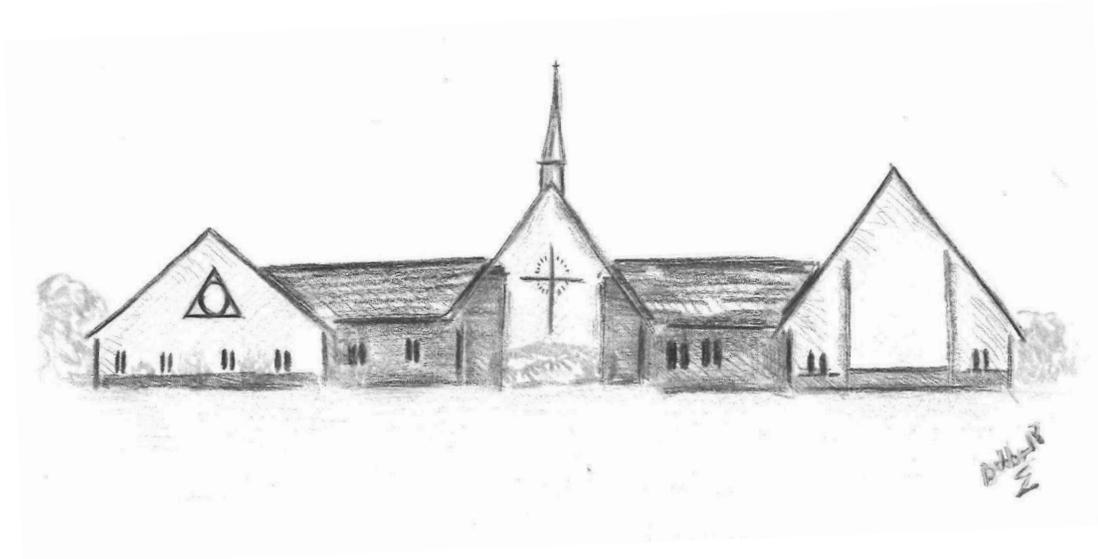


# Fourth Sunday in Lent

## March 15, 2026



### **OUR MISSION:**

***To make disciples for Jesus Christ,  
to baptize and to teach the faith,  
that all may know the hope of Jesus Christ  
and become responsible members of His church.***

**Trinity Lutheran Church**  
**1190 Valley Forge Rd PO BOX 340 Fairview Village, PA 19409**  
**610-584-8411 [www.trinityfairview.com](http://www.trinityfairview.com)**

*Assistive technology for the hearing impaired is available.  
Please see the operator in the sound booth.*

## **INTRODUCTION TO THE DAY**

*Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. "I was blind, now I see," declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.*

## **PRELUDE MUSIC**

## **WELCOME & ANNOUNCEMENTS**

Welcome to all who are visiting today. Please complete a purple visitor's card which can be found on the clipboard in the pew chair in front of you, and place in the offering plate. May your hopes be restored, spirits lifted and your enthusiasm renewed when you visit here.

## **ALTAR FLOWER SPONSORSHIP**

The Altar Flowers are given to the Glory of God and in honor of her goddaughters, Lillian & Emelia, by Kristin Stoeber.

### **Families**

At Trinity, we love having children worship with us. And we know children need to fidget and squirm! We invite parents and grandparents to all that the Kid's Corner has to offer, located just off the sanctuary in the narthex. There is a wide selection of books on the tall stand, and plenty of crayons and coloring books in the basket. "Borrow Bags" are filled with items for fidgety children to use during worship. Return them to the stand following worship.

P Now, let our singing help us clear our hearts and minds for worship.

# WELCOME SONG

## W&P 27

### Cares chorus

27



I cast all my cares up-on you; I lay all of my  
bur - dens down at your feet. And an - y - time that I don't know  
what to do, I will cast all my cares up - on you.

Text and music: Kelly Willard  
Text and tune © 1978 Maranatha! Music, admin. The Copyright Company  
Arr. © 1997 Maranatha! Music, admin. The Copyright Company

## GATHERING

The Holy Spirit calls us together as the people of God.

P Please rise.

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

P Blessed be the holy Trinity, ✚ one God,  
who forgives all our sin,  
whose mercy endures forever.

C Amen.

P Let us confess our sin before God, who removes our guilt and blots out all offenses.

*Silence is kept for reflection.*

P Gracious God,

**C have mercy on us according to your steadfast love.**

P For seeking worldly delights that deceive us and dishonor you:  
Gracious God,

**C have mercy on us according to your steadfast love.**

P For desiring self-reliance instead of hungering for your word:  
Gracious God,

**C have mercy on us according to your steadfast love.**

P For failing to recognize your coming reign,  
and for hindering the work of the Spirit: Gracious God,

**C have mercy on us according to your steadfast love.**

P For drawing from the well of self-serving ambition,  
and for disdainning the living water Christ offers: Gracious God,

**C have mercy on us according to your steadfast love.**

P For disregarding voices from the margin,  
and for distrusting signs of your healing and hope in the world:  
Gracious God,

**C have mercy on us according to your steadfast love.**

P For dwelling in tombs of self-pity and discontent,  
and for disregarding Christ's call to come forth to life:  
Gracious God,

**C have mercy on us according to your steadfast love.**

P God's steadfast love, grace, and forgiveness abound.  
Through faith, the free gift of God,  
you have been clothed in the righteousness of Christ.  
In the name of ✠ Jesus Christ, your sins are forgiven.  
The Spirit of the One who raised Christ from the dead  
dwells in you,  
pours God's love into your hearts,  
and gives you life and peace.

**C Amen.**

# GATHERING SONG

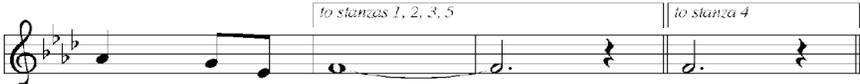
## ELW 780 (vs 4 CHOIR)

### Shepherd Me, O God

*Refrain*  
All



Shep-herd me, O God, be - yond my wants, be - yond my fears, from



death in - to life. life.

Leader or All



1 God is my shep-herd, so noth - ing shall I want, I  
2 Gent - ly you raise me and heal my wea - ry soul, you  
3 Though I should wan - der the val - ley of death, I



rest in the mead-ows of faith - ful - ness and love, I  
lead me by path - ways of righ - teous - ness and truth, my  
fear no e - vil, for you are at my side, your

*Refrain*



walk by the qui - et wa - ters of peace.  
spir - it shall sing the mu - sic of your name.  
rod and your staff, my com - fort and my hope.

Leader or All



4 You have set me a ban - quet of love in the face of

*Refrain*

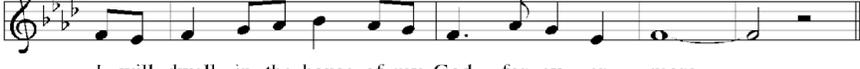


ha - tred, crown - ing me with love be - yond my pow'r to hold.

Leader or All



5 Sure - ly your kind - ness and mer - cy fol - low me all the days of my life;

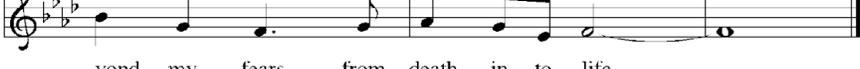


I will dwell in the house of my God for - ev - er - more.

*Final refrain*  
All



Shep-herd me, O God, be - yond my wants, be -



yond my fears, from death in - to life.

## **GREETING**

- P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- C **And also with you.**

## **PRAYER OF THE DAY**

- P Let us pray.
- C **Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.**  
**Amen.**
- P Please be seated.

# WORD

God speaks to us in scripture reading, preaching, and song.

## **First Reading: 1 Samuel 16:1-13**

*Samuel anointed David even though he was the eighth-oldest son of Jesse and did not match his brothers in height or other physical characteristics. With the anointing came endowment with the Spirit of the Lord, designating David as the Lord's chosen successor to Saul.*

<sup>1</sup> The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons."

<sup>2</sup> Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you and say, 'I have come to sacrifice to the Lord.'" <sup>3</sup> Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you." <sup>4</sup> Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" <sup>5</sup> He said, "Peaceably. I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

<sup>6</sup> When they came, he looked on Eliab and thought, "Surely his anointed is now before the Lord." <sup>7</sup> But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." <sup>8</sup> Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the Lord chosen this one." <sup>9</sup> Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." <sup>10</sup> Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these."

<sup>11</sup> Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." <sup>12</sup> He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The Lord said, "Rise and anoint him, for this is the one." <sup>13</sup> Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

**L** The Word of the Lord.

**C** Thanks be to God.

# RESPONSORIAL PSALM

## Psalm 23

- L <sup>1</sup> The LORD is my shepherd;  
I shall not be in want.
- C <sup>2</sup> **The LORD makes me lie down in green pastures  
and leads me beside still waters.**
- L <sup>3</sup> You restore my soul, O LORD,  
and guide me along right pathways for your name's sake.
- C <sup>4</sup> **Though I walk through the valley of the shadow of death,  
I shall fear no evil;  
for you are with me; your rod and your staff, they comfort me.**
- L <sup>5</sup> You prepare a table before me in the presence of my enemies;  
you anoint my head with oil, and my cup is running over.
- C <sup>6</sup> **Surely goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the LORD forever.**
- P Please rise.

# GOSPEL ACCLAMATION

## Remember That You Are Dust

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of text: "Re - mem - ber that you are dust, and to". The second staff contains the melody for the second line of text: "dust you shall re - turn." The text is written below the notes, with hyphens indicating syllables that span across multiple notes. The first staff has a first ending bracket over the first two measures, labeled "1\*", and a second ending bracket over the last two measures, labeled "2".

*\* May be sung in canon*

Text: Ash Wednesday liturgy  
Music: CROSS OF ASHES, Mark Mummert, b. 1965  
Music © 2009 Augsburg Fortress

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## GOSPEL: John 9:1-41

P The holy gospel according to John, the ninth chapter.

C **Glory to you, O Lord.**

*Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.*

<sup>1</sup> As [Jesus] walked along, he saw a man blind from birth. <sup>2</sup> His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup> Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. <sup>4</sup> We must work the works of him who sent me while it is day; night is coming, when no one can work. <sup>5</sup> As long as I am in the world, I am the light of the world.” <sup>6</sup> When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, <sup>7</sup> saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. <sup>8</sup> The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” <sup>9</sup> Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.” <sup>10</sup> But they kept asking him, “Then how were your eyes opened?” <sup>11</sup> He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” <sup>12</sup> They said to him, “Where is he?” He said, “I do not know.”

<sup>13</sup> They brought to the Pharisees the man who had formerly been blind. <sup>14</sup> Now it was a Sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup> Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” <sup>16</sup> Some of the Pharisees said, “This man is not from God, for he does not observe the Sabbath.” Others said, “How can a man who is a sinner perform such signs?” And they were divided. <sup>17</sup> So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

<sup>18</sup> The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight <sup>19</sup> and asked them, “Is this your son, who you say was born blind? How then does he now see?” <sup>20</sup> His parents answered, “We know that this is our son and that he was born blind, <sup>21</sup> but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.”

<sup>22</sup> His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup> Therefore his parents said, “He is of age; ask him.”

<sup>24</sup> So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” <sup>25</sup> He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” <sup>26</sup> They said to him, “What did he do to you? How did he open your eyes?” <sup>27</sup> He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?”

<sup>28</sup> Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. <sup>29</sup> We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” <sup>30</sup> The man answered, “Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. <sup>31</sup> We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup> Never since the world began has it been heard that anyone opened the eyes of a person born blind. <sup>33</sup> If this man were not from God, he could do nothing.” <sup>34</sup> They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

<sup>35</sup> Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?” <sup>36</sup> He answered, “And who is he, sir? Tell me, so that I may believe in him.” <sup>37</sup> Jesus said to him, “You have seen him, and the one speaking with you is he.” <sup>38</sup> He said, “Lord, I believe.” And he worshiped him. <sup>39</sup> Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.” <sup>40</sup> Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?” <sup>41</sup> Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

P The gospel of the Lord.  
C **Praise to you, O Christ.**

P Please be seated.

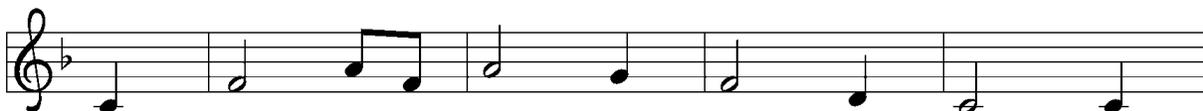
## **SERMON**

**The Reverend Karen Nelson, Pastor**

## SERMON HYMN

ELW 779

### Amazing Grace, How Sweet the Sound



1 A - maz - ing grace!— how sweet the sound— that  
2 'Twas grace that taught my heart to fear, and  
3 Through man - y dan - gers, toils, and snares I  
4 The Lord has prom - ised good to me; his  
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but  
grace my fears re - lieved; how pre - cious did that  
have al - read - y come; 'tis grace has brought me  
word my hope se - cures; he will my shield and  
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.  
grace ap - pear the hour I first be - lieved!  
safe thus far, and grace will lead me home.  
por - tion be as long as life en - dures.  
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5  
Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

# **APOSTLES' CREED**

**P** Let us confess our faith with the words of the Apostles' Creed.

**C** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

P Please sit or kneel.

## PRAYERS OF INTERCESSION

L Let us pray.

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*A brief silence.*

L God, our shepherd, we pray that you guide the church. Lead Christians in our community and across the globe in right paths for your name's sake. Hear us, O God.

**C Your mercy is great.**

L God our provider, we cry out for this planet and the life it holds. Rescue endangered animals and plants, preserve threatened ecosystems, and save creatures from natural disasters. Hear us, O God.

**C Your mercy is great.**

L God our sovereign, we plead for your peace on earth. Bring an end to war and violence, and raise up leaders in governments, courts, businesses, schools, and community organizations who seek goodness and mercy. Hear us, O God.

**C Your mercy is great.**

L God our healer, we call to you in our need. Uplift all who are made to feel unimportant and transform the hearts of all infected by bigotry and prejudice. Care for all in special need this day.

We especially pray for those who are unable to be with us today: Sandy, Dot, Nancy, Diane & Joan.

For those in need of God's healing love and strength: Gwen, Carol, Melissa, Katrina & family, Rick, Steve, Ray, Paul, Frank, Bob, Peggy, Marita, Tilly, Heather, Margie, Karen, Tom, Francesca, Jannah, John, Sharon, Ron, Florence & Quinn

For those in need of God's guidance, protection and strength.

Adam

In gratitude for God's abundance.

For those who are grieving the loss of a loved one.

For the Schafer Family upon the death of Kathleen's mother Dolores.

For those who serve and protect our nation: Jordan, Brian, Craig & Eve.

And for those who we hold in our hearts, and those whose needs are known only to you God.

Hear us, O God.

**C Your mercy is Great.**

L God our friend, we praise you for the diversity of people among us. Awaken us to share and receive the gifts we each possess, and stir up a spirit of understanding, celebration, and welcome for all. Hear us, O God.

**C Your mercy is Great.**

L Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**C Amen.**

# SHARING OF THE PEACE

- P Please rise.
- P The peace of Christ be with you always.
- C **And also with you.**

*While we sing, you may turn to those sitting closest to you to offer, and receive, the peace and reconciliation which is possible only through Christ.*

## Peace

Pe - ace to you! God's Pe - ace to you. I share Go - d's Peace with you - - -

5 Pe - ace to you! God's Pe - ace to you. I share Go - d's Peace with you!

- P Please be seated.

## OFFERTORY MEDITATION MUSIC

# OFFERING

*God has blessed us in so many ways. We offer our gifts as a demonstration of our gratitude. And we pray God will use these resources to help us address the needs of our neighbors.*

**Offering by online giving:** Make a gift to the general fund at <https://secure.myvanco.com/L-YR6Z/home>



**Bill pay option** with your local bank or

**By Mail:**

Trinity Lutheran Church PO Box 340 Fairview Village, PA 19409

P Please rise.

## OFFERING PRAYER

P O God, maker of heaven and earth,  
your steadfast love embraces all creation.  
You send rain and sunshine to nourish the earth  
and bring forth its bounty.  
Through these gifts of bread and wine,  
draw us into the death and life of your Son,  
who calls us to bear witness to his saving work.  
We ask this in Jesus' name.

C **Amen.**

# GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## SANCTUS

♩ = 65  $\text{C}$

G Am F Dm<sup>7</sup> G C G

Ho - ly, Ho - ly, Ho - ly Lord Go - d of po - wer and might. Hea - ven and earth are

6 Am Em F Am G C G Am

full of your glo - ry Ho - sa - nna in the high - est! Bless - ed is He who comes

11 F Em F G C

i - n the name of the Lor - d Ho - sa - nna in the high - est!

# THANKSGIVING AT THE TABLE

P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

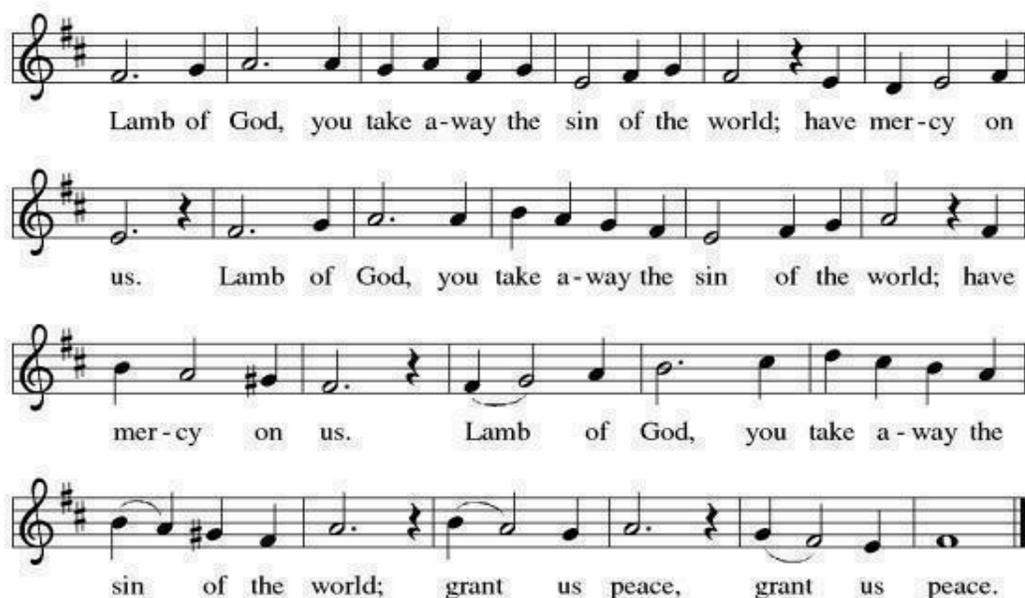
## LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray.

**C Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

P Please be seated until the invitation.

# LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

# COMMUNION

- P The body of Christ, given for you.  
The blood of Christ, shed for you.
- C **Amen.**

*To receive Holy Communion please come by the center aisle to the pastor to receive the bread (wafer) and then proceed to the communion assistant for intinction (dipping your wafer in the wine) and then eat, then return to your seat by the side aisle.*

*Non alcoholic wine is used at all services.*

*A gluten free wafer is available, simply tell the Pastor when you approach.*

*If you are not communing and desire a personal blessing please come to Pastor with your hands at your sides.*

- P Please rise.

## COMMUNION BLESSING

P May the body and blood of our Lord Jesus Christ strengthen you and keep you forever in his grace.

C **Amen.**

## PRAYER AFTER COMMUNION

P God of our salvation,  
we give you thanks for this meal that restores our souls,  
reconciles us to you, and strengthens us for the journey.  
Through the body and blood of your Son,  
may we become Christ's body in the world,  
bearing witness to your love for all creation,  
through Jesus Christ, our Savior and Lord.

C **Amen.**

## SENDING

God blesses us and sends us in mission to the world.

## BLESSING

P The Lord bless you and keep you.  
The Lord make his face to shine upon you and be gracious unto you.  
The Lord look upon you with his favor, and give you his peace.  
In the name of the Father, ✝ and the Son, and the Holy Spirit.

C **Amen.**

# SENDING SONG

## ELW 335

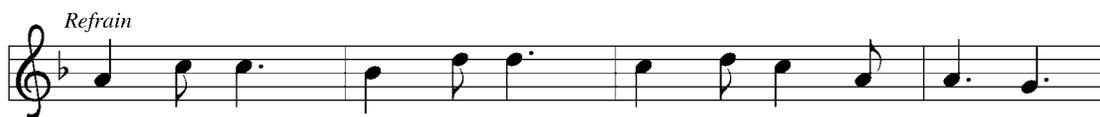
### Jesus, Keep Me Near the Cross



1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;  
2 Near the cross, a trem - bling soul, love and mer - cy found me;  
3 Near the cross! O Lamb of God, bring its scenes be - fore me;  
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
there the bright and morn - ing star sheds its beams a - round me.  
help me walk from day to day with its shad - ow o'er me.  
till I reach the gold - en strand just be - yond the riv - er.



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915  
Music: NEAR THE CROSS, William H. Doane, 1832–1915

## DISMISSAL

**P** Go in peace. Believe the good news.  
**C** Thanks be to God.

**Acknowledgments:**

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**Looking Ahead**

**Sunday March 22:** Filling Easter eggs for Gemma



**Sunday, March 29:** Palm Sunday Worship at 10 am

**Thursday, April 2:** Maundy Thursday Worship at 7 pm

**Friday, April 3:** Good Friday Worship at 7 pm

**Sunday, April 5:** Easter Sunday Worship at 10 am

**TRINITY**  
**LUTHERAN**  
**FAIRVIEW VILLAGE**  
 LIVE LOVE SERVE

<b>Serving Today 3/15</b>	
<b>Lector</b>	<b>Brenda Aslin</b>
<b>Greeter</b>	<b>Sally Jeffries</b>
<b>Communion Assistants</b>	<b>Bob Graves &amp; Paul Myers</b>
<b>Ushers</b>	<b>Dan &amp; Drina Ditzler</b>
<b>Coffee Hour</b>	<b>Ann Dungan/Leslie Askonas</b>
<b>Building Opener</b>	<b>Ann Dungan</b>
<b>Altar Guild</b>	<b>Linda Stone</b>
<b>Counting Team</b>	<b>Jeff &amp; Becky Shadle, Sharon Wilson</b>
<b>Serving Sunday 3/22</b>	
<b>Lector</b>	<b>Francesca Burnett</b>
<b>Greeter</b>	<b>Lori Peltier</b>
<b>Communion Assistants</b>	<b>Marilou Doughty &amp; Alma Nowmos</b>
<b>Ushers</b>	<b>Ann Dungan &amp; Brenda Aslin</b>
<b>Coffee Hour</b>	<b>Meg Smith/Nancy Klein</b>
<b>Building Opener</b>	<b>Alma Nowmos</b>
<b>Altar Guild</b>	<b>Chris Cole</b>
<b>Counting Team</b>	<b>Jeff &amp; Becky Shadle, Sharon Wilson</b>





# Easter Flowers

\$20.00 each



Please return your orders for Easter Flowers to be placed on the Altar for Easter Sunday by Sunday, April 5.

Please use the flower envelope (in the church pew) & place the completed form and payment by Sunday, March 22 (payable to Trinity Lutheran Church) in the offering plate.

You may pick up your plant following the 10 AM Service on Easter Sunday.

I will pick up my plant \_\_ Please deliver my plant to a shut-in \_\_

In Honor of: \_\_\_\_\_

\_\_\_\_\_

OR

In Memory of: \_\_\_\_\_

\_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_