



## 2026 SENIOR AMATEUR



Albright & Thiry  
Orthodontics

*Changing Lives One Smile at a Time*

Lancaster Country Club

August 26, 2026 8:30 AM Shotgun

### Tournament Rules and Regulations

1. Senior Format: 18-hole stroke play. Entrants must be a minimum of 50 years in age as of June 1, 2026. 18-hole stroke play with pairings according to handicap.
2. Please read the Code of Conduct on the LLCCGA website.
3. Competitors must be a resident of Lancaster County, a member of a club or ladies' league in Lancaster County and maintain a USGA GHIN handicap index.
3. Field will be limited to 72 golfers. All others will be placed on a list in the order received.
4. Parings will be determined by handicaps and field size. Tournament Champion can be from any flight. Players will play from the Red Tees.
5. Prizes will be awarded based on flights by age, for gross and net scores, with the overall tournament winner from gross score. In the case of a tie, the Champion will be determined by a sudden death play-off format. For all other ties, prizes will be awarded to the lowest front nine score, then to the #1 HCP hole, #2 HCP hole until a winner is determined.
6. No outside advice is permitted. Outside advice is defined as anyone other than a player. Caddies 14 years or older are permitted. Spectators must stay in the rough.
7. USGA Stroke Play Rules govern all play.
8. Practice rounds are not available.
9. Nonrefundable entry fee of \$125, includes greens fee, cart, and range balls. The normal rate for a round of golf is \$300.
10. Beverages will be available for purchase with cash.

# ELITE SPONSORS



Check the LLCCGA website for the Entries Received, Pairings, and Hole Assignments.

Send application and check payable to LLCCGA:  
Cindy Tanner, 21 Rush Dr., New Providence, PA 17560.  
Applications must be postmarked by August 21, 2025.

## 2026 LLCCGA Senior Registration

Lancaster Country Club  
August 26, 2026

Player's Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_ GHIN # \_\_\_\_\_

Phone: \_\_\_\_\_ Club Affiliation: \_\_\_\_\_ USGA Index \_\_\_\_\_

Age as of June 1, 2026: \_\_\_\_\_

