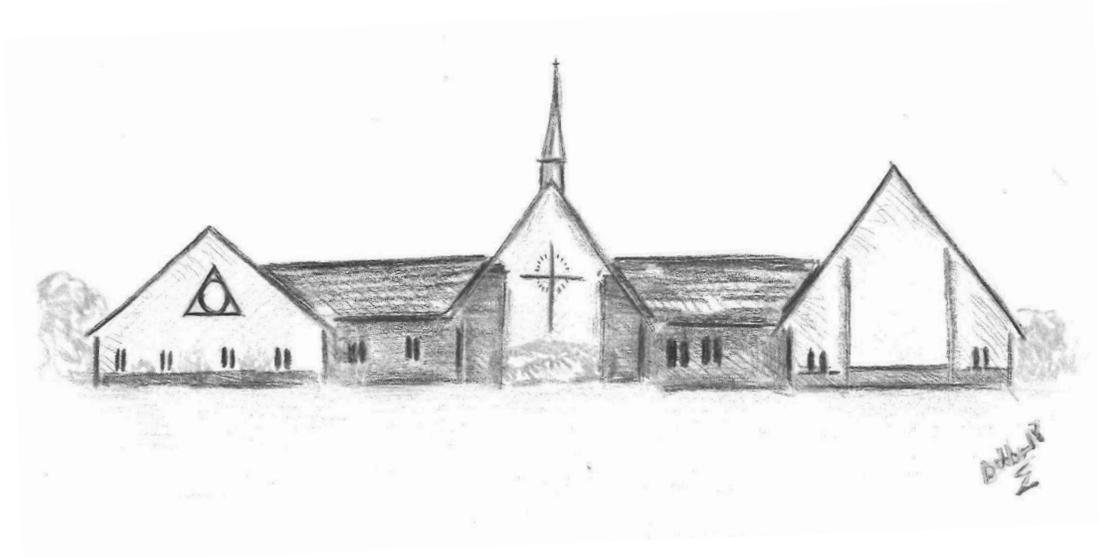


# Third Sunday in Lent

## March 8, 2026



### **OUR MISSION:**

***To make disciples for Jesus Christ,  
to baptize and to teach the faith,  
that all may know the hope of Jesus Christ  
and become responsible members of His church.***

**Trinity Lutheran Church**  
**1190 Valley Forge Rd PO BOX 340 Fairview Village, PA 19409**  
**610-584-8411 [www.trinityfairview.com](http://www.trinityfairview.com)**

*Assistive technology for the hearing impaired is available.  
Please see the operator in the sound booth.*

## **INTRODUCTION TO THE DAY**

*In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.*

## **PRELUDE MUSIC**

## **WELCOME & ANNOUNCEMENTS**

Welcome to all who are visiting today. Please complete a purple visitor's card which can be found on the clipboard in the pew chair in front of you, and place in the offering plate. May your hopes be restored, spirits lifted and your enthusiasm renewed when you visit here.

## **ALTAR FLOWER SPONSORSHIP**

The Altar Flowers are given to the Glory of God and in memory of my parents by Kim Travetti.

### **Families**

At Trinity, we love having children worship with us. And we know children need to fidget and squirm! We invite parents and grandparents to all that the Kid's Corner has to offer, located just off the sanctuary in the narthex. There is a wide selection of books on the tall stand, and plenty of crayons and coloring books in the basket. "Borrow Bags" are filled with items for fidgety children to use during worship. Return them to the stand following worship.

P Now, let our singing help us clear our hearts and minds for worship.

# WELCOME SONG

## W&P 27

### Cares chorus

27



I cast all my cares up-on you; I lay all of my  
bur - dens down at your feet. And an - y - time that I don't know  
what to do, I will cast all my cares up - on you.

Text and music: Kelly Willard  
Text and tune © 1978 Maranatha! Music, admin. The Copyright Company  
Arr. © 1997 Maranatha! Music, admin. The Copyright Company

## GATHERING

The Holy Spirit calls us together as the people of God.

P Please rise.

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

P Blessed be the holy Trinity, ✚ one God,  
who forgives all our sin,  
whose mercy endures forever.

C Amen.

P Let us confess our sin before God, who removes our guilt and blots out all offenses.

*Silence is kept for reflection.*

P Gracious God,

**C have mercy on us according to your steadfast love.**

P For seeking worldly delights that deceive us and dishonor you:  
Gracious God,

**C have mercy on us according to your steadfast love.**

P For desiring self-reliance instead of hungering for your word:  
Gracious God,

**C have mercy on us according to your steadfast love.**

P For failing to recognize your coming reign,  
and for hindering the work of the Spirit: Gracious God,

**C have mercy on us according to your steadfast love.**

P For drawing from the well of self-serving ambition,  
and for disdainning the living water Christ offers: Gracious God,

**C have mercy on us according to your steadfast love.**

P For disregarding voices from the margin,  
and for distrusting signs of your healing and hope in the world:  
Gracious God,

**C have mercy on us according to your steadfast love.**

P For dwelling in tombs of self-pity and discontent,  
and for disregarding Christ's call to come forth to life:  
Gracious God,

**C have mercy on us according to your steadfast love.**

P God's steadfast love, grace, and forgiveness abound.  
Through faith, the free gift of God,  
you have been clothed in the righteousness of Christ.  
In the name of ✠ Jesus Christ, your sins are forgiven.  
The Spirit of the One who raised Christ from the dead  
dwells in you,  
pours God's love into your hearts,  
and gives you life and peace.

**C Amen.**

# GATHERING SONG

## W&P 8

### Amazing love

8

C Dm<sup>7</sup> Gsus G



1 My Lord, what love is this that pays so  
2 And so they watched him die, de - spised, re -  
3 And now this love of Christ shall flow like

Csus C G C Dm<sup>7</sup> F/G G C



dear - ly, that I, the guilt - y one, may go free?  
ject - ed; but, oh, the blood he shed flowed for me.  
riv - ers; come, wash your guilt a - way, live a - gain.

*Refrain* Gm<sup>7</sup> C Eb



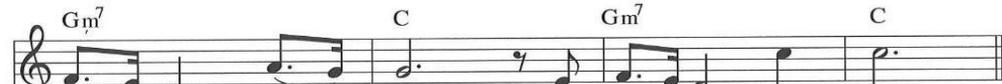
A - maz - ing love, oh, what sac - ri - fice, the Son of God giv'n for

G Gm<sup>7</sup> C



me; my debt he pays and my death he dies, that

Gm<sup>7</sup> C Gm<sup>7</sup> C



I might live, that I might live.

## **GREETING**

- P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- C **And also with you.**

## **PRAYER OF THE DAY**

- P Let us pray.
- C **Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**  
**Amen.**
- P Please be seated.

# WORD

God speaks to us in scripture reading, preaching, and song.

## **First Reading: Exodus 17:1-7**

*Because the thirsty Israelites quarreled with Moses and put God to the test, Moses cried out in desperation to God. God commanded Moses to strike the rock to provide water for the people. The doubt-filled question—“Is the LORD among us or not?”—received a very positive answer.*

<sup>1</sup> From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup> The people quarreled with Moses and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” <sup>3</sup> But the people thirsted there for water, and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” <sup>4</sup> So Moses cried out to the LORD, “What shall I do for this people? They are almost ready to stone me.” <sup>5</sup> The LORD said to Moses, “Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. <sup>6</sup> I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. <sup>7</sup> He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

L The Word of the Lord.

C **Thanks be to God.**

# RESPONSORIAL PSALM

## Psalm 95

- L <sup>1</sup> Come, let us sing to the LORD;  
let us shout for joy to the rock of our salvation.
- C <sup>2</sup> **Let us come before God's presence with thanksgiving  
and raise a loud shout to the LORD with psalms.**
- L <sup>3</sup> For you, LORD, are a great God,  
and a great ruler above all gods.
- C <sup>4</sup> **In your hand are the caverns of the earth;  
the heights of the hills are also yours.**
- L <sup>5</sup> The sea is yours, for you made it,  
and your hands have molded the dry land.
- C <sup>6</sup> **Come, let us worship and bow down,  
let us kneel before the LORD our maker.**
- L <sup>7</sup> For the LORD is our God,  
and we are the people of God's pasture and the sheep of God's hand.  
Oh, that today you would hear God's voice!
- C <sup>8</sup> **"Harden not your hearts,  
as at Meribah, as on that day at Massah in the desert.**
- L <sup>9</sup> There your ancestors tested me,  
they put me to the test, though they had seen my works.
- C <sup>10</sup> **Forty years I loathed that generation, saying,  
'The heart of this people goes astray; they do not know my ways.'**
- L <sup>11</sup> Indeed I swore in my anger,  
'They shall never come to my rest.' "
- P Please rise.

# GOSPEL ACCLAMATION

## Remember That You Are Dust

1\* 2

Re - mem - ber that you are dust, and to  
dust you shall re - turn.

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The first staff contains the melody for the first two phrases, with a first ending marked '1\*' and a second ending marked '2'. The second staff continues the melody for the final phrase. The lyrics are placed below the notes.

\* May be sung in canon

Text: Ash Wednesday liturgy  
Music: CROSS OF ASHES, Mark Mummert, b. 1965  
Music © 2009 Augsburg Fortress

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## GOSPEL: John 4:5-42

**P** The holy gospel according to John, the fourth chapter.

**C** **Glory to you, O Lord.**

*Jesus defies convention to engage a Samaritan woman in conversation. Her testimony, in turn, leads many others to faith.*

<sup>5</sup> [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.<sup>6</sup> Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

<sup>7</sup> A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."<sup>8</sup> (His disciples had gone to the city to buy food.)<sup>9</sup> The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)<sup>10</sup> Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."<sup>11</sup> The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"<sup>12</sup> Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?"

<sup>13</sup> Jesus said to her, “Everyone who drinks of this water will be thirsty again, <sup>14</sup> but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.”

<sup>15</sup> The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

<sup>16</sup> Jesus said to her, “Go, call your husband, and come back.” <sup>17</sup> The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband,’ <sup>18</sup> for you have had five husbands, and the one you have now is not your husband. What you have said is true!” <sup>19</sup> The woman said to him, “Sir, I see that you are a prophet. <sup>20</sup> Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” <sup>21</sup> Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup> You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup> But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. <sup>24</sup> God is spirit, and those who worship him must worship in spirit and truth.” <sup>25</sup> The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” <sup>26</sup> Jesus said to her, “I am he, the one who is speaking to you.”

<sup>27</sup> Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” <sup>28</sup> Then the woman left her water jar and went back to the city. She said to the people, <sup>29</sup> “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” <sup>30</sup> They left the city and were on their way to him.

<sup>31</sup> Meanwhile the disciples were urging him, “Rabbi, eat something.” <sup>32</sup> But he said to them, “I have food to eat that you do not know about.” <sup>33</sup> So the disciples said to one another, “Surely no one has brought him something to eat?” <sup>34</sup> Jesus said to them, “My food is to do the will of him who sent me and to complete his work. <sup>35</sup> Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. <sup>36</sup> The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup> For here the saying holds true, ‘One sows and another reaps.’ <sup>38</sup> I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” <sup>39</sup> Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” <sup>40</sup> So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. <sup>41</sup> And many more believed because of his word.

<sup>42</sup> They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

P The gospel of the Lord.  
C **Praise to you, O Christ.**

P Please be seated.

## SERMON

The Reverend Karen Nelson, Pastor

P Please rise.

## SERMON HYMN

ACS 955

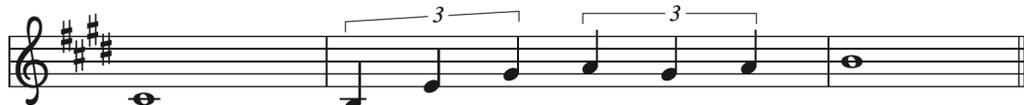
Come to the Water of Life



1 All who are thirst - y for mer - cy, all who are thirst - y for  
2 All who are thirst - y for heal - ing, all who are thirst - y for  
3 All who are thirst - y for beau - ty, all who are thirst - y for  
4 All who are thirst - y for jus - tice, all who are thirst - y for



love; all who are thirst - y for love, for mer - cy,  
touch; all who are thirst - y for touch, for heal - ing,  
truth; all who are thirst - y for truth, for beau - ty,  
peace; all who are thirst - y for peace, for jus - tice,



come: come to the Wa - ter of life.  
come: come to the Wa - ter of life.  
come: come to the Wa - ter of life.  
come: come to the Wa - ter of life.

Text: Ray Makeever, b. 1943  
Music: WATER OF LIFE, Ray Makeever  
Text and music © 1999 Ray Makeever, admin. Augsburg Fortress

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# **APOSTLES' CREED**

**P** Let us confess our faith with the words of the Apostles' Creed.

**C** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

P Please sit or kneel.

## PRAYERS OF INTERCESSION

L Let us pray.

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*A brief silence.*

L O God, when suffering arises, preserve your church. Give to pastors, deacons, bishops, and all servants of your gospel the endurance that produces character and the hope that will never disappoint. Hear us, O God.

**C Your mercy is great.**

L When the waters run dry, sustain this earth. Send water to places languishing with drought, and bring relief to places damaged by floods. Hear us, O God.

**C Your mercy is great.**

L When quarrels ensue, soften our hearts. Quell hostilities between nations and peoples, and reconcile all humans across the lines of race, class, nationality, moral conviction, religion, and all else that divides or oppresses. Hear us, O God.

**C Your mercy is great.**

L When your people thirst, satisfy their needs. Send water and food to all who need nourishment. Grant welcome to all who are excluded. Show your mercy to any in need.

We especially pray for those who are unable to be with us today: Sandy, Dot, Nancy, Diane & Joan.

For those in need of God's healing love and strength: Gwen, Carol, Melissa, Katrina & family, Rick, Steve, Ray, Paul, Frank, Bob, Peggy, Marita, Tilly, Heather, Margie, Karen, Tom, & Francesca.

For those in need of God's guidance, protection and strength.

Adam

In gratitude for God's abundance.

For those who are grieving the loss of a loved one.

For those who serve and protect our nation: Jordan, Brian, Craig & Eve.

And for those who we hold in our hearts, and those whose needs are known only to you God.

Hear us, O God.

**C Your mercy is Great.**

**L** When we gather to worship, send us your Spirit. Renew our hearts through the joyful noise we make and bless the work of our church musicians and musical ensembles. Hear us, O God.

**C Your mercy is Great.**

**L** Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**C Amen.**

# SHARING OF THE PEACE

- P Please rise.
- P The peace of Christ be with you always.
- C **And also with you.**

*While we sing, you may turn to those sitting closest to you to offer, and receive, the peace and reconciliation which is possible only through Christ.*

## Peace

Pe - ace to you! God's Pe - ace to you. I share Go - d's Peace with you - - -

5 Pe - ace to you! God's Pe - ace to you. I share Go - d's Peace with you!

- P Please be seated.

## OFFERTORY MEDITATION MUSIC

# OFFERING

*God has blessed us in so many ways. We offer our gifts as a demonstration of our gratitude. And we pray God will use these resources to help us address the needs of our neighbors.*

**Offering by online giving:** Make a gift to the general fund at <https://secure.myvanco.com/L-YR6Z/home>



**Bill pay option** with your local bank or

**By Mail:**

Trinity Lutheran Church PO Box 340 Fairview Village, PA 19409

P Please rise.

## OFFERING PRAYER

P O God, maker of heaven and earth,  
your steadfast love embraces all creation.  
You send rain and sunshine to nourish the earth  
and bring forth its bounty.  
Through these gifts of bread and wine,  
draw us into the death and life of your Son,  
who calls us to bear witness to his saving work.  
We ask this in Jesus' name.

C **Amen.**

# GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## SANCTUS

♩ = 65  $\text{C}$

G Am F Dm<sup>7</sup> G C G

Ho - ly, Ho - ly, Ho - ly Lord Go - d of po - wer and might. Hea - ven and earth are

6 Am Em F Am G C G Am

full of your glo - ry Ho - sa - nna in the high - est! Bless - ed is He who comes

11 F Em F G C

i - n the name of the Lor - d Ho - sa - nna in the high - est!

# THANKSGIVING AT THE TABLE

P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

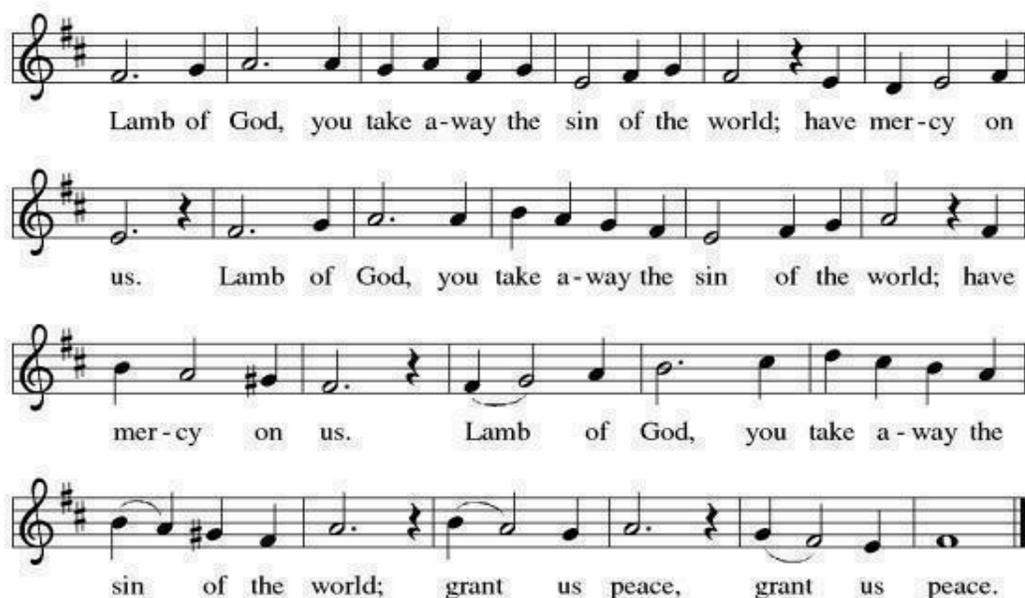
## LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray.

**C Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

P Please be seated until the invitation.

# LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

# COMMUNION

- P The body of Christ, given for you.  
The blood of Christ, shed for you.
- C **Amen.**

*To receive Holy Communion please come by the center aisle to the pastor to receive the bread (wafer) and then proceed to the communion assistant for intinction (dipping your wafer in the wine) and then eat, then return to your seat by the side aisle.*

*Non alcoholic wine is used at all services.*

*A gluten free wafer is available, simply tell the Pastor when you approach.*

*If you are not communing and desire a personal blessing please come to Pastor with your hands at your sides.*

- P Please rise.

## COMMUNION BLESSING

P May the body and blood of our Lord Jesus Christ strengthen you and keep you forever in his grace.

C **Amen.**

## PRAYER AFTER COMMUNION

P God of our salvation,  
we give you thanks for this meal that restores our souls,  
reconciles us to you, and strengthens us for the journey.  
Through the body and blood of your Son,  
may we become Christ's body in the world,  
bearing witness to your love for all creation,  
through Jesus Christ, our Savior and Lord.

C **Amen.**

## SENDING

God blesses us and sends us in mission to the world.

## BLESSING

P The Lord bless you and keep you.  
The Lord make his face to shine upon you and be gracious unto you.  
The Lord look upon you with his favor, and give you his peace.  
In the name of the Father, ✝ and the Son, and the Holy Spirit.

C **Amen.**

# SENDING SONG

## ELW 419 – Vs 1, 8 & Last

419

For All the Faithful Women



- 1 For all the faith-ful wom - en who served in days of old,  
*Insert one or more of stanzas 3-11 or this general stanza 2:*  
2 O God, for saints and ser - vants, those named and those un - known,  
*Last* All praise to God the Fa - ther! All praise to Christ the Son!



to you shall thanks be giv - en; to all, their stor - y told.  
in whom through all the a - ges your light of glo - ry shone,  
All praise to God the Spir - it, who binds the church as one!



They served with strength and glad - ness in tasks your wis - dom gave.  
we of - fer glad thanks-giv - ing and fer - vent prayer we raise  
With saints who went be - fore us, with saints who wit - ness still,



To you their lives bore wit - ness, pro - claimed your pow'r to save.  
that, faith - ful in your ser - vice, our lives may sing your praise.  
we sing glad al - le - lu - ias and strive to do your will.

### *Miriam*

- 3 We praise your name for Miriam,  
who sang triumphantly  
while Pharaoh's vaunted army  
lay drowned beneath the sea.  
As Israel marched to freedom,  
her chains of bondage gone,  
so may we reach the kingdom  
your mighty arm has won.

### *Hannah*

- 4 To Hannah, praying childless  
before the throne of grace,  
you gave a son and called him  
to serve before your face.  
Grant us her perseverance;  
Lord, teach us how to pray  
and trust in your deliv'rance  
when darkness hides our way.

*Ruth*

5 For Ruth, who left her homeland  
and ventured forth in faith,  
who pledged to serve and worship  
Naomi's God till death,  
we praise you, God of Israel,  
and pray for hearts set free  
to bind ourselves to others  
in love and loyalty.

*Mary, Mother of Our Lord*

6 We honor faithful Mary,  
fair maiden, full of grace.  
She bore the Christ, our brother,  
who saved our human race.  
May we, with her, surrender  
ourselves to your command  
and lay upon your altar  
our gifts of heart and hand.

*Martha and Mary*

7 We sing of busy Martha,  
who toiled with pot and pan  
while Mary sat in silence  
to hear the word again.  
Christ, keep our hearts attentive  
to truth that you declare,  
and strengthen us for service  
when work becomes our prayer.

*The Woman at the Well*

8 Recall the outcast woman  
with whom our Lord conversed:  
Christ gave her living water  
to quench her deepest thirst.  
Like hers, our hearts are yearning;  
Christ offers us his word.  
Then may our lips be burning  
to witness to our Lord.

*Mary Magdalene*

9 We praise the other Mary,  
who came at Easter dawn  
and near the tomb did tarry,  
but found her Lord was gone.  
As joyfully she saw him  
in resurrection light,  
may we by faith behold him,  
the day who ends all night.

*Dorcas*

10 Lord, hear our praise of Dorcas,  
who served the sick and poor.  
Her hands were cups of kindness,  
her heart an open door.  
Send us, O Christ, your Body,  
where people cry in pain,  
and touch them with compassion  
to make them whole again.

*Eunice and Lois*

11 For Eunice and for Lois,  
we sing our thanks and praise.  
Young Timothy they nurtured  
and led him in your ways.  
Raise up in ev'ry household  
true teachers of your word  
whose lives will bear clear witness  
to Christ, our risen Lord.

Text: Herman G. Stuempfle Jr., b. 1923  
Music: Finnish folk tune  
Text © 1993 GIA Publications, Inc.

KUORTANE  
7 6 7 6 D

Alternate tune: KING'S LYNN

# DISMISSAL

**P** Go in peace. Believe the good news.  
**C** **Thanks be to God.**

**Acknowledgments:**

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**This Week at Trinity**

Sunday March 8: Return your Random Acts of Kindness hand

Tuesday March 10: 12 noon PB & J sandwich making

**Looking Ahead**

Sunday March 22: Filling Easter eggs for Gemma

**TRINITY**  
**LUTHERAN**  
**FAIRVIEW VILLAGE**  
 LIVE LOVE SERVE

<b>Serving Today 3/8</b>	
<b>Lector</b>	<b>Hannah Nelson-Poteet</b>
<b>Greeter</b>	<b>Jennifer DePaulis</b>
<b>Communion Assistants</b>	<b>Ann Dungan &amp; Judy Flanigan</b>
<b>Ushers</b>	<b>Mike Martorelli &amp; Wilmer Cressman</b>
<b>Coffee Hour</b>	<b>No Coffee Hour Today</b>
<b>Building Opener</b>	<b>Bob Graves</b>
<b>Altar Guild</b>	<b>Brenda Aslin</b>
<b>Counting Team</b>	<b>Jeff &amp; Becky Shadle, Sharon Wilson</b>
<b>Serving Sunday 3/15</b>	
<b>Lector</b>	<b>Brenda Aslin</b>
<b>Greeter</b>	<b>Sally Jeffries</b>
<b>Communion Assistants</b>	<b>Bob Graves &amp; Paul Myers</b>
<b>Ushers</b>	<b>Dan &amp; Drina Ditzler</b>
<b>Coffee Hour</b>	<b>Ann Dungan/Clean Up Needed</b>
<b>Building Opener</b>	<b>Ann Dungan</b>
<b>Altar Guild</b>	<b>Linda Stone</b>
<b>Counting Team</b>	<b>Jeff &amp; Becky Shadle, Sharon Wilson</b>

