



**2026 LLCCGA Better Ball**  
at  
**OVERLOOK GOLF COURSE**

**ELITE SPONSORS**



**&**



**TOYOTA**

**Wednesday, June 24, 2026 9:00 AM Tee Times**  
**Tournament Rules and Regulations**

1. Competitors must be a resident of Lancaster County, a member of a club or ladies league in Lancaster County and maintain a USGA GHIN handicap index.
2. Format will be 18-hole Better Ball of Partners. Play your own ball and the low NET score between partners is your team score.
3. Flights will be based on the low playing handicap.
4. Field will be limited to 50 teams. All others will be placed on a waiting list in the order applications are received.
5. Playing handicaps will be determined using 85% of the course handicap for each player. Scorecards will be dotted.
6. Flights will be determined by the number of entrants. Tournament Overall Champion is the team with the lowest GROSS score and can be from any flight.
7. Players will play from red tees.
8. Prizes will be awarded for Net scores in each flight. In the case of a tie for the championship, the championship will be determined by a sudden death playoff. For all other ties, front nine scores then #1 HCP hole, #2 HCP hole,

9. USGA rules govern all play. No outside advice is permitted. Outside advice is defined as anyone other than your caddy, if you choose to have one. Spectators must stay in the rough.
10. Caddies are permitted but must be 14 years or older.
11. Call the Overlook Golf Course Pro Shop (717-569-9551) for practice round tee times.
12. **Entry fee is nonrefundable: \$100 per team** includes greens fees, cart, and range balls. Food will be available for purchase.

Check LLCCGA website [www.lancasterladiesgolf.com](http://www.lancasterladiesgolf.com) or call the pro shop (717)569-9551 for tournament tee times.

**Please make check payable to LLCCGA**

**Mail to:** Cindy Tanner, 21 Rush Dr., New Providence, PA 17560

Registration and checks must be postmarked by **June 19, 2026.**

**LLCCGA 2026**  
**LADIES BETTER BALL TOURNAMENT**  
**OVERLOOK GOLF COURSE**  
**Wednesday - June 24, 2026**  
**Registration Form**

1st Player: \_\_\_\_\_ email: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Club Affiliation: \_\_\_\_\_ USGA Index \_\_\_\_\_

GHIN # \_\_\_\_\_

2nd Player: \_\_\_\_\_ email: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Club Affiliation: \_\_\_\_\_ USGA Index \_\_\_\_\_

GHIN # \_\_\_\_\_



