



**COUNCIL MEETING
CITY OF HOMEWOOD**

**August 24, 2026
6:00 p.m.**

***Presentation from Jefferson County EMA
Proclamation in Honor of Tricia Kirk***

Resolution No. 26-87

Ordinance No. 2991

Call to Order:

Invocation:

Roll Call:

Reading of the Minutes: Council Meeting of August 10, 2026

Board Vacancies:

Additions to Agenda: *Items from Pre-Council Agenda may be added*

PUBLIC HEARINGS

- 13.06.26 Public Hearing set for September 14, 2026 at 6:00 p.m.** for consideration to rezone the western portion of 1832 25th Court South, comprising approximately 2,079 sq. ft., from I-2, Institution District to an NPD, Neighborhood Preservation District zoning classification in order to make it consistent with the majority of the lot's current zoning designation – **Wyatt Pugh, Chief Building Official / Conrad Garrison, Zoning Administrator**
- 10.07.26 Public Hearing set for September 14, 2026 at 6:00 p.m.** to declare property at 1045 Forrest Brook Drive a Public Nuisance due to excessive growth – **Scott Cook, Code Enforcement**
- 11.07.26 Public Hearing set for September 14, 2026 at 6:00 p.m.** to declare property at 608 Shades Creek Parkway a Public Nuisance due to excessive growth – **Scott Cook, Code Enforcement**
- 12.07.26 Public Hearing set for September 14, 2026 at 6:00 p.m.** to declare property at 1580 Berry Road a Public Nuisance due to excessive growth – **Scott Cook, Code Enforcement**

- 19.07.26** **Public Hearing set for September 28, 2026 at 6:00 p.m.** for consideration to review and recommend approval of an amendment to the City’s Zoning Ordinance pertaining to Article II, Definitions, to add the use of “Minor Vehicle Repair” – **Wyatt Pugh, Chief Building Official**
- 04.08.26** **Request to set a Public Hearing** for Consideration of Unsafe Structure Located at 1556 29th Court South – **Wyatt Pugh, Building Official**
- 05.08.26** **Request to set a Public Hearing** for Consideration of Unsafe Structure Located at 1552 29th Court South – **Wyatt Pugh, Building Official**
- 08.08.26** **Request to set a Public Hearing** for approval of a Final Development Plan for "The Woods", a proposed golf-oriented outdoor entertainment venue in West Homewood – **Wyatt, Pugh, Building Official**
- 09.08.26** **Request to set a Public Hearing** for approval of a Final Development Plan for Samford University's proposed South Campus Student Housing development – **Wyatt, Pugh, Building Official**

ORDINANCES

- 02.08.26** Request for consideration of revisions to the Beautification Board Ordinance – **Bo Seagrist, City Clerk / Keith Jackson, City Attorney**

RESOLUTIONS

- 03.08.26** Request for consideration of 1512 Grove Place Indemnification Agreement – **Amy Zari, City Engineer**
- 23.08.26** Request for consideration of approval of vouchers for period of August 10, 2026 through August 24, 2026 – **J.J. Bischoff, Chief of Staff; Kellie Lee, Accountant; Aspen Collins, Finance Director**
- 24.08.26** Request for consideration of ABC 160 – Special Retail – More Than 30 Days – License for Local Link BHAM LLC / Tina’s Market at 3027 Central Avenue – **Bo Seagrist, City Clerk**

Announcements:
Mayor Comments:

AGENDA

ITEM

13.06.26

ORDINANCE NO. _____

AN ORDINANCE TO FURTHER AMEND ORDINANCE NO. 2933 OF THE CITY OF HOMEWOOD ENTITLED "THE ZONING ORDINANCE AND THE ZONING MAP OF THE CITY OF HOMEWOOD," AS HERETOFORE ADOPTED ON THE 28TH DAY OF APRIL, 2025, AND AS HERETOFORE AMENDED.

WHEREAS, the Planning Commission of the City of Homewood, Alabama, has favorably recommended to the City Council that Ordinance No. 2933 of the City of Homewood, Alabama, entitled "The Zoning Ordinance and the Zoning Map of the City of Homewood, Alabama," as heretofore adopted on the 28th day of April, 2025, and as heretofore amended, be further amended by taking the property described in Section 1 hereof from the City of Homewood's I-2 (Institution District) Zoning District to the City of Homewood's NPD (Neighborhood Preservation District) Zoning District; and

WHEREAS, the proposed amendment is consistent with the City's plans and serves the public interest; and

WHEREAS, the City Council of the City of Homewood has found it necessary and desirable that the zoning on the hereinafter described parcel of property be considered and has set a public hearing on said Ordinance on **July 27, 2026**, and has directed the City Clerk to give notice thereof, as provided by law.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HOMEWOOD, ALABAMA, that Ordinance No. 2933 of said City, as heretofore adopted, as amended, and the Zoning Map of said City, be and the same hereby are amended as follows:

Section 1. That the following described parcel of property described in Exhibit A located in the City of Homewood, Jefferson County, Alabama, more particularly described as follows:

**1832 25th Court South
Homewood, Alabama 35209
Parcel ID No. 28-00-07-2-001-065.000 (Western Portion)
(See Exhibit A)**

be and the same hereby is taken out of the City of Homewood's I-2 (Institution District) Zoning District and rezoned to the City of Homewood's NPD (Neighborhood Preservation District) Zoning District.

Section 2. That from and after the enactment of this Ordinance by the City Council of the City of Homewood and its approval by the Mayor, or its otherwise becoming a law, the uses and restrictions applicable to the NPD Zoning District as set out in this Ordinance and Ordinance

No. 2933 of the City of Homewood previously adopted and as heretofore amended, control the uses made of and permitted on the property described in Section 1 hereof.

Section 3. That on **July 27, 2026, at 6:00 o'clock p.m.**, in the City Hall of the City of Homewood, Alabama, be, and the same hereby is, fixed as the time when, and the place where, the City Council will hold a public hearing on said proposed amendment of said Ordinance, at which time, all interested parties may appear and be heard.

Section 4. That the City Clerk shall give notice of the time and place of such hearing by posting a copy of this Ordinance at the places listed below once a week for two consecutive weeks in advance of its passage, and, in addition thereto, shall give not less than fifteen (15) days' notice in writing prior to **July 27, 2026**, to all owners of property located in whole, or in part, within 500 feet from the boundaries of the above-described property, as shown on the records in the office of the Tax Assessor of Jefferson County, Alabama, on a date not more than one (1) year prior to the date of said notice.

Section 5. That if any part, provision, or section of this Ordinance is declared to be unconstitutional or invalid by any court of competent jurisdiction, all other parts, provisions or sections of this Ordinance not thereby affected shall remain in full force and effect.

Section 6. That this Ordinance shall become effective immediately upon its passage and approval by the City Council.

ADOPTED and APPROVED by the City Council of the City of Homewood, Alabama this the _____ day of _____, 2026.

Mayor

ATTEST:

City Clerk

This notice posted: _____, 2026

At the following locations: Mayor's Office (City Hall), Homewood Public Library, Homewood Senior Center (Oak Grove Road) and Lee Community Center (Rosedale)

And at www.cityofhomewood.com

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned City Clerk of the City of Homewood, do hereby certify that the foregoing Ordinance No. _____ is a true and correct copy of an ordinance passed by the City Council of said City at a regular meeting held on _____, 2026, a quorum being present, and as same appears of record in Minute Book No. _____.

City Clerk, City of Homewood

Exhibit A
Proposed Rezoning of the Western Portion of
1832 25th Court South
Planning Commission Case # RZ 26-06-01

Proposed rezoning of the western portion of Lot 2, Afton Lee Community Center Resurvey, as recorded in Map Book 267, Page 88 in the Probate Office of Jefferson County, Alabama, from I-2, Institution District to NPD, Neighborhood Preservation District; said property being more specifically described as:

Commence at the Northwest corner of the Southeast Quarter of the Northwest Quarter of Section 7, Township 18 South, Range 2 West, Jefferson County, AL. thence run S 88° 39'06"E along said Quarter-Quarter line for a distance of 630.66 feet to a point on the Westerly Right of Way of 19th Street South, Thence S 00° 35'23" E along said Right of Way for a distance of 420.00 feet to a point at the Northwest corner of the intersection of 19th St. South and 25th Court South, Thence N 88° 45'19" W and along the Northerly Right of Way of 25th Ct. South for a distance of 50.00 feet to the Point of Beginning, Thence continue last described course for a distance of 16.04 feet to a point on said Right of Way, Thence N 00° 22'12" E for a distance of 139.94 feet to a point, Thence S 88° 45'19" E for a distance of 13.69 feet to a point, Thence S 00° 35'23" E for a distance of 140.00 feet to the Point of Beginning.

Containing 2079.79 Sq. Ft.

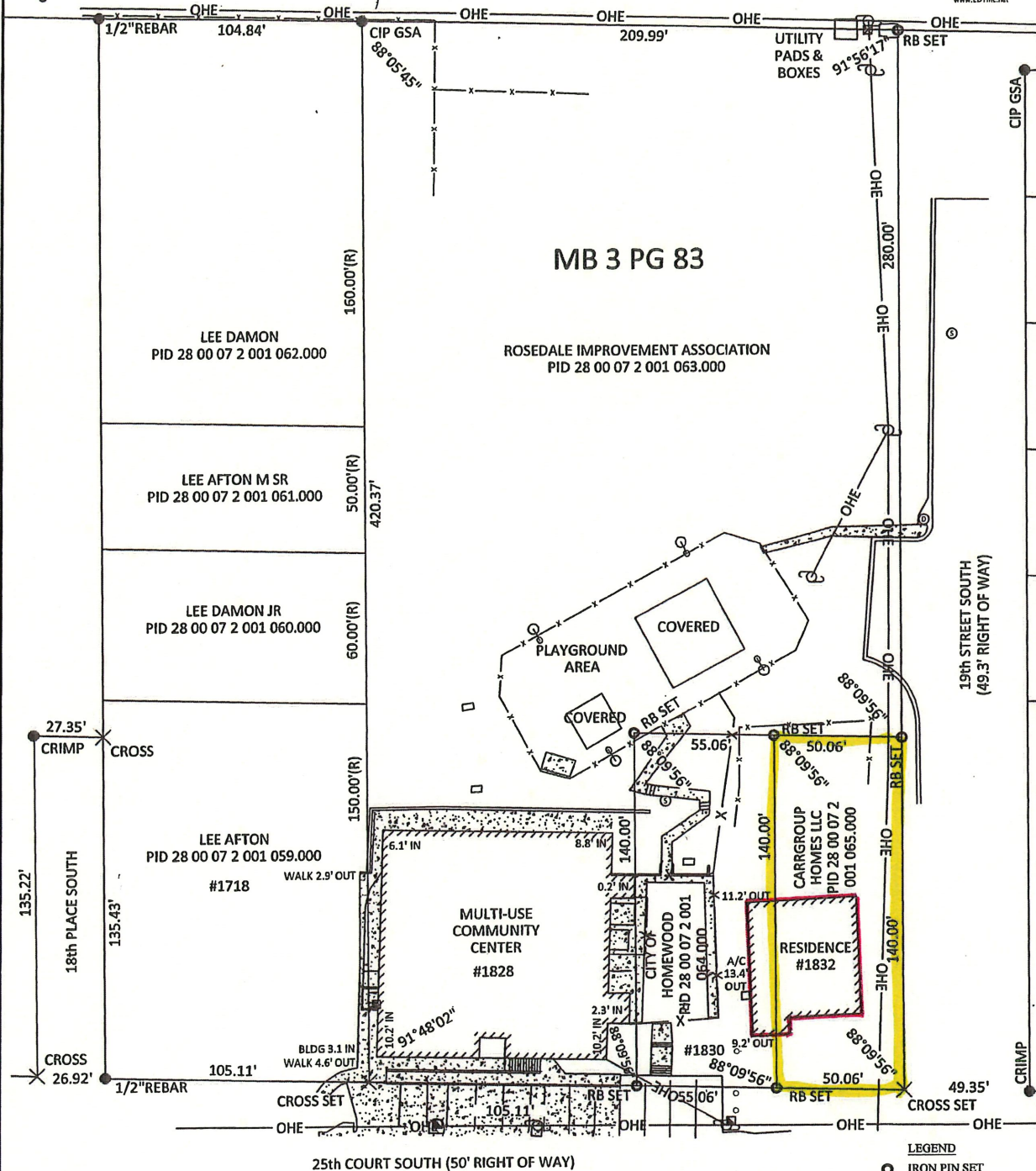


LOT SURVEY
AFTON LEE COMMUNITY CENTER

MYP SOUTHBRIDGE, LLC
PID 28 00 07 2 001 110.001



ENGINEERING DESIGN
TECHNOLOGIES, INC.
215 19th Street North, Suite 201
Birmingham, AL 35203
office 205-242-8600
www.EDTinc.net



STATE OF ALABAMA
COUNTY OF JEFFERSON

I, ROBERT F. WEIMORTS, JR., A REGISTERED LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY CERTIFY (OR STATE) THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA, TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

Robert F. Weimorts, Jr.
Robert F. Weimorts, Jr., PLS AL Reg # 23008



- LEGEND
- IRON PIN SET
 - IRON PIN FOUND
 - X "X" IN CONCRETE
 - WATER METER
 - ⊗ WATER VALVE
 - MAIL BOX
 - POWER POLE

Party Chief: RFW
Drawn By: JKT
Checked By: RFW
Approved By: RFW

Date: 5/1/2024
Type: LOT SURVEY
Owner: HOMEWOOD
Address: 1828 25TH CT S
Bearing Ref: AL CORS

0 40 80
SCALE: 1" = 40'

NOTICE OF PUBLIC HEARING

Notice is hereby given that the provisions of the foregoing Ordinance amending the Homewood Zoning Ordinance, as amended, will be considered by the City Council of the City of Homewood, at a public meeting to be held for that purpose at the City Hall in Homewood, on September 14, 2026, at 6:00 p.m., **at Homewood City Hall**, at which time and place all persons who desire shall have an opportunity of being heard in opposition to, or in favor of, such Ordinance or any provision thereof.

A written protest signed by owners of property may be filed with the City Clerk's Office with respect to such proposed zoning change on or before three (3) days prior to the public hearing.

Address of Property: 1832 25th Court South (Western Portion)
Homewood, Alabama 35209

Zoning Change: I-2 (Institution District) Zoning District to NPD
(Neighborhood Preservation District) Zoning
District

Witness my hand this 27 day of July, 2026.



City Clerk, City of Homewood

This notice posted: July 28, 2026

At the following locations: Mayor's Office (City Hall), Homewood Public Library, Homewood Senior Center (Oak Grove Road) and Lee Community Center (Rosedale)

And at www.cityofhomewood.com

AGENDA

ITEM

10.07.26

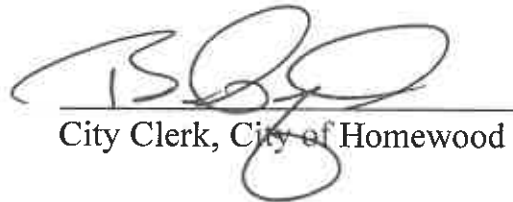
**NOTICE OF PUBLIC HEARING
BEFORE THE HOMEWOOD CITY COUNCIL
TO DETERMINE PUBLIC NUISANCE**

Notice is hereby given that, pursuant to the provisions of Article IV entitled "Abatement of Weeds" of Chapter 11 entitled "Health and Sanitation" relating to weeds of the Code of Ordinances of the City of Homewood, including Ordinance Nos. 1750 and 1910, the City Council of the City of Homewood will hold a public hearing relating to the weeds in violation of Article IV of Chapter 11 of the Code of Ordinance that is present on the property described hereinbelow to the extent that such creates a public nuisance and whether to order the public nuisance on the property abated and/or removed after such determination. Notice is given that a public hearing, pursuant to Chapter 11 of the Homewood Code of Ordinances, will be held before the Homewood City Council on September 14, **2026** at **Homewood City Hall** at **6:00 p.m.**, at which time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of a determination by the City Council of whether or not weeds are present on the property as to create a public nuisance within the City.

The property to be considered at the public hearing is located at the following address within the City:

**1045 Forest Brook Drive
Homewood, Alabama 35209
Parcel ID No. 29-00-26-3-004-015.000**

Witness my hand this the 27 day of July, 2026.



City Clerk, City of Homewood

This notice posted: July 28, 2026

At the following locations: Mayor's Office (City Hall), Homewood Public Library, Homewood Senior Center (Oak Grove Road) and Lee Community Center (Rosedale)

And at www.cityofhomewood.com

AGENDA

ITEM

11.07.26

**NOTICE OF PUBLIC HEARING
BEFORE THE HOMEWOOD CITY COUNCIL
TO DETERMINE PUBLIC NUISANCE**

Notice is hereby given that, pursuant to the provisions of Article IV entitled "Abatement of Weeds" of Chapter 11 entitled "Health and Sanitation" relating to weeds of the Code of Ordinances of the City of Homewood, including Ordinance Nos. 1750 and 1910, the City Council of the City of Homewood will hold a public hearing relating to the weeds in violation of Article IV of Chapter 11 of the Code of Ordinance that is present on the property described hereinbelow to the extent that such creates a public nuisance and whether to order the public nuisance on the property abated and/or removed after such determination. Notice is given that a public hearing, pursuant to Chapter 11 of the Homewood Code of Ordinances, will be held before the Homewood City Council on September 14, **2026** at **Homewood City Hall** at **6:00 p.m.**, at which time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of a determination by the City Council of whether or not weeds are present on the property as to create a public nuisance within the City.

The property to be considered at the public hearing is located at the following address within the City:

**608 Shades Creek Parkway
Homewood, Alabama 35209
Parcel ID No. 28-00-17-2-017-009.000**

Witness my hand this the 27 day of July, 2026.



City Clerk, City of Homewood

This notice posted: July 28, 2026

At the following locations: Mayor's Office (City Hall), Homewood Public Library, Homewood Senior Center (Oak Grove Road) and Lee Community Center (Rosedale)

And at www.cityofhomewood.com

AGENDA

ITEM

12.07.26

**NOTICE OF PUBLIC HEARING
BEFORE THE HOMEWOOD CITY COUNCIL
TO DETERMINE PUBLIC NUISANCE**

Notice is hereby given that, pursuant to the provisions of Article II entitled “Litter; Unhealthful Accumulation on Premises” and Article IV entitled “Abatement of Weeds” of Chapter 11 entitled “Health and Sanitation” relating to litter and weeds of the Code of Ordinances of the City of Homewood, including Ordinance Nos. 1750 and 1910, the City Council of the City of Homewood will hold a public hearing relating to the litter and weeds in violation of Article II and Article IV of Chapter 11 of the Code of Ordinance that is present on the property described hereinbelow to the extent that such creates a public nuisance and whether to order the public nuisance on the property abated and/or removed after such determination. Notice is given that a public hearing, pursuant to Chapter 11 of the Homewood Code of Ordinances, will be held before the Homewood City Council on September, 2026 at Homewood City Hall at 6:00 p.m., at which time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of a determination by the City Council of whether or not litter and weeds are present on the property as to create a public nuisance within the City.

The property to be considered at the public hearing is located at the following address within the City:

**1580 Berry Road
Homewood, Alabama 35209
Parcel ID No. 29-00-26-1-001-016.000**

Witness my hand this the 27 day of July, 2026.



City Clerk, City of Homewood

This notice posted: July 28, 2026

At the following locations: Mayor’s Office (City Hall), Homewood Public Library, Homewood Senior Center (Oak Grove Road) and Lee Community Center (Rosedale)

And at www.cityofhomewood.com

AGENDA

ITEM

19.07.26

ORDINANCE NO. _____

**AN ORDINANCE TO AMEND ARTICLE II ENTITLED “DEFINITIONS”
OF APPENDIX A ENTITLED “ZONING” OF THE CODE OF
ORDINANCES OF THE CITY OF HOMEWOOD**

BE IT ORDAINED by the City Council of the City of Homewood at a regular meeting, duly assembled, a quorum being present, as follows:

Section 1. That Article II entitled “Definitions” of Appendix A entitled “Zoning” of the Code of Ordinances of the City of Homewood is amended to add the following definition:

Minor vehicle repair: A commercial establishment engaged in the retail sale, inspection, maintenance, installation, adjustment, and servicing of mechanical, electrical, or accessory components and systems for motor vehicles, where all such activities are conducted entirely within a fully enclosed building and are not visible from the exterior. Minor vehicle repair uses are characterized by routine, customary, and relatively low-impact services that do not materially alter the fundamental structure, frame, drivetrain configuration, or primary performance characteristics of a vehicle.

Section 2. That on **September 28, 2026, at 6:00 p.m.**, at the City Hall of the City of Homewood, Alabama, be, and the same hereby is, fixed as the time when, and the place where, the City Council will hold a public hearing on said proposed amendment of said Ordinance, at which time, all interested parties may appear and be heard.

Section 3. That if any part, provision, or section of this Ordinance is declared to be unconstitutional or invalid by any court of competent jurisdiction, all other parts, provisions or sections of this Ordinance not thereby affected shall remain in full force and effect.

Section 4. This Ordinance shall become effective immediately upon its adoption by the City Council.

ADOPTED and APPROVED by the City Council of the City of Homewood, Alabama this the _____ day of _____, 2026.

Mayor

ATTEST:

City Clerk

This notice posted: _____, 2026

At the following locations: Mayor's Office (City Hall), Homewood Public Library, Homewood Senior Center (Oak Grove Road) and Lee Community Center (Rosedale)

And at www.cityofhomewood.com

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned City Clerk of the City of Homewood, do hereby certify that the foregoing Ordinance No. _____ is a true and correct copy of an ordinance passed by the City Council of said City at a regular meeting held on _____, 2026, a quorum being present, and as same appears of record in Minute Book No. _____.

City Clerk, City of Homewood

**NOTICE OF PUBLIC HEARING
BEFORE HOMEWOOD CITY COUNCIL**

Notice is hereby given that an Ordinance to amend Article II entitled "Definitions" of the Zoning Ordinances of the City of Homewood, Alabama, codified in Appendix A entitled "Zoning" to the Code of Ordinances of the City of Homewood and as previously adopted by Ordinance No. 2933 on or about April 28, 2025, as amended, will be considered by the City Council of the City of Homewood at a Public Hearing to be held before the City Council of the City of Homewood on September 28th, 2026, at 6:00 p.m., at Homewood City Hall, at which time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of such proposed Zoning Ordinance.

Copies of the proposed amendment to the Homewood Zoning Ordinance are available for inspection at the Office of the City Clerk at Homewood City Hall, at 2850 19th Street South, Homewood, Alabama, prior to and up until the time of the public hearing identified above.

Witness my hand this the 11th day of August, 2026.



City Clerk, City of Homewood

This notice posted: August 11th, 2026

At the following locations: Mayor's Office (City Hall), Homewood Public Library, Homewood Senior Center (Oak Grove Road) and Lee Community Center (Rosedale)

And at www.cityofhomewood.com

AGENDA

ITEM

04.08.26

**NOTICE OF PUBLIC HEARING
BEFORE THE HOMEWOOD CITY COUNCIL
TO DETERMINE UNSAFE BUILDING OR STRUCTURE**

Notice is hereby given that, pursuant to the provisions of Ala. Code § 11-53A-1, *et seq.* (1975) (the “Act”), the City Council of the City Homewood will hold a public hearing for the purpose of determining whether any building, structure, part of buildings or structures, or other improvements as defined by the Act (the “Building”) situated on the property described herein below is unsafe to the extent it creates a public nuisance and whether to order the Building be demolished and removed after such determination. Notice is given that a public hearing pursuant to the Act will be held before the Homewood City Council on _____, **2026, at 6:00 p.m., at Homewood City Hall**, at which time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of a determination by the City Council of whether or not the Building is unsafe so as to create a public nuisance within the City. Information concerning the previous action of the City Housing Code Abatement Board relating to the Building is available for inspection or review at the Building Inspection Department of the City of Homewood, Alabama, any time prior to the date of the public hearing.

The Building to be considered at the public hearing are located at the following addresses within the City:

**1556 29th Court South
Homewood, Alabama
Parcel I.D. No. 29-00-12-4-014-040.000**

**Legal Description:
Lots 5 through 10 of Block 38 of the South Birmingham Land Company
subdivision, as recorded in Map Book 3 on page 83 in the Office of the Judge
of Probate of Jefferson County, Alabama**

Witness my hand this the _____ day of _____, 2026.

City Clerk, City of Homewood

This notice posted: _____, 2026

At the following locations: Mayor's Office (City Hall), Homewood Public Library, Homewood Senior Center (Oak Grove Road) and Lee Community Center (Rosedale)

And at www.cityofhomewood.com

Published in the Alabama Messenger: _____, 2026

AGENDA

ITEM

05.08.26

**NOTICE OF PUBLIC HEARING
BEFORE THE HOMEWOOD CITY COUNCIL
TO DETERMINE UNSAFE BUILDING OR STRUCTURE**

Notice is hereby given that, pursuant to the provisions of Ala. Code § 11-53A-1, *et seq.* (1975) (the “Act”), the City Council of the City Homewood will hold a public hearing for the purpose of determining whether any building, structure, part of buildings or structures, or other improvements as defined by the Act (the “Building”) situated on the property described herein below is unsafe to the extent it creates a public nuisance and whether to order the Building be demolished and removed after such determination. Notice is given that a public hearing pursuant to the Act will be held before the Homewood City Council on _____, **2026, at 6:00 p.m., at Homewood City Hall**, at which time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of a determination by the City Council of whether or not the Building is unsafe so as to create a public nuisance within the City. Information concerning the previous action of the City Housing Code Abatement Board relating to the Building is available for inspection or review at the Building Inspection Department of the City of Homewood, Alabama, any time prior to the date of the public hearing.

The Building to be considered at the public hearing are located at the following addresses within the City:

**1552 29th Court South
Homewood, Alabama
Parcel I.D. No. 29-00-12-4-014-040.000**

**Legal Description:
Lots 5 through 10 of Block 38 of the South Birmingham Land Company
subdivision, as recorded in Map Book 3 on Page 83 in the Office of the Judge
of Probate of Jefferson County, Alabama**

Witness my hand this the _____ day of _____, 2026.

City Clerk, City of Homewood

This notice posted: _____, 2026

At the following locations: Mayor's Office (City Hall), Homewood Public Library, Homewood Senior Center (Oak Grove Road) and Lee Community Center (Rosedale)

And at www.cityofhomewood.com

Published in the Alabama Messenger: _____, 2026

AGENDA

ITEM

08.08.26

NOTICE OF PUBLIC HEARING

Notice is hereby given that a Final Development Plan for the **West Homewood Zoning District (WHD)** for the property described hereinbelow will be considered by the City Council of the City of Homewood, at a public meeting to be held for that purpose at the City Hall in Homewood, on _____, **2026, at 6:00 p.m., at Homewood City Hall**, at which time and place all persons who desire shall have an opportunity of being heard in opposition to, or in favor of, such Ordinance or any provision thereof.

A written protest signed by owners of property may be filed with the City Clerk's Office with respect to such proposed Final Development Plan on or before three (3) days prior to the public hearing.

Property Address: 504 and 508 Scott Street
Homewood, Alabama 35209
Parcel ID Nos. 29-00-23-2-005.001.000 and 29-00-23-2-005-012.000
See Exhibit A attached hereto

Current Zoning: West Homewood Zoning District (WHD)

FINAL DEVELOPMENT PLAN APPROVAL
See Exhibit B attached hereto

Witness my hand this _____ day of _____, 2026.

City Clerk, City of Homewood

This notice posted: _____, 2026

At the following locations: Mayor's Office (City Hall), Homewood Public Library, Homewood Senior Center (Oak Grove Road) and Lee Community Center (Rosedale)

And at www.cityofhomewood.com

EXHIBIT A

LEGAL DESCRIPTION

“THE WOODS” FINAL DEVELOPMENT PLAN

(Planning Commission Case No. FD 26-08-02)

504 Scott Street – Parcel ID# 29-00-23-2-005-001.000

A parcel of land located in the Northwest quarter of the Northwest quarter of Section 23, Township 18 South, Range 3 West Jefferson County, Alabama. Said parcel being more particularly described as follows:

Commence at a found iron stamped Weygand, said iron marking the Northwest corner of Lot 1 Scott D H Resurvey as recorded in Plat book: 73 Page: 11 in the office of the Judge of Probate Jefferson County, Alabama; thence leaving said corner run North 01 degrees 03 minutes 38 seconds West for a distance of 104.70 feet to a found pk nail; thence continue the last described course for a distance of 52.33 feet to a found iron stamped Weygand; thence run North 00 degrees 11 minutes 07 seconds East for a distance of 103.42 feet to a set 5/8 inch capped rebar stamped CA-560LS said point being the POINT OF BEGINNING of the parcel herein described; thence continue along the last described course for a distance of 52.50 feet to a found iron stamped JS Parks; thence run South 88 degrees 31 minutes 14 seconds East for a distance of 105.16 feet to a found 1" crimped pipe; thence run North 01 degrees 02 minutes 35 seconds West for a distance of 104.96 feet to a found iron stamped JS Parks; thence run South 88 degrees 31 minutes 52 seconds East for a distance of 104.87 feet to a found 1" crimped pipe, said point lying on the Western-most right of way of Scott Street (right of way varies); thence run South 00 degrees 20 minutes 43 seconds East along said right of way for a distance of 157.50 feet to a set 5/8 inch capped rebar stamped CA-560LS; thence leaving said right of way run North 88 degrees 30 minutes 17 seconds West for a distance of 209.24 feet to the POINT OF BEGINNING. Said parcel contains 21,906 Sq. Feet or 0.50 Acres more or less.

508 Scott Street – Parcel ID # 29-00-23-2-005-012.000

A parcel of land located in the Northwest quarter of the Northwest quarter of Section 23, Township 18 South, Range 3 West Jefferson County, Alabama. Said parcel being more particularly described as follows:

Commence at a found iron stamped Weygand, said iron marking the Northwest corner of Lot 1 Scott D H Resurvey as recorded in Plat book: 73 Page: 11 in the office of the Judge of Probate Jefferson County, Alabama; thence leaving said corner run North 01 degrees 03 minutes 38 seconds West for a distance of 104.70 feet to a found pk nail; thence continue the last described course for a distance of 52.33 feet to a found iron stamped Weygand, said point being the POINT OF BEGINNING of the parcel herein described; thence run North 00 degrees 11 minutes 07 seconds East for a distance of 103.42 feet to a set 5/8 inch capped rebar stamped CA-560LS; thence run South 88 degrees 30 minutes 17 seconds East for a distance of 209.24 feet to a set 5/8 inch capped rebar stamped CA-560LS said point lying on the Western-most right of way of Scott Street (right of way varies); thence run South 00 degrees 20 minutes 43 seconds East along said right of way for a distance of 103.34 feet to a found Weygand PK nail; thence leaving said right

of way run North 88 degrees 31 minutes 58 seconds West for a distance of 210.20 feet to the POINT OF BEGINNING. Said parcel contains 21,673 Sq. Feet or 0.50 Acres more or less.

SITE DATA TABLE	
PROPERTY AREA:	±43,579 SF / ±1.00 ACRES
BUILDING AREA:	±2,783 S.F.
CABANA AREA:	±320 S.F.
BAR/PATIO AREA:	±1,821 S.F.
PUTTING COURSE AREA:	±14,423 S.F.
LOCAL JURISDICTION:	HOMWOOD, AL
ZONING:	WHO (WEST HOMWOOD DISTRICT)
BUILDING HEIGHT:	3 STORIES
MAX. ALLOWED PROPOSED	1 STORY (30%)
PARKING:	
REQUIRED:	
3 SPACES PER 1,000 S.F. (BAR/TAVERN)	15
STANDARD	21
ADA ACCESSIBLE	1
TOTAL	22
BUILD-TO-LINE:	
REQUIRED:	
MINIMUM ALLOWED	0'
MAXIMUM ALLOWED	6'
PROVIDED:	
MINIMUM	2'
MAXIMUM	3'

SITE AREA CALCULATIONS	IMPERVIOUS AREA	PERVIOUS AREA
PRE-DEVELOPMENT	0.36 ACRES	0.62 ACRES
POST-DEVELOPMENT	0.80 ACRES	0.20 ACRES
TOTAL SITE AREA	1.00 ACRES	

FIRE PROTECTION PLAN

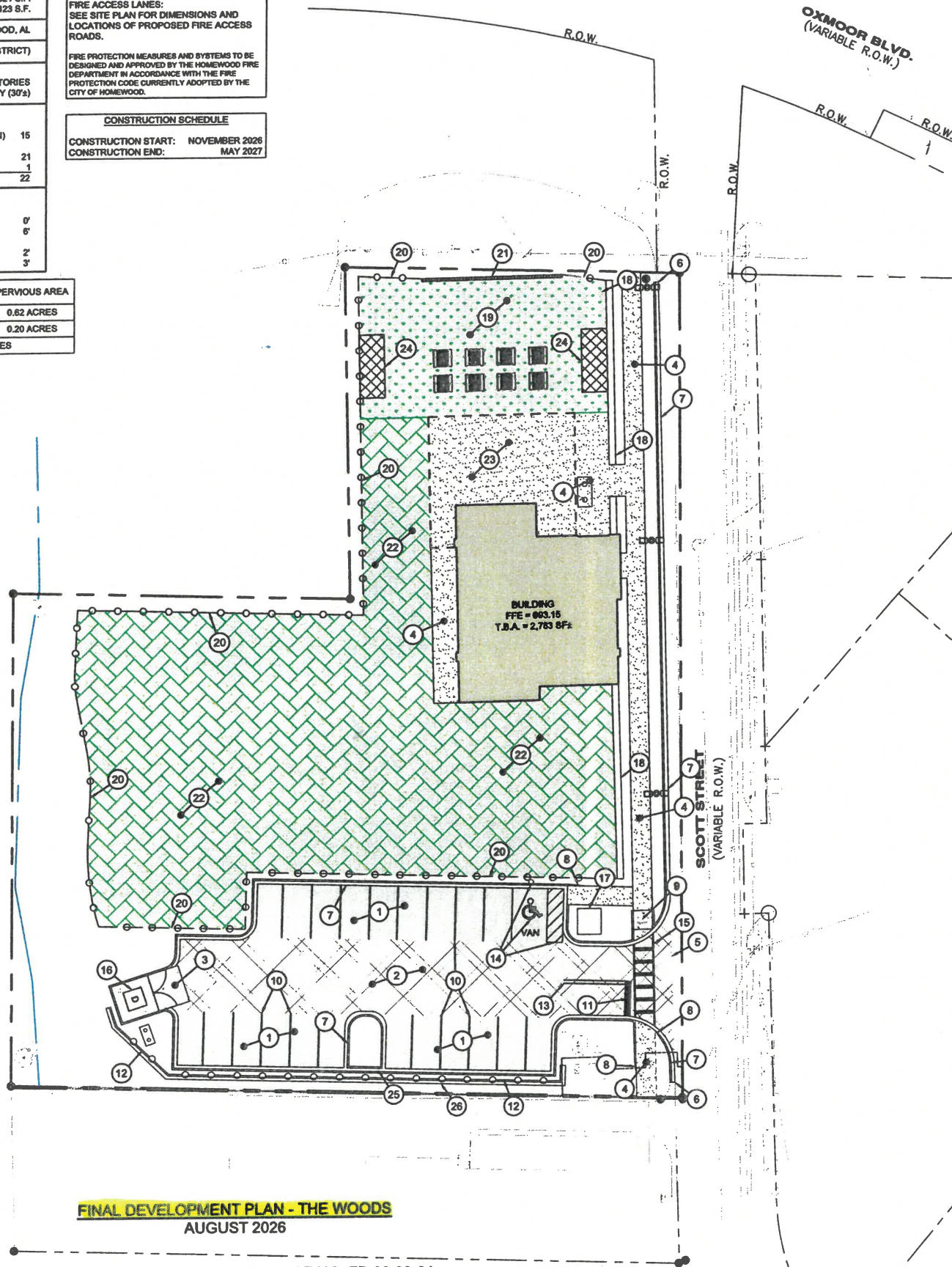
HYDRANT LOCATIONS:
1. PROPOSED FIRE HYDRANT (ADJACENT TO ENTRANCE ALONG SCOTT STREET)

FIRE ACCESS LANES:
SEE SITE PLAN FOR DIMENSIONS AND LOCATIONS OF PROPOSED FIRE ACCESS ROADS.

FIRE PROTECTION MEASURES AND SYSTEMS TO BE DESIGNED AND APPROVED BY THE HOMWOOD FIRE DEPARTMENT IN ACCORDANCE WITH THE FIRE PROTECTION CODE CURRENTLY ADOPTED BY THE CITY OF HOMWOOD.

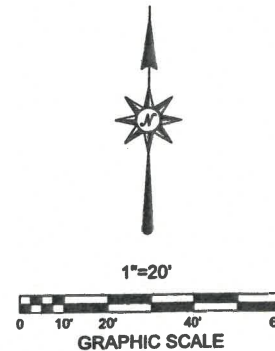
CONSTRUCTION SCHEDULE

CONSTRUCTION START: NOVEMBER 2026
CONSTRUCTION END: MAY 2027



FINAL DEVELOPMENT PLAN - THE WOODS
AUGUST 2026

PLANNING COMMISSION CASE NO. FD 26-08-01
RELATED PLANNING COMMISSION CASE NO. RS 26-08-03



FINAL DEVELOPMENT LEGEND

- | | |
|---|--|
| 1 STANDARD DUTY ASPHALT PAVEMENT REQ'D., TYPICAL. | 14 ACCESSIBLE SIGN, SYMBOL, AND AISLE REQ'D. |
| 2 HEAVY DUTY ASPHALT PAVEMENT REQ'D., TYPICAL. | 15 PEDESTRIAN CROSSWALK REQ'D. WITH 4" SOLID WHITE EDGE STRIPES. |
| 3 HEAVY DUTY CONCRETE PAVEMENT REQ'D., TYPICAL. | 16 DUMPSTER ENCLOSURE REQ'D. SEE ARCHITECTURAL/STRUCTURAL PLANS FOR DETAILS. |
| 4 CONCRETE SIDEWALK REQ'D., TYPICAL. | 17 CONCRETE TRANSFORMER PAD. SEE SITE UTILITY PLANS FOR DETAILS. |
| 5 TIE TO EXISTING PAVEMENT REQ'D. | 18 2' STREETWALL. SEE ARCHITECTURAL/STRUCTURAL PLANS FOR DETAILS. |
| 6 TIE TO EXISTING CURB AND GUTTER REQ'D. | 19 PROPOSED LAWN AREA. SEE ARCHITECTURAL PLANS FOR DETAILS. |
| 7 18" CURB AND GUTTER REQ'D. | 20 PROPOSED FENCE. SEE ARCHITECTURAL PLANS FOR DETAILS. |
| 8 5" CURB TAPER REQ'D. | 21 PROPOSED TV WALL BY OTHERS. |
| 9 TYPE "D" ACCESSIBLE RAMP REQ'D. | 22 PROPOSED PUTTING COURSE AREA BY OTHERS. |
| 10 4" SOLID WHITE PAINT STRIPE REQ'D. TYPICAL. | 23 PROPOSED BAR AND PATIO AREA. SEE ARCHITECTURAL PLANS FOR DETAILS. |
| 11 24" SOLID WHITE STOP BAR REQ'D. | 24 PROPOSED CABANA BY OTHERS. |
| 12 4" BLACK VINYL CHAIN LINK REQ'D. | 25 1" CONCRETE FLUME REQ'D. |
| 13 4" DOUBLE YELLOW PAINT STRIPE REQ'D. | 26 DESIGN-BUILD RETAINING WALL BY OTHERS. |

FIRE MARSHAL ENDORSEMENT

THIS PLAN AS BEEN REVIEW BY THE FIRE MARSHAL OF HOMWOOD FIRE DEPARTMENT, AND HAS BEEN FOUND TO BE IN COMPLIANCE WITH THE FIRE MARSHAL'S EMERGENCY RESPONSE REQUIREMENTS FOR HYDRANTS ACCESSIBILITY AND WITH THE FIRE MARSHAL'S CRITERIA FOR STRUCTURE ACCESSIBILITY AND FOR TRAVELWAYS DESIGNATED AND/OR RESERVED FOR EMERGENCY VEHICULAR ACCESS AND CIRCULATION.

FIRE MARSHAL
HOMWOOD FIRE DEPARTMENT
DATE _____

FIRE DEPARTMENT CONNECTION TO BE APPROVED BY HOMWOOD FIRE MARSHAL PRIOR TO BUILDING CONSTRUCTION.
DATE _____

OWNER
DATE _____

PROPERTY OWNER ENDORSEMENT

APPROVED BY:
PROPERTY OWNER / AUTHORIZED AGENT (PRINT)
SIGNATURE OF PROPERTY OWNER / AUTHORIZED AGENT
DATE _____

ALL SIGNAGE SHALL COMPLY WITH THE REQUIREMENTS OF THE CITY OF HOMWOOD'S ZONING ORDINANCE

PLANNING COMMISSION ENDORSEMENT

THE APPROVED FINAL DEVELOPMENT PLAN IS NOT A SUBDIVISION PLAN. THE CITY'S SUBDIVISION REGULATIONS SHALL BE ENFORCED WITH REGARD TO THE SUBDIVISION OF LAND AND THE DEDICATION OF PUBLIC IMPROVEMENTS.

THE APPLICANT'S FINAL DEVELOPMENT PLAN IS CERTIFIED BY THE ZONING ADMINISTRATOR AS CONTAINING THE REQUIRED INFORMATION:

ZONING ADMINISTRATOR

FINAL DEVELOPMENT PLAN APPROVED BY THE HOMWOOD PLANNING COMMISSION ON:

CHAIRMAN

SECRETARY

FINAL DEVELOPMENT PLAN APPROVED BY THE HOMWOOD CITY COUNCIL:

CITY COUNCIL PRESIDENT

DATE

CITY CLERK

DATE

NO.	REVISIONS	DESCRIPTION	DATE
1	DEVELOPMENT PLAN SUBMITTAL		08/18/26
2			
3			
4			

FINAL DEVELOPMENT PLAN

THE WOODS
504 SCOTT STREET
HOMWOOD, AL 35899
STRAIGHT UP INVESTMENTS LLC.
BIRMINGHAM, AL

GONZALEZ - STRENGTH & ASSOCIATES, INC.
CIVIL & TRANSPORTATION ENGINEERING - LAND SURVEYING - LAND PLANNING
LANDSCAPE ARCHITECTURE - PIPELINE ENGINEERING & SURVEYING
1550 WOODS OF RIVERCHASE DRIVE SUITE 200
HOOPER, ALABAMA 35044
PHONE: (205) 942-2686
WWW.GONZALEZ-STRENGTH.COM
an LJA company



DWG. NO.
C200 R 0
PROJECT
26-0174

AGENDA

ITEM

09.08.26

NOTICE OF PUBLIC HEARING

Notice is hereby given that a Final Development Plan for the **Planned Mixed Use Zoning District (PMUD)** for the property described hereinbelow will be considered by the City Council of the City of Homewood, at a public meeting to be held for that purpose at the City Hall in Homewood, on _____, **2026, at 6:00 p.m., at Homewood City Hall**, at which time and place all persons who desire shall have an opportunity of being heard in opposition to, or in favor of, such Ordinance or any provision thereof.

A written protest signed by owners of property may be filed with the City Clerk's Office with respect to such proposed Final Development Plan on or before three (3) days prior to the public hearing.

Property Addresses: 600 University Park Place
Homewood, Alabama 35209
Parcel ID No. 29-00-24-1-007-004.000

601 University Park Place
Homewood, Alabama 35209
Parcel ID No. 28-00-19-2-001-003.004

1601 Parkview Lane
Homewood, Alabama 35209
Parcel ID No. 28-00-19-2-001-003.003

See Exhibit A attached hereto

Current Zoning: Planned Mixed Use Zoning District (PMUD)

FINAL DEVELOPMENT PLAN APPROVAL
See Exhibit B attached hereto

Witness my hand this _____ day of _____, 2026.

City Clerk, City of Homewood

This notice posted: _____, 2026

At the following locations: Mayor's Office (City Hall), Homewood Public Library, Homewood Senior Center (Oak Grove Road) and Lee Community Center (Rosedale)

And at www.cityofhomewood.com

EXHIBIT A

LEGAL DESCRIPTION

SAMFORD UNIVERSITY -- SOUTH CAMPUS FINAL DEVELOPMENT PLAN

(Planning Commission Case No. FD 26-08-01)

600 UNIVERSITY PARK PLACE -- Parcel ID # 29-00-24-1-007-004.000

601 UNIVERSITY PARK PLACE -- Parcel ID # 28-00-19-2-001-003.004

PARCEL NUMBER 1 -- 28 00 19 2 001 003.004; 29 00 24 1 007 004.000 THE SINGLE PARCEL IS DIVIDED IN THE CITY OF HOMEWOOD GIS SYSTEM DUE TO A SECTION LINE. THUS, THE TWO PARCEL NUMBERS ARE GIVEN IN GIS.

A TRACT OF LAND SITUATED IN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 18 SOUTH, RANGE 3 WEST; AND THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 18 SOUTH, RANGE 2 WEST JEFFERSON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT A FOUND PK NAIL AT THE SE CORNER OF THE SOUTHEAST QUARTER, OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 18 SOUTH, RANGE 3 WEST. THENCE RUN SOUTHWESTLY AT A BEARING OF S2°07'01"W FOR A DISTANCE OF 975.79'; THENCE TURN 57°15'40" TO THE RIGHT TO THE POINT OF BEGINNING. THENCE RUN SOUTHWESTERLY AT A BEARING OF S59°22'41" FOR A DISTANCE OF 101.69'; THENCE TURN 0°35'52" TO THE RIGHT AND RUN SOUTHWESTERLY AT A BEARING OF S59°58'33"W FOR A DISTANCE OF 313.02'; THENCE TURN 0°40'8" TO THE LEFT AND RUN SOUTHWESTERLY AT A BEARING OF S59°18'25"W FOR A DISTANCE OF 189.93'; THENCE TURN 88°41'42" TO THE LEFT AND RUN SOUTHEASTERLY AT A BEARING S29°23'17" FOR A DISTANCE OF 932.72'; THENCE TURN 106°4'28" TO THE LEFT AND RUN NORTHEASTERLY AT A BEARING OF N44°32'15"E FOR A DISTANCE OF 164.93'; THENCE TURN 1°30'40" TO THE RIGHT AND RUN NORTHEASTERLY AT A BEARING OF N46°02'55"E FOR A DISTANCE OF 485.05'; THENCE TURN 77°47'13" TO THE LEFT AND RUN AT A BEARING OF N31°44'19"W FOR A DISTANCE OF 291.09'; THENCE TURN 0°14'42" TO THE RIGHT AND RUN NORTHWESTERLY AT A BEARING OF 31°29'37" FOR A DISTANCE OF 116.94'; THENCE TURN 7°27'58" TO THE RIGHT AND RUN NORTHWESTERLY AT A BEARING OF N24°01'39"W FOR A DISTANCE OF 30.78'; THENCE TURN 8°30'14" TO THE LEFT AND RUN NORTHWESTERLY AT A BEARING OF N32°31'53"W FOR A DISTANCE OF 141.28'; THENCE TURN 2°28'18" TO THE RIGHT AND RUN NORTHWESTERLY AT A BEARING OF N30°03'35"W FOR A DISTANCE OF 82.36'; THENCE TURN 90°0'0" TO THE RIGHT AND RUN NORTHEASTERLY AT A BEARING OF N59°56'25" FOR A DISTANCE OF 4.39'; THENCE TURN 90°0'0" TO THE LEFT AND RUN NORTHWESTERLY AT A BEARING OF N30°03'35"W FOR A DISTANCE OF 20.00'; THENCE TURN 90°0'0" TO THE LEFT AND RUN SOUTHWESTERLY AT A BEARING OF S59°56'25"W FOR A DISTANCE OF 4.39'; THENCE TURN 90°0'0" TO THE RIGHT AND RUN NORTHWESTERLY AT A BEARING OF N30°03'35"W FOR A DISTANCE OF 93.32' TO THE POINT OF ENDING. SAID PARCEL CONTAINS 524,926 SF (12.05AC), MORE OR LESS.

LEGAL DESCRIPTION

SAMFORD UNIVERSITY -- SOUTH CAMPUS FINAL DEVELOPMENT PLAN

(Planning Commission Case No. FD 26-08-01)

1601 PARKVIEW LANE -- Parcel ID # 28-00-19-2-001-003.003

PARCEL NUMBER 2 -- 28 00 19 2 001 003.003

A TRACT OF LAND SITUATED IN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 18 SOUTH, RANGE 3 WEST; AND THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 18 SOUTH, RANGE 2 WEST JEFFERSON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NW CORNER OF THE NORTHWEST QUARTER, OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 18 SOUTH, RANGE 2 WEST. THENCE RUN SOUTHWESTERLY AT A BEARING OF S53°33'19"W FOR A DISTANCE OF 728.48' AND TURN 2°26'29" TO THE RIGHT TO THE POINT OF BEGINNING; THENCE RUN SOUTHWESTERLY AT A BEARING OF S55°59'47"W FOR A DISTANCE OF 346.13'; THENCE TURN 3°22'54" TO THE RIGHT AND RUN SOUTHWESTERLY AT A BEARING OF S59°22'41"W FOR A DISTANCE OF 548.46'; THENCE TURN 89°26'16" TO THE LEFT AND RUN AT A BEARING OF S30°03'35"E FOR A DISTANCE 93.32'; THENCE TURN 90°0'0" TO THE LEFT AND RUN NORTHEASTERLY AT A BEARING OF N59°56'25"E FOR A DISTANCE OF 4.39'; THENCE TURN 90°0'0" TO THE RIGHT AND RUN SOUTHEASTERLY AT A BEARING OF S30°03'35"E FOR A DISTANCE OF 20'; THENCE TURN 90°0'0" TO THE RIGHT AND RUN SOUTHWESTERLY AT A BEARING OF S59°56'25"W FOR A DISTANCE OF 4.39'; THENCE TURN 90°0'0" TO THE LEFT AND RUN AT A BEARING OF S30°03'35"W FOR A DISTANCE OF 82.36'; THENCE TURN 2°28'18" TO THE LEFT AND RUN SOUTHEASTERLY AT A BEARING OF S32°31'53"E FOR A DISTANCE OF 141.28'; THENCE TURN 8°30'14" TO THE RIGHT AND RUN SOUTHEASTERLY AT A BEARING OF S24°01'39"E FOR A DISTANCE OF 30.78'; THENCE TURN 7°27'58" TO THE LEFT AND RUN AT A BEARING OF S31°29'37"E FOR A DISTANCE OF 116.94'; THENCE TURN 0°14'42" TO THE LEFT AND RUN SOUTHEASTERLY AT A BEARING OF S31°44'19"E FOR A DISTANCE OF 291.09'; THENCE TURN 102°12'47" TO THE LEFT AND RUN NORTHEASTERLY AT A BEARING OF N46°02'55"E FOR A DISTANCE OF 1312.46'; THENCE TURN 46°3'13" TO THE LEFT AND RUN NORTHWESTERLY AT A BEARING OF N0°00'18"W FOR A DISTANCE OF 85.00'; THENCE TURN 139°1'6" TO THE LEFT AND RUN SOUTHWESTERLY AT A BEARING OF S40°58'36"W FOR A DISTANCE 52.18'; THENCE ENTER A CURVE TO THE RIGHT HAVING A RADIUS OF 276.50' FOR A DISTANCE OF 460.81' TO THE END OF THE CURVE; THENCE RUN NORTHWESTERLY AT A BEARING OF N43°32'07" FOR A DISTANCE OF 130.46'; THENCE TURN 14°8'50" TO THE RIGHT AND RUN NORTHWESTERLY AT A BEARING OF N29°23'17" FOR A DISTANCE OF 108.85' TO THE POINT OF ENDING. SAID PARCEL CONTAINS 660,639 SF (15.16AC), MORE OR LESS.

EXHIBIT 1-B
Final Development Plan

Final Development Plan

Figure 1.22 provides the Final Development Plan for South Campus.

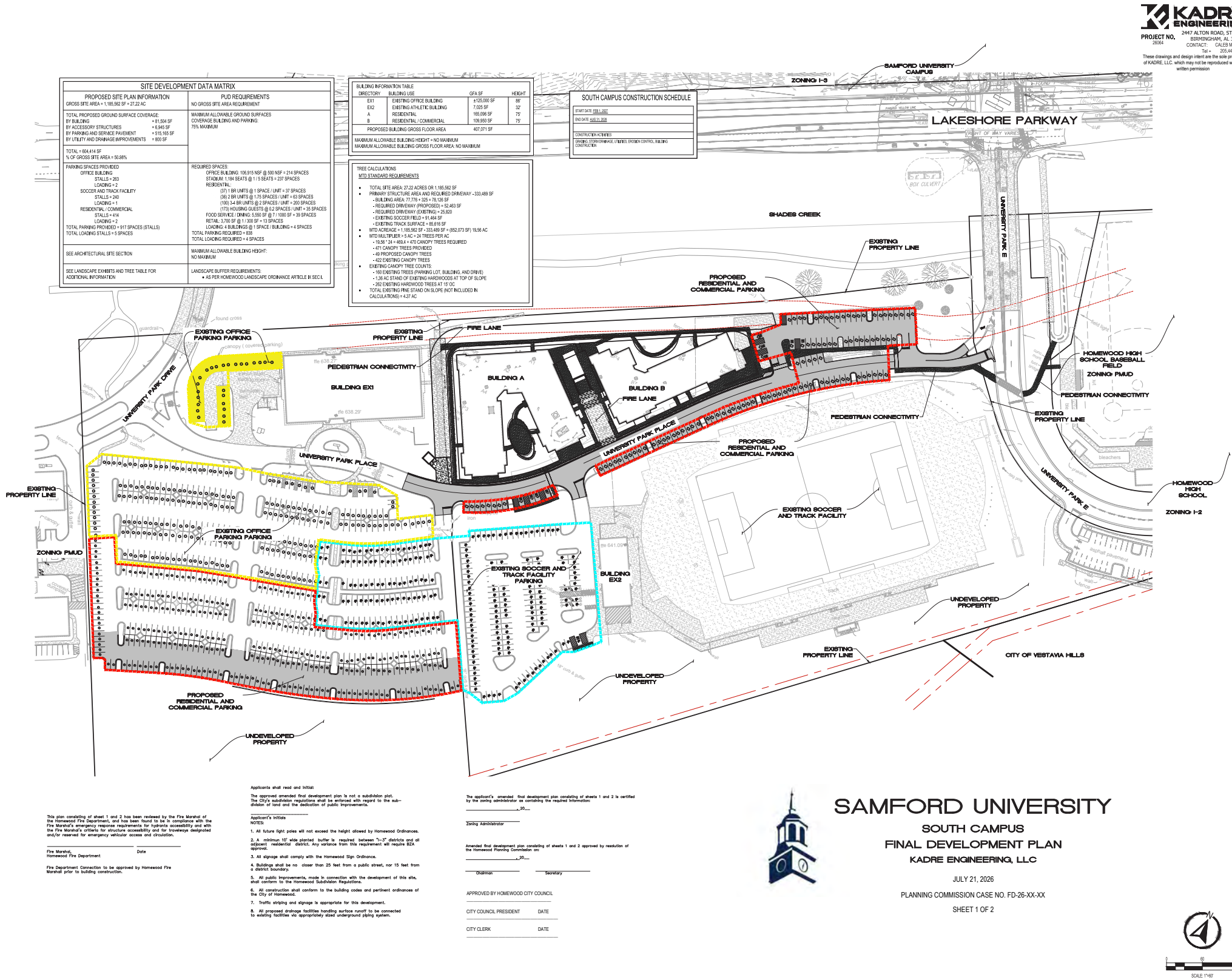
Civil Infrastructure

The Final Development Plan shows the location of existing and proposed buildings in the South Campus and proposed locations for sanitary and storm sewers, water mains, culverts, and other public utilities serving the Project.

Landscape & Trees

The Final Development Plan provides a general overview of the Landscape / Tree Plan for South Campus and highlights primary areas emphasis for landscaping and trees supporting the Project. The Master Plan emphasizes the importance of natural integration with Shades Creek, The Green as a distinctive feature of the overall development, preservation of natural features and thoughtful integration of architectural design with the primary landscape elements.

FIGURE 1.22 - FINAL DEVELOPMENT PLAN



SAMFORD UNIVERSITY
SOUTH CAMPUS
FINAL DEVELOPMENT PLAN
KADRE ENGINEERING, LLC

JULY 21, 2026
PLANNING COMMISSION CASE NO. FD-26-XX-XX
SHEET 1 OF 2



C1.0

KADRE ENGINEERING
PROJECT NO. 20064
2447 ALTON ROAD, STE 101
BIRMINGHAM, AL 35210
CONTACT: CALEB MARTIN
TEL: 205.462.3038
These drawings and design intent are the sole property of KADRE, LLC, which may not be reproduced without written permission.

B+M ARCHITECTURE
2447 ALTON ROAD, STE 101
BIRMINGHAM, AL 35210
CONTACT: CALEB MARTIN
TEL: 205.462.3038
These drawings and design intent are the sole property of B+M, which may not be reproduced without written permission.

BEACHAM BUNCE + MANLEY ARCHITECTURE, PLLC
1900 WEST MOREHEAD STREET
SUITE 200
CHARLOTTE, NC 28208
704.334.1716
WWW.BBM-ARCH.COM

PRELIMINARY
NOT FOR REGULATORY
APPROVAL, PERMITTING,
OR CONSTRUCTION

CONCEPT DEVELOPMENT

SAMFORD - SOUTH
CAMPUS MULTIFAMILY
HOUSING

LAKEHORE DEVELOPMENT INTERESTS, LLC +
LANDMARK DEVELOPMENT SERVICES
COMPANY, LLC

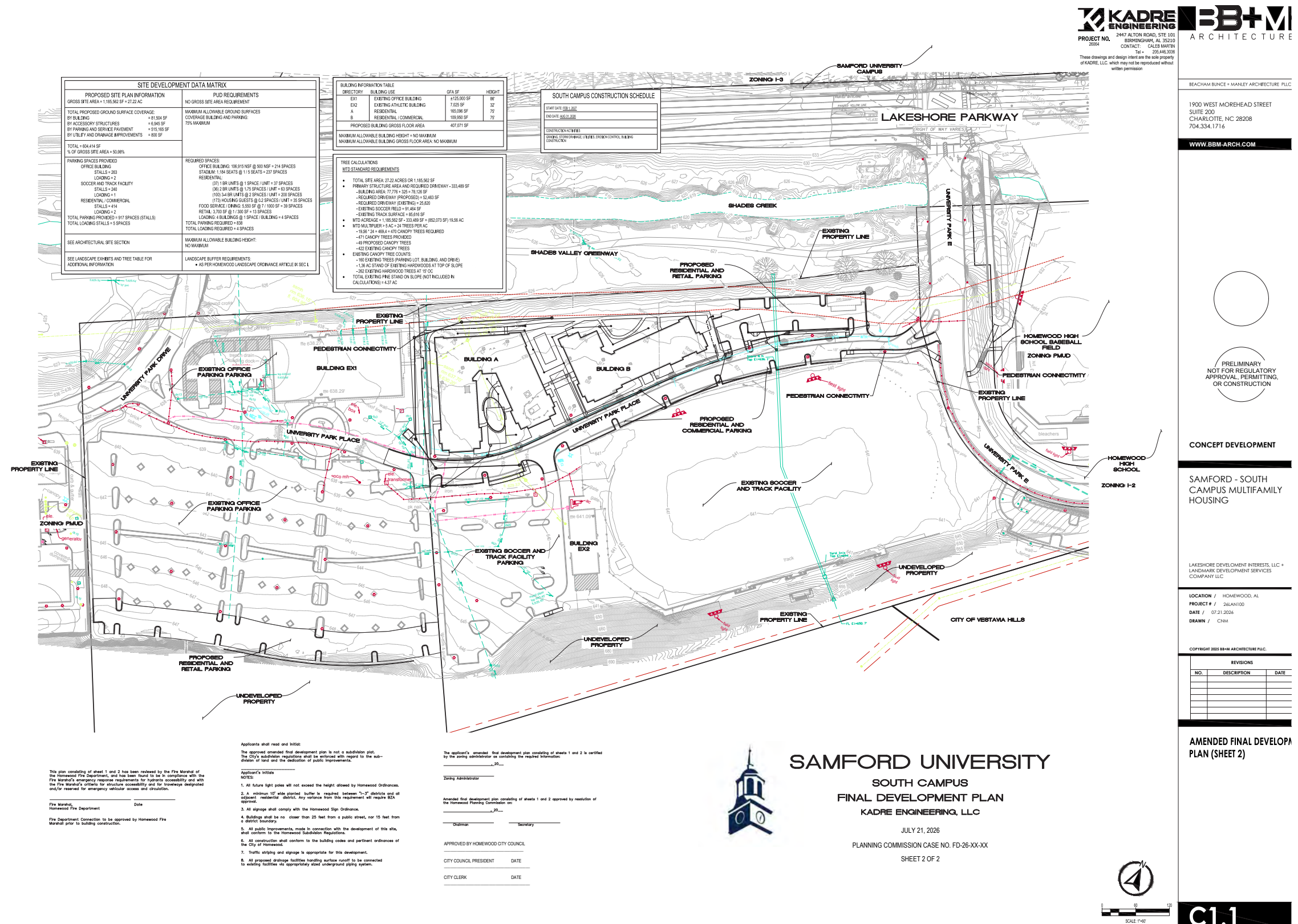
LOCATION / HOMEWOOD, AL
PROJECT # / 26LAN100
DATE / 07.21.2026
DRAWN / CNM

REVISIONS		
NO.	DESCRIPTION	DATE

AMENDED FINAL DEVELOPM
PLAN (SHEET 1)

Final Development Plan

FIGURE 1.23 - FINAL DEVELOPMENT PLAN (PAGE 2)



AGENDA

ITEM

02.08.26

ORDINANCE NO. _____

**AN ORDINANCE TO AMEND SECTION 11-51 ENTITLED
“COMPOSITION, APPOINTMENT AND TERMS OF MEMBERS” OF
ARTICLE III ENTITLED “BEAUTIFICATION BOARD” OF CHAPTER 11
ENTITLED “HEALTH AND SANITATION” OF THE CODE OF
ORDINANCES OF THE CITY OF HOMEWOOD, ALABAMA
PREVIOUSLY ADOPTED BY THE CITY COUNCIL OF THE CITY OF
HOMEWOOD.**

WHEREAS, Chapter 11, Article III, Section 11-51 of the Code of Ordinances of the City of Homewood, Alabama (the “City”) sets forth the process for appointing members of the City of Homewood Beautification Board (the “Beautification Board”);

WHEREAS, the City has changed its form of government and the City Council desires to change the process by which members of the Beautification Board are appointed and to address the role of any liaison;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Homewood, Alabama as follows:

Section 1. That Section 11-51 entitled “Composition, appointments and terms of members” of Article III entitled “Beautification Board” of Chapter 11 entitled “Health and Sanitation” of the Code of Ordinances of the City of Homewood, Alabama, previously adopted by the City Council of the City of Homewood is hereby amended to read as follows:

Sec. 11-51. - Composition; appointments and terms of members.

The Beautification Board of the City shall consist of fifteen (15) members, appointed by the City Council. The term of office of each of the members of the Board shall be for four (4) years from the date of appointment. The City Council shall appoint a council liaison to the Board.

The Board shall consist of the following voting members:

1. Two (2) residents from each ward of the City.
2. Seven (7) residents as at large representatives from the City.
3. Nonvoting members.
 - Additionally, other city agencies are encouraged to serve as ex officio members who do not have voting privileges but whose participation in Board activities, either on a continuous basis or as needed on particular projects, assist and enhance the effectiveness of the Board.
4. Appointment of members. The members of the Beautification Board shall be appointed, for their unexpired terms, as initial members of the Board.

5. Qualification of members of the Board. In making their appointments to the Board, the City Council may consider, not only, the residence of each potential member, but also the qualifications and the desires of potential members to serve on the Board. It is the desire of this article to appoint those residents of the City who have a commitment to learn about beautification projects and municipal government, to carry out the purpose of the Board as set out herein.
6. Term of office. Each member of the Board shall serve for a period of four (4) years. No member of the Board shall serve more than two (2) consecutive full terms. Vacancies caused by death, resignation or otherwise shall be filled for the unexpired term, by the City Council provided for herein. Members of the Board shall continue to serve, upon the expiration of their term, until their successor is appointed by the City Council.
7. Compensation. All members will serve without compensation, except that the City may choose to reimburse members for out-of-town travel expenses incurred in performing duties as members of the Board and other expenses incurred with prior approval of the Board pursuant to funds budgeted for such uses by the City Council.
8. Attendance at meetings. Any member who fails to attend at least three (3) regularly scheduled meetings of the Board within a twelve-month period, without reasonable justification to the members of the Board, will, upon a majority vote of the Board, be deemed to have vacated their appointment, which vacancy will be filled by the City Council, for the unexpired term.
9. The City Council's liaison's only role is to facilitate communication between the Beautification Board and the City Council, to be a source of information about City Council priorities, and to be a reporting conduit back to the City Council. The liaison shall not be a voting member of the Beautification Board, shall have no authority to direct Beautification Board operations or Beautification Board meetings, and shall not be authorized to bind the city to any action.
10. The City Manager may appoint a city employee to serve as a liaison between the City and the Beautification Board. The liaison's only role is to facilitate communication between the Beautification Board and the City, to be a source of information about City priorities, and to be a reporting conduit back to the City Manager. The liaison shall not be a voting member of the Beautification Board, shall have no authority to direct Beautification Board operations or Beautification Board meetings, and shall not be authorized to bind the city to any action.

Section 2. That all of the provisions of Chapter 11 of the Code of Ordinances except as set out above, shall remain in full force and effect and shall not be affected by this amendment.

Section 3. That if any part, provision, or Section of this Ordinance is declared to be unconstitutional or invalid by any court of competent jurisdiction, all other parts, provisions or sections of this Ordinance not thereby affected shall remain in full force and effect.

Section 4. That this Ordinance as amended shall become effective as of that date upon its adoption by the City Council, or as otherwise becoming law.

ADOPTED this the _____ day of _____, 2026.

APPROVED:

Mayor

ATTEST:

City Clerk

This notice posted: _____, 2026

At the following locations: Mayor's Office (City Hall), Homewood Public Library, Homewood Senior Center (Oak Grove Road) and Lee Community Center (Rosedale)

And at www.cityofhomewood.com

AGENDA

ITEM

03.08.26

RESOLUTION NO. 26-_____

WHEREAS, Hannah Grass, owner of the property located at 1512 Grove Place, has requested the City of Homewood (the “City”) to permit certain improvements in the right-of-way located at 1512 Grove Place; and

WHEREAS, the City Council has discussed the same and has determined that it would be in the public interest and serve a public purpose to authorize the execution of a Municipal Right-of-Way Improvement Permit and Indemnification Agreement (the “Agreement”).

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Homewood, Alabama, at a regular meeting, duly assembled, a quorum being present, as follows:

1. That the City Manager and City Clerk are hereby authorized and directed to execute, on behalf of the City, the Municipal Right-of-Way Improvement Permit and Indemnification Agreement attached hereto as Exhibit A (the “Agreement”) with Hannah Grass, owner of the property located at 1512 Grove Place in the City.

2. That the City Manager and City Clerk are hereby authorized to take any other actions necessary in order to consummate the Agreement referred to hereinabove.

3. That this Resolution shall become effective immediately upon its adoption by the City Council.

ADOPTED and APPROVED by the City Council of the City of Homewood, Alabama this the _____ day of _____, 2026.

Mayor

ATTEST:

City Clerk

EXHIBIT A

STATE OF ALABAMA)
JEFFERSON COUNTY) **MUNICIPAL RIGHT-OF-WAY IMPROVEMENT PERMIT**
CITY OF HOMEWOOD) **AND INDEMNIFICATION AGREEMENT**

This Agreement is made the ____ day of _____, 2026, between the CITY of Homewood, a municipal corporation, hereinafter referred to as “CITY” or “GRANTOR,” and HANNAH GRASS, owner of the property located at 1512 Grove Place, Homewood, Alabama, being the legal owner of land whose boundary is the right-of-way line for that portion of the CITY’s right-of-way for which this permission is granted, hereinafter referred to as “GRANTEE.”

The CITY hereby grants permission to GRANTEE to use the CITY’s right-of-way for the following purposes:

To extend a 4-inch PVC pipe underneath the existing sidewalk at 1512 Grove Place, as described in Exhibit 1 attached hereto and pursuant to all required permits obtained prior to beginning work.

GRANTEE acknowledges and agrees that any improvements, including but not limited to stairs, retaining wall, handrails, plants, edging, soil, and irrigation systems or lines, are installed in the CITY’s right-of-way at GRANTEE’S sole risk. The CITY shall have no responsibility or liability for any damage to or destruction of such improvements resulting from the CITY’S exercise of its rights within the right-of-way.

GRANTEE agrees to indemnify, defend, and hold harmless the CITY, its officers, employees, and agents from and against any and all claims, damages, losses, or expenses arising out of or related to the installation, maintenance, or existence of such landscaping within the right-of-way.

hereinafter referred to as “IMPROVEMENTS.”

The permissions granted pursuant to this Agreement shall be limited solely to the specific location and specific purposes as described hereinabove and shall not be construed as a franchise agreement to utilize the public right of way for commercial or business purposes, or for purposes that violate federal, state or local laws, regulations or ordinances.

1. Term. The permissions granted herein shall be possessed and enjoyed by GRANTEE for only so long as the conditions of this permit are complied with, unless otherwise terminated sooner as provided for herein.

2. Rights of City. The CITY retains full title and ownership for the right-of-way. The CITY further reserves the right to use and enjoy the right-of-way to the fullest possible extent, including the right to exercise police powers, traffic control and parking regulations and ordinances over the right-of-way subject to this permit. This Permit does not give the right to GRANTEE to exclude the public from the right-of-way nor prohibit the CITY from regulating parking thereon.

It is understood by and between the CITY and GRANTEE that this is a non-exclusive Permit and the CITY reserves the right to convey similar or other permits to public utilities or private parties. This Permit is a mere license and as such confers no property rights upon GRANTEE.

3. **Maintenance.** GRANTEE shall be solely responsible for and shall bear all cost of upkeep and maintenance of the IMPROVEMENTS. In the event said IMPROVEMENTS fall into a state of disrepair or become unsightly or unsafe, the CITY shall have the right, upon ten (10) days' written notice to the GRANTEE, to remove said IMPROVEMENTS, and the GRANTEE shall reimburse the CITY for the cost of said removal.

4. **City Guidelines.** During the construction of the IMPROVEMENTS, GRANTEE will coordinate any temporary, pedestrian or motor vehicle traffic rerouting with the CITY's Engineering Department. GRANTEE shall follow all applicable CITY Ordinances, Building Codes and Engineering Department Guidelines for the work.

5. **Termination/Removal.** The CITY shall have the absolute right to terminate this Permit upon ten (10) days' written notice to GRANTEE and to require removal in whole or in part by GRANTEE of said IMPROVEMENTS for any reason whatsoever. Upon receipt of such notice and as may be specified by the CITY, the GRANTEE, at the GRANTEE's expense, shall be responsible for removing any specified objects from the Improvement and returning the area to its original condition or an acceptable substituted condition. In the event the CITY exercises any of its rights pursuant to this Permit, GRANTEE does hereby waive and release any and all claims against the CITY, including but not limited to claims pursuant to Section 235 of the Alabama Constitution.

6. **Utilities.** The CITY gives its permission subject to the rights of any utility companies or franchises, including the CITY itself, which may now or in the future utilize the CITY's right-of-way. Furthermore, GRANTEE accepts responsibility for any costs incurred in connection with the repair, maintenance or replacement of any utilities affected by the issuance of this Permit. Furthermore, GRANTEE shall, and fully agrees to, indemnify and hold harmless the CITY, its agents, officers, servants and employees from any and all lawsuits, actions or claims of any nature brought forth due to injuries or damage received/sustained by any person, persons or property arising from the construction, maintenance and/or presence of the IMPROVEMENTS located as described herein.

7. **Laws and Regulations.** GRANTEE agrees to, and shall at all times comply with, all applicable federal, state and local laws and regulations.

8. **Indemnity.** GRANTEE agrees to indemnify and forever hold harmless the CITY, its officers, agents, employees and contractors from any and all damages or claims for damages which might arise in connection with the use of the CITY's right-of-way pursuant to the issuance of this Permit to GRANTEE.

9. **Third-Party Beneficiaries.** This Permit confers no property rights or interest upon GRANTEE. There shall be no third-party beneficiaries to this Permit.

10. Non-Assignable. This Permit is non-renewable, non-transferable, non-assignable and issued to the GRANTEE solely for the purpose(s) stated herein.

IN WITNESS WHEREOF, the parties hereto have executed this Permit, individually or through their authorized officers, agents or attorneys-in-fact as the case may be, causing their respective seals to be affixed hereto the day and year first above written.

Executed on this the _____ day of _____, 2026.

ATTEST:

GRANTEE, Hannah Grass

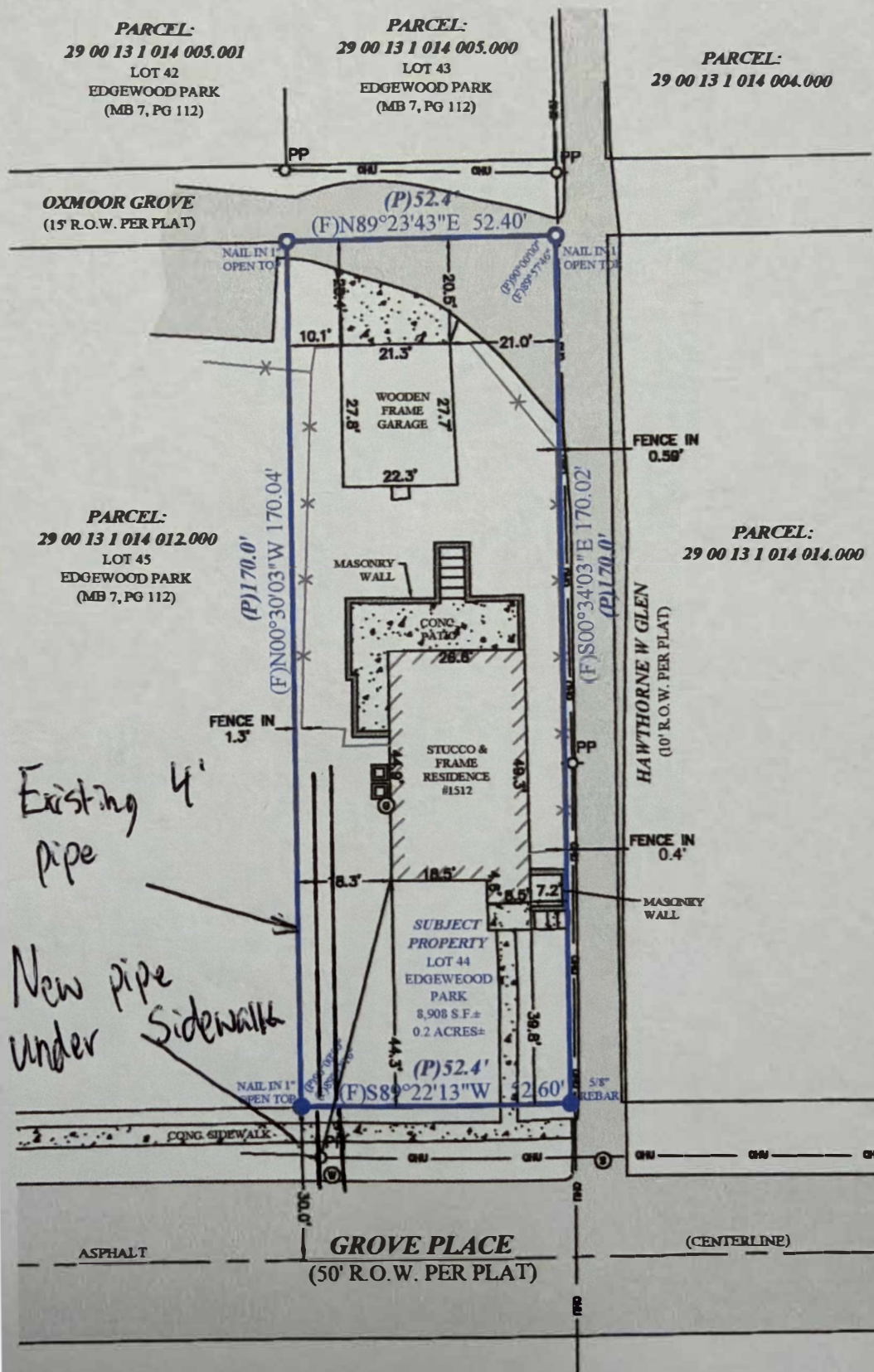
ATTEST:

GRANTOR, City of Homewood

By: Cale Smith

Its: City Manager

EXHIBIT 1



GRAPHIC SCALE: 1" = 30'

REFERENCES

> INST #2018011072
> MB: 7 PG: 112