Homewood Planning Commission
Agenda
Tuesday, November 3, 2026, 6:00 P.M.
CITY COUNCIL CHAMBERS
2850 19th Street South
Homewood, AL 35209

**NOTE: Prior to the scheduled public hearing, a brief work session will be held for Board members beginning at 5:30 p.m. in the City Council's Committee Workroom located on the 2nd floor behind the Council Chambers. Members of the public are welcome to attend and observe the work session; however, questions and/or comments from the public will only be considered during the scheduled public hearing.*

Persons who are unable to attend the meeting may view the Live Stream through the City of Homewood website (https://www.cityofhomewood.com/) or navigate directly via: https://www.cityofhomewood.com/live-stream. ***Please note that public comments cannot be made by individuals viewing the meeting through Live Stream.***

Individuals who wish to comment during the meeting may only do so in person. Comments in support or opposition, may be submitted via email to the Department of Engineering & Zoning by clicking the following link: *www.cityofhomewood.com/engineering-zoning* or to the Board Secretary fred.goodwin@homewoodal.org. Comments may also be hand delivered to the Department of Engineering & Zoning, located on the 4th floor of Homewood City Hall. Please include the address or case number and submit them no later than 24 hours prior to the meeting.

Board Members

Stuart Roberts, *Chair*
Erik Henninger, *Vice Chair*
Nick Sims
Jarred Stamps
Patrick Harwell
Callan Childs
Giani Respinto
Paige Willcutt
Jeff Underwood

Order of Business

I. **Call to Order**
II. **Roll Call**
III. **Approval of Minutes – October 6, 2026 Meeting**
IV. **Communications / Reports from Chairman & Vice Chairman**
V. **Old Business - None**
VI. **New Business**

1. **Case # RS 26-11-01: 100 Brookwood Place, Parcel ID: 28-00-17-3-000-008.001, Applicant / Owner: Metroplex 100, LLC** Purpose: A request for approval of a resurvey consolidating the subject property into a single lot to facilitate the conversion of an existing seven-story office building into office condominium units.

The Agenda of the Planning Commission is subject to change prior to the scheduled meeting. The Board Chair reserves the right to vary the order of the meeting, if warranted. Questions regarding the agenda and meeting may be directed to the EZ Department at (205) 332-6800.

2. **Case # AD 26-11-02: 800 Lakeshore Drive, Parcel ID: 29-00-13-4-010-003.000, Applicant / Owner: Samford University** Purpose: A request for approval of an Amended Development Plan for Samford University centered on the replacement and redesign of Shelburne Lane roadway, extending along the northwestern portion of the campus, as the site for the development of a new, 280 space student parking area, including landscaping, lighting and other site improvements.

3. **Case # AD 26-11-03: 145 South Pointe Drive, Parcel ID: 29-00-23-2-013-012.010, Applicant: David Morrison / ALR Construction, LLC, Owner: Karen Connor** Purpose: A request to Amend the Final Development Plan for South Wood Subdivision to permit the construction of a 10.4' X 19' screened, covered deck to be attached to a single-family house: said deck to be located 7.2 ft. from the right-side property line.

VII. Communications From Staff

VIII. Adjournment

The Agenda of the Planning Commission is subject to change prior to the scheduled meeting. The Board Chair reserves the right to vary the order of the meeting, if warranted. Questions regarding the agenda and meeting may be directed to the EZ Department at (205) 332-6800.

Docusign Envelope ID: CBE5552F-F642-87BF-8340-B8830A8826BF

RS 26-11-01

City of Homewood
Department of Engineering & Zoning
2850 19th Street South, Homewood, AL 35209
cityofhomewood.com

Planning and Zoning General Application

(Page 1 of 2 – see page 2 for submittal requirements)

Property Address: 100 BROOKWOOD PLACE

Parcel ID: 28 00 17 3 000 008.001

Current Zoning: C1 - BOD

Acreage: 11.53

Proposed Land Use: COMMERCIAL OFFICE CONDOMINIUM

Applicant: METROPLEX 100, LLC

Property Interest of Applicant: OWNER

E-mail: [redacted]

Applicant Phone #: [redacted]

Mailing Address: 2 METROPLEX DRIVE, SUITE 400 HOMEWOOD AL 35209

City *State* *Zip*

Property Owner: METROPLEX 100, LLC

E-mail: [redacted]

Phone #: [redacted]

Mailing Address: 2 METROPLEX DRIVE, SUITE 400 HOMEWOOD AL 35209

City *State* *Zip*

Request (check all applicable items):

- ☐ Variance Request
- ☐ Other BZA Request: _____
- ☐ Rezoning
- ☐ Zoning Text Amendment
- ☒ Resurvey
- ☐ Development Plan
  - ☐ Final
  - ☐ Amended

Signatures of Property Owner and Applicant:

I, ROBERT O. BURTON (Print Property Owner) am the property owner of the subject property and have read and understood all statements including the filing requirements. I hereby affirm that this application may be denied, modified, or approved with modifications and/or contingencies and that such modifications and/or contingencies must be complied with prior to issuance of building permits.

I authorize STEPHEN R. MONK (Print Applicant) to act as representative in all matters concerning this application.

Signed by: [redacted] 9/4/2026 | 10:40:02 CDT
BFE43B114E154F1...

Signature of Property Owner Date

Signed by: [redacted] 9/8/2026 | 09:24:33 CDT
59DF4BEF0F33467...

Signature of Applicant Date

For office use only:

- ✓ Completed Application form with signatures
- ✓ Project Narrative
- ✓ 2 Hard Copies of Site Plan, Site Photographs, Survey, Mylar, etc.
- _ Digital Copies of Site Plans, Site Photographs, Survey, Mylar etc.
- ✓ Application Fee
- ✓ Other Required Documents: RESTRICTIVE COVENANTS / DECLARATION OF CONDOMINIUM

Current Zoning District: C-1 / BOD
Proposed Zoning District: SAME
Special Flood Hazard Area (Y/N): NO

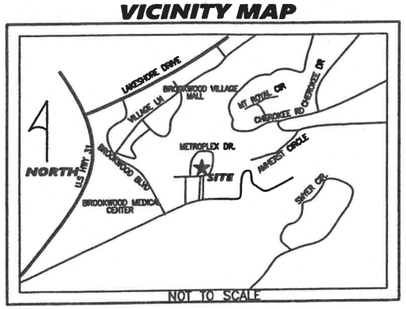
Date Received in Office: SEPT. 8, 2026
Received By: FRED GOODWIN

Time Received: _____
Case Number(s): RS 26-11-01

PROJECT NARRATIVE

Metroplex 100, LLC ("Owner") is the owner of a seven-story office building located at 100 Brookwood Place in Homewood, Alabama. Owner is seeking to convert the existing office building into office condominium units with no change to the building's use, footprint, parking, or zoning classification.

VICINITY MAP



NOT TO SCALE

ZONING INFORMATION PER CITY OF HOMEWOOD C1-BROOKWOOD OVERLAY DISTRICT	
ITEM	REQUIRED
PERMITED USE	C1-BOD
MINIMUM SETBACK FRONT	25'
MINIMUM SETBACK SIDE	EACH SIDE 15'
MINIMUM SETBACK REAR	20'
BUILDING HEIGHT	35', HOWEVER SPECIAL PROVISIONS EXIST IN ARTICLE IV, SECTION CC "THE BROOKWOOD OVERLAY DISTRICT". SEE ZONING REGULATION FOR CITY OF HOMEWOOD.
PARKING REQUIREMENTS	3 SPACES PER 1000 SQ FEET OF SPACE.

PARKING	
REGULAR PARKING SPACES	553
HANDICAP PARKING SPACES	9
TOTAL PARKING SPACES	562

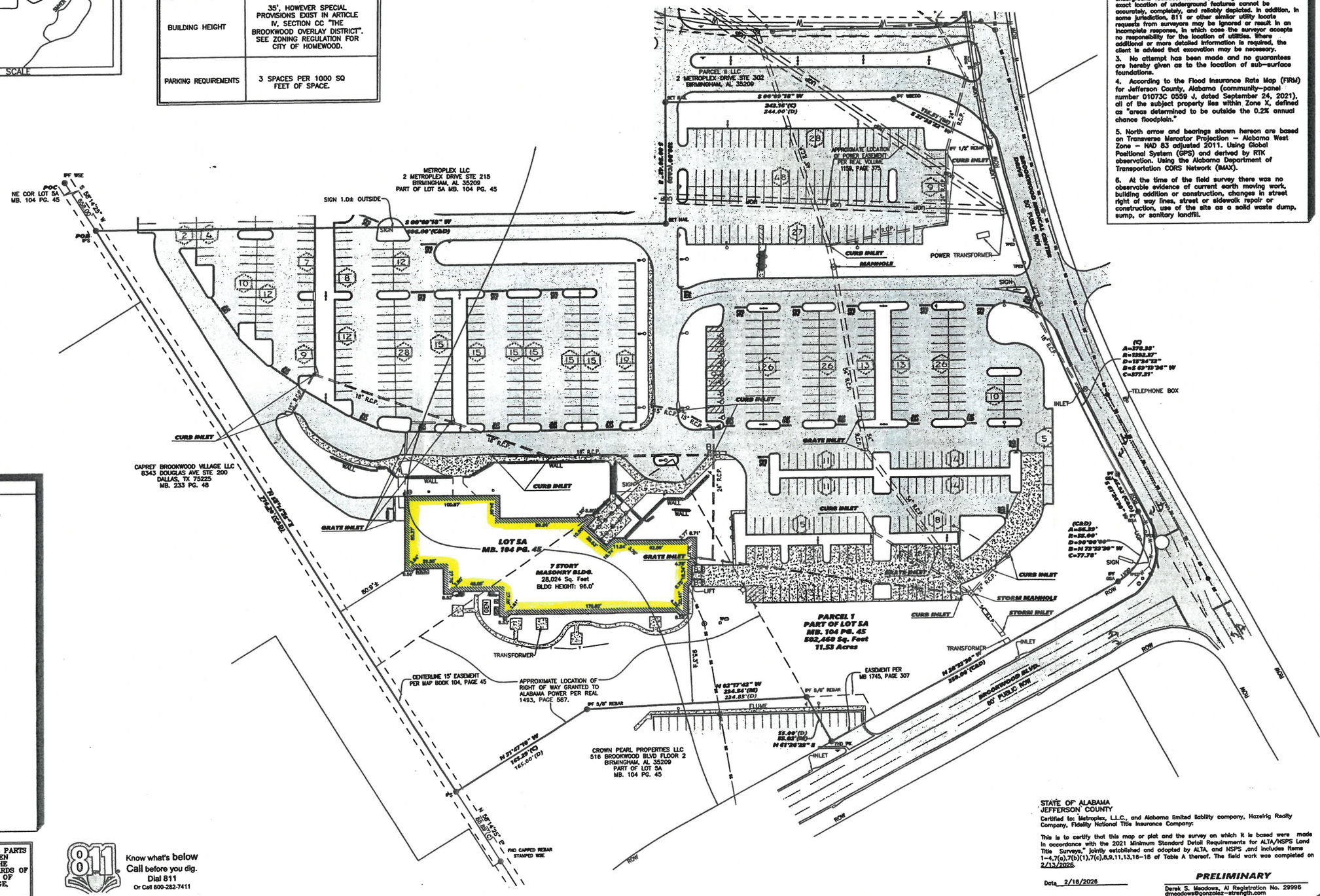
ABBREVIATIONS			
P.O.C.	POINT OF COMMENCEMENT	T18S	TOWNSHIP 18 SOUTH
P.O.B.	POINT OF BEGINNING	R2W	RANGE 2 WEST
(M)	MEASURED	SEC.	SECTION
(C)	CALCULATED	R.R.	RAILROAD
(D)	LEGAL DESCRIPTION PROVIDED IN TITLE POLICY	EL.	ELEVATION
		BLDG.	BUILDING
		GEN.	GENERATOR
		RCP	REINFORCED CONCRETE PIPE

0' 50' 100' 150'

SCALE IN FEET

NOTES

1. All easements and rights of way of which the surveyor has knowledge are shown hereon; others may exist of which the surveyor has no knowledge and of which there is no observable evidence.
2. All utilities of which the surveyor has knowledge are shown hereon. Routings of underground utilities were drawn based on utility maps provided by respective utility companies which should be considered approximate and should be marked on the ground by the utility companies prior to construction. The telephone numbers for the Alabama Line Location Center (MISSALL) are 252-4444 (Birmingham area) and (800) 292-8525 (elsewhere). 811 confirmation number is 280431244. Note to the client, insurer, and lender— With regard to underground utilities, information from the sources above will be combined with observed evidence of utilities to develop a view of the underground facilities. However, locating excavation, the exact location of underground features cannot be accurately, completely, and reliably depicted. In addition, in some jurisdiction, 811 or other similar utility locate requests from surveyors may be ignored or result in an incomplete response, in which case the surveyor accepts no responsibility for the location of utilities. Where additional or more detailed information is required, the client is advised that excavation may be necessary.
3. No attempt has been made and no guarantees are hereby given as to the location of sub-surface foundations.
4. According to the Flood Insurance Rate Map (FIRM) for Jefferson County, Alabama (community-panel number 01073C 0559 J, dated September 24, 2021), all of the subject property lies within Zone X, defined as "areas determined to be outside the 0.2% annual chance floodplain."
5. North arrow and bearings shown hereon are based on Transverse Mercator Projection — Alabama West Zone — NAD 83 adjusted 2011. Using Global Positional System (GPS) and derived by RTK observation. Using the Alabama Department of Transportation CORS Network (MAX).
6. At the time of the field survey there was no observable evidence of current earth moving work, building addition or construction, changes in street right of way lines, street or sidewalk repair or construction, use of the site as a solid waste dump, sump, or sanitary landfill.



LEGEND

●PF	IRON PIN FOUND
●PS	IRON PIN SET (5/8" REBAR w/CAP)
○	CALCULATED POINT
—ø—	UTILITY POLE w/GUY
—OHP—	OVERHEAD POWER LINE
x 562.36	SPOT ELEVATION
—SS—SS—	SANITARY SEWER LINE
—W—W—	UNDERGROUND WATER LINE
—G—G—	UNDERGROUND GAS LINE
—UGP—UGP—	UNDERGROUND POWER LINE
—T—T—	UNDERGROUND TELEPHONE LINE
ROW	RIGHT OF WAY
▲	WATER VALVE
▣	WATER METER
⊕	GAS REGULATOR
—X—X—X—	FENCE
	ASPHALT SURFACE
	CONCRETE SURFACE
◎	SANITARY SEWER MANHOLE
⊕	MONITORING WELL
▣	AIR CONDITIONER
△	GAS VALVE
●	GAS METER
	FIRE HYDRANT
	HANDICAP SYMBOL
	ELECTRIC OUTLET
	SIGN
TPED	TELEPHONE PEDESTAL
⊗	STORM DRAINAGE MANHOLE
	BOLLARD POST
⊛	SANITARY SEWER CLEANOUT
⊕	TELEPHONE MANHOLE
	LIGHT STANDARD

I HEREBY CERTIFY (OR STATE) THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN THE ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

811 Know what's below Call before you dig. Dial 811 Or Call 800-282-7411

STATE OF ALABAMA
JEFFERSON COUNTY

Certified to: Metroplex, L.L.C., and Alabama limited liability company, Hazelrig Realty Company, Fidelity National Title Insurance Company:

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2021 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys," jointly established and adopted by ALTA, and NSPS ,and includes items 1-4,7(a),7(b)(1),7(c),8,9,11,13,16-18 of Table A thereof. The field work was completed on 2/13/2026.

Date 2/18/2026

PRELIMINARY

Derek S. Meadows, Al Registration No. 29996
dmeadows@gonzalez-strength.com

REVISIONS		
NO.	DESCRIPTION	DATE

QUARTER - SECTION: NE 1/4 OF THE SW 1/4 | SECTION 17 | TOWNSHIP 18 SOUTH | RANGE 2 WEST

TITLE: ALTA/NSPS LAND TITLE SURVEY

BROOKWOOD ONE ADD TO BROOKWOOD MEDICAL CENTER
100 BROOKWOOD PLACE
HOMEWOOD, AL
FOR
HAZELRIG REALTY COMPANY

DRWN. BY: DJONES	CHK'D BY: DSM	FIELD BOOK/PAGE: N/A	SCALE: 1" = 50'	DWG. NAME: 26-0095CD	COORDINATE FILE: 26-0095CD(METERS).STR
				LAST FIELD SURVEY DATE: 2/13/2026	

GONZALEZ - STRENGTH & ASSOCIATES, INC.
CIVIL & TRANSPORTATION ENGINEERING - LAND SURVEYING - LAND PLANNING
LANDSCAPE ARCHITECTURE - PIPELINE ENGINEERING & SURVEYING
1550 WOODS OF RIVERCHASE DRIVE SUITE 200
HOOVER, ALABAMA 35244
PHONE: (205) 942-2468
WWW.GONZALEZ-STRENGTH.COM
an LJA company

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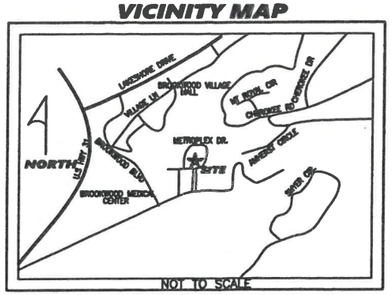
PRELIMINARY NOT FOR CONSTRUCTION PERMITTING RECORDING PURCHASE OR IMPLEMENTATION

DRWG. NO. S1 - R9
PROJECT 26-0095

H:\2026 Projects\Hazelrig Realty Company\26-0095 - Brookwood One add to Brookwood Medical Center, Lot 5-A\Survey\26-0095cp.dwg Jun 02,2026 - 1:30 pm

SITE ADDRESS: 100 BROOKWOOD PLACE

VICINITY MAP



NOT TO SCALE

0' 50' 100' 150'

SCALE IN FEET
1"=50'

North arrow and bearings shown hereon are based on Transverse Mercator Projection – Alabama West Zone – NAD 83 adjusted 2011. Using Global Positional System (GPS) and derived by static observation. Using Base Station: Designation: AL 30 CORS ARP, PID DI2228 Combined Factor: 0.99995428 Convergence Factor: +0 21 25.9

PURPOSE: A RESURVEY TO CONSOLIDATE THE SUBJECT PROPERTY INTO ONE LOT IN ASSOCIATION WITH THE PROPOSED CONVERSION OF AN EXISTING OFFICE BUILDING INTO OFFICE CONDOMINIUM UNITS AS SET FORTH IN THE DOCUMENT ENTITLED " DECLARATION OF CONDOMINIUM OF 100 BROOKWOOD PLACE OFFICE BUILDING CONDOMINIUM".

LEGEND

⊕PF	IRON PIN FOUND
⊕PS	IRON PIN SET (5/8" REBAR w/CAP)
○	CALCULATED POINT

PARCEL 8 LLC
2 METROPLEX DRIVE STE 302
BIRMINGHAM, AL 35209

S 00°09'28" W
243.16'(C)
244.00'(D)
SET NAIL
PF WEED
N 57°49'32" E
N 57°49'32" W
PF 1/2" REBAR
APPROXIMATE LOCATION OF POWER EASEMENT PER REAL VOLUME 1150, PAGE 375
S 32°05'05" E
1012.47'(C)
1012.50'(D)
SET NAIL
PF WSE
NE COR LOT 5A
MB. 104 PG. 45
S 57°14'55" W
550.00'
PS
S 00°09'28" W
666.66'(C&D)
BROOKWOOD MEDICAL CENTER DRIVE
80' PUBLIC ROW
LOT 5A-1
502,460 Sq. Feet
11.53 Acres
(C)
A=372.53'
R=2292.83'
D=9°18'52"
B=S 62°32'26" W
C=372.21'
PF 65A
S 57°49'32" E
(C&D)
A=25.13'
R=16.00'
D=90°00'00"
B=N 77°32'28" W
C=17.70'
ROW
CAPREF BROOKWOOD VILLAGE LLC
8343 DOUGLAS AVE STE 200
DALLAS, TX 75225
MB. 233 PG. 48
S 32°05'05" E
1012.50'(C&D)
CENTERLINE 15' EASEMENT PER MAP BOOK 104, PAGE 45
APPROXIMATE LOCATION OF RIGHT OF WAY GRANTED TO ALABAMA POWER PER REAL 1493, PAGE 567.
N 62°27'42" W
234.54'(M)
234.63'(D)
PF 5/8" REBAR
N 57°49'32" W
165.26'(C)
165.00'(D)
PS
N 32°14'55" E
165.00'(C)
FND CAPPED REBAR STAMPED WBE
CROWN PEARL PROPERTIES LLC
516 BROOKWOOD BLVD FLOOR 2
BIRMINGHAM, AL 35209
PART OF LOT 5A
MB. 104 PG. 45
55.00'(D)
55.03'(M)
N 61°26'25" E
FND PK
EASEMENT PER MB 1745, PAGE 303
PF 5/8" REBAR
255.52'(C&D)
N 32°33'35" W
BROOKWOOD BLVD.
80' PUBLIC ROW
TARGET CORPORATION
PO BOX 9456
MINNEAPOLIS, MN 55440-9456
ROW

ZONING INFORMATION PER CITY OF HOMEWOOD C1-BROOKWOOD OVERLAY DISTRICT	
ITEM	REQUIRED
PERMITED USE	C1-BOD
MINIMUM SETBACK FRONT	25'
MINIMUM SETBACK SIDE	EACH SIDE 15'
MINIMUM SETBACK REAR	20'
BUILDING HEIGHT	35', HOWEVER SPECIAL PROVISIONS EXIST IN ARTICLE IV, SECTION CC "THE BROOKWOOD OVERLAY DISTRICT". SEE ZONING REGULATION FOR CITY OF HOMEWOOD.
PARKING REQUIREMENTS	3 SPACES PER 1000 SQ FEET OF SPACE.

STATE OF ALABAMA
JEFFERSON COUNTY

The undersigned, Derek S Meadows, a registered Professional Land Surveyor of the State of Alabama, and the undersigned, as Owners, hereby certify that this plat or map was made pursuant to a survey made by said Surveyor and that said survey and this plat or map were made at the instance of said Owners; that this plat or map is a true and correct plat or map of lands shown hereon and known as BROOKWOOD ONE ADD TO BROOKWOOD MEDICAL CENTER PLAT NO. 2 , showing the streets, alleys, and public grounds, giving the length, width, and name of each street as well as the number of each lot and block, and showing the relationship of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small, solid circles on said plat or map. Said Owners also certifies that they are the owners of said lands and that the same is not subject to any mortgage. Said Owners agree that the City of Homewood may at any time change the natural or existing grade to the permanent grade without the payment of compensation or damages to the abutting owners, and this agreement shall be a covenant running with the lands.

The undersigned appoint the City of Homewood as agent for the purpose of filing said plat or map, together with this instrument, for record, and certify that we have full authority to execute this instrument and map.

The undersigned Owner certifies that he is the owner of the property described hereon, which property is located within the subdivision regulation jurisdiction of the City of Homewood, Alabama, that he freely offers this plat and dedicates to public use all such areas shown on this plat, and that he will maintain such areas until the dedication is accepted by the City Council.

The undersigned Surveyor certifies that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Land Surveying in the State of Alabama.

ALABAMA LICENSED No. 29066 PROFESSIONAL SURVEYOR DEREK S. MEADOWS

SURVEYOR:
GONZALEZ – STRENGTH & ASSOC., INC.
1550 WOODS OF RIVERCHASE DRIVE
HOOVER, AL 35244

Derek S. Meadows

Dated:

OWNER: _____

By: _____

Dated: _____

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said state, hereby certify that Derek S. Meadows, whose name is signed to the foregoing document, and who is known to me, acknowledged before me on this day, that being duly informed of the contents of said certificate, he has executed the same voluntarily as such officer with full authority therefor.

GIVEN under my hand and official seal, this the _____ day of _____ 2026.

NOTARY PUBLIC
My Commission Expires: _____

STATE OF _____
COUNTY OF _____

I, the undersigned Notary Public in and for said county in said state, hereby certify that _____ whose name as Authorized Representative, is signed to the foregoing, and who is known to me, acknowledged before me on this day, that being duly informed of the contents of said certificate, he has executed the same voluntarily as such officer with full authority therefor.

GIVEN under my hand and official seal, this the _____ day of _____ 2026.

NOTARY PUBLIC
My Commission Expires: _____

Final plat approved by the Homewood Planning Commission on this _____ day of _____, 2026.

By: _____ Chairman — Date: _____

By: _____ Secretary — Date: _____

By: _____ City Zoning Administrator — Date: _____

DIRECTOR OF ENVIRONMENTAL SERVICES — DATE

Environmental Services Department approval indicates that this document has been reviewed for provision of future or existing sanitary sewers; however this does not mean sanitary sewers have been built or will be built in the future. Any change in Right of Way or Easement boundaries after this date may void this approval.

PLANNING COMMISSION CASE NO. RS 26-11-01

FINAL PLAT

BROOKWOOD ONE ADD TO BROOKWOOD MEDICAL CENTER PLAT NO. 2

A PORTION OF LOT 5A BROOKWOOD ONE ADD TO BROOKWOOD MEDICAL CENTER AS RECORDED IN MAP BOOK 104, PAGE 45, JEFFERSON COUNTY, ALABAMA, BEING LOCATED IN THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 17, TOWNSHIP 18 SOUTH, RANGE 2 WEST, JEFFERSON COUNTY, ALABAMA.

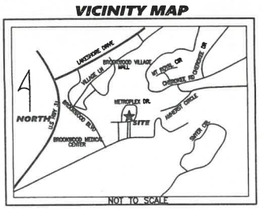
Prepared by:

GSA
GONZALEZ - STRENGTH & ASSOCIATES, INC.
ENGINEERING, LAND PLANNING, & SURVEYING
1550 WOODS OF RIVERCHASE DRIVE
HOOVER, ALABAMA 35244
PHONE: (205) 943-2486
FAX: (205) 943-2833
Gonzalez-Strength.com
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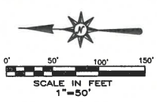
MARCH 2025

JOB #25-0157

VICINITY MAP



NOT TO SCALE



SCALE IN FEET
1"=50'

ABBREVIATIONS

P.O.C.	POINT OF COMMENCEMENT	TYP	TYPICAL
P.O.B.	POINT OF BEGINNING	R/W	RIGHT OF WAY
(M)	MEASURED	SEC.	SECTION
(C)	CALCULATED	R.B.	REBARCAP
(D)	DEED DESCRIPTION PROVIDED	EL.	ELEVATION
#	IN TITLE POLICY	BLDG.	BUILDING
		MON.	MONUMENT
		RCP	REINFORCED CONCRETE PIPE

COMMON ELEMENT

LIMITED COMMON ELEMENT

RESERVED PARKING SPACES

LEGEND

⊕PP	IRON PIN FOUND	CONC.	CONCRETE SURFACE
⊕PS	IRON PIN SET (5/8" REBAR w/CAP)		SANITARY SEWER MANHOLE
○	CALCULATED POINT		MONITORING WELL
—○—	UTILITY POLE w/GUY	AC	AIR CONDITIONER
—OHP—	OVERHEAD POWER LINE		GAS VALVE
683.39	SPOT ELEVATION		GAS METER
—SS—	SANITARY SEWER LINE		FIRE HYDRANT
—W—	UNDERGROUND WATER LINE		HANDICAP SYMBOL
—G—	UNDERGROUND GAS LINE		ELECTRIC OUTLET
—UGP—	UNDERGROUND POWER LINE		SIGN
—T—	UNDERGROUND TELEPHONE LINE		TELEPHONE PEDESTAL
	RIGHT OF WAY		STORM DRAINAGE MANHOLE
	WATER VALVE		BOLLARD POST
	WATER METER		SANITARY SEWER CLEANOUT
	GAS REGULATOR		TELEPHONE MANHOLE
—X—X—	FENCE		LIGHT STANDARD
	ASPHALT SURFACE		

The parties below make no representation regarding the condition of the structure and mechanical systems other than the fact that the building has been in use since 1978.

STATE OF ALABAMA
SHELBY COUNTY

"The undersigned, Mark R. Gonzalez, Registered Engineer, Alabama Reg. Number 17879, hereby certifies that the drawings consisting of pages 1 through 11, attached to and made a part of this certificate, fully and accurately depict the layout (except that the interior and exterior wall thickness vary, therefore, dimensions and square footage calculations are based on exterior wall thickness), and accurately is within 10'(0), location, condominium unit number and dimensions of each unit, and locations of the common elements, limited common elements and the units, as built, and further certifies that this drawing contain all information required by section 35-8A-209 and 35-8A-201(c) of the Alabama Code (1975). The undersigned _____ as Owner, hereby certify that this plat or map was made pursuant to a survey made by the above said surveyor and that said survey and this plat or map were made at the instance of said Owner.

ALABAMA REGISTERED PROFESSIONAL ENGINEER MARK R. GONZALEZ

Mark R. Gonzalez, PE
Gonzalez-Strength & Associates, Inc.
Ala. Reg. No. 29995

Dated: _____

ALABAMA REGISTERED PROFESSIONAL ENGINEER

Derek S. Meadows, PLS
Gonzalez-Strength & Associates, Inc.
Ala. Reg. No. 29999

Dated: _____

OWNER: _____

By: _____

Dated: _____

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said state, hereby certify that Mark R. Gonzalez, whose name is signed to the foregoing document, and who is known to me, acknowledged before me on this day, that being duly informed of the contents of said certificate, he has executed the same voluntarily as such officer with full authority therefor.

GIVEN under my hand and official seal, this the _____ day of _____, 2026.

_____
NOTARY PUBLIC
My Commission Expires: _____

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said state, hereby certify that Derek S. Meadows, whose name is signed to the foregoing document, and who is known to me, acknowledged before me on this day, that being duly informed of the contents of said certificate, he has executed the same voluntarily as such officer with full authority therefor.

GIVEN under my hand and official seal, this the _____ day of _____, 2026.

_____
NOTARY PUBLIC
My Commission Expires: _____

STATE OF _____
COUNTY OF _____

I, the undersigned Notary Public in and for said county in said state, hereby certify that _____, whose name as Authorized Representative, is signed to the foregoing, and who is known to me, acknowledged before me on this day, that being duly informed of the contents of said certificate, he has executed the same voluntarily as such officer with full authority therefor.

GIVEN under my hand and official seal, this the _____ day of _____, 2026.

_____
NOTARY PUBLIC
My Commission Expires: _____

I HEREBY CERTIFY (OR STATE) THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN THE ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA, TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

811 Know what's below Call before you dig. Dial 811 Or Call 800-292-7411

NO.	REVISIONS DESCRIPTION	DATE

QUARTER - SECTION: NE 1/4 OF THE SW 1/4
SECTION 17 | TOWNSHIP 19 SOUTH | RANGE 3 WEST

CONDOMINIUM PLAT

BROOKWOOD ONE AND TWO BROOKWOOD MEDICAL CENTER PLAT NO. 2

FOR: METROPLEX 100, LLC

1 METROPLEX DRIVE, SUITE 100, BIRMINGHAM, ALABAMA 35209

SCALE	DRAWN BY	CHECKED BY
1" = 50'	JEFFREY PATTY	CHRISTINE DIAZ

FIELD WORK	DRAWING	CHECKED
2026	2026	2026

GSA
GONZALEZ - STRENGTH & ASSOCIATES, INC.
CIVIL & STRUCTURAL ENGINEERING
LANDSCAPE ARCHITECTURE - PIPELINE ENGINEERING & SURVEYING
1500 WOODS OF RIVERCHASE DRIVE SUITE 200
HOOVER, AL 35244
PHONE: (205) 942-2454
WWW.GONZALEZSTRENGTH.COM
an LJA company

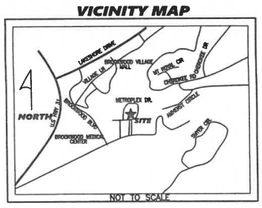
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PROFESSIONAL ENGINEER MARK R. GONZALEZ 29995 REGISTERED PROFESSIONAL ENGINEER
IMPLEMENTATION

DWG. NO.
SHEET 2 OF 11
PROJECT
26-0419

N:\2026 Projects\26-0419 - Brookwood One Add to Brookwood Medical Center\Survey\26-0419 Condo.dwg Dec 08,2025 - 3:28 pm

VICINITY MAP



NOT TO SCALE

ZONING INFORMATION PER CITY OF HOMEWOOD C1-BROOKWOOD OVERLAY DISTRICT	
ITEM	REQUIRED
PERMITTED USE	C1-BDO
MINIMUM SETBACK FRONT	25'
MINIMUM SETBACK SIDE	EACH SIDE 15'
MINIMUM SETBACK REAR	20'
BUILDING HEIGHT	35', HOWEVER SPECIAL PROVISIONS EXIST IN ARTICLE IV, SECTION CC "THE BROOKWOOD OVERLAY DISTRICT". SEE ZONING REGULATION FOR CITY OF HOMEWOOD.
PARKING REQUIREMENTS	3 SPACES PER 1000 SQ FEET OF SPACE.

ABBREVIATIONS

P.O.C.	POINT OF COMMENCEMENT	T18S	TOWNSHIP 18 SOUTH
P.O.B.	POINT OF BEGINNING	R2W	RANGE 2 WEST
(MEAS)	MEASURED	SEC.	SECTION
(RM)	RECORD MAP	R.B.	REBAR
(DD)	LEGAL DESCRIPTION PROVIDED	CAP	CAPPED
	IN TITLE POLICY	BLDG.	BUILDING
		SQ.FT.	SQUARE FOOT
		RCP	REINFORCED CONCRETE PIPE

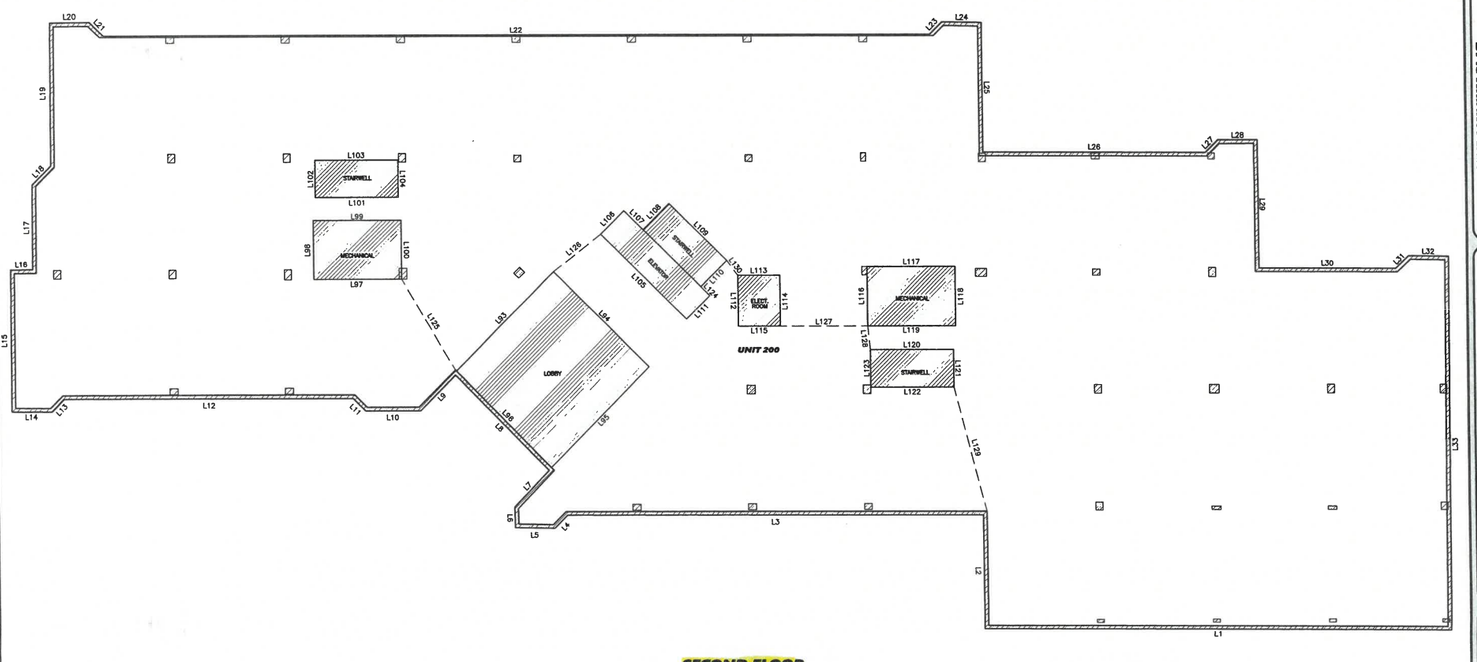
COMMON ELEMENT

LIMITED COMMON ELEMENT

SQUARE FOOTAGE

Unit 1:	136,022
Unit 2:	27,591
Total:	163,613

SCALE IN FEET
1"=10'



SECOND FLOOR

I HEREBY CERTIFY (OR STATE) THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

811 Know what's below
Call before you dig.
Dial 811
Or Call 800-292-7411

NO.	REVISIONS DESCRIPTION	DATE
-	-	-
-	-	-
-	-	-
-	-	-

QUARTER - SECTION
NE 1/4 OF THE SW 1/4
TOWNSHIP 18 SOUTH | RANGE 2 WEST
SECTION 17

CONDOMINIUM PLAT
BROOKWOOD ONE ADD TO BROOKWOOD MEDICAL CENTER PLAT NO. 2
1941 BROOKWOOD MEDICAL DRIVE
FOR
METROPLEX 109, LLC
HOMEWOOD, AL.

DRAWN BY:	CHECKED BY:	SCALE:	DATE:
SHEET MANAGER	FIELD BOOK/PAGE	1" = 10'	08/28/2009

CLIFF FRED JOHNSON, ALA. REG. NO. 19338
CORRESPONDENCE FILE
DRAWING FILE

GONZALEZ - STRENGTH & ASSOCIATES, INC.
CIVIL ENGINEERING - LAND PLANNING
LANDSCAPE ARCHITECTURE - PIPELINE ENGINEERING & SURVEYING
1500 MOUNTAIN CREEK PARKWAY, SUITE 200
HOOVER, ALABAMA 35244
(205) 733-9393 FAX (205) 733-9394
WWW.GONZALEZ-STRENGTH.COM
an LJA company

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OR RECORDING
PERMITTING
BIDDING
OR
IMPLEMENTATION

DRWG. NO.
SHEET 4 OF 11
PROJECT
26-0416

N:\2026 Projects\Homewood, AL\26-0416 - Brookwood Blvd. Add to Brookwood Medical Center\Survey\26-0416 Condo.dwg Sep 08,2009 - 3:39 pm

SCALE IN FEET
1"=10'
0' 10' 20' 30'

SQUARE FOOTAGE
Unit 1: 126,022
Unit 2: 27,591
Total: 153,613

COMMON ELEMENT
LIMITED COMMON ELEMENT

ABBREVIATIONS

P.O.B.	POINT OF BEGINNING	SQ. FT.	SQUARE FEET
P.O.C.	POINT OF COMMENCE	SIM.	SIMILAR
(M)	MEASURED	U.E.	UTILITY
(D)	DEEDED	ELEV.	ELEVATION
(MF)	MEASURED (MAP PURPOSES ONLY NOT FIELD)	MAS.	MASONRY
		RCP	REINFORCED CONCRETE PIPE

ZONING INFORMATION PER CITY OF HOMEWOOD
BROOKWOOD OVERLAY DISTRICT

ITEM	REQUIRED
PERMITTED USE	C1-MIX
MINIMUM SETBACK FRONT	25'
MINIMUM SETBACK SIDE	EACH SIDE 15'
MINIMUM SETBACK REAR	20'
BUILDING HEIGHT	35', HOWEVER SPECIAL PROVISIONS EXIST IN ARTICLE IV, SECTION 2 OF THE BROOKWOOD OVERLAY DISTRICT. SEE ZONING ORDINANCE FOR CITY OF HOMEWOOD.
PARKING REQUIREMENTS	3 SPACES PER 1000 SQ FEET OF SPACE.

VICINITY MAP

I, HEREBY CERTIFY (OR STATE) THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT PRACTICE REQUIREMENTS OF THE STANDARD OF PRACTICE FOR SURVEYING IN ALABAMA, TO THE BEST OF MY KNOWLEDGE.

Know what's below
Call before you dig.
Dial 811
Or call 800-292-1411

PRELIMINARY
NOT FOR PERMITTING, RECORDATION, CONSTRUCTION OR IMPLEMENTATION

SHEET # OF 11
DWG No.
26-0416

CONDOMINIUM PLAT
TITLE

BROOKWOOD ONE ADD TO BROOKWOOD MEDICAL CENTER PLAT NO. 2
1908
180 BROOKWOOD PLACE
HOMEWOOD, AL

DRWN. BY	CHK'D. BY
CASEY CHRIST	RUSS BOOKOUT/PASS
SCALE	1" = 10'
DATE	7/19/2028
CHKD. NAME	
24-0826CP	
LAST RUSS SURVEY DATE	
24-0826CP	
COORDINATES MUST BE IN NAD 83 STATE PLANE ALABAMA WEST ZONE	

SECTION 17 | TOWNSHIP: 18 SOUTH | RANGE: 3 WEST

QUARTER - SECTION
NE 1/4 OF THE SW 1/4

NO.	DESCRIPTION	DATE
.		
.		
.		
.		

REVISIONS

GONZALEZ - STRENGTH & ASSOCIATES, INC.
CIVIL & TRANSPORTATION ENGINEERING - LAND SURVEYING - LAND PLANNING
LANDSCAPE ARCHITECTURE - PIPELINE ENGINEERING & SURVEYING
1550 WOODS OF RIVERCHASE DRIVE SUITE 200
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PHONE: (205) 942-2468
WWW.GONZALEZSTRENGTH.COM
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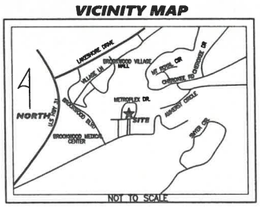
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USE WILD ALTA SOURCE IS SHOWN

N:\2025 Projects\Metroplex 100, LLC\25-0418 - Brookwood One Add to Brookwood Medical Center\Survey\25-0418 Condo.dwg Sep 08,2025 - 2:38 pm

VICINITY MAP



NOT TO SCALE

ZONING INFORMATION PER CITY OF HOMEWOOD C1-BROOKWOOD OVERLAY DISTRICT	
ITEM	REQUIRED
PERMITED USE	C1-000
MINIMUM SETBACK FRONT	25'
MINIMUM SETBACK SIDE	EACH SIDE 15'
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BUILDING HEIGHT	35', HOWEVER SPECIAL PROVISIONS EXIST IN ARTICLE IV, SECTION CC 'THE BROOKWOOD OVERLAY DISTRICT'. SEE ZONING REGULATION FOR CITY OF HOMEWOOD.
PARKING REQUIREMENTS	3 SPACES PER 1000 SQ FEET OF SPACE.

ABBREVIATIONS

P.O.B.(C)	POINT OF COMMENCEMENT	TWP.	TOWNSHIP 18 SOUTH
P.O.B.(B)	POINT OF BEGINNING	RGE.	RANGE 3 WEST
(MEAS)	MEASURED	SEC.	SECTION
(CALC)	CALCULATED	R.R.	RAILROAD
(DESC)	LEGAL DESCRIPTION PROVIDED IN TITLE POLICY	EL.	ELEVATION
		BLDG.	BUILDING
		GEN.	GENERATOR
		RCP	REINFORCED CONCRETE PIPE

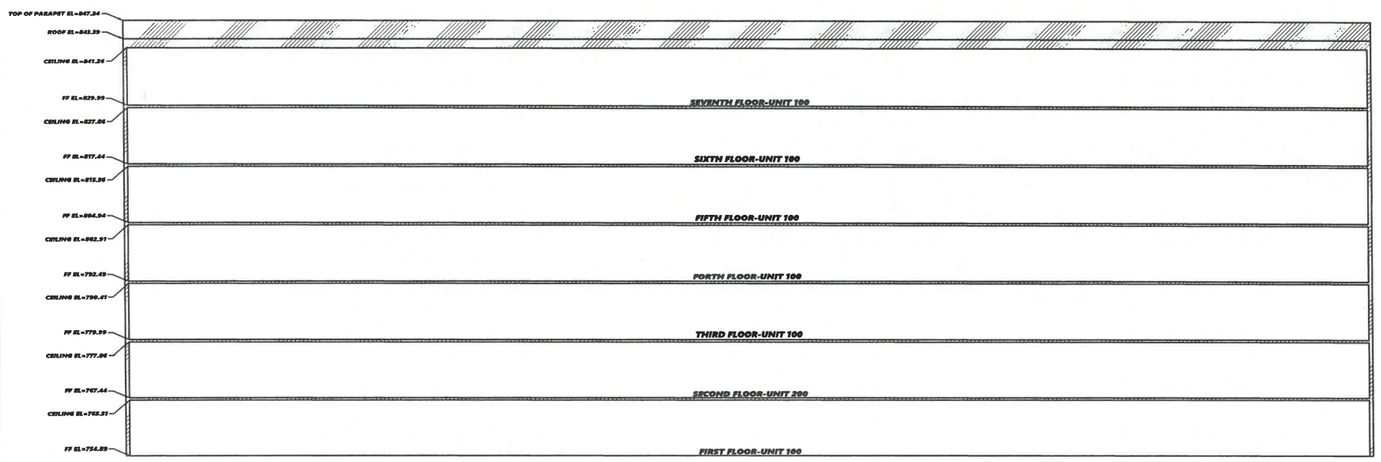
SCALE IN FEET
1" = 10'

COMMON ELEMENT

LIMITED COMMON ELEMENT

SQUARE FOOTAGE

Unit 1:	136,022
Unit 2:	27,591
Total:	163,613



ELEVATION VIEW

I HEREBY CERTIFY (OR STATE) THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN THE ACCORDANCE WITH THE CURRENT MINIMUM STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

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NO.	DATE	REVISIONS DESCRIPTION

QUARTER - SECTION
NE 1/4 OF THE SW 1/4

SECTION 17 | TOWNSHIP 18 SOUTH | RANGE 3 WEST

CONDOMINIUM PLAT

BROOKWOOD ONE ADD TO BROOKWOOD MEDICAL CENTER PLAT NO. 2
100 BROOKWOOD PLACE
HOMEWOOD, AL

FOR

METROPLEX 100, LLC
2100 SOUTHBRIDGE PARKWAY SUITE 570
BIRMINGHAM, AL 35209

DRWN. BY	CHKD. BY	DATE	SCALE
BWP	BWP	2/2/26	1" = 10'

GBA
GONZALEZ - STRENGTH & ASSOCIATES, INC.
CIVIL & LANDSCAPE ARCHITECTURE - PIPELINE ENGINEERING & SURVEYING
1500 WOODCREST PLACE, SUITE 200
BIRMINGHAM, ALABAMA 35209
WWW.GBA-INC.COM PHONE: (205) 942-2486
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DWG. NO.
SHEET 11 OF 11

PROJECT
26-0416

N:\2026 Projects\Metroplex 100, LLC\26-0416 - Brookwood One Add to Brookwood Medical Center\Survey\26-0416 Condo.dwg Tue, 03/10/26 - 2:39 pm

CITY OF HOMEWOOD
DEPARTMENT OF ENGINEERING & ZONING

2850 - 19th Street South - 4th Floor
Homewood, Alabama 35209
Phone 205-332-6800 | Fax 205-332-6955

Cale Smith, City Manager

Wyatt Pugh, Director

Planning Commission
PUBLIC HEARING NOTICE

Notice To: **OWNER & ADJACENT PROPERTY OWNERS**

This letter serves as a public hearing notice by the Homewood Planning Commission for a meeting to be held in the Homewood City Hall Council Chambers (2nd Floor), 2850 19th Street South, beginning at **6:00 P.M., on Tuesday, November 3, 2026**. As an option, the Public Hearing is also being held as an on-line meeting. **(SEE INSTRUCTIONS ON THE REVERSE SIDE OF THIS LETTER)**.

The purpose of the hearing is to receive public comments on an application submitted by:

Metroplex 100, LLC

for a proposed subdivision plat of land owned by:

Metroplex 100, LLC / Robert Burton

and located at the following address or location (see enclosed map):

100 Brookwood Place

Parcel ID: 28-00-17-3-000-008.001

The proposal consists of a RESURVEY

Purpose:
A request for approval of a Resurvey consolidating the subject property into a single lot to facilitate the conversion of an existing seven-story office building into office condominium units.

A written protest of the proposed action may be filed with the Secretary to the Planning Commission of the City of Homewood no later than one (1) day prior to the scheduled date of the public hearing for consideration by the Planning Commission. The protest must be signed by the property owner making such protest, and only one protest shall be allowed for each separately assessed unit of property.

This notice is sent by U.S. mail on or before October 27, 2026, which is at least seven days before the fixed hearing date, to all property owners adjoining the subject property, as their names and addresses appear in the Jefferson County Tax Assessor's office.

Fred Goodwin
Planner
Engineering & Zoning Department
PC CASE # RS 26-11-01

You may contact our office for further information or questions at (205) 332-6800 OR visit between 7:30 a.m. and 4:30 p.m. Mon-Fri to review any files or drawings pertaining to this application

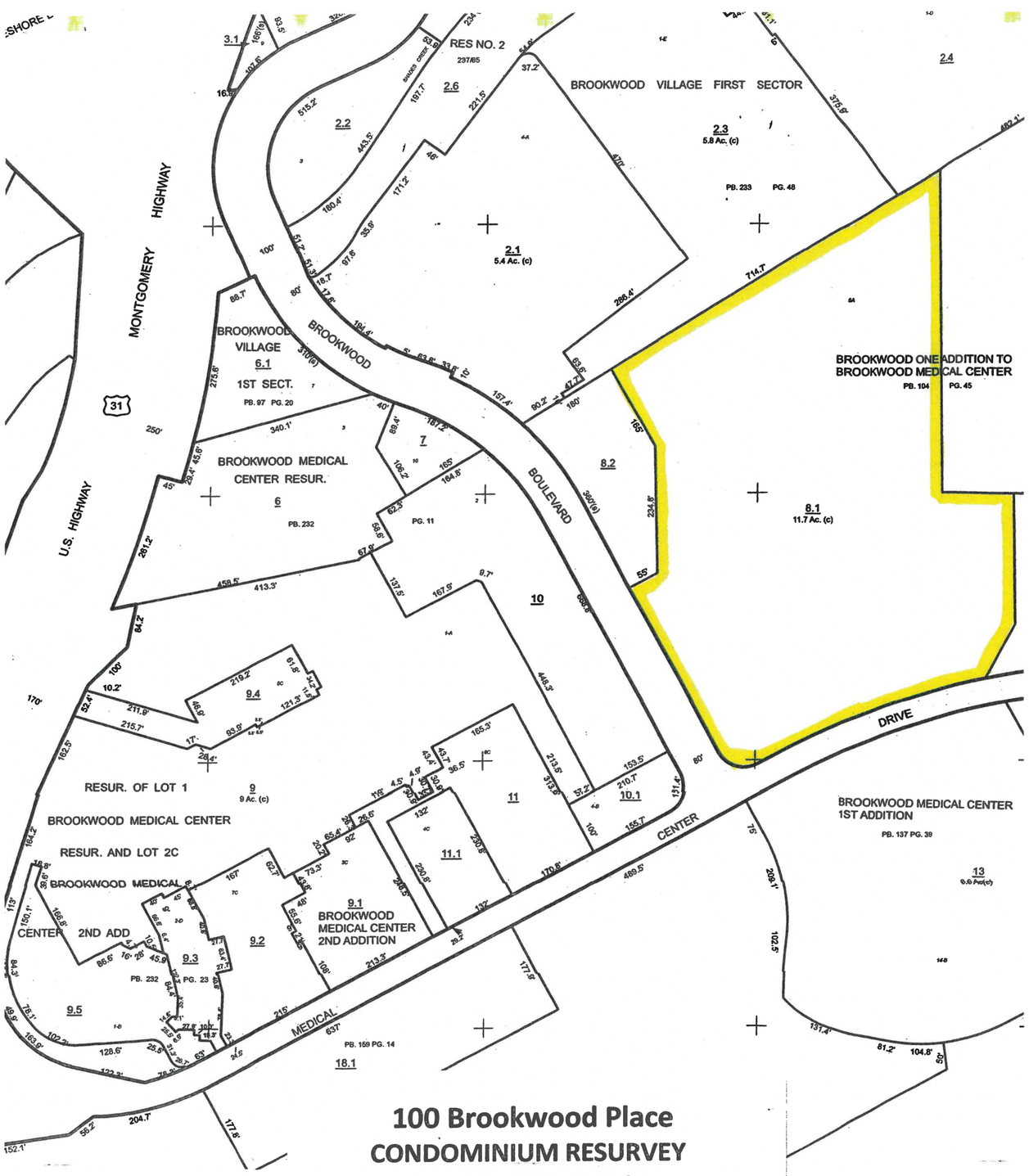
Instructions: Although the proceedings of the meeting may be viewed on-line, please note that anyone wishing to participate in a discussion of the scheduled cases must attend the meeting in Homewood City Hall in person.

If you would like to view the live stream for this meeting, you will find the "Live Stream" link on our website (www.cityofhomewood.com) on the home page, or you can connect directly via: www.cityofhomewood.com/live-stream.

Comments, in support of, or in opposition to, cases on the agenda, may be submitted to the Secretary to the Planning Commission at fred.goodwin@homewoodal.org. Comments should be submitted no later than 24 hours prior to the meeting and will be provided to the Commission members for their consideration. Please refer to the case number or address in your comments.

A copy of the meeting agenda packet, which includes the file for this case, will be available for viewing and downloading on the City of Homewood's website (cityofhomewood.com) by clicking on the "Upcoming Meetings/Planning Commission" tab approximately one week before the scheduled meeting.

The scheduled public hearing will be preceded by a brief work session for Commissioners beginning at 5:30 p.m. in the City Council's Committee Workroom located on the 2nd floor behind the Council Chambers. While members of the public may attend and observe the work session, questions and/or comments from the public will only be considered during the scheduled public hearing.

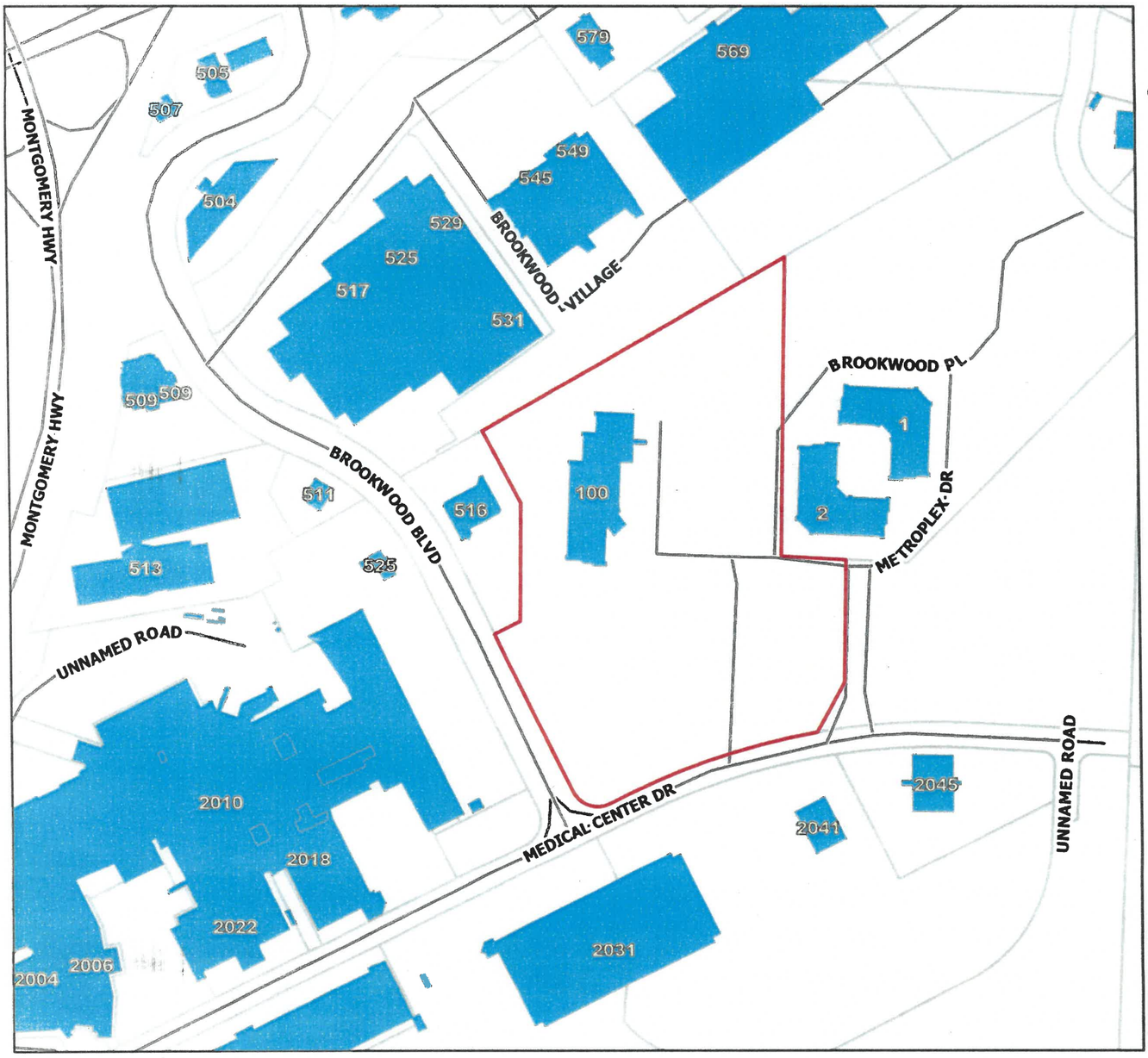


100 Brookwood Place

CONDOMINIUM RESURVEY

Case No. RS 26-11-01

A resurvey combining the subject property into a single lot and converting the existing seven-story office building into condominium units



City of Homewood
PC Case Map

Condominium Resurvey of 100 Brookwood Pl

RS 26-11-01

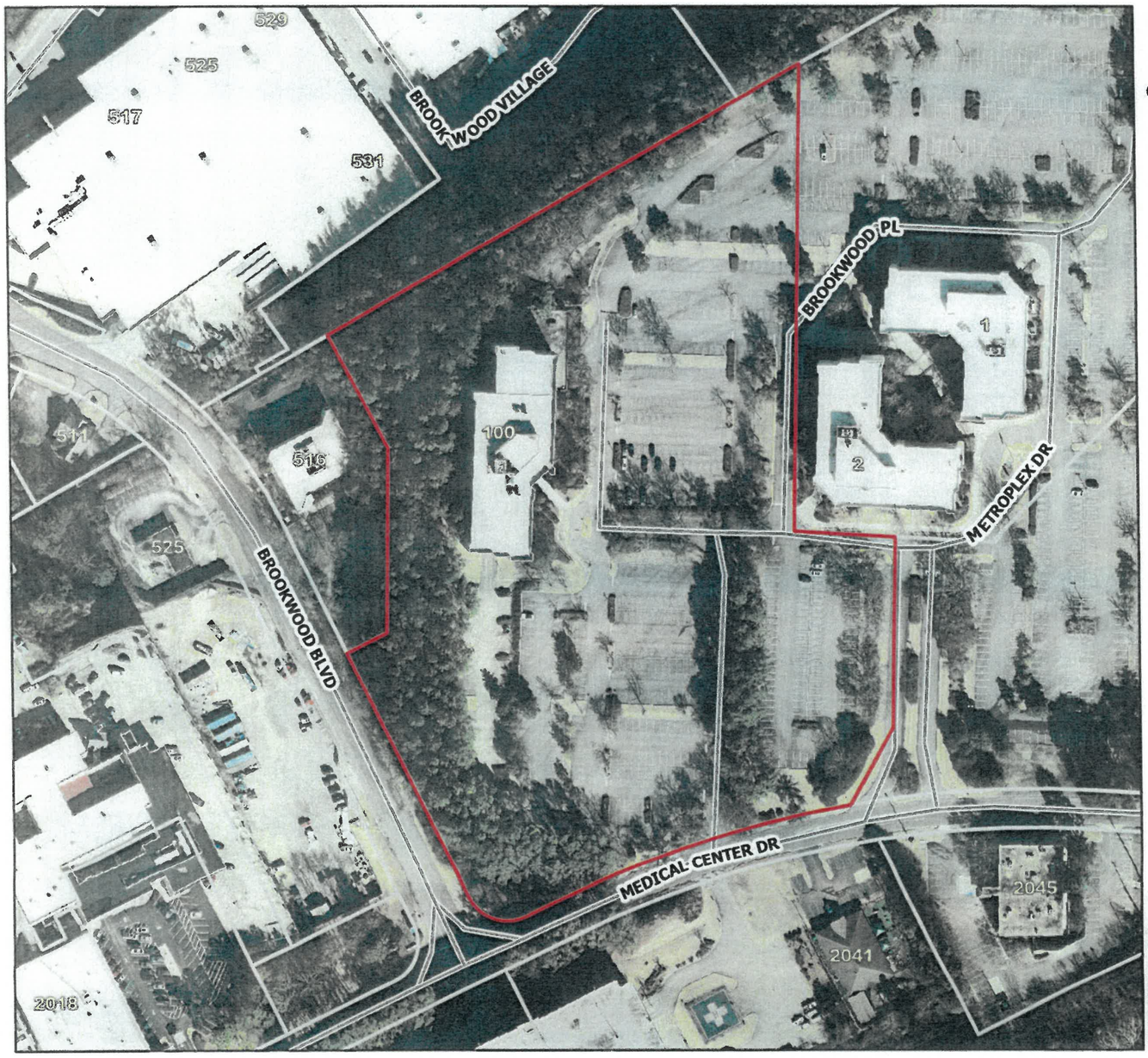
Vicinity Map

Subject Property
Building Footprint
Parcels

N

0 65 130 260
US Feet

THE INFORMATION ON THIS DRAWING WAS COMPILED FROM SEVERAL SOURCES AND SHOULD ONLY BE USED FOR GENERAL INFORMATION AND ORIENTATION. THIS DRAWING IS THE PROPERTY OF THE CITY OF HOMEWOOD AND ITS USE BY ANYONE FOR ANY PURPOSE OTHER THAN THAT SPECIFICALLY AUTHORIZED BY THE CITY OF HOMEWOOD IS PROHIBITED.



City of Homewood PC Case Map

Condominium Resurvey of 100 Brookwood Pl

RS 26-11-01

Aerial Map

Subject Property

Parcels

N

0 40 80 160

US Feet

THE INFORMATION ON THIS DRAWING WAS COMPILED FROM SEVERAL SOURCES AND SHOULD ONLY BE USED FOR GENERAL INFORMATION AND ORIENTATION. THIS DRAWING IS THE PROPERTY OF THE CITY OF HOMEWOOD AND ITS USE BY ANYONE FOR ANY PURPOSE OTHER THAN THAT SPECIFICALLY AUTHORIZED BY THE CITY OF HOMEWOOD IS PROHIBITED.

100 Brookwood Place – Bird's Eye View Looking Northwest.



AD 26-11-02

Form I.A.
APPLICATION FOR DEVELOPMENT PLAN APPROVAL
HOMEWOOD PLANNING COMMISSION

1. Name of development: Samford University - Shelburne Lane
2. Date application filed: 09/16/2026 3. Requested hearing date: 11/03/2026
4. Approval requested by this application

   ____ Preliminary Development Plan

   ____ Amendment to Preliminary Development Plan

   ____ Final Development Plan

   _X_ Amendment to Final Development Plan
5. Applicant: Samford University - Trippe Gray

   Phone: 205-726-2386

   Address: 800 Lakeshore Drive, Homewood, AL 35229
6. Owner: Samford University - Colin Coyne

   Phone: 205-726-4037

   Address: 800 Lakeshore Drive, Homewood, AL 35229
7. Attorney or authorized agent: N/A

   Phone: N/A

   Address: N/A
8. Engineer: Kadre Engineering, LLC - Caleb Martin, PE

   Phone: 205-446-3036

   Address: 2447 Alton Rd, Suite 101 Irondale, AL 35210
9. Surveyor: Arrington Engineering and Land Surveying, LLC

   Phone: 205-985-9315

   Address: 2032 Valleydale Rd, Birmingham, AL 35244

10. Development Address(s): 800 Lakeshore Drive, Homewood, AL 35229

11. Tax map parcel number(s): See below

12. Acreage: 185.89 ac 13. Zoning: I-3 INSTITUTION DISTRICT

14. Check all submissions with this application:

Project Property Parcel ID Numbers

29 00 13 4 010 003.000
28 00 18 3 001 009.003
28 00 18 4 000 002.002
28 00 19 2 002 001.000
29 00 24 1 001 006.000
29 00 24 1 001 015.000
29 00 24 1 001 016.000
29 00 24 1 001 017.000
29 00 24 1 001 018.000
28 00 24 2 002 002.000
28 00 19 2 002 003.000
29 00 19 2 002 004.000
28 00 19 2 002 005.000
28 00 19 2 002 006.000
28 00 19 2 002 007.000

- X checklist
- X application fee
- X original plan in D-size
- X two (2) copies of plan
- X eleven by seventeen (11x17) of plan
- X proof of ownership

Signature of applicant: [redacted] (TRIPPE GRAY)

Signature of authorized agent or attorney; N/A

Signature of authorization by owner: [redacted] (COLIN COYNE)

For City Use Only:

$ 100.00 application fee received on SEPT. 19, 2026 by receipt # —

Scheduled hearing date: NOVEMBER 3, 2026

Application received by: FRED GOODWIN on SEPTEMBER 16, 2026

KADRE ENGINEERING

PROJECT NARRATIVE
PROPOSED SAMFORD UNIVERSITY SHELBURNE LANE PARKING
PLANNING COMMISSION CASE NO.: AD-26-11-02

Samford's student body has experienced continued growth over the past few years which has resulted in a parking shortage on campus for the entire student body. With each year of growth, Samford's student body and faculty have experienced a growing need for additional supporting facilities. In response to this, Samford has set in motion this project for replacing the existing Shelburne Lane roadway, Theta Alpha, Pi Kappa Phi House, and Air Force ROTC Detachment resulting in a development containing +/- 280 parking spaces. The project will serve the adjacent Greek Village Housing with 3 pedestrian connections as well as the campus.

The parking project will be located adjacent to Samford's Greek Village, and south of Saulter Road. The project will maintain an existing vegetative buffer where applicable as well as provide additional landscape screening of the parking facility. This landscape screening is intended to be equivalent in quality to what was planned for the adjacent Samford North Parking Deck project. Likewise, the parking lot will be provided with security lighting for the students and faculty alike. These security lights will be directional in nature and outfitted with timers / sensors to control the lighting direction and level of brightness. This will aid with minimizing the impact to the surrounding neighbors and on-site students during dark hours. Similar controls were also utilized in the Samford North Parking Deck project. The project is expected to contain stormwater detention / water quality facilities that will be used to meet the City of Homewood's Stormwater Ordinance.

Construction is anticipated to start early spring of 2027 and end before January of 2028. The rear entrance of Samford's campus will not be used as a construction or student / faculty entrance. This entrance will remain as fire access only to minimize any impact to the surrounding properties.

START DATE: JAN 1, 2027
END DATE: JAN 1, 2028

CONSTRUCTION ACTIVITIES
PAVING, RETAINING WALL, GRADING, STORM DRAINAGE, UTILITIES, EROSION CONTROL, LANDSCAPING, AND SITE LIGHTING

SHELBURNE LANE PARKING CONSTRUCTION SCHEDULE

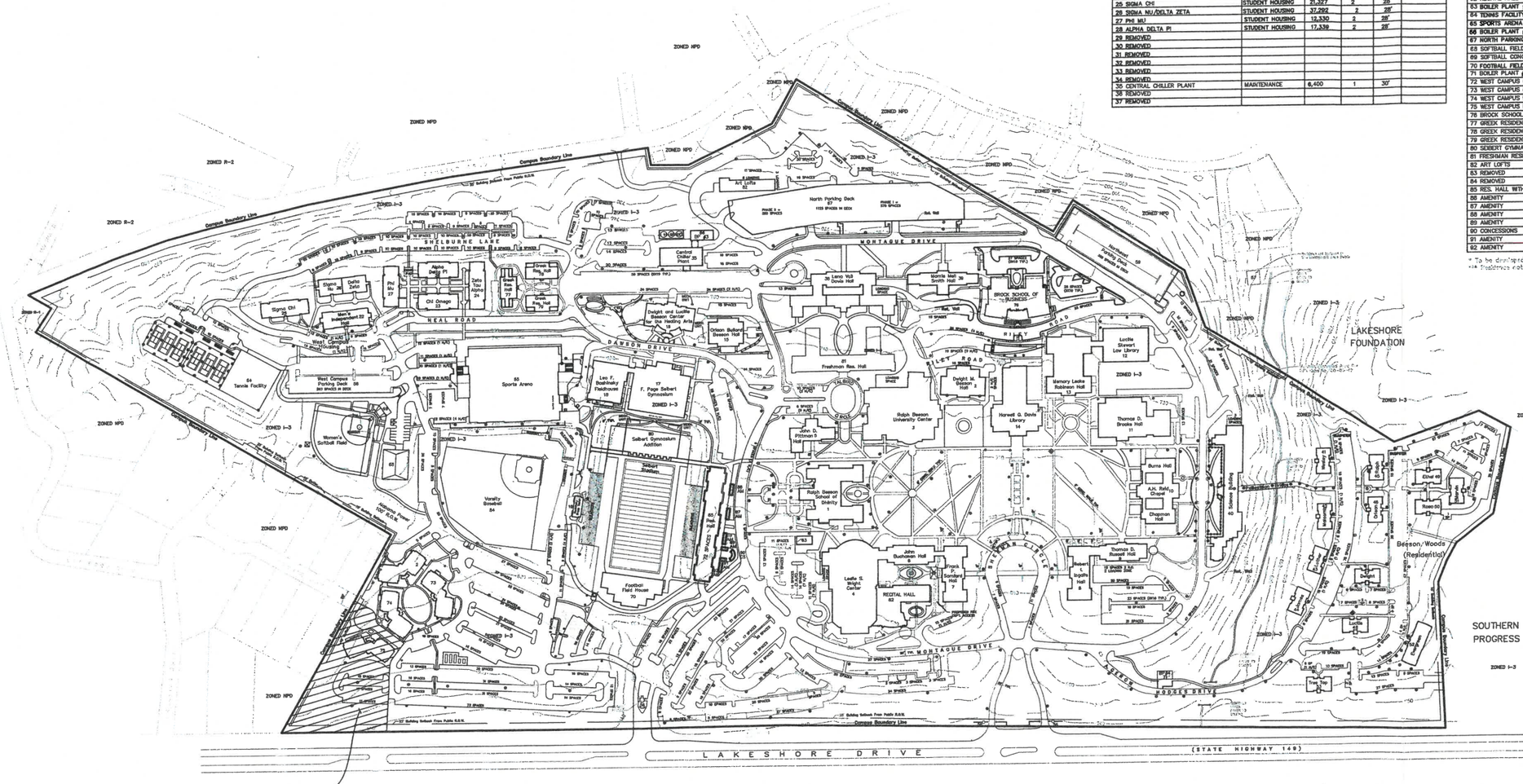
JANUARY 2027 - JANUARY 2028

SITE DEVELOPMENT DATA MATRIX	
CONDITIONS DEPICTED ON PLAN	CONSTRAINTS AND REQUIREMENTS STIPULATED BY THE HOMEWOOD ZONING ORDINANCE
Gross Site Area = 8,097,627 s.f. = 185.89 Acres	No Gross Site Area Requirement
Proposed Building Gross Floor 3,009,087 s.f.	Maximum Allowable Building Gross Floor Area No Maximum
Total Proposed Ground Surface Coverage: = 1,093,331 s.f. By Building = none By Parking and service Pavement = 746,118 s.f. By Utility and Drainage Improvements= 0 Total = 1,839,449 s.f. % of Gross Site Area = 22.7%	Maximum Allowable Ground Surfaces Coverage Building & Parking No Maximum
Total Parking Spaces Provided = 5,130 spaces (static)	Required Parking Spaces= 1 Spaces per 50 s.f. of classroom 155,273 s.f. of classroom = 3106 spaces
Total Loading Spaces Provided = 73 spaces	Required Loading Spaces = 3 Spaces for first 100,000 s.f. of GFA and 1 per each additional 100,000 sf of GFA. = 29 Loading Spaces Required
Existing Building Height = (see chart) VF	Maximum Allowable Building Height = 35 VF

BUILDING DIRECTORY	BUILDING USE	GFA S.F.	STORIES	HEIGHT	NOTES
1 RALPH BEESON SCHOOL OF DIVINITY	CLASSROOM	71,845	3	38'	100' DOME
2 DWIGHT M. BEESON HALL	CLASSROOM	48,251	3	40'	
3 RALPH BEESON UNIVERSITY CENTER	STUDENT CENTER	122,194	2	36'	
4 LESLIE S. WRIGHT CENTER	PERFORMING ARTS	132,000	4	60'	
5 JOHN D. PITTMAN HALL	STUDENT HOUSING	32,241	3	33'	87 units
6 JOHN BUCHANAN HALL	CLASSROOM	32,236	3	35'	
7 FRANK P. SAMFORD HALL	ADMINISTRATION	45,389	3	35'	
8 ROBERT L INGALLS HALL	CLASSROOM	43,156	3	35'	
9 THOMAS D. RUSSELL HALL	CLASSROOM	31,062	3	35'	
10 REID CHAPEL CHAPMAN & BURNS HALL	CHAPEL /CLASSROOM	59,213	2 & 3	30'	120' STEEPLE
11 THOMAS D. BROOKS HALL	CLASSROOM	76,692	3	36'	
12 LUCILLE STEWART LAW LIBRARY	LIBRARY	66,228	3	44'	
13 MEMORY LEAKE ROBINSON HALL	CLASSROOM	78,092	2	30'	
14 HARWELL G. DAVIS LIBRARY	LIBRARY	107,718	4	60'	110' STEEPLE
15 ORLEAN BULLARD BEESON HALL	CLASSROOM	10,540	3	28'	
16 DWIGHT & LUCILLE BEESON CENTER	CLASSROOM	24,801	3	35'	
17 F. PAGE SEIBERT GYMNASIUM	GYMNASIUM	10,000	4	50'	
18 LEO F. BASHINSKY FIELDHOUSE	GYMNASIUM	33,227	2	30'	
19 BASHINSKY PRESS TOWER	PRESSBOX	2,160	3	40'	
20 REMOVED					
21 REMOVED					
22 MEN'S INDEPENDENT HALL	STUDENT HOUSING	18,939	2	24'	108 Units
23 CHI OMEGA	STUDENT HOUSING	12,330	2	28'	
24 ZETA TAU ALPHA	STUDENT HOUSING	24,744	2	28'	
25 SIGMA CHI	STUDENT HOUSING	21,327	2	28'	
26 SIGMA NU/DELTA ZETA	STUDENT HOUSING	37,292	2	28'	
27 PHI MU	STUDENT HOUSING	12,330	2	28'	
28 ALPHA DELTA PI	STUDENT HOUSING	17,339	2	28'	
29 REMOVED					
30 REMOVED					
31 REMOVED					
32 REMOVED					
33 REMOVED					
34 REMOVED					
35 CENTRAL CHILLER PLANT	MAINTENANCE	6,400	1	30'	
36 REMOVED					
37 REMOVED					

BUILDING DIRECTORY	BUILDING USE	GFA S.F.	STORIES	HEIGHT	NOTES
38 LENA VAIL DAVIS HALL	STUDENT HOUSING	85,464	3	38'	402 Units
39 MAMIE BELL SMITH HALL	STUDENT HOUSING	41,102	3	30'	181 Units
40 SCIENCE BUILDING	CLASSROOM	90,000	3.5	55'	*
41 BEESLEY	STUDENT HOUSING	10,333	2.5	32'	41 Units
42 MALCOMB	STUDENT HOUSING	10,333	2.5	32'	41 Units
43 LUTHER	STUDENT HOUSING	10,333	2.5	32'	37 Units
44 JAMES	STUDENT HOUSING	10,333	2.5	32'	41 Units
45 RALPH	STUDENT HOUSING	10,540	2.5	32'	41 Units
46 ORLEAN	STUDENT HOUSING	10,540	2.5	32'	41 Units
47 DWIGHT	STUDENT HOUSING	10,506	2.5	32'	41 Units
48 LUCILLE	STUDENT HOUSING	10,506	2.5	32'	41 Units
49 ETHEL	STUDENT HOUSING	10,540	2.5	32'	41 Units
50 ROSA	STUDENT HOUSING	12,081	2.5	32'	45 Units
51 MARVIN	STUDENT HOUSING	10,506	2.5	32'	41 Units
52 EVERGREEN	STUDENT HOUSING	24,744	2.5	32'	103 Units
53 TREE TOP	STUDENT HOUSING	10,333	2.5	32'	37 Units
54 BASEBALL STADIUM	ATHLETIC	3,999	1	12'	
REMOVED					
56 GATEHOUSE (BACK DOOR)	ATHLETIC	150	1	10'	
57 RESIDENCE	SINGLE FAM. RES.	2000	1.5	12'	***
58 WEST CAMPUS PARKING DECK	PARKING	91,322	2	25'	
59 NORTHEAST PARKING DECK	PARKING	101,801	2	29'	
60 SERVICE BUILDING 3	MAINTENANCE	350	1	12'	
61 REMOVED					
62 RECITAL HALL	CLASS ROOM	31,949	3	33'	
63 BOILER PLANT #1	ENERGY MANAGEMENT	1,456	1	28'	
64 TENNIS FACILITY	ATHLETIC	28,800	1	34'	
65 SPORTS ARENA	ATHLETIC	147,029	3	403.5'	
66 BOILER PLANT #3	ENERGY MANAGEMENT	2,705	1	24'	
67 NORTH PARKING DECK	PARKING	387,588	4	48.75'	
68 SOFTBALL FIELD HOUSE	ATHLETIC	8,500	1	28'	
69 SOFTBALL CONCESSION BUIDING	ATHLETIC	1,200	2	33'	
70 FOOTBALL FIELD HOUSE	ATHLETIC	43,500	3	52.25'	
71 BOILER PLANT #4	ENERGY MANAGEMENT	1,456	1	24'	
72 WEST CAMPUS HALL 100	STUDENT HOUSING	33,183	3	43.0'	102 UNITS
73 WEST CAMPUS HALL 200	STUDENT HOUSING	33,188	3	42.1'	102 UNITS
74 WEST CAMPUS HALL 300	STUDENT HOUSING	33,183	3	41'	102 UNITS
75 WEST CAMPUS HALL 400 *	STUDENT HOUSING	33,188	3	42.5'	102 UNITS
76 BROCK SCHOOL OF BUSINESS	CLASS ROOM	72,650	4	63'	
77 GREEK RESIDENCE HALL 100	STUDENT HOUSING	19,973	3	42.5'	72 UNITS
78 GREEK RESIDENCE HALL 200	STUDENT HOUSING	17,388	3	42.5'	64 UNITS
79 GREEK RESIDENCE HALL 300	STUDENT HOUSING	17,388	3	42.5	64 UNITS
80 SIBBERT GYMNASIUM ADDITION	ATHLETIC	38,343	3	75'	
81 FRESHMAN RESIDENCE HALL	STUDENT HOUSING	143,500	4 & 5	64'	515 UNITS
82 ART LOFTS	CLASSROOM	12,902	2	34.83'	
83 REMOVED					
84 REMOVED					
85 RES. HALL WITH PARKING DECK	STUDENT HOUSING	178,800	7	84'	220 UNITS
86 AMENITY	FACILITIES	440	1	12'	
87 AMENITY	FACILITIES	440	1	12'	
88 AMENITY	FACILITIES	440	1	12'	
89 AMENITY	FACILITIES	250	1	12'	
90 CONCESSIONS	FACILITIES	440	1	12'	
91 AMENITY	FACILITIES	250	1	12'	
92 AMENITY	FACILITIES	440	1	12'	

* To be developed at a future date via freestanding plat included in Site Development Plan.


SHELBURNE LANE
NEAL ROAD
DAWSON DRIVE
MONTAGUE DRIVE
RILEY ROAD
HODGES DRIVE
LAKESHORE DRIVE
(STATE HIGHWAY 149)
Campus Boundary Line
ZONED NPD
ZONED R-2
ZONED I-3
ZONED PMUD
LAKESHORE FOUNDATION
SOUTHERN PROGRESS
Beeson/Woods (Residential)
North Parking Deck
Northeast Parking Deck
West Campus Parking Deck
Central Chiller Plant
Art Lofts
Alpha Delta Pi
Sigma Chi
Delta Zeta
Phi Mu
Chi Omega
Zeta Tau Alpha
Sigma Nu
Men's Independent Hall
West Campus Housing
Greek Village
Greek Village Parking
Tennis Facility
Sports Arena
Women's Softball Field
Varsity Baseball
Football Field House
Softball Stadium
Leo F. Bashinsky Fieldhouse
F. Page Seibert Gymnasium
Seibert Gymnasium Addition
Orleon Bullard Beeson Hall
Delight and Lucille Beeson Center For the Healing Arts
Freshman Res. Hall
Ralph Beeson University Center
John D. Pittman Jr Hall
Ralph Beeson School of Divinity
Leslie S. Wright Center
RECITAL HALL
John Buchanan Hall
Frank P. Samford Hall
Robert L Ingalls Hall
Thomas D. Russell Hall
Dwight M. Beeson Jr Hall
Lena Vail Davis Hall
Mamie Bell Smith Hall
BROCK SCHOOL OF BUSINESS
Lucille Stewart Law Library
Memory Leake Robinson Hall
Harwell G. Davis Library
Thomas D. Brooks Hall
Burns Hall
A.H. Reid Chapel
Chapman Hall
Robert L Ingalls Hall
Greek Village
Alpha Omicron Pi
Kappa Alpha Theta
Kappa Delta
Pi Beta Phi
Kappa Kappa Gamma
Alpha Chi Omega
Alpha Omicron Pi
Alpha Phi
Chi Omega
Delta Gamma

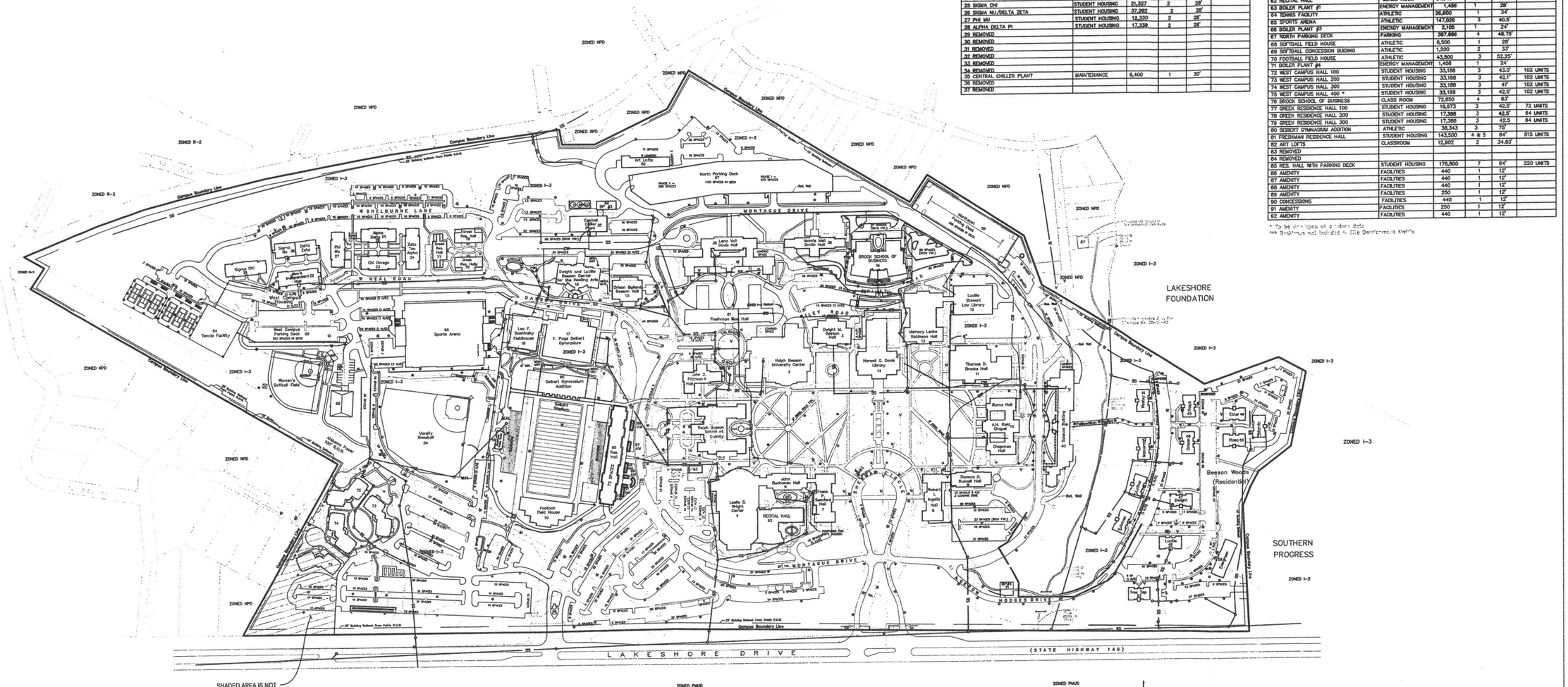
START DATE: JAN 1, 2027 END DATE: JAN 5, 2028	SHELBURNE LANE PARKING CONSTRUCTION SCHEDULE
CONSTRUCTION ACTIVITIES PAVING, RETAINING WALL, GRADING, STORM DRAINAGE, UTILITIES, EROSION CONTROL, LANDSCAPING, AND SITE LIGHTING	JANUARY 2027 - JANUARY 2028

SITE DEVELOPMENT DATA MATRIX	
CONDITIONS DEPICTED ON PLAN	CONSTRAINTS AND REQUIREMENTS STIPULATED BY THE HOMEWOOD ZONING ORDINANCE
Gross Site Area = 8,097,627 s.f. = 185.89 Acres	No Gross Site Area Requirement
Proposed Building Gross Floor 3,009,087 s.f.	Maximum Allowable Building Gross Floor Area No Maximum
Total Proposed Ground Surface Coverage By Building = 1,063,331 s.f. By Accessory Structures = none By Parking and service Pavement = 746,118 s.f. By Utility and Drainage Improvements= 0 Total = 1,839,449 s.f. % of Gross Site Area = 22.7%	Maximum Allowable Ground Surface Coverage Building & Parking No Maximum
Total Parking Spaces Provided = 5,130 spaces (stalls)	Required Parking Spaces= 1 Spaces per 50 s.f. of classroom 155,273 s.f. of classroom = 3108 spaces
Total Loading Spaces Provided = 73 spaces	Required Loading Spaces = 3 Spaces for first 100,000 s.f. of GFA and 1 per each additional 100,000 sf of GFA. = 29 Loading Spaces Required
Existing Building Height = (see chart) VF	Maximum Allowable Building Height = 35 VF

BUILDING DIRECTORY	BUILDING USE	GFA S.F.	STORIES	HEIGHT	NOTES
1 RALPH BEESON SCHOOL OF DIVINITY	CLASSROOM	71,845	3	38'	100' DOME
2 DWIGHT M. BEESON HALL	CLASSROOM	48,351	3	40'	
3 RALPH BEESON UNIVERSITY CENTER	STUDENT CENTER	122,194	2	38'	
4 LESLIE S. WRIGHT CENTER	PERFORMING ARTS	132,000	4	80'	
5 JOHN D. PITTMAN HALL	STUDENT HOUSING	32,241	3	35'	87 units
6 JOHN BUCHANAN HALL	CLASSROOM	32,236	3	35'	
7 FRANK P. SAMFORD HALL	ADMINISTRATION	45,389	3	35'	
8 ROBERT L. INGALLS HALL	CLASSROOM	43,150	3	35'	
9 THOMAS D. RUSSELL HALL	CLASSROOM	31,052	3	35'	
10 REID CHAPEL, CHAPMAN & BURNS HALL	CHAPEL/CLASSROOM	59,213	2 & 3	35'	120' STEEPLE
11 THOMAS D. BROOKS HALL	CLASSROOM	75,592	3	39'	
12 LUCILLE STEWART LAW LIBRARY	LIBRARY	68,228	3	44'	
13 MEMORY LEAKE ROBINSON HALL	CLASSROOM	78,092	2	30'	
14 HARWELL G. DAVIS LIBRARY	LIBRARY	107,715	4	60'	110' STEEPLE
15 GRLEAN BULLARD BEESON HALL	CLASSROOM	10,540	3	35'	
16 DWIGHT & LUCILLE BEESON CENTER	CLASSROOM	24,801	3	35'	
17 F. PAGE SEIBERT GYMNASIUM	GYMNASIUM	10,000	4	80'	
18 LEO F. BUSHINSKY FIELDHOUSE	GYMNASIUM	33,227	2	30'	
19 BASHINSKY PRESS TOWER	PRESSBOX	2,160	3	40'	
20 REMOVED					
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REMOVED					
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57 RESIDENCE	SINGLE FAM. RES.	2000	1.5	12'	***
58 WEST CAMPUS PARKING DECK	PARKING	81,322	2	25'	
59 NORTHEAST PARKING DECK	PARKING	101,901	2	25'	
60 SERVICE BUILDING 3	MAINTENANCE	350	1	12'	
61 REMOVED					
62 RECITAL HALL	CLASS ROOM	31,949	3	33'	
63 BOILER PLANT #1	ENERGY MANAGEMENT	1,456	1	28'	
64 TENNIS FACILITY	ATHLETIC	26,800	1	24'	
65 SPORTS ARENA	ATHLETIC	147,029	3	45.5'	
66 BOILER PLANT #3	ENERGY MANAGEMENT	2,105	1	24'	
67 NORTH PARKING DECK	PARKING	387,986	4	48.75'	
68 SOFTBALL FIELD HOUSE	ATHLETIC	8,500	1	28'	
69 SOFTBALL CONCESSION BUIDING	ATHLETIC	1,200	2	33'	
70 FOOTBALL FIELD HOUSE	ATHLETIC	43,500	3	52.25'	
71 BOILER PLANT #4	ENERGY MANAGEMENT	1,456	1	24'	
72 WEST CAMPUS HALL 100	STUDENT HOUSING	33,188	3	43.0'	102 UNITS
73 WEST CAMPUS HALL 200	STUDENT HOUSING	33,188	3	42.1'	102 UNITS
74 WEST CAMPUS HALL 300	STUDENT HOUSING	33,188	3	41'	102 UNITS
75 WEST CAMPUS HALL 400 *	STUDENT HOUSING	33,188	3	42.5'	102 UNITS
76 BROCK SCHOOL OF BUSINESS	CLASS ROOM	72,650	4	63'	
77 GREEK RESIDENCE HALL 100	STUDENT HOUSING	19,973	3	42.5'	72 UNITS
78 GREEK RESIDENCE HALL 200	STUDENT HOUSING	17,388	3	42.5'	64 UNITS
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89 AMENITY	FACILITIES	250	1	12'	
90 CONCESSIONS	FACILITIES	440	1	12'	
91 AMENITY	FACILITIES	250	1	12'	
92 AMENITY	FACILITIES	440	1	12'	

* To be determined at a future date
** Residence not included in Site Development Matrix



LEGEND

- NATURAL AREA
- LIGHT POLE
- CAMPUS INFORMATION SIGN
- STOP SIGN
- FIRE HYDRANT
- STORM INLET
- STORM MANHOLE
- HEADWALL
- CW — CHILLED WATER SERVICE LINE
- SS — SANITARY SEWER LINE
- W — DOMESTIC WATER SERVICE LINE
- ST — STORM SEWER LINE
- T — COMMUNICATIONS LINE
- F — FIRE SERVICE LINE
- G — GAS LINE
- V — VALVE

This plan consisting of sheet 1 and 2 has been reviewed by the Fire Marshal of the Homewood Fire Department, and has been found to be in compliance with the Fire Marshal's emergency response requirements for hydrants accessibility and with the Fire Marshal's criteria for structure accessibility and for traveiways designated and/or reserved for emergency vehicular access and circulation.

Fire Marshal, Homewood Fire Department — Date

Fire Department Connection to be approved by Homewood Fire Marshal prior to building construction.

Applicants shall read and initial:

The approved amended final development plan is not a subdivision plat. The City's subdivision regulations shall be enforced with regard to the sub-division of land and the dedication of public improvements.

Applicant's initials

NOTES:

1. All future light poles will not exceed the height allowed by Homewood Ordinances.
2. A minimun 10' wide planted buffer is required between "I-3" districts and all adjacent residential district. Any variance from this requirement will require BZA approval.
3. All signage shall comply with the Homewood Sign Ordinance.
4. Buildings shall be no closer than 25 feet from a public street, nor 15 feet from a district boundary.
5. All public improvements, made in connection with the development of this site, shall conform to the Homewood Subdivision Regulations.
6. All construction shall conform to the building codes and pertinent ordinances of the City of Homewood.
7. Traffic striping and signage is appropriate for this development.
8. All proposed drainage facilities handling surface runoff to be connected to existing facilities via appropriately sized underground piping system.

The applicant's amended final development plan consisting of sheets 1 and 2 is certified by the zoning administrator as containing the required information:

_____, 20__

Zoning Administrator

Amended final development plan consisting of sheets 1 and 2 approved by resolution of the Homewood Planning Commission on:

_____, 20__

Chairman — Secretary

APPROVED BY HOMEWOOD CITY COUNCIL

CITY COUNCIL PRESIDENT — DATE

CITY CLERK — DATE

SAMFORD UNIVERSITY

SHELBURNE LANE PARKING
AMENDED FINAL DEVELOPMENT PLAN

September 18, 2026

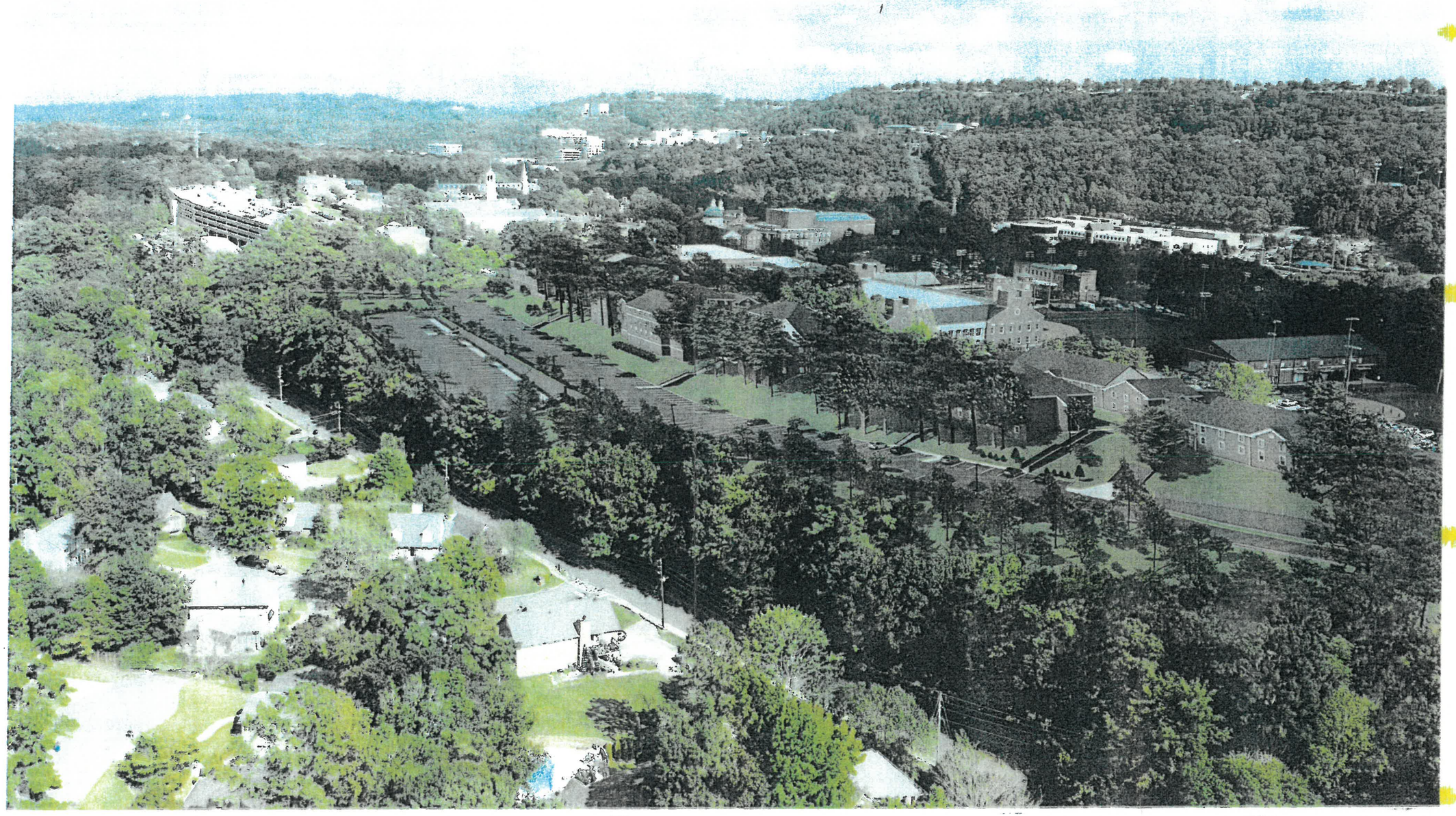
PLANNING COMMISSION CASE NO. AD 26-11-02

KADRE ENGINEERING
PROJECT NO. 25019
PO BOX 101305
IRONDALE, ALABAMA 35210
CONTACT: CALEB MARTINUZZI
Tel + 205-449-3018

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0 200 400
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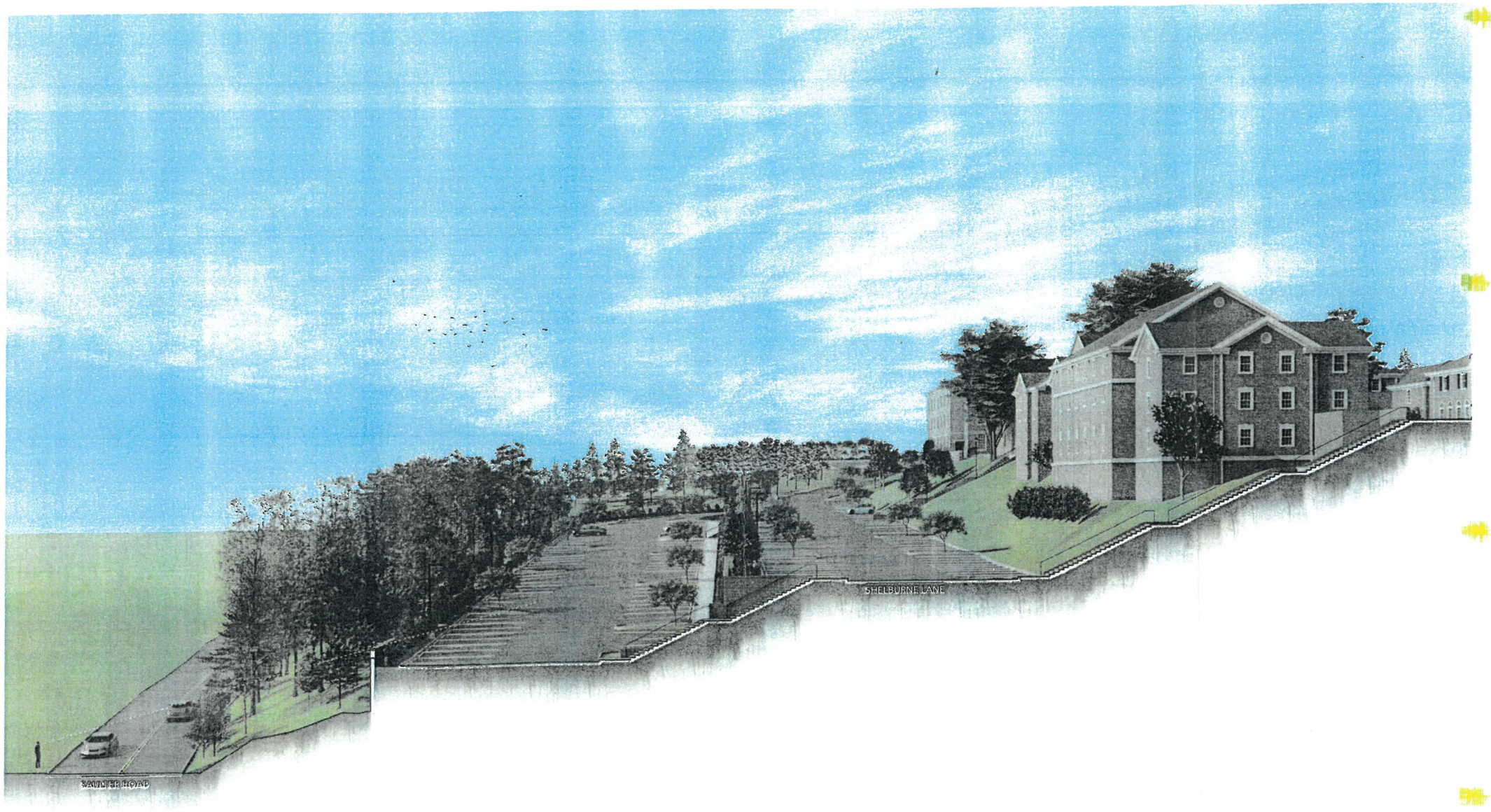
SHEET 2 OF 2



SHELBURNE LANE PARKING LOT
Aerial View

Samford University | DAVIS

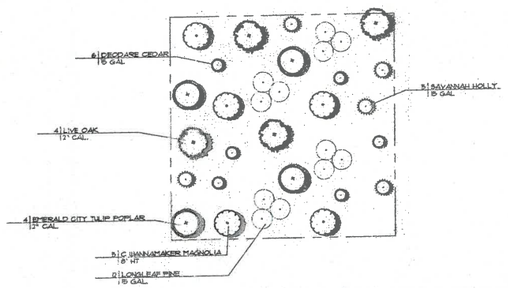
October 02, 2026



SHELBURNE LANE PARKING LOT
Site Section

Samford University | DAVIS

October 02, 2024



2 TYPICAL BUFFER PLANTING PER 10,000 SF
1" = 30'-0"

1 LANDSCAPE AREA PLAN
1" = 60'-0"

JOHNSON & CO.
LANDSCAPE ARCHITECTS
LAND PLANNERS

0 30 60 120
SCALE IN FEET

NORTH

PRELIMINARY NOT FOR CONSTRUCTION

KADRE ENGINEERING
BIRMINGHAM · AUBURN · GULF COAST

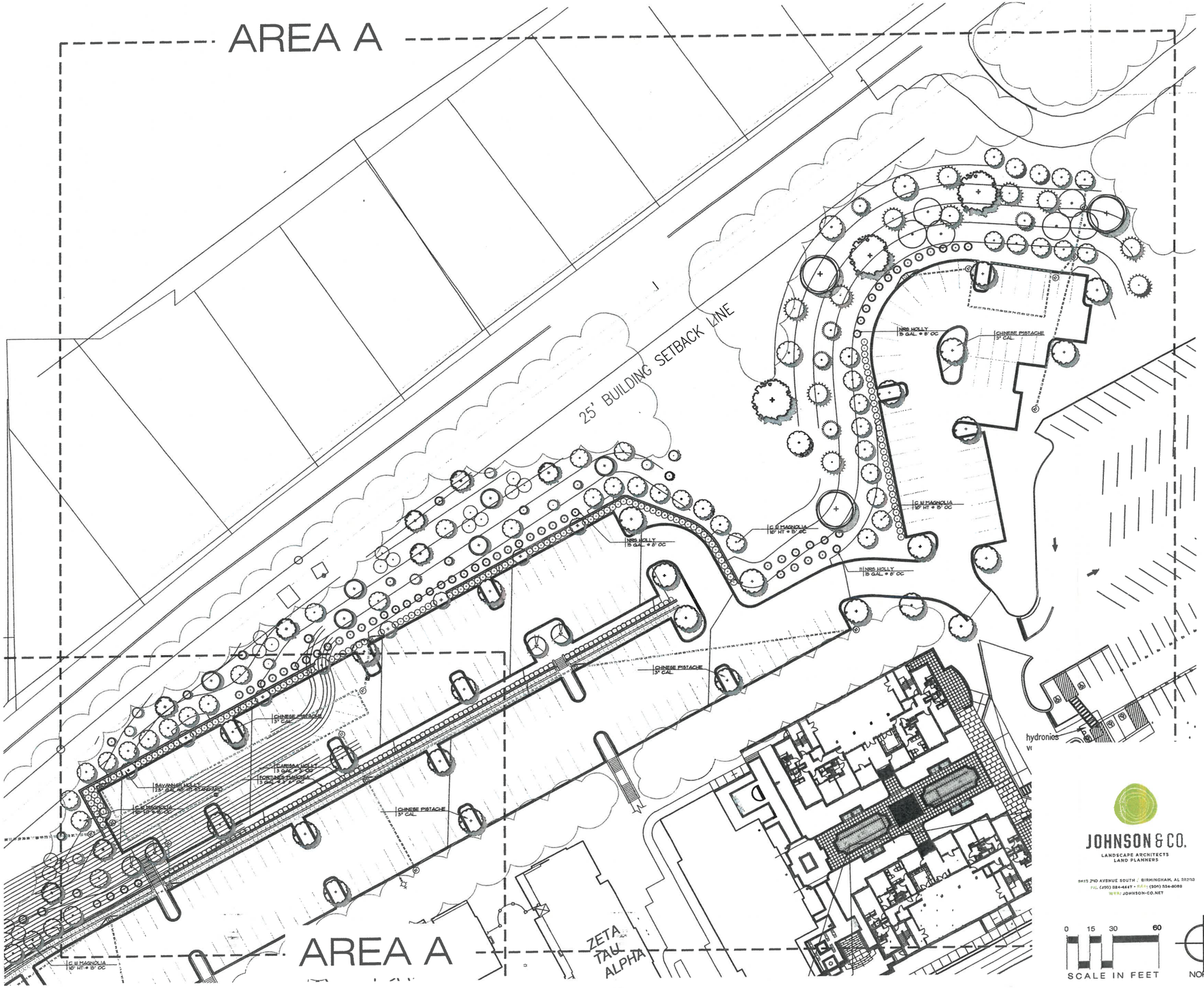
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No.	Revisions	Date
-		00/00/00

SHELBURNE LANE PARKING
SAMFORD UNIVERSITY
HOMEWOOD, AL

SHEET TITLE: LANDSCAPE PLAN

DRAWN BY: JCO
CHECKED BY: WRJ
DATE: 09/18/26
PROJECT NUMBER: 25019
SCALE: AS SHOWN
SHEET NUMBER: L2.0



1 LANDSCAPE AREA 'A' PLAN
1" = 30'-0"

PRELIMINARY
NOT FOR
CONSTRUCTION

KADRE ENGINEERING
BIRMINGHAM · AUBURN · GULF COAST

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No.	Revision	Date
-	-	00/00/00

SHELBURNE LANE PARKING
SAMFORD UNIVERSITY
HOMEWOOD, AL

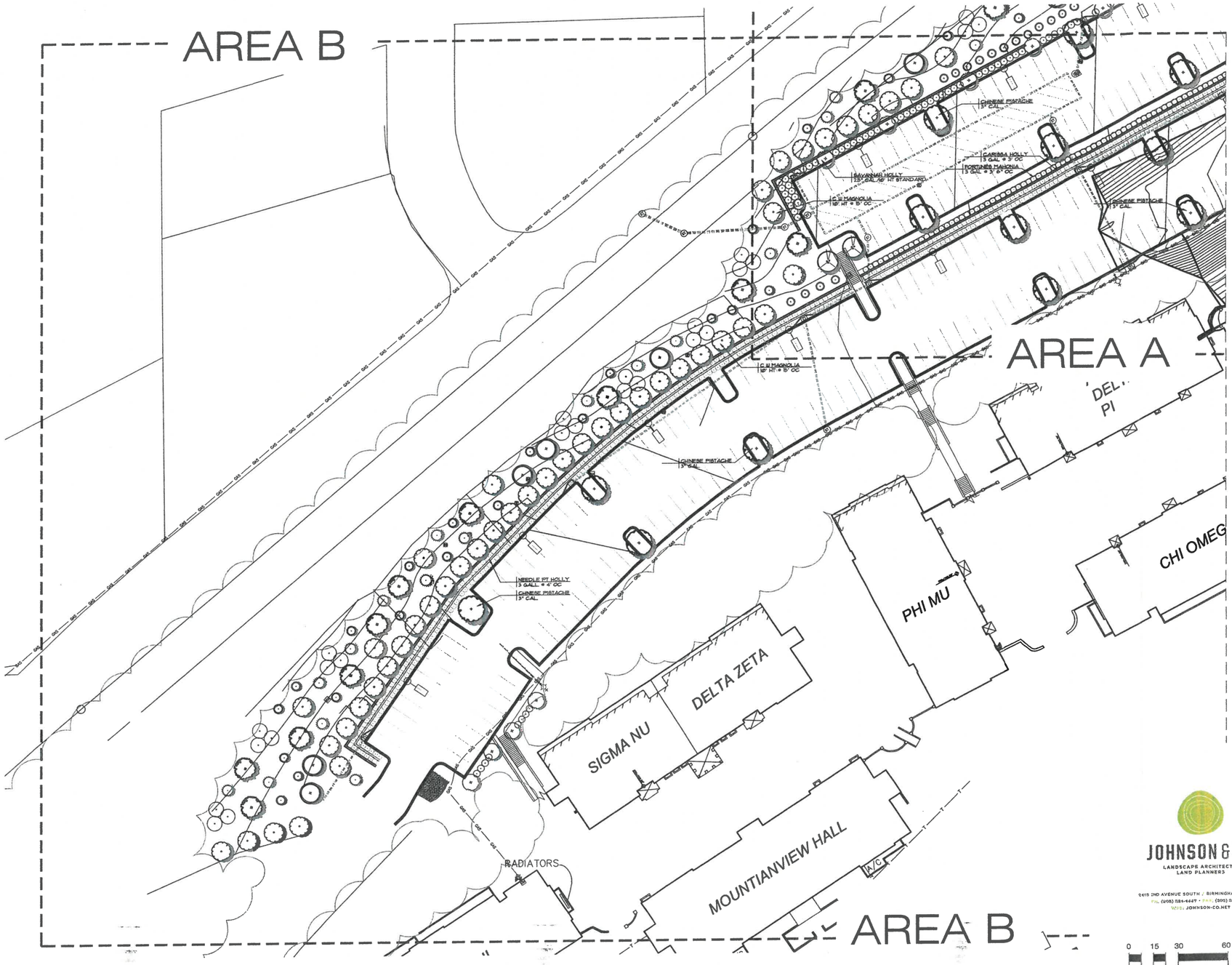
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LANDSCAPE PLAN

DRAWN BY: JCO
CHECKED BY: WRJ
DATE: 09/18/26
PROJECT NUMBER: 25019
SCALE: AS SHOWN
SHEET NUMBER: L2.1

JOHNSON & CO.
LANDSCAPE ARCHITECTS
LAND PLANNERS
3415 2ND AVENUE SOUTH | BIRMINGHAM, AL 35203
P/C: (205) 324-4447 • F/B: (205) 534-8088
WEB: JOHNSON-CO.NET

0 15 30 60
SCALE IN FEET

NORTH



1 LANDSCAPE AREA 'B' PLAN
1" = 30'-0"

PRELIMINARY
NOT FOR
CONSTRUCTION

KADRE ENGINEERING
BIRMINGHAM • AUBURN • GULF COAST

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No.	Revision	Date
-	-	00/00/00

SHELBURNE LANE PARKING
SAMFORD UNIVERSITY
HOMEWOOD, AL

JOHNSON & CO.
LANDSCAPE ARCHITECTS
LAND PLANNERS
2613 2ND AVENUE SOUTH / BIRMINGHAM, AL 35233
PH. (205) 324-4427 - FAX (205) 324-8088
WEB: JOHNSON-CO.NET

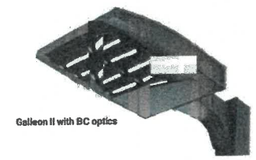
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SCALE IN FEET

NORTH

SHEET TITLE:	LANDSCAPE PLAN
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CHECKED BY:	WRJ
DATE:	09/18/26
PROJECT NUMBER:	25019
SCALE:	AS SHOWN
SHEET NUMBER:	L2.2

Backlight Control Optics

McGRAW-EDISON



Galleon II with BC optics



T2BC, T3BC and T4BC



RBC (right) and LBC (left)

VALUE PROPOSITION

- New optical platform delivering best-in-industry spill light control
- Dedicated optics eliminate the need for shields
- Available with Galleon II

KEY FEATURES

- T2BC, T3BC, T4BC, RBC (right corner) and LBC (left corner) optics
- Maintains a B0 rating in any configuration, up to 51,000 lumens
- Best-in-class efficacy, up to 142 lm/W
- 6" x 6" footprint compatible with all Light Square products

APPLICATIONS

- Area & Site
- B0 and U0 on perimeter



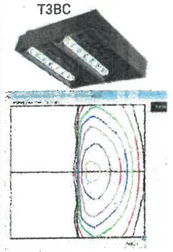
COOPER Lighting

3.

McGRAW-EDISON

Distribution Type

T3BC



- Only option to eliminate backlight
- 7% impact to output
- $45 cost adder per square

COOPER Lighting

IES RECOMMENDATIONS FOR COLLEGE PARKING LOTS

- TYPICAL CONDITIONS: MINIMUM HORIZONTAL ILLUMINANCE OF 0.2 TO 1.0 FOOT-CANDLE (WITH GENERAL RANGES TARGETING 1-2 FC), AND A MINIMUM VERTICAL ILLUMINANCE OF 0.1 FOOT-CANDLE.
- ENHANCED SECURITY AREAS: MINIMUM HORIZONTAL ILLUMINANCE OF 0.5 FOOT-CANDLE AND MINIMUM VERTICAL ILLUMINANCE OF 0.25 FOOT-CANDLE (IMPORTANT FOR SAFETY CAMERAS AND FACIAL RECOGNITION).
- PEDESTRIAN WALKWAYS/CROSSWALKS: HIGHER LEVELS OF 1.0 TO 2.0 FOOT-CANDLES TO ENSURE PEDESTRIAN SAFETY.

SITE LIGHTING CALCULATIONS

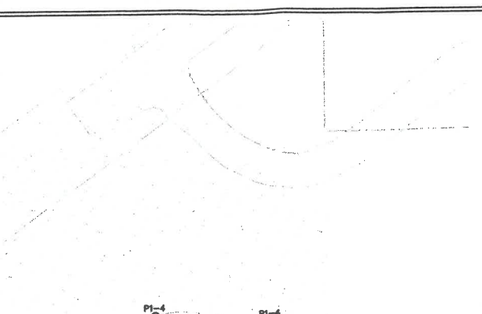
Calculation Summary					
Label	CalcType	Units	Avg	Max	Min
Back Split	Illuminance	Fc	0.05	2.2	0.0
Central Plant Parking	Illuminance	Fc	2.84	5.4	0.1
Lower Parking	Illuminance	Fc	1.48	4.9	0.1
Salter Road	Illuminance	Fc	0.20	0.6	0.0
Upper Parking	Illuminance	Fc	2.50	5.0	0.2

FULL MOON NIGHT FACTS

A FULL MOON PROVIDES AN AVERAGE ILLUMINANCE OF ABOUT 0.01 TO 0.02 FOOT-CANDLES (ROUGHLY 0.1 TO 0.2 LUX) ON THE GROUND.
KEY FACTS ABOUT MOONLIGHT ILLUMINATION

- PEAK LEVEL: REACHES UP TO 0.03 FOOT-CANDLES WHEN THE MOON IS DIRECTLY OVERHEAD IN A CLEAR SKY AT ITS CLOSEST POINT TO EARTH.
- AVERAGE LEVEL: TYPICALLY MEASURES AROUND 0.015 FOOT-CANDLES IN NORMAL PRACTICAL CONDITIONS.
- VARIABLES: LIGHT LEVELS CHANGE DEPENDING ON THE MOON PHASE, ATMOSPHERIC CLARITY, ALTITUDE, AND DISTANCE FROM EARTH.





PETE HANNA CENTER

N

SITE PLAN

POWER

0 20 40 80

SCALE: 1" = 40'-0"

HAYS CHEATWOOD CONSULTING, INC
5245 OLD SPRINGVILLE RD
PINSON, ALABAMA 35126
SUITE 201
PHONE: 205-942-0696
FAX: 205-942-0608

KADRE ENGINEERING
BIRMINGHAM • AUBURN • GULF COAST

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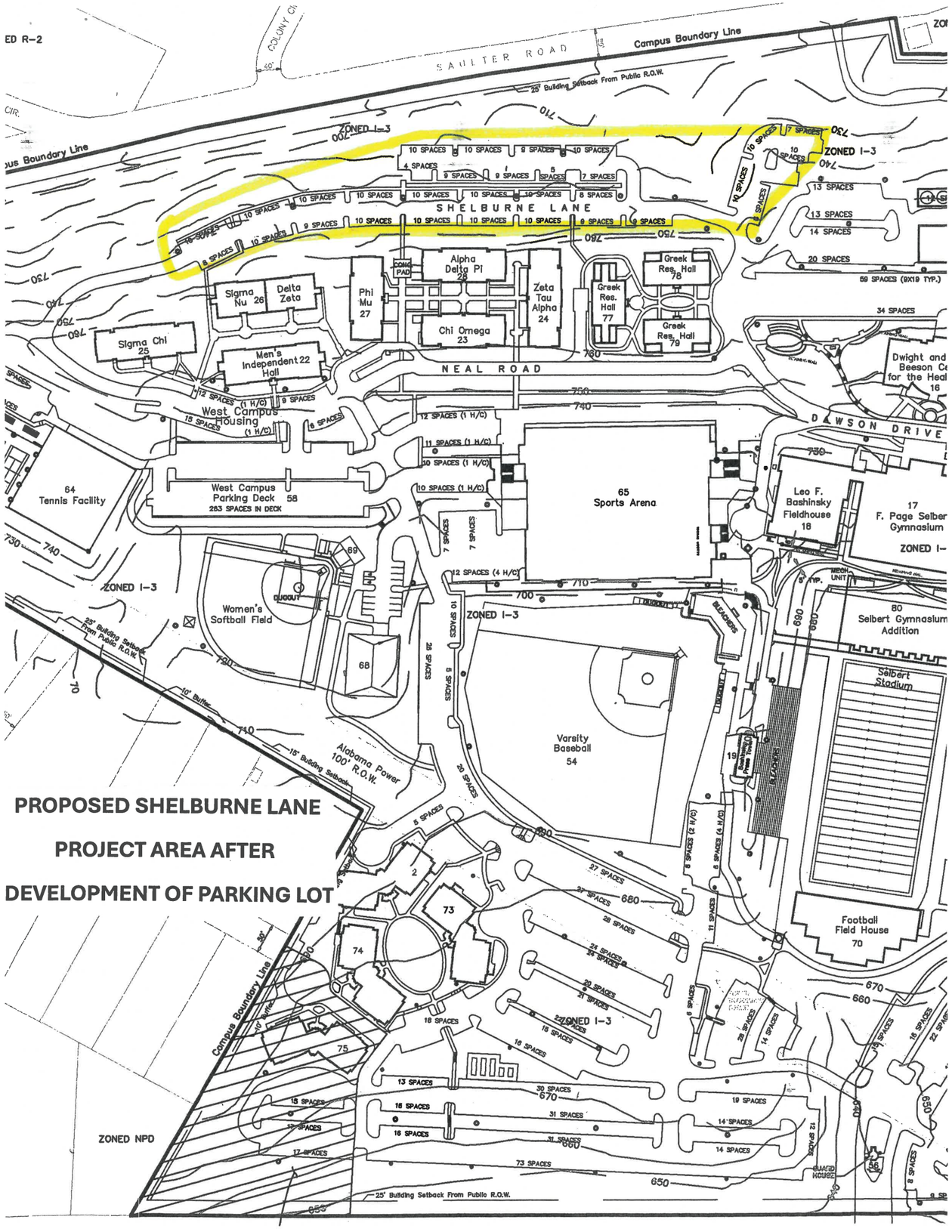
No.	Revision	Date
-	-	00/00/00

SHELBURNE LANE PARKING

SAMFORD UNIVERSITY
HOMEWOOD, AL

SHEET TITLE:
SITE PLAN - ELECTRICAL

DRAWN BY:	TAT
CHECKED BY:	KEC
DATE:	09/18/26
PROJECT NUMBER:	25019
SCALE:	AS SHOWN
SHEET NUMBER:	E1.0


SAULTER ROAD
Campus Boundary Line
25' Building Setback From Public R.O.W.
ZONED I-3
SHELBURNE LANE
NEAL ROAD
DAWSON DRIVE
Alpha Delta Pi 28
Zeta Tau Alpha 24
Chi Omega 23
Phi Mu 27
Sigma Nu 26
Delta Zeta
Sigma Chi 25
Men's Independent Hall 22
Greek Res. Hall 77
Greek Res. Hall 78
Greek Res. Hall 79
West Campus Housing
West Campus Parking Deck 58
283 SPACES IN DECK
64 Tennis Facility
65 Sports Arena
Leo F. Bashinsky Fieldhouse 18
17 F. Page Selber Gymnasium
80 Selbert Gymnasium Addition
Selbert Stadium
Women's Softball Field
Varsity Baseball 54
Football Field House 70
Alabama Power 100' R.O.W.
10' Buffer
15' Building Setback
PROPOSED SHELBURNE LANE
PROJECT AREA AFTER
DEVELOPMENT OF PARKING LOT
ZONED NPD

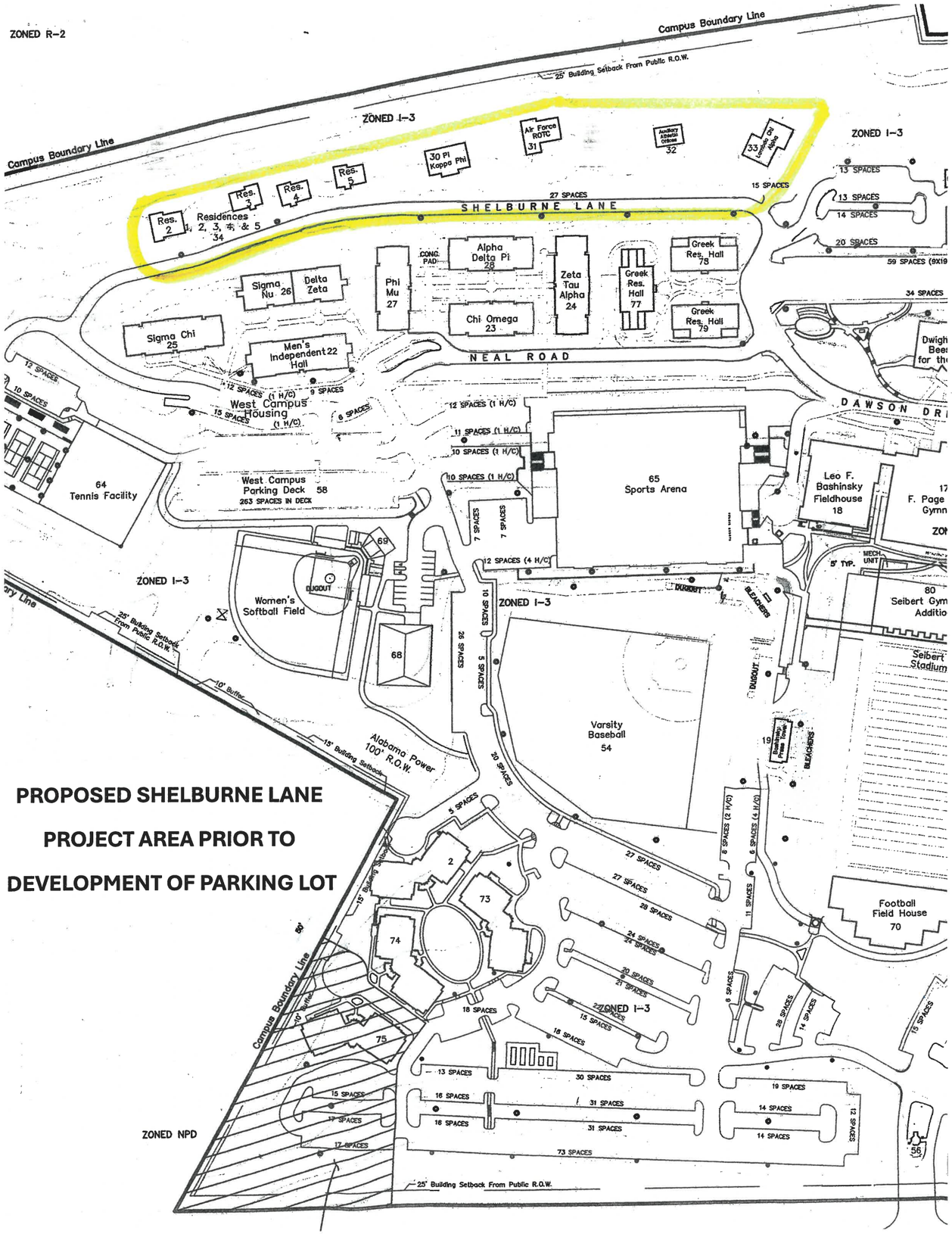
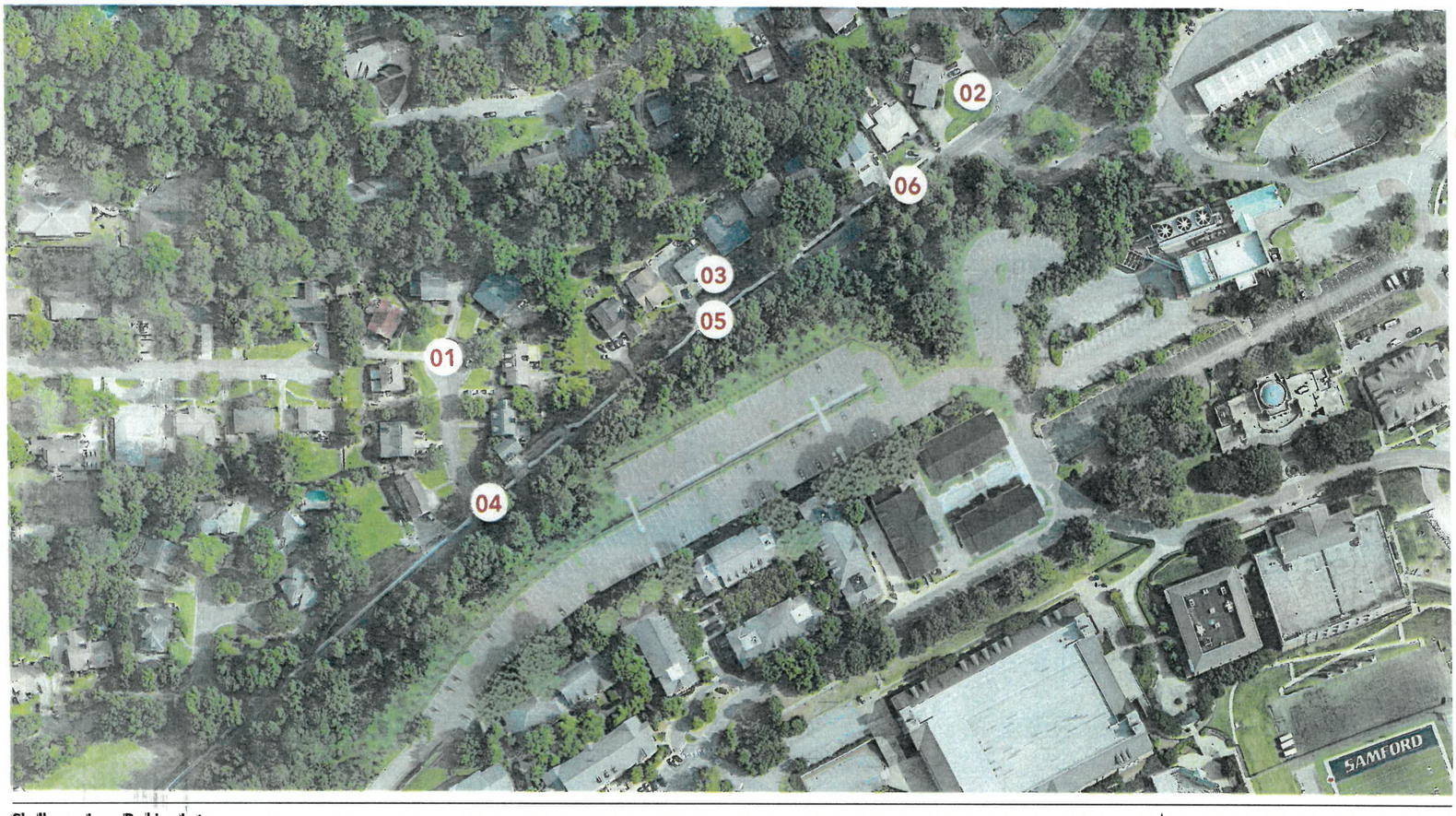

ZONED R-2
Campus Boundary Line
25' Building Setback From Public R.O.W.
ZONED I-3
Air Force ROTC 31
Auxiliary Athletic Offices 32
33 Sigma Chi Alpha
30 Pi Kappa Phi
Res. 1
Res. 2
Res. 3
Res. 4
Res. 5
Residences 1, 2, 3, 4, & 5 34
SHELBURNE LANE
27 SPACES
15 SPACES
13 SPACES
13 SPACES
14 SPACES
20 SPACES
59 SPACES (9X19
34 SPACES
CONC. PAD
Alpha Delta Pi 26
Zeta Tau Alpha 24
Greek Res. Hall 78
Greek Res. Hall 77
Greek Res. Hall 79
Sigma Nu 26
Delta Zeta
Phi Mu 27
Chi Omega 23
Sigma Chi 25
Men's Independent Hall 22
NEAL ROAD
12 SPACES
10 SPACES
12 SPACES (1 H/C)
9 SPACES
West Campus Housing
15 SPACES (1 H/C)
6 SPACES
12 SPACES (1 H/C)
11 SPACES (1 H/C)
10 SPACES (1 H/C)
10 SPACES (1 H/C)
64 Tennis Facility
West Campus Parking Deck 58
263 SPACES IN DECK
65 Sports Arena
Leo F. Bashinsky Fieldhouse 18
DAWSON DR
7 SPACES
7 SPACES
12 SPACES (4 H/C)
5' TYP.
MECH. UNIT
80 Seibert Gym Additio
69
DUGOUT
Women's Softball Field
ZONED I-3
DUGOUT
BLEACHERS
10 SPACES
26 SPACES
5 SPACES
68
Varsity Baseball 54
19 Press Box
BLEACHERS
Seibert Stadium
Alabama Power 100' R.O.W.
10' Buffer
15' Building Setback
30 SPACES
5 SPACES
6 SPACES (2 H/C)
6 SPACES (4 H/C)
11 SPACES
2
73
74
27 SPACES
27 SPACES
28 SPACES
24 SPACES
24 SPACES
30 SPACES
21 SPACES
ZONED I-3
15 SPACES
18 SPACES
16 SPACES
Football Field House 70
6 SPACES
28 SPACES
14 SPACES
15 SPACES
PROPOSED SHELBURNE LANE
PROJECT AREA PRIOR TO
DEVELOPMENT OF PARKING LOT
80'
Campus Boundary Line
10' Buffer
75
13 SPACES
30 SPACES
19 SPACES
15 SPACES
16 SPACES
31 SPACES
14 SPACES
12 SPACES
16 SPACES
31 SPACES
14 SPACES
17 SPACES
17 SPACES
73 SPACES
56
ZONED NPD
25' Building Setback From Public R.O.W.

PHOTO KEY PLAN



Shelburne Lane Parking Lot
Photos From Neighborhood

Samford University | DAVIS

October 02, 2026

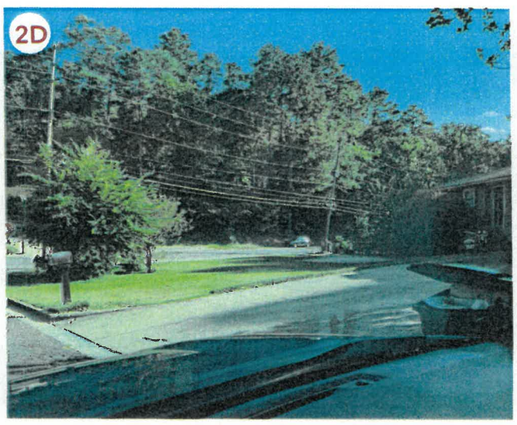
PHOTOS FROM NEIGHBORHOOD













Shelburne Lane Parking Lot
Photos From Neighborhood

Samford University | DAVIS
October 02, 2026

PHOTOS FROM NEIGHBORHOOD













CITY OF HOMEWOOD
DEPARTMENT OF ENGINEERING & ZONING

2850 - 19th Street South - 4th Floor
Homewood, Alabama 35209
Phone 205-332-6800 | Fax 205-332-6955

Cale Smith, City Manager

Wyatt Pugh, Director

Planning Commission
PUBLIC HEARING NOTICE

Notice To: **OWNER & ABUTTING PROPERTY OWNERS**

You are hereby notified of a public hearing by the Homewood Planning Commission to be held in the Homewood City Hall Council Chambers (2nd Floor), 2850 19th Street South, beginning at **6:00 P.M., on Tuesday, November 3, 2026**. As an option, the Public Hearing is also being held as an on-line meeting. **(SEE INSTRUCTIONS ON THE REVERSE SIDE OF THIS LETTER).**

The purpose of the hearing is to receive public comments on an application submitted by:

Samford University

for a proposed subdivision plat of land owned by:

Samford University

and located at the following address or location (see enclosed map):

800 Lakeshore Drive (generally situated in the northwestern portion of the main campus)

Parcel: 29-00-13-4-010-003.000 (Parcel principally impacted)

The proposal consists of an AMENDED DEVELOPMENT PLAN

Purpose:

A request for approval of an Amended Development Plan for Samford University centered on the proposed redesign and enlargement of Shelburne Lane, extending along the northwestern portion of the campus, resulting in the development of a new, 280 space student parking area, including landscaping, lighting and other site improvements.

A written protest of the proposed action may be filed with the Secretary to the Planning Commission of the City of Homewood no later than one (1) day prior to the scheduled date of the public hearing for consideration by the Planning Commission. The protest must be signed by the property owner making such a protest, and only one protest shall be allowed for each separately assessed unit of property.

This notice is sent by U.S. mail on or before October 27, 2026, which is at least seven days before the fixed hearing date, to all property owners located within 500 ft. of the subject property, as their names and addresses appear in the Jefferson County Tax Assessor's office.

Fred Goodwin

Fred Goodwin, Planner
Engineering & Zoning Department
PC CASE # AD 26-11-02

You may contact our office for further information or questions at (205) 332-6800 OR visit between 7:30 a.m. and 4:30 p.m. Mon-Fri to review any files or drawings pertaining to this application.

Instructions: Although the proceedings of the meeting may be viewed on-line, please note that anyone wishing to participate in a discussion of the scheduled cases must attend the meeting in Homewood City Hall in person.

If you would like to join the live stream for this meeting, you will find the "Live Stream" link on our website(www.cityofhomewood.com) on the home page, or you can navigate via: https://bit.ly/3Wxp2Hi

Comments, in support or opposition to cases on the agenda, may be submitted to the Secretary to the Planning Commission at fred.goodwin@homewoodal.org. Comments should be submitted no later than 24 hours prior to the meeting and will be provided to the Commission members for their consideration. Please refer to the case number or address in your comments.

A copy of the case file for the cases scheduled for consideration will be available for review on the City of Homewood's website (cityofhomewood.com) under "Meeting Information/Planning Commission" approximately one week before the scheduled meeting.

The scheduled public hearing will be preceded by a brief work session for Commissioners beginning at 5:30 p.m. in the City Council's Committee Workroom located on the 2nd floor behind the Council Chambers. While members of the public may attend and observe the work session, questions and/or comments from the public will only be considered during the scheduled public hearing.



City of Homewood
PC Case Map

Shelburne Ln Parking
Proposed Plan

AD 26-11-02

Aerial Map

Shelburne Ln Parking

Parcels

N

0 55 110 220
US Feet

THE INFORMATION ON THIS DRAWING WAS COMPILED FROM SEVERAL SOURCES AND SHOULD ONLY BE USED FOR GENERAL INFORMATION AND ORIENTATION. THIS DRAWING IS THE PROPERTY OF THE CITY OF HOMEWOOD AND ITS USE BY ANYONE FOR ANY PURPOSE OTHER THAN THAT SPECIFICALLY AUTHORIZED BY THE CITY OF HOMEWOOD IS PROHIBITED.

AD 26-11-03

City of Homewood — Development Plan Application

10-13-26
Date

AD 26-11-03
Case No.

_____Preliminary _____Final ✓ Amended

145 SOUTH POINTE DR
HOMEWOOD AL 35209
Parcel Address

29 00 23 20 13 012.010
Identification Number(s)

AMENDMENT TO FINAL DEVELOPMENT PLAN FOR SOUTHWOOD SUBDIVISION
Project Name

Project Use

Property Owner Information:

[redacted] Karen Connor (Oct 15, 2026 14:39:43 CDT)
KAREN CONNOR
Name
145 SOUTH POINTE DR
HOMEWOOD AL 35209
Address
[redacted]@YAHOO.COM
Email
[redacted]
Phone Number

Applicant/Agent Information:

[redacted] David Morrison
ALR CONSTRUCTION LLC
Name
1074 DAVID GREEN BIRMINGHAM
Address
[redacted]@ALR-CONSTRUCTION.COM
Email
[redacted]
Phone Number

FOR CITY USE ONLY

Application received by FRED GOODWIN on OCTOBER 15, 2026

$ 100.00 Application fee* received on 10/15/2026 by receipt # —

Application reviewed by Subdivision Administrator on _____

NPD Calculation Completed by: _____ N/A: _____

Application approved by Subdivision Administrator on _____

Action taken by Planning Commission (if applicable) _____

Applicant(s) certifies reading this page.

Applicant(s) Initials: ALR DM

LEGAL DESCRIPTION

AMENDMENT TO FINAL DEVELOPMENT PLAN

FOR SOUTH WOOD SUBDIVISION

CASE No. AD 26-11-03

Subject Property: Lot 11, according to the survey of South Wood Subdivision, as recorded in Map Volume 153, Page 10, in the office of the Judge of Probate, Jeferson County, Alabama.

ARRINGTON ENGINEERING
Civil Engineers - Surveyors - Land Planners

Office: 205-985-9315
Fax: 205-985-9385
2032 Valleydale Rd. Suite C
Birmingham, AL.35244
www.arringtonengineering.com

October 7, 2026

TO: Wyatt Pugh
Building Director
City of Homewood, Alabama

Reference: 145 South Pointe Drive, Homewood AL

I, K. Scott Vaughn, engineer, registered in the State of Alabama, and being familiar with the study of hydrology, hereby certify that I have made an evaluation of the stormwater effects the improvements currently planned at this address might have on properties downstream.

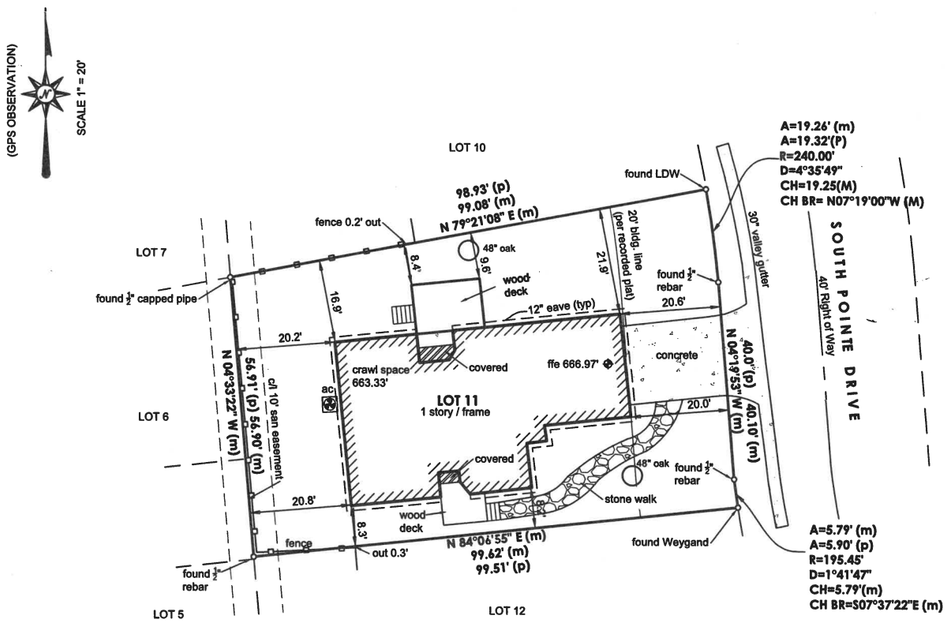
Due to the minimal increase in impervious area associated with the proposed improvements, this property will NOT significantly increase stormwater peak flows downstream provided the improvements are constructed in accordance with the Existing/Proposed Conditions Survey dated August 4, 2026 for the above stated address prepared by Arrington Engineering.

Sincerely,

ALABAMA REGISTERED NO. 23149 PROFESSIONAL ENGINEER K SCOTT VAUGHN

K. Scott Vaughn, P.E.
Principal Engineer
Arrington Engineering and Land Surveying, Inc.

Existing Conditions Survey



SURVEY CONTROL

THE BEARINGS AND OR COORDINATES SHOWN ON THIS SURVEY ARE BASED ON ALABAMA STATE PLANE WEST ZONE, GRID NORTH, NAD 83 (ADJUSTED 2011). THE VERTICAL DATUM IS NAVD 88 (GEOID 18). ELEVATION AND POSITION WAS OBTAINED FROM R.T.K OBSERVATION USING THE ALDOT CORS NETWORK AS CONTROL.

STATE OF ALABAMA
JEFFERSON COUNTY

I, Jeff D. Arrington, a registered Land Surveyor, certify that I have surveyed Lot 11, according to the survey of SOUTH WOOD SUBDIVISION, as recorded in Map Volume 153, Page 10, in the office of the Judge of Probate Jefferson County, Alabama; That all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief; That there are no encroachments on said lot except as shown; That improvements are located as shown above.

Address: 145 South Pointe Drive, Homewood
Drawing Date: 08/04/2026
Date of Survey: 08/03/2026 Party Chief: KS
Order No. 87778
For: ALR Construction, LLC

Jeff D. Arrington, AL Reg. #18664
Arrington Engineering & Land Surveying, Inc.
2032 Valleydale Road, Birmingham, AL 35244
Phone: (205) 985-9315 (Fax 205-985-9385)

LEGEND

° DEGREE	N NORTH	E EAST	L ARC LENGTH		UTILITY LINE
' FEET OR MINUTES	S SOUTH	W WEST	R RADIUS		CHAIN LINK FENCE
" INCHES OR SECONDS	P.O.B. POINT OF BEGINNING		FIRE HYDRANT		WOODEN FENCE
GAS METER	R.O.W. RIGHT OF WAY		UTILITY POLE		CONCRETE
	C/L CENTER LINE		JUNCTION BOX		

NOTES:
1. NO TITLE SEARCH OF THE PUBLIC RECORDS HAS BEEN PERFORMED BY THIS FIRM AND LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR EASEMENTS AND/OR RIGHTS-OF-WAYS, RECORDED OR UNRECORDED. THE PARCEL SHOWN HEREON IS SUBJECT TO SETBACKS, EASEMENTS, ZONING AND RESTRICTIONS THAT MAY BE FOUND IN THE PUBLIC RECORDS OF SAID COUNTY.
2. ALL BEARING AND/OR ANGLE, AND DISTANCES ARE DEED AND ACTUAL UNLESS OTHERWISE NOTED: DEED=(D); MEASURED=(M); RECORD MAP/PLAT=(P).
3. UNDERGROUND PORTIONS OF FOUNDATIONS, FOOTINGS, OR OTHER UNDERGROUND STRUCTURES WERE NOT LOCATED UNLESS OTHERWISE NOTED.
4. THIS SURVEY IS VALID ONLY WITH AN ORIGINAL SIGNATURE AND A LEGIBLE SEAL.
5. BEARING REFERENCE IS BASED ON RECORDED PLAT AND SOURCE OF INFORMATION IS RECORDED PLAT AND FIELD EVIDENCE.
6. TYPE OF SURVEY: EXISTING CONDITIONS SURVEY

STATE OF ALABAMA
REGISTERED
#18664
PROFESSIONAL LAND
SURVEYOR
JEFF D. ARRINGTON

APPROVED BY HOMEWOOD CITY COUNCIL

_____ DATE: _____
PRESIDENT OF HOMEWOOD CITY COUNCIL

_____ DATE: _____
CITY CLERK

APPROVED BY HOMEWOOD PLANNING COMMISSION

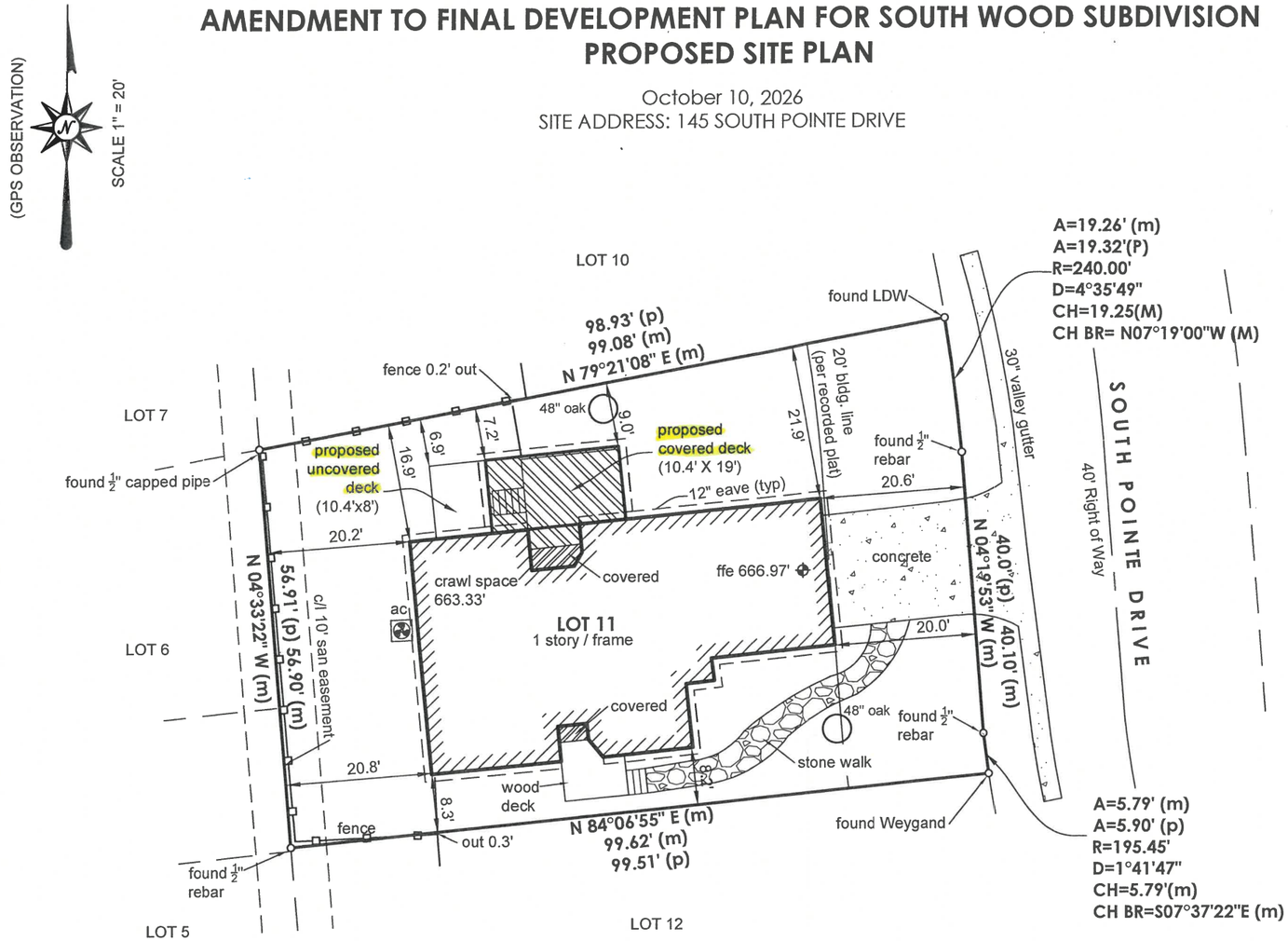
_____ DATE: _____
CHAIRMAN

_____ DATE: _____
SECRETARY

_____ DATE: _____
ZONING ADMINISTRATOR

AMENDMENT TO FINAL DEVELOPMENT PLAN FOR SOUTH WOOD SUBDIVISION
PROPOSED SITE PLAN

October 10, 2026
SITE ADDRESS: 145 SOUTH POINTE DRIVE



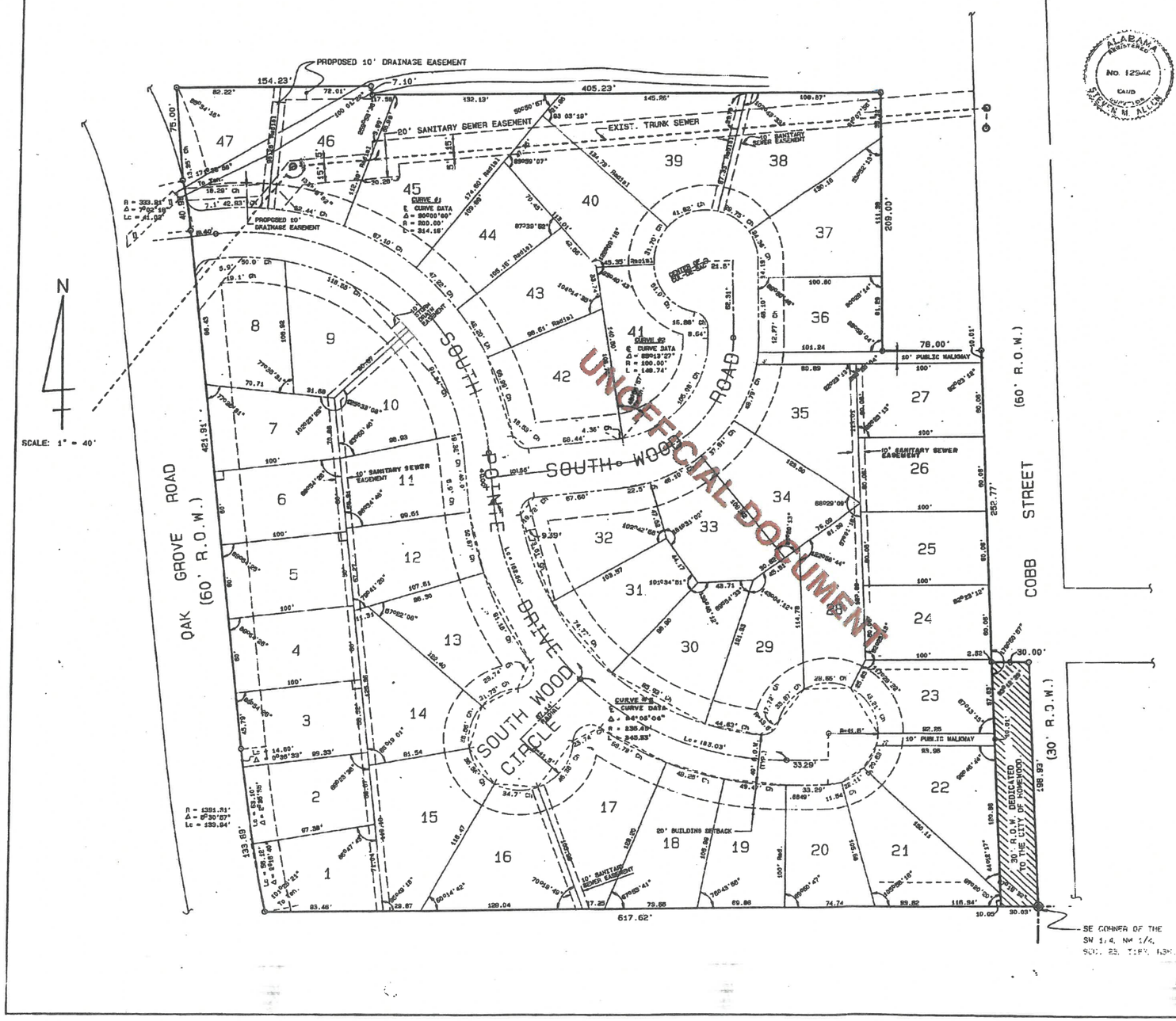
LOT AREA (SF)	6063
EXISTING CALCULATIONS	
EXISTING BUILDING COVERAGE AREA (SF)	1840
EXISTING IMPERVIOUS AREA OUTSIDE OF BUILDING COVERAGE (SF)	423
TOTAL EXISTING IMPERVIOUS COVERAGE (SF)	2263
EXISTING BUILDING COVERAGE AREA (%)	30.3
EXISTING LOT IMPERVIOUS (%)	37.3
PROPOSED CALCULATIONS	
TOTAL BUILDING COVERAGE (MAIN STRUCTURE, SF)	2087
TOTAL IMPERVIOUS AREA OUTSIDE OF BUILDING COVERAGE (SF)	402
TOTAL LOT IMPERVIOUS AREA (SF)	2489
TOTAL MAIN STRUCTURE COVERAGE (%)	34.4
TOTAL LOT IMPERVIOUS (%)	41.1
% INCREASE IN IMPERVIOUS	10.0
MINIMUM TREE DENSITY CALCULATIONS	
LOT AREA LESS PRIMARY STRUCTURE AND 342 SF PARKING, (AC)	0.09
No. OF TREES REQUIRED PER ORDINANCE	2
No. OF EXISTING QUALIFYING TREES	2
No. OF EXISTING TREES TO BE REMOVED	0
ARE ADDITIONAL TREES REQUIRED	NO
TOTAL ADDITIONAL TREES REQUIRED	0

Construction Schedule:
Start Date: Nov. 4, 2026
End Date: Feb. 3, 2027

Surveyor: Arrington Engineering and Land Surveying, Inc.
2032C Valleydale Rd
Birmingham, AL 35244

Owner: Karen Connor
145 South Pointe Drive
Homewood, AL 35209

PLANNING COMMISSION CASE NO. **AD 26-11-03**



STATE OF ALABAMA
COUNTY OF JEFFERSON

The undersigned, Steven M. Allen, REGISTERED LAND SURVEYOR, State of Alabama, and Mike Simonetti as President of South Pointe Properties, Inc., OWNER, hereby certify that this plat or map was made pursuant to a survey made by said SURVEYOR and that said survey and this plat or map were made at the instance of said OWNERS; that this plat or map is a true and correct map of lands shown thereon and known as SOUTHWOOD SUBDIVISION showing the subdivisions into which it is proposed to divide said lands, giving the length, and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relations of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said OWNER also certifies that it is the owner of said lands and that the same are not subject to any mortgage, except a mortgage held by the following MORTGAGEE; Alabama Federal Savings and Loan Association, C. Whit Walter, Vice President.

Dated: April 13, 1987

By: Steven M. Allen
Steven M. Allen SURVEYOR
Al Reg. L.S. No. 12944

By: Michael Simonetti
Michael Simonetti, President
South Pointe Properties

By: C. Whit Walter
C. Whit Walter, Vice President
Alabama Federal Savings & Loan Association

ALABAMA REGISTERED No. 12944 LAND STEVEN M. ALLEN

(STATE OF ALABAMA
JEFFERSON COUNTY)

I, the undersigned, as Notary Public in and for said County and State do hereby certify that Steven M. Allen, whose name is signed to the forgoing certificate as LAND SURVEYOR, and who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such SURVEYOR and with full authority therefor.

Given under my hand and seal this 13th day of April, 1987.

By: Nancy Creel Allison
Notary Public

My Commission expires: 10-24-90

(STATE OF ALABAMA
JEFFERSON COUNTY)

I, the undersigned, as Notary Public in and for said County and State do hereby certify that Michael Simonetti as President of South Pointe Properties Inc., whose name is signed to the forgoing certificate as OWNER, and who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such officer and with full authority therefor.

Given under my hand and seal this 16th day of April, 1987.

BY: Sherry A. Brundidge
Notary Public

My Commission expires: June 2, 1990

(STATE OF ALABAMA
JEFFERSON COUNTY)

I, the undersigned, as Notary Public in and for said County and State do hereby certify that C. Whit Walter as Vice President of Alabama Federal Savings and Loan Association, whose name is signed to the forgoing certificate as MORTGAGEE, and who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such MORTGAGEE and with full authority therefor.

Given under my had and seal this 16th day of April, 1987.

By Sherry A. Brundidge
Notary Public

My Commission expires: June 2, 1990

RESOLUTION: 87-15

Be it resolved by the Mayor and the City Council of the City of Homewood Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and Public Grounds as shown on this plat or map, which said plat or map is certified to have been made by Steven M. Allen, as SURVEYOR, at the instance of Michael Simonetti, as President of South Pointe Properties Inc., as OWNER and has been exhibited to this Council, said plat or map being further identified by a certificate of the approval of this Council, signed by the City Clerk, of even date herewith. But this shall not be construed as an assumption of dominion by the City of Homewood over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Homewood for the upkeep of same.

I, Marilyn Grubbs, CITY CLERK of the City of Homewood, Alabama, hereby certify the foregoing to be a true and correct resolution that the Mayor and City Council of the City of Homewood, Alabama, have duly adopted at a meeting of said Council on this the 27th day of April, 1987.

APPROVED BY: Larry McLeod / Chairman Homewood Planning Commission — Date 5/5/87

APPROVED BY: Marilyn Grubbs, City Clerk — Date 5/5/87

SOUTH WOOD SUBDIVISION

A SINGLE FAMILY SUBDIVISION LYING IN THE SW 1/4, NW 1/4, SEC. 23, T18S, R3W, JEFFERSON COUNTY, ALABAMA.

DATE: APRIL, 1987 SCALE: 1" = 40'

DEVELOPED BY:
SOUTH POINTE PROPERTIES, INC.
BIRMINGHAM, ALABAMA

PREPARED BY:
LUCAS ENGINEERS, INC.
BIRMINGHAM, ALABAMA

TERESA M. LUCAS, P.E. REG. NO. 14155
BOBBY NOLEN, L.S./P.E. REG. NO. 12759

RECORDED IN MAP BOOK 163 PAGE 10
JEFFERSON COUNTY, ALABAMA
JUN 26 AM 9 32

3194852

CITY OF HOMEWOOD
DEPARTMENT OF ENGINEERING & ZONING

2850 - 19th Street South - 4th Floor
Homewood, Alabama 35209
Phone 205-332-6800 | Fax 205-332-6955

Cale Smith, City Manager

Wyatt Pugh, Director

Planning Commission
PUBLIC HEARING NOTICE

Notice To: **OWNER & ADJACENT PROPERTY OWNERS**

This letter shall serve as notice of a public hearing by the Homewood Planning Commission to be held in the Homewood City Hall Council Chambers (2nd Floor), 2850 19th Street South, beginning at **6:00 P.M., on Tuesday, November 3, 2026**. As an option, the Public Hearing is also being held as an on-line meeting. **(SEE INSTRUCTIONS ON THE REVERSE SIDE OF THIS LETTER)**.

The purpose of the hearing is to receive public comments on an application submitted by:

David Morrison / ALR Construction, LLC

for a proposed subdivision plat of land owned by:

Karen Connor

and located at the following address or location (see enclosed map):

145 South Point Drive

Parcel: 29-00-23-2-013-012.010

The proposal consists of an AMENDED DEVELOPMENT PLAN

Purpose:
A request to Amend the Final Development Plan for South Wood Subdivision to permit the construction of a 10.4' X 19' screened, covered deck to be attached to a single-family house; said deck to be located 7.2 ft. from the right-side property line.

A written protest of the proposed action may be filed with the Secretary to the Planning Commission of the City of Homewood no later than one (1) day prior to the scheduled date of the public hearing for consideration by the Planning Commission. The protest must be signed by the property owner making such a protest, and only one protest shall be allowed for each separately assessed unit of property.

This notice is sent by U.S. mail on or before October 27, 2026, which is at least seven days before the fixed hearing date, to all property owners located within 500 ft. of the subject property, as their names and addresses appear in the Jefferson County Tax Assessor's office.

Fred Goodwin
Planner
Engineering & Zoning Department
PC CASE # AD 26-11-03

You may contact our office for further information or questions at (205) 332-6800 OR visit between 7:30 a.m. and 4:30 p.m. Mon-Fri to review any files or drawings pertaining to this application

Instructions: **Although** the proceedings of the meeting may be viewed on-line, please note that anyone wishing to participate in a discussion of the scheduled cases must attend the meeting in Homewood City Hall in person.

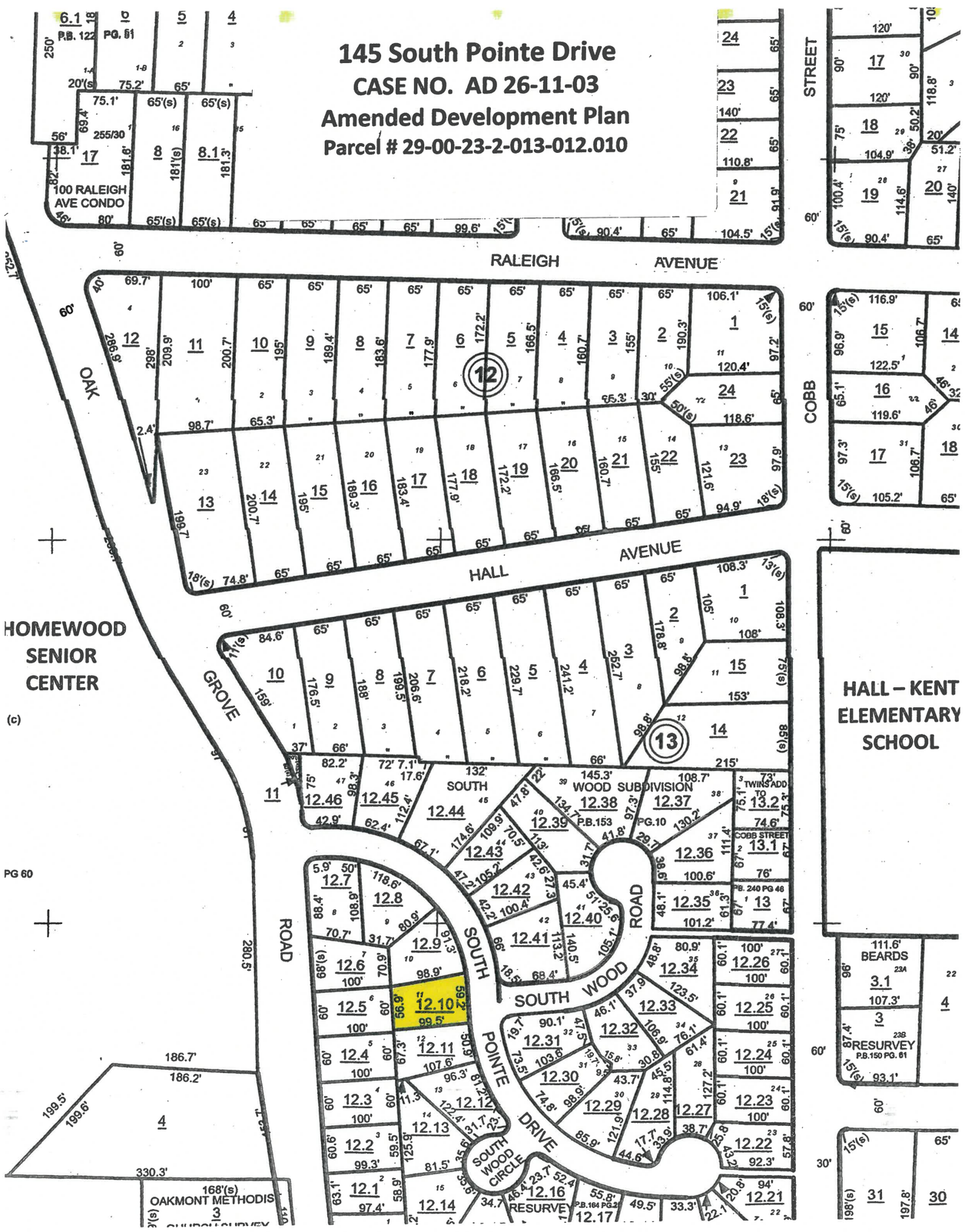
If you would like to view the live stream for this meeting, you will find the "Live Stream" link on our website (www.cityofhomewood.com) on the home page, or you can connect directly via: www.cityofhomewood.com/live-stream.

Comments, in support or opposition to cases on the agenda, may be submitted to the Secretary to the Planning Commission at fred.goodwin@homewoodal.org. Comments should be submitted no later than 24 hours prior to the meeting and will be provided to the Commission members for their consideration. Please refer to the case number or address in your comments.

A copy of the meeting agenda packet, which includes the file for this case, will be available for viewing on the City of Homewood's website (cityofhomewood.com) by clicking on the "Upcoming Meetings / Planning Commission" tab approximately one week before the scheduled meeting.

The scheduled public hearing will be preceded by a brief work session for Commissioners beginning at 5:30 p.m. in the City Council's Committee Workroom located on the 2nd floor behind the Council Chambers. While members of the public may attend and observe the work session, questions and/or comments from the public will only be considered during the scheduled public hearing.

145 South Pointe Drive
CASE NO. AD 26-11-03
Amended Development Plan
Parcel # 29-00-23-2-013-012.010





City of Homewood PC Case Map

Amended Development Plan
145 S Pointe Dr.

AD 26-11-03

Vicinity Map

Subject Property
Building Footprint
Parcels

N

0 20 40 80
US Feet

THE INFORMATION ON THIS DRAWING WAS COMPILED FROM SEVERAL SOURCES AND SHOULD ONLY BE USED FOR GENERAL INFORMATION AND ORIENTATION. THIS DRAWING IS THE PROPERTY OF THE CITY OF HOMEWOOD AND ITS USE BY ANYONE FOR ANY PURPOSE OTHER THAN THAT SPECIFICALLY AUTHORIZED BY THE CITY OF HOMEWOOD IS PROHIBITED.



City of Homewood PC Case Map

Amended Development Plan
145 S Pointe Dr.

AD 26-11-03

Zoning Map

Subject Property

Parcels

Zoning

- NPD
- R-2
- PR-1
- I-2
- PMUD
- WHD

N

0 37.575 150

US Feet

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City of Homewood
PC Case Map

Amended Development Plan
145 S Pointe Dr.

AD 26-11-03

Aerial Photo

Subject Property
Parcels

N

0 5 10 20
US Feet

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145 S Point Drive – Streetview



145 S Pointe Dr – Street View.

