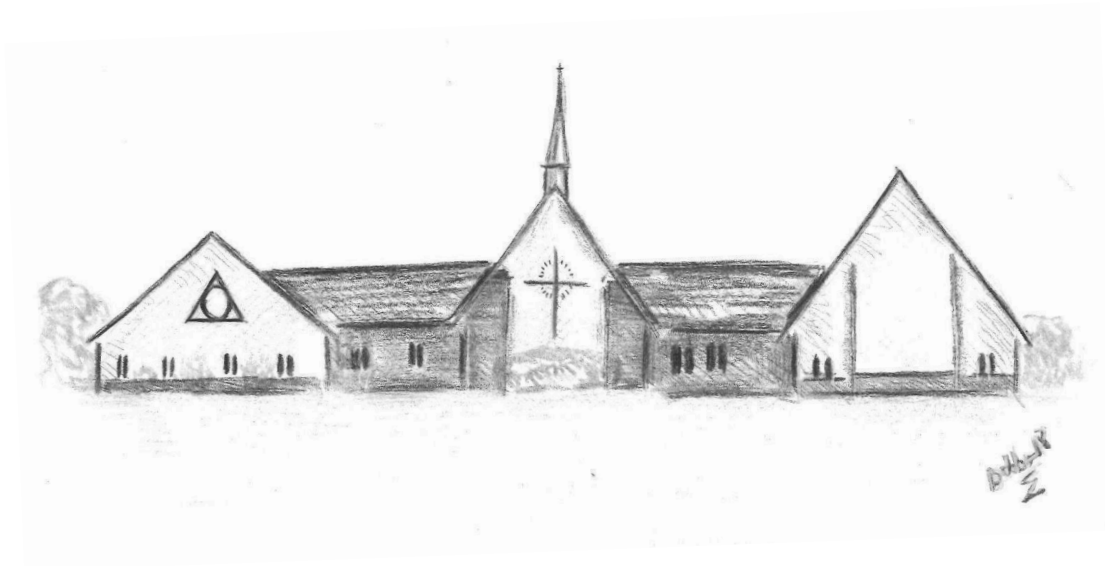


Third Sunday after the Epiphany

January 25, 2026



OUR MISSION:

***To make disciples for Jesus Christ,
to baptize and to teach the faith,
that all may know the hope of Jesus Christ
and become responsible members of His church.***

Trinity Lutheran Church
1190 Valley Forge Rd PO BOX 340 Fairview Village, PA 19409
610-584-8411 www.trinityfairview.com

*Assistive technology for the hearing impaired is available.
Please see the operator in the sound booth.*

INTRODUCTION TO THE DAY

Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.

PRELUDE MUSIC

WELCOME & ANNOUNCEMENTS

Welcome to all who are visiting today. Please complete a purple visitor's card which can be found on the clipboard in the pew chair in front of you, and place in the offering plate. May your hopes be restored, spirits lifted and your enthusiasm renewed when you visit here.

ALTAR FLOWER SPONSORSHIP

The Altar Flowers are given to the Glory of God and in honor of
Oscar & Cedar Kennedy by Jenny Anderson.

Families

At Trinity, we love having children worship with us. And we know children need to fidget and squirm! We invite parents and grandparents to all that the Kid's Corner has to offer, located just off the sanctuary in the narthex. There is a wide selection of books on the tall stand, and plenty of crayons and coloring books in the basket. “Borrow Bags” are filled with items for fidgety children to use during worship. Return them to the stand following worship.

P Now, let our singing help us clear our hearts and minds for worship.

WELCOME SONG

ACS 976

Come and See

What are you look - ing for? Come,

see, come and see. What are you

look - ing for? Come and see. Come and see.

Text: Robert A. Hobby, b. 1962, from John 1:38-39

Music: COME AND SEE, Robert A. Hobby

Text and music © 2020 Augsburg Fortress

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

GATHERING

The Holy Spirit calls us together as the people of God.

P Please rise.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, ✙ one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

C **Amen.**

P Let us turn in confession to the one who knows us completely.
Silence is kept for reflection.

P Mighty God, lover of justice,
C **you call us to life in community,
but we have served our own interests
at the expense of our neighbors.
We have sown deceit where honesty was needed.
We say the right words,
but our hearts are far from you.
Turn us to seek your face.
Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God.
Amen.**

P The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in ✙ Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.

C **Amen.**

GATHERING SONG

WOV 646 (SOLOS ON VERSES 2, 3, 4)

We Three Kings of Orient Are



1 We three kings of O - ri - ent are; bear - ing
2 Born a king on Beth - le - hem's plain, gold I
3 Frank - in - cense to of - fer have I; in - cense
4 Myrrh is mine; its bit - ter per - fume breathes a
5 Glo - rious now be - hold him a - rise, King and



gifts we tra - verse a - far, field and foun - tain,
bring to crown him a - gain; king for - ev - er,
owns a de - i - ty nigh; prayer and prais - ing,
life of gath - er - ing gloom; sor - rowing, sigh - ing,
God and Sac - ri - fice; heav'n sings al - le -



moor and moun - tain, fol - low - ing yon - der star.
ceas - ing nev - er, o - ver us all to reign.
glad - ly rais - ing, wor - ship - ing God Most High.
bleed - ing, dy - ing, sealed in the stone - cold tomb.
lu - ia: al - le - lu - ia the earth re - plies.



Oh, star of won - der, star of night, star with roy - al beau - ty bright;



west - ward lead - ing, still pro - ceed - ing, guide us to thy per - fect light!

Text: John Henry Hopkins Jr., 1820–1891, alt.

Music: THREE KINGS OF ORIENT, John Henry Hopkins Jr., 1820–1891

GREETING

- P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- C **And also with you.**

PRAYER OF THE DAY

- P Let us pray.
- C **Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.**
- Amen.**
- P Please be seated.

WORD

God speaks to us in scripture reading, preaching, and song.

First Reading: Isaiah 9:1-4

The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.

¹ There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

² The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³ You have multiplied exultation;
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴ For the yoke of their burden
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

L The Word of the Lord.

C **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 27:1, 4-9

- L ¹ The LORD is my light and my salvation; whom then shall I fear?
The LORD is the stronghold of my life; of whom shall I be afraid?
- C ⁴ **One thing I ask of the LORD; one thing I seek;
that I may dwell in the house of the LORD all the days of my life;
to gaze upon the beauty of the LORD and to seek God in the temple.**
- L ⁵ For in the day of trouble God will give me shelter,
hide me in the hidden places of the sanctuary,
and raise me high upon a rock.
- C ⁶ **Even now my head is lifted up above my enemies who surround me.
Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing;
I will sing and make music to the LORD.**
- L ⁷ Hear my voice, O LORD, when I call;
have mercy on me and answer me.
- C ⁸ **My heart speaks your message—"Seek my face."
Your face, O LORD, I will seek.**
- L ⁹ Hide not your face from me, turn not away from your servant in anger.
Cast me not away—you have been my helper; forsake me not,
O God of my salvation.
- P Please rise.

GOSPEL ACCLAMATION

7

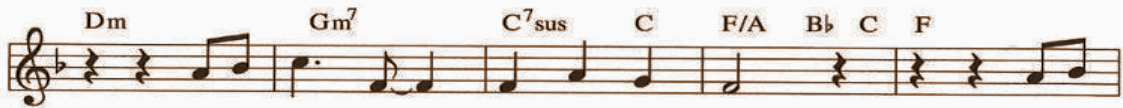
Alleluia. Lord, to whom shall we go?



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia. Al-le -



lu - ia. Al-le - lu - ia, al - le - lu - ia.

GOSPEL: Matthew 14:12-23

P The holy gospel according to Matthew, the fourteenth chapter.

C **Glory to you, O Lord.**

Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.

¹² Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³ He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴ so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵ “Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the gentiles—

¹⁶ the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

¹⁷ From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

¹⁸ As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers.

¹⁹ And he said to them, “Follow me, and I will make you fishers of people.”

²⁰ Immediately they left their nets and followed him. ²¹ As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²² Immediately they left the boat and their father and followed him.

²³ Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

P The gospel of the Lord.

C **Praise to you, O Christ.**

P Please be seated.

SERMON

The Reverend Karen Nelson, Pastor

P Please rise.

SERMON HYMN

ELW 798 "WILL YOU COME AND FOLLOW ME"

VERSE 1, SOLO

VERSE 2, 4 & 5 ALL

SING ADDITIONAL CHORUS AFTER VERSE 2, 4, 5

CHORUS

REJOICE AND BE GLAD

BLESSED ARE YOU, HOLY ARE YOU

REJOICE AND BE GLAD

YOURS IS THE KINGDOM OF GOD

Will You Come and Follow Me

The Summons



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low

know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.

Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and

name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and

grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

Text © 1987 Iona Community, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.
 www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

APOSTLES' CREED

P Let us confess our faith with the words of the Apostles' Creed.

C **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

P Please sit or kneel.

PRAYERS OF INTERCESSION

L Let us pray.

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

L Holy One, you entrust the message of the cross and the mission of the gospel to the church in every land. Guide the newly baptized and deepen the faith of all who follow Christ. Merciful God,

C receive our prayer.

L Holy Creator, you lavish creation with splendor, and we praise you for the gift of life. Teach us to live as wise stewards, sharing the earth's resources with all inhabitants of this garden planet. Merciful God,

C receive our prayer.

L Holy Judge, your power is love, and you judge the nations by the measure of Christ. Free any who are unjustly accused or wrongly condemned. We pray for those in authority. Merciful God,

C receive our prayer.

L Holy Lover, you care for vulnerable young children, frail elders, and any who are sick. We pray for all who are affected by natural disasters. Provide for their needs and relieve their suffering.

We especially pray for those who are unable to be with us today: Sandy, Dot, Nancy, Diane & Joan.

For those in need of God's healing love and strength: Tommy, John, Sharon, Bianca, Wayne, Peggy, Marita, Tilly, Heather, Margie, Ray, Rick, Steve, Frank, Bob, Susan, Jim, Lori, Melissa, Sarah, Christian, Elena, Waine, Gene, Georgia, Tony, Karen, Jim & Justin.

For those in need of God's guidance, protection and strength:
Meg, Adam, Latisha & Andrey.

In gratitude for God's abundance.

For those who are grieving the loss of a loved one.

For those who serve and protect our nation: Jordan, Brian, Craig & Eve.

And for those who we hold in our hearts, and those whose needs are known only to you God.

Merciful God,

C receive our prayer.

L Holy Giver, you gather, forgive, and shape us as disciples of Christ. Nurture in us a spirit of patience and respect, that we may love one another as you love us. Merciful God,

C receive our prayer.

L Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

C Amen.

SHARING OF THE PEACE

- P Please rise.
P The peace of Christ be with you always.
C **And also with you.**

While we sing, you may turn to those sitting closest to you to offer, and receive, the peace and reconciliation which is possible only through Christ.

Peace

♩ = 70

B \flat E \flat F⁷ B \flat E \flat F B \flat B \flat ⁷

Pe - ace to you! God's Pe - ace to you. I share Go - d's Peace with you - - -

5 B \flat E \flat F⁷ B \flat Gm Gm/E \flat F 1.B \flat 2.E \flat B \flat

Pe - ace to you! God's Pe - ace to you. I share Go - d's Peace with you!

- P Please be seated.

OFFERTORY MEDITATION MUSIC

OFFERING

God has blessed us in so many ways. We offer our gifts as a demonstration of our gratitude. And we pray God will use these resources to help us address the needs of our neighbors.

Offering by online giving: Make a gift to the general fund at
<https://secure.myvanco.com/L-YR6Z/home>



Bill pay option with your local bank or

By Mail:

Trinity Lutheran Church PO Box 340 Fairview Village, PA 19409

P Please rise.

OFFERING PRAYER

P God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.

C **Amen.**

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS

The musical score for the Sanctus is written in 6/8 time with a tempo marking of quarter note = 65. The key signature is one flat (B-flat). The score consists of three staves of music, each with lyrics and chords written above the notes.

Staff 1: Ho - ly, Ho - ly, Ho - ly Lord Go - d of po - wer and might. Hea - ven and earth are

Staff 2: full of your glo - ry Ho - sa - nna in the high - est! Bless - ed is He who comes

Staff 3: i - n the name of the Lor - d Ho - sa - nna in the high - est!

Chords: G, Am, F, Dm⁷, G, C, G, Am, Em, F, Am, G, C, G, Am, F, Em, F, G, C

THANKSGIVING AT THE TABLE

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

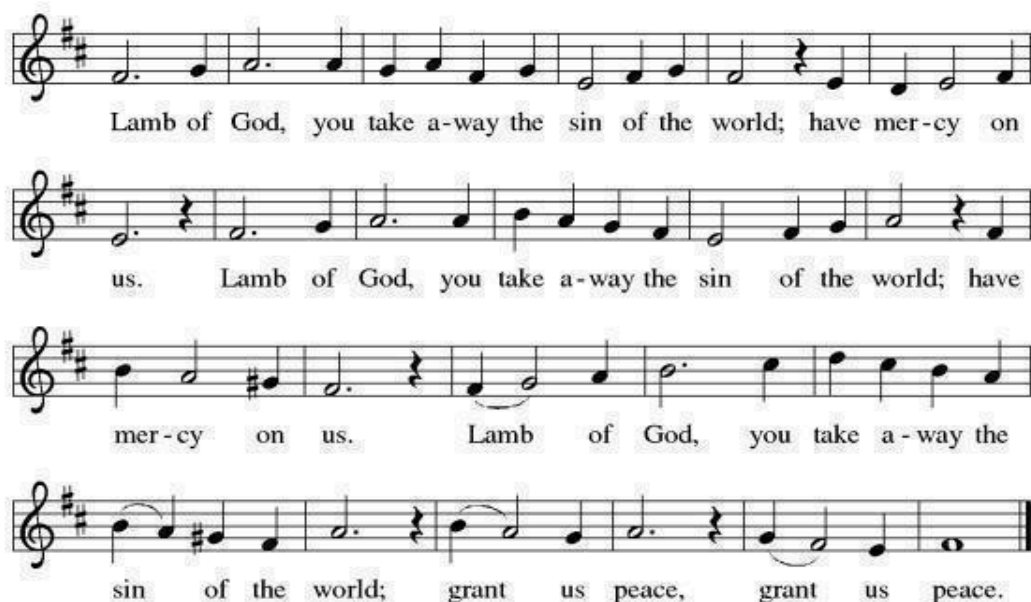
LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray.

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

P Please be seated until the invitation.

LAMB OF GOD



COMMUNION

P The body of Christ, given for you.
The blood of Christ, shed for you.

C **Amen.**

To receive Holy Communion please come by the center aisle to the pastor to receive the bread (wafer) and then proceed to the communion assistant for intinction (dipping your wafer in the wine) and then eat, then return to your seat by the side aisle.

Non alcoholic wine is used at all services.

A gluten free wafer is available, simply tell the Pastor when you approach.

If you are not communing and desire a personal blessing please come to Pastor with your hands at your sides.

P Please rise.

COMMUNION BLESSING

P May the body and blood of our Lord Jesus Christ
strengthen you and keep you forever in his grace.

C **Amen.**

PRAYER AFTER COMMUNION

P Radiant God,
we have seen your glory in the face of Jesus Christ.
In the sacrament of his body and blood
you have drawn us to your heart.
Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.

C **Amen.**

SENDING

God blesses us and sends us in mission to the world.

BLESSING

P The Lord bless you and keep you.
The Lord make his face to shine upon you and be gracious unto you.
The Lord look upon you with his favor, and give you his peace.
In the name of the Father, ✠ and the Son, and the Holy Spirit.

C **Amen.**

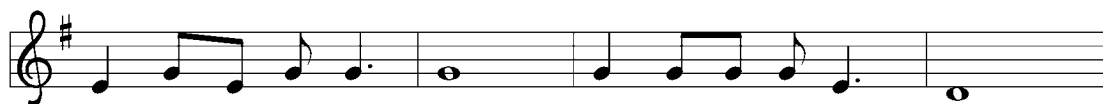
SENDING SONG

ELW 677

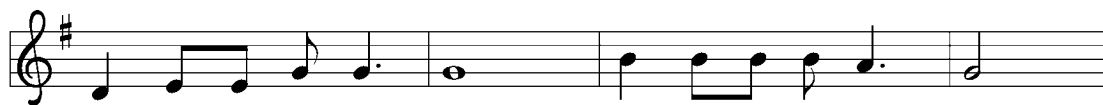
This Little Light of Mine



1 This lit - tle light of mine, I'm goin' - a let it shine;
2 Ev - 'ry - where I go, I'm goin' - a let it shine;
3 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine;
ev - 'ry - where I go, I'm goin' - a let it shine;
Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine,
ev - 'ry - where I go, I'm goin' - a let it shine,
Je - sus gave it to me, I'm goin' - a let it shine,



let it shine, let it shine, let it shine.
let it shine, let it shine, let it shine.
let it shine, let it shine, let it shine.

Text: African American spiritual
Music: THIS JOY, African American spiritual

DISMISSAL

P Go in peace. Do justice. Love mercy.
C Thanks be to God.

Acknowledgments:

Terms of use: Liturgy from sundaysandseasons.com copyright © 2026 Augsburg Fortress.

Text: *Evangelical Lutheran Worship* © 2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License. **Scripture:** New Revised Standard Version Bible, copyright © 1989 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License 006477.



This Week at Trinity

Sunday January 25: Ticket sales for the Pancake Supper begin today.

Thursday January 29: TAG games group meets at 1 pm.

Saturday January 31: Installation service at 2PM for Allison Clark of KenCrest Services.

Looking Ahead

Sundays in January: We are collecting blankets during the Food Drive for donation to the Daily Bread Food Pantry.

Wednesday, February 4: Juliet's will be meeting for lunch at noon at the Longhorn Steakhouse. If you are interested in attending please text Marilou Doughty at 610-496-5511.



Serving Today 1/25	
Lector	Drina Ditzler
Greeter	Priscilla Myers
Communion Assistants	Marilou Doughty & Judy Flanigan
Ushers	Peter & Lynne Schell
Coffee Hour	Ann Dungan & Lynn Chialastri
Building Opener	Ann Dungan
Altar Guild	Brenda Aslin
Counting Team	Dave Stone, Lori Peltier, Meg Smith
Serving Sunday 2/1	
Lector	Linda Stone
Greeter	Anne Meibohm
Communion Assistants	Bob Graves & Paul Myers
Ushers	Dan & Drina Ditzler
Coffee Hour	Set Up & Clean Up Needed
Building Opener	Alma Nowmos
Altar Guild	Priscilla Myers
Counting Team	Chris & Rick Cole

