## AGENDA COUNCIL MEETING CITY OF HOMEWOOD May 10, 2021 6:00 p.m.

## Introduction of Fourth Grade Junior Patrol of Girl Scout Troop 350

Resolution No. 21-62

Ordinance No. 2805

- 1. Call to Order:
- 2. Invocation/Pledge: Councilor Alemán/Fourth Grade Junior Patrol of Girl Scout Troop 350
- 3. Roll Call:
- 4. Reading of Minutes: April 26, 2021
- 5. Board Vacancies:
- 6. Additions to Agenda:

7.

## **CONSENT AGENDA**

**04.12.18** Request for consideration for painting for SOHO Garage – **Jennifer Andress** 

Action Taken: The Finance Committee met on May 3, 2021 and voted 4-0 to take this item off the table. The motion was made by Councilor Smith and seconded by Councilor Hardin. The Finance Committee then voted 4-0 to recommend dropping this item. The motion was made by Councilor Smith and seconded by Councilor Alemán.

**08.06.20** Request for consideration to address a collapsed storm sewer pipe at 410 Morris—Councilors Smith and Wyatt

Action Taken: The Finance Committee met on May 3, 2021 and voted 4-0 to take this item off the table. The motion was made by Councilor Smith and seconded by Councilor Hardin. The Finance Committee then voted 4-0 to recommend dropping this item. The motion was made by Councilor Smith and seconded by Councilor Alemán.

**06.06.18** Request to address City Gateways – **Walter Jones** 

Action Taken: The Special Issues Committee met on May 3, 2021 and voted 5-0 to take this item off the table. The motion was made by Councilor Andress and seconded by Councilor Alemán. The Special Issues Committee then voted 5-0 to recommend dropping this item. The motion was made by Councilor Andress and seconded by Councilor Alemán.

## **OLD BUSINESS AGENDA**

- 13.02.21 Public Hearing set for May 10, 2021 at 6:00 p.m. for consideration of changes to the landscaping and tree requirements Councilors Gwaltney and Andress (Referred from Planning Commission on a 5-0-1 Favorable Vote)
- Public Hearing set for May 10, 2021 at 6:00 p.m. for consideration to rezone two small strips of land resulting from one resurvey. Request to rezone a strip of land at 316 Sterrett Avenue (PID 29-00-14-4-002-032.021) to be added to 320 Sterrett Avenue (29-00-14-4-006-011.000) from PR-1 (Planned Residential District) to NPD (Neighborhood Preservation District); and to rezone a strip of land at 320 Sterrett Avenue (29-00-14-4-006-011.000) to be added to 316 Sterrett Avenue (PID 29-00-14-4-002-032.021) from NPD (Neighborhood Preservation District) to PR-1 (Planned Residential District): Applicant: Ronald Vant Erve /Owners: Ronald Vant Erve & Charles A, Williams (The Planning Commission had a vote of 9-0 for a favorable recommendation of this rezone) Vicki Smith, Zoning Supervisor
- **Public Hearing set for May 10, 2021 at 6:00 p.m.** for consideration to declare the property at 307 West Glenwood Drive (PID #29-00-13-1-020-006.000) a Public Nuisance **Wyatt Pugh, BEZ**
- **Public Hearing set for May 10, 2021 at 6:00 p.m.** for consideration to declare the property at 809 Columbiana Road (PID #20-00-23-0-001-032.000) a Public Nuisance **Wyatt Pugh, BEZ**
- 14.04.21 Public Hearing set for May 10, 2021 at 6:00 p.m. for consideration to permit a front yard fence at 1850 Lake Ridge Road Chase Bowers, Homeowner / Wyatt Pugh, BEZ
- 15.04.21 Public Hearing set for May 10, 2021 at 6:00 p.m. for a variance to the Sign Ordinance at 2831 Linden Avenue. Michael Disko / Wyatt Pugh, BEZ Special Issues Committee
- **Public Hearing set for May 24, 2021 at 6:00 p.m.** for consideration to rezone northern portion (1.9927 acres) of 260 Oxmoor Road (PID 29-00-14-3-004-008.000) from a GURD (Greensprings Urban Renewal District) to C-5 (General Business District): Applicant: Chelsey Payne, Massey, Stotser & Nichols, PC /Owner: ADMA, Inc. to permit the construction of a three-story storage facility (The Planning Commission had a vote of 9-0 for a favorable recommendation of the rezone) **Wyatt Pugh**
- 11.04.21 Request to authorize the Mayor to sign contract with Motorola Solutions for the annual maintenance agreement for the public safety radio system and NICE radio recorder Chief Nick Hill & Battalion Chief Broadhead

13.04.21	Request for consideration of budget amendments for FY 20-21 Budgets – Mayor McClusky, Robert Burgett, Finance Director/Assistant City Clerk and Melody Salter, City Clerk/Assistant Finance Director
18.04.21	Request for consideration to surplus obsolete and/or equipment no longer needed for municipal purposes – James Yates, IT Director / Assistant City Clerk and Melody Salter, CPA, City Clerk/Assistant Finance Director
16.03.21	Request for consideration of AT & T Easement at 234 Goodwin Crest Drive Wyatt Pugh, BEZ
16.04.21	Request to authorize the Mayor to sign contract with City Arborist – <b>Mayor McClusky</b>
9.	
	COMMITTEE REFERRAL AGENDA
01.05.21	Request to authorize improvements for striping and parking on Oxmoor Road – Chief Ross, Police Dept/Randy Hambley, Traffic Dept – Public Safety Committee
02.05.21	Request to hear energy savings presentation from Trane for City Hall Building – Councilor Smith/Berkley Squires, Public Services Director – Finance Committee
03.05.21	Request to work and make improvements in City Right-of-Way at intersection of Shades Road and Forest Drive – Clinton Cook/Councilor Sims – Public Works Committee
04.05.21	Request to set Bid Opening Date and Referral to Finance for Spring Tree Planting – Abraham Odrezin/City Arborist – Finance Committee
10.	OTHER NEW BUSINESS
04.05.21	Request to set Bid Opening Date for Spring Tree Planting – Abraham Odrezin/City Arborist
05.05.21	Request to accept grant and authorize the Mayor to sign the grant received from Police Department – Police Chief Tim Ross/ Detective Cameron Beedle/ Robert Burgett, Finance Director/Assistant City Clerk and Melody Salter, City Clerk/Assistant Finance Director

- 06.05.21 Request authorize Mayor to sign contract with Placemakers Council President Alex Wyatt
- 07.05.21 Request for consideration of approval of vouchers for period of April 27, 2021 through May 10, 2021 –Robert Burgett, Finance Director / Assistant City Clerk and Melody Salter, CPA, City Clerk/Assistant Finance Director
- 11. Mayor Comments:
- 12. Liaisons/Representatives Reports:
- 13. Announcements: