Educational Facilities, 69-A58 | ~FL-601 - Preliminary Damage Assessment | Leveraging AI to Boost Your Procurement Efficiency | *Lock Out Awareness Overview | FWC Schools and Regulatory Compliance with Protected Species | Train the Trainer | Chapter 4 - Floor & Carpet Care for Schools |
| 9:30 - 10:30 | | | | *Stage Drapery Fire Safety: Ensuring Compliance, Mitigating Risks, and Managing Costs | *Playground Safety Inspections | Holistic Approach to Sustainable Interiors | | |
| 10:30 - 10:45 | BREAK | | BREAK | | BREAK | | BREAK | |
| 10:45 - 11:45 | *23 Hour State Requirements for Educational Facilities | *Firesafety in Educational Facilities, 69-A58 | ~FL-601 - Preliminary Damage Assessment | *Hurricane Ready: Proactive Prep & Rapid Recovery | *One Health - Cockroaches, Bedbugs & Mosquitos | Florida Schools Sustainability Network Discussion | Train the Trainer | Chapter 4 - Floor & Carpet Care for Schools |
| 12:00 - 1:00 | LUNCH ON YOUR OWN | | | LUNCH ON YOUR OWN | | LUNCH ON YOUR OWN | | |
| 1:15 - 2:15 | *23 Hour State Requirements for Educational Facilities | *Firesafety in Educational Facilities, 69-A58 | ~FL-603 Public Assistance 101 & Grants Management | *Basic Electrical Safety | *UF IFAS Research Update | How to Properly Sanitize and Clean Carpet to Improve Indoor Air Quality | Train the Trainer | Chapter 4 - Floor & Carpet Care for Schools |
| 2:15 - 2:30 | BREAK | | BREAK | | BREAK | | BREAK | |
| 2:30 - 3:30 | *23 Hour State Requirements for Educational Facilities | *Firesafety in Educational Facilities, 69-A58 | ~FL-603 Public Assistance 101 & Grants Management | *Basic Electrical Safety | *Sidewalk Slip Trip & Falls | Indoor Air Quality Best Management Practices in Schools Panel Discussion | Train the Trainer | Chapter 4 - Floor & Carpet Care for Schools |
| 3:45 - 6:00 | EARLY BIRD RECEPTION | | | EARLY BIRD RECEPTION | | EARLY BIRD RECEPTION | | |
| Tuesday 09/23/25 | Seminole D FL Dept. of Education | Seminole E FL Dept. of Education Fire | Space Coast II FL Division of Emergency Management | Space Coast III Safety | Gold Coast I Maintenance & Grounds | Gold Coast II Environmental & Energy Sustainability | Gold Coast III Custodial | Gold Coast IV Custodial |
| 8:00 - 9:00 | *23 Hour State Requirements for Educational Facilities | *Maintaining Compliance, SREF Chapter 5 | ~FL-608(f) - Emergency Work Eligibility | *Compliance with OSHA Standards | Adjusting LCN Door Closers | *New Lead Base Paint RRP Rule Update | *Moisture and Why it is a Hot Topic and How to Mitigate | Total Cost of Ownership (TCO) Principles Research |
| 9:15 - 10:15 | | | | | Adjusting Exit Devices | *Construction Project Management and Mold Remediation | More Effective and Safer Cleaning Solutions Through On-Site Generation | Chemical Hazards in the Workplace |
| 10:15 - 10:30 | BREAK | | BREAK | | BREAK | | BREAK | |
| 10:30 - 11:30 | *23 Hour State Requirements for Educational Facilities | *Maintaining Compliance, SREF Chapter 5 | ~FL-608(f) - Emergency Work Eligibility | *Compliance with OSHA Standards | Wireless Locks for Access Control | *Greener Clean: How to Build a Sustainable Janitorial Closet | Unlocking Savings and Improving Cleaning Performance: The Importance of Accurate Chemical Dilutions | Floorcare Automation in Educational Facilities |
| 11:30 - 12:30 | LUNCH & GENERAL SESSION | | | LUNCH & GENERAL SESSION | | LUNCH & GENERAL SESSION | | |
| 12:30 - 2:00 | VENDOR HALL | | | VENDOR HALL | | VENDOR HALL | | |
| 2:00 - 3:00 | *23 Hour State Requirements for Educational Facilities | *Maintaining Compliance, SREF Chapter 5 | ~FL609(f) - Permanent Work Eligibility | *Bloodborne Pathogens | The Economics & Truth About HVAC Asset Management with Testing & Restoration | Managing E-Cig & Vape Waste | Robotics in School Facility 5-Dimensional Cleaning | Chemical Committee |
| 3:00 - 3:15 | BREAK | | BREAK | | BREAK | | BREAK | |
| 3:15 - 4:15 | *23 Hour State Requirements for Educational Facilities | *Maintaining Compliance, SREF Chapter 5 | ~FL609(f) - Permanent Work Eligibility | *Bloodborne Pathogens | Master Easy Reporting to Secure K12 Facility Resources | The LEAN Clean: Sustainability Meets Efficiency in Custodial Operations | Proper Maintenance of LVT and Hard Surface Flooring | Custodial Training Committee |
| 4:30 - 6:30 | VENDOR HALL | | | VENDOR HALL | | VENDOR HALL | | |
| Wednesday 09/24/25 | Seminole D FL Dept. of Education | Seminole E FL Dept. of Education Fire | Space Coast II FL Division of Emergency Management | Space Coast III Safety | Gold Coast I Maintenance & Grounds | Gold Coast II Environmental & Energy Sustainability | Gold Coast III Custodial | Gold Coast IV Custodial |
| 8:00 - 9:00 | *23 Hour State Requirements for Educational Facilities | *Office of Educational Facilities EFIS and FISH Forms | ~FL-612 - Debris Monitoring | *Ladder Safety | Procurement Strategies Round Table for Vendors | Composting Best Management Practices | Train the Trainer | Chapter 4 - Floor & Carpet Care for Schools |
| 9:15 - 10:15 | | *FISH Training - "When and How to Update FISH" | | | Duct Cleaning Impact on the Built Environment | How to Engage Teachers and District Staff to Improve Sustainability Initiatives Panel Discussion | | |
| 10:15 - 10:30 | BREAK | | BREAK | | BREAK | | BREAK | |
| 10:30 - 11:30 | *23 Hour State Requirements for Educational Facilities | *Office of Educational Facilities Round Table | ~FL-612 - Debris Monitoring | *Ladder Safety | *Florida Bureau Elevator Safety Code | Energy Savings Best Management Practices Panel Discussion | Train the Trainer | Chapter 4 - Floor & Carpet Care for Schools |
| 11:30 - 12:30 | LUNCH & KEY NOTE SPEAKER / BUSINESS MEETING | | | LUNCH & KEY NOTE SPEAKER / BUSINESS MEETING | | LUNCH & KEY NOTE SPEAKER / BUSINESS MEETING | | |
| 12:30 - 2:00 | VENDOR HALL | | | VENDOR HALL | | VENDOR HALL | | |
| 2:00 - 3:00 | *23 Hour State Requirements for Educational Facilities | *EFIS-FISH-MIS | ~FL-625 - Many Roads to Recovery | *Managing the Heat | Design Framework for Resilient Landscapes | *Fire Protection and Life Safety 101 | Train the Trainer | Chapter 4 - Floor & Carpet Care for Schools |
| 3:00 - 3:15 | BREAK | | BREAK | | BREAK | | BREAK | |
| 3:15 - 4:15 | *23 Hour State Requirements for Educational Facilities | *FISH Updates - When Do I Need a Survey | ~FL-625 - Many Roads to Recovery | *Managing the Heat | *Bee Removal - UF IFAS | *Fire Protection and Life Safety 101 | Train the Trainer | Chapter 4 - Floor & Carpet Care for Schools |
| Thursday 09/25/25 | Seminole D FL Dept. of Education | Seminole E FL Dept. of Education Fire | Space Coast II FL Division of Emergency Management | Space Coast III Safety | Gold Coast I Maintenance & Grounds | Gold Coast II Environmental & Energy Sustainability | Gold Coast III Custodial | Gold Coast IV Custodial |
| 8:00 - 10:00 | *23 Hour State Requirements for Educational Facilities | Post Conference FSPMA Board Meeting | | | | | | |
| 10:00 - 10:15 | BREAK | | | | | | | |
| 10:15 - 12:00 | *23 Hour State Requirements for Educational Facilities | | | | | | | |
| 12:00 - 1:00 | LUNCH ON YOUR OWN | | | | | | | |
| 1:00 - 5:00 | *23 Hour State Requirements for Educational Facilities | | | | | | | |