



LLCCGA 2026 2-PERSON SCRAMBLE

ELITE SPONSORS



TOYOTA

Lancaster Toyota

&



Hosted by
Four Seasons Golf Club

Thursday, May 21, 2026 Noon Shotgun Tournament Rules and Regulations

1. Competitors must be a resident of Lancaster County, a member of a club or ladies league in Lancaster County and **maintain a USGA handicap index**.
2. Format will be 18-hole two-person scramble.
3. Field will be limited to 30 teams. All others will be placed on a waiting list in the order applications are received.
4. Flights will be determined using 75% of the combination of index of the partners.
5. If one partner who has entered as part of a team cannot play due to extenuating circumstances, a substitute may play in her place providing the committee is notified of the substitute's name and index.
6. Flights will be determined by the number of entrants. Tournament Champions can be from any flight.
7. Players will play from red tees.
8. Prizes will be awarded for gross and net scores in each flight. In the case of a tie for the championship, overall low gross, the championship will be determined by a

sudden death playoff. For all other low gross prizes will be awarded by the lowest score on the front nine and then by the #1 handicap hole scores, #2 etc until the tie is broken.

9. USGA rules govern all play. No outside advice is permitted. Outside advice is defined as anyone other than your caddy, if you choose to have one. Spectators must stay in the rough.
10. Players are required to ride a cart. Caddies are permitted but must be 14 years or older.
11. Call the Four Seasons Golf Club Pro Shop (717) 898-0104 for practice round availability and tee times.
12. **Entry fee is nonrefundable: \$100 per team** includes greens fees and cart. Food will be available for purchase.

Check LLCCGA website www.lancasterladiesgolf.com or call the pro shop (717) 898-0104 for pairings and hole assignments.

Please make check payable to LLCCGA

Mail to: Cindy Tanner 21 Rush Dr. New Providence, PA 17560

Registration and checks must be postmarked by **May 16, 2026.**

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FOUR SEASONS GOLF CLUB

Thursday May 21, 2026

Registration Form

1st Player: _____ email: _____

Address: _____

Phone: _____ Club Affiliation: _____ USGA Index _____

GHIN # _____

2nd Player: _____ email: _____

Address: _____

Phone: _____ Club Affiliation: _____ USGA Index _____

GHIN # _____

