

**AGENDA
COUNCIL MEETING
CITY OF HOMEWOOD
July 14, 2025
6:00 p.m.**

Resolution No. 25-107

Ordinance No. 2942

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- 1. Call to Order:**
 - 2. Invocation:**
 - 3. Roll Call:**
 - 4. Reading of the Minutes: Council Meeting of June 23, 2025**
 - 5. Board Vacancies:**
 - 6. Additions to Agenda:**

7.

CONSENT AGENDA

- 26.04.25** Request for consideration of BMSS Audit Brief – **Glen Adams, City Manager**
(Carried Over 6/16/25)

Action Taken: The Committee voted 3-0 to recommend accepting report. The motion was made by Councilor John Hardin and seconded by Councilor Jody Brant.

8.

OLD BUSINESS AGENDA

- 18.05.25** **Bid Date set for July 8, 2025 at 3:00 p.m. for US 31 Tunnel Improvements – Cale Smith**
- 11.06.25** Request permission for City Manager to sign a contract with Gossett Construction for stormwater infrastructure projects – **Cale Smith, PE**
- 12.06.25** Request to approve change order for additional services from Hixson Consulting related to the City Hall and parking garage restoration project – **Wyatt Pugh, Building Official**
- 13.06.25** Request to declare the following vehicles surplus: 2016 Chevrolet Tahoe (VIN #1GNLCDEC3GR127496); 2015 International 7300 (VIN # 3HAZZMMR4GL211109); 2000 GMC SIERRA 1500 4WD, (VIN # 2GTEK19T6Y1229415) and declare miscellaneous Fire Department equipment

surplus – **Blake Graves, Fleet Maintenance Director / Chief Brandon Broadhead, Fire Department**

- 14.06.25** Request for consideration for the City Manager to sign contract with Ooma Inc.—
Brandon Sims, IT Director
- 15.06.25** Request for consideration for City Manager to renew contract with Huntress —
Brandon Sims, IT Director
- 16.06.25** Request for consideration for the City Manager to sign a 12-month agreement
with Dataprise for the purposes of Managed Mobility Services — **Brandon Sims,
IT Director**
- 17.06.25** Request for consideration for the City Manager to enter a 12-month agreement
with Dataprise for the purposes of Mobile Device Management (MDM) Support
Services — **Brandon Sims, IT Director**
- 18.06.25** Request for consideration for the City Manager to enter an agreement with Eaton
Corporation for the annual servicing and maintenance of the battery backup unit
that supports the datacenter at City Hall — **Brandon Sims, IT Director**
- 22.06.25** Request for consideration to pay invoice from Cobbs Allen for premium
adjustment notice – **Glen T. Adams, City Manager**
- 23.06.25** Request for consideration for the City Manager to be permitted to sign the copier
renewal lease with Dex Imaging, previously Ameritek – **Brandon Sims IT
Director**
- 24.06.25** Request for consideration to authorize the City Manager to enter into a lease
agreement with Dawson Memorial Baptist Church for the use of the parking deck
on Oxmoor Rd. – **Glen T. Adams, City Manager**
- 35.04.25** **Public Hearing set for July 14, 2025 at 6:00 p.m.** to consider installation of
traffic calming system on the western end of Oxmoor Road near Northmoor Drive
and Oakmoor Drive – **Councilors Wolverton and Alemán**
- 19.06.25** Request to authorize the placement of a public fire hydrant at the corner of
Oxmoor Road and Cook Street – **Chief Brandon Broadhead, Fire Department**
- 20.06.25** Request permission to execute an amendment to a Through Road Agreement with
Jefferson County – **Cale Smith, PE**

10.05.25 **Public Hearing re-set for July 28, 2025 at 6:00 p.m.** for consideration of an Amended Development Plan for property at 800 Lakeshore Drive (PID #28-00-18-3-001-009.003) for Samford University's proposed Bulldog District to permit the construction of two separate residential "villages" that together would provide three new student residence halls, as well as associated on-campus parking facilities, courtyards, landscaping, and other site improvements; said development projects designed to address the University's continued growth in on-campus student enrollment. Applicant: Landmark Development Services Company, LLC / Owner: Samford University (The Planning Commission had a vote of 6-0 for a favorable recommendation) – **Cale Smith, PE**

9.

COMMITTEE REFERRAL AGENDA

01.07.25 Request for consideration of purchasing equipment for pothole patching and paving – **Berkley Squires, Director of Public Services / Glen Adams, City Manager – Finance Committee**

02.07.25 Request to amend budget – **Wyatt Pugh, Building Official – Finance Committee**

03.07.25 **Request to set Bid Date on August 19, 2025** for Greensprings PH II – **Cale Smith, PE – Finance Committee**

04.07.25 Request to surplus miscellaneous Library items – **Judith Wright, Library Director – Finance Committee**

05.07.25 Request for line-item transfers – **Chief Broadhead, Fire Department – Finance Committee**

06.07.25 Request to hire Prosecutor for the Municipal Court – **Glen Adams, City Manager / Laura Roberts, Court Administrator/Chief Magistrate – Finance Committee**

07.07.25 Request permission to authorize the City Manager to execute a change order for the Kenilworth Stormwater project – **Cale Smith, PE – Finance Committee**

08.07.25 Request to purchase an ad in the Chamber of Commerce Centennial Map Guide – **Councilor Smith / Dee Park, Alliance Publishing – Finance Committee**

- 09.07.25** Request permission to install a stormwater diversion at the entrance of Camelot Condos and Lancaster Road – **Cale Smith, PE – Public Works Committee**
- 10.07.25** Request for consideration of an Amended Development Plan for property at 124 South Pointe Drive (PID #29-00-23-2-013-012.000) for South Wood Subdivision to permit the construction of a 10' X 10' covered porch to be attached to a single-family house; said porch to be located 14.1 ft. from the rear property line Applicant/Owner: Matthew York (The Planning Commission had a vote of 6-0 for a favorable recommendation) – **Cale Smith, PE – Planning and Development Committee**
- 11.07.25** Request for consideration to rezone 1833 29th Avenue South (PID #28-00-07-3-029-001.000) from I-2 (Institution District) to C-4 (a) (Retail Shopping District). Applicant: Michael A. Mouron /Owner: City of Homewood to rezone the western portion of the subject property, currently included within a .54-acre lot that formerly served as the site of the City of Homewood's Police Station. The proposed action is intended to facilitate the development of a 4,500 sq. ft., single-story restaurant; the remaining or eastern portion of the property retaining its I-2 zoning classification in support of the planned development of a small public park for Homewood's citizens. (The Planning Commission had a vote of 6-0 for a favorable recommendation) – **Cale Smith, PE – Planning and Development Committee**

10.

OTHER NEW BUSINESS

- 11.07.25** **Request to set a Public Hearing** for consideration to rezone 1833 29th Avenue South (PID #28-00-07-3-029-001.000) from I-2 (Institution District) to C-4 (a) (Retail Shopping District). Applicant: Michael A. Mouron /Owner: City of Homewood to rezone the western portion of the subject property, currently included within a .54-acre lot that formerly served as the site of the City of Homewood's Police Station. The proposed action is intended to facilitate the development of a 4,500 sq. ft., single-story restaurant; the remaining or eastern portion of the property retaining its I-2 zoning classification in support of the planned development of a small public park for Homewood's citizens. (The Planning Commission had a vote of 6-0 for a favorable recommendation) – **Cale Smith, PE**

- 12.07.25** Request to amend budget – **Berkley Squires, Director of Public Services**
- 13.07.25** Request for consideration of Business License refund request from Daxko – **Bo Seagrist, City Clerk**
- 14.07.25** Request for City Manager to sign contract with Homewood Theatre and pay budgeted appropriation – **Glen Adams, City Manager**
- 15.07.25** Request for the City Manager to sign Trane Service Agreement for City Hall Chiller – **Wyatt Pugh, Building Official / J.J. Bischoff, Chief of Staff**
- 16.07.25** Adoption of Ordinance Re. Appointment of Election Officers – **Mayor Alex Wyatt**
- 17.07.25** Request for consideration of approval of vouchers for period of June 24, 2025, through July 14, 2025 – **J.J. Bischoff, Chief of Staff**

11. Mayor Comments:

12. Liaisons/Representatives Reports:

13. Announcements: