

**AGENDA
COUNCIL MEETING
CITY OF HOMEWOOD
March 13, 2023
6:00 p.m.**

Storm Water Management Program Plan draft is posted on website and open for public comment until March 27, 2023

Resolution No. 23-32

Ordinance No. 2862

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- 1. Call to Order:**
 - 2. Invocation:**
 - 3. Roll Call:**
 - 4. Reading of Minutes: Council Meeting of February 27, 2023 & March 6, 2023**
 - 5. Board Vacancies:**
 - 6. Additions to Agenda:**
 - 7.**

CONSENT AGENDA

- 16.02.23** Request for permission to work in the Right-of-Way to construct a walk-up window at 2701 18th Street S – Nick Pihakis, Rodney Scott’s BBQ / Wyatt Pugh, Building Department

Action Taken: After hearing presentation from Michael Shows of Chambless King Architects and Adam Green of Pihakis Restaurant Group, the Committee voted 1-4 to recommend approval. The motion was made by Councilor Sims and seconded by Councilor Geer. Councilors Wolverton, Geer, Sims, and Hardin voted no. The motion failed.

- 18.02.23** Request for consideration of National Fitness Campaign Installation – **Councilors Smith and Andress**

Action Taken: The Special Issues Committee met on March 6, 2023 and voted 5-0 to accept the report. The motion was made by Councilor Andress and seconded by Councilor Sims.

8.

OLD BUSINESS AGENDA

- 12.01.23** Bid Opening held on March 13, 2023 at 4:30 p.m. for the Delcris Sidewalk Project – Phase 1 – Cale Smith, PE

- 11.02.23** Request to declare the following items surplus: 2010 Dodge Charger (VIN 2B3CA5CT9AH240448); 2011 Ford F150 (VIN 1FTFX1EF9BFA15105); 1997 International Refuse Truck (1HTSDAAN9VH471802); Small Pressure Washer (SN 1009689579); and Gasoline Air Compressor (SN 31901046) – **Gordon Jaynes, Fleet Maintenance**
- 12.02.23** Request for consideration for Budget Amendments to Police Capital for safety equipment - **Robert Burgett, Finance Director**
- 13.02.23** Request for permission to park within the Right-of-Way at 426 Carr Avenue – **Cale Smith, PE**
- 14.02.23** Request for permission to work in the Right-of-Way to construct a parking pad at 300 Yorkshire Drive – **Doug & Melisha Durkee / Councilor Andress / Wyatt Pugh, Building Department**
- 15.02.23** Request for permission to work in the Right-of-Way to install landscaping at 300 Yorkshire Drive – **Doug & Melisha Durkee / Councilor Andress / Wyatt Pugh, Building Department**
- 19.02.23** **Public Hearing set for March 13, 2023 at 6:00 p.m.** for consideration of a sign variance at 126 Barber Court – **Jeff Belk, Mayfield Dairy / Wyatt Pugh, Building Department**
- 20.02.23** **Public Hearing set for March 13, 2023 at 6:00 p.m.** for consideration of a sign variance(s) at 254 Greensprings Highway – **Ali Nasher, Shell / Wyatt Pugh, Building Department**

9.

COMMITTEE REFERRAL AGENDA

- 02.03.23** Request to amend contract with CB&A Construction, LLC for Mecca Avenue Sidewalk Project – **Cale Smith, PE – Finance Committee**
- 03.03.23** Request to authorize the Mayor to sign uniform contract with Cintas – **Gordon Jaynes, Fleet Maintenance – Finance Committee**
- 04.03.23** Request to authorize the Mayor to sign contract with United Way/Meals on Wheels and pay FY 22-23 appropriation – **Trish Hoover, United Way / Robert Burgett, Finance Director and Melody Salter, CPA, City Clerk – Finance Committee**

- 05.03.23** Request to authorize the Mayor to sign contract with Birmingham/Jefferson County Transit Authority (BJCTA) for FY 22-23 – **Robert Burgett, Finance Director and Melody Salter, CPA, City Clerk – Finance Committee**
- 06.03.23** Request permission to alter traffic on Kenilworth for Jefferson County Sanitary Sewer rehabilitation – **Hazen Sawyer, Jefferson County / Cale Smith, PE – Public Safety Committee**
- 07.03.23** Request for consideration of adjustments to criteria for approval of events impacting normal street flow and access – **Councilor Gwaltney – Public Safety Committee**
- 08.03.23** Request permission to remove structure in the right-of-way for Jefferson County Sanitary Sewer rehabilitation – **Hazen Sawyer, Jefferson County / Cale Smith, PE – Public Works Committee**
- 09.03.23** Request for permission to work in the right-of-way adjacent to 924, 926, and 930 Oxmoor Road – **Matt Shelby, Shelby Contractors / Wyatt Pugh, Permits and Inspections Department – Public Works Committee**
- 10.03.23** Request for consideration of agreement for use of SOHO Plaza – **David Horn, SOHO Social & Social Taco / President Wyatt– Special Issues Committee**
- 11.03.23** **Request to set a Public Hearing and referral to the Special Issues Committee** for consideration of a sign variance at 600 University Park Place – **David Brandt, Fravert / Wyatt Pugh, Permits and Inspections Department – Special Issues Committee**
- 12.03.23** **Request to set a Public Hearing and referral to the Planning & Development Committee** for consideration to approve a Text Amendment to the City’s Zoning Ordinance for West Homewood District (The Planning Commission had a vote of 9-0 for a favorable recommendation) – **Cale Smith – Planning & Development Committee**
- 13.03.23** **Request to set a Public Hearing and referral to the Planning & Development Committee** for consideration to approve a Final Development Plan for 195 Oxmoor Road / 536 Cobb Street (PID # 29-00-23-2-003-002.000) / (PID # 29-00-23-2-003-030.000. Applicant: Village Creek Development/Owner: Village Creek Development & SHA, LLC for the proposed redevelopment of the Econo Lodge motel property as the site of a new, mixed-use development comprising a combination of residential and retail uses. (The Planning Commission had a vote of 9-0 for a favorable recommendation) – **Cale Smith – Planning & Development Committee**

10.

OTHER NEW BUSINESS

- 11.03.23 Request to set a Public Hearing** for consideration of a sign variance at 600 University Park Place – **David Brandt, Fravert / Wyatt Pugh, Permits and Inspections Department**
- 12.03.23 Request to set a Public Hearing and referral to the Planning & Development Committee** for consideration to approve a Text Amendment to the City’s Zoning Ordinance for West Homewood District (The Planning Commission had a vote of 9-0 for a favorable recommendation) – **Cale Smith – Planning & Development Committee**
- 13.03.23 Request to set a Public Hearing and referral to the Planning & Development Committee** for consideration to approve a Final Development Plan for 195 Oxmoor Road / 536 Cobb Street (PID # 29-00-23-2-003-002.000) / (PID # 29-00-23-2-003-030.000. Applicant: Village Creek Development/Owner: Village Creek Development & SHA, LLC for the proposed redevelopment of the Econo Lodge motel property as the site of a new, mixed-use development comprising a combination of residential and retail uses. (The Planning Commission had a vote of 9-0 for a favorable recommendation) – **Cale Smith – Planning & Development Committee**
- 14.03.23 Request to authorize Mayor to sign agreement with Spectrum Industrial Services** to clean out fuel tanks at the Old Public Safety Bldg. (1833 29th Ave So.) – **Cpl. John Self and J.J. Bischoff, Chief of Staff**
- 15.03.23 Request for consideration to remove member from the Homewood Housing Abatement Board** as per Section 2-81 of the Code of Ordinances of the City of Homewood – **Wyatt Pugh, Permits and Inspections Department**
- 16.03.23 Request for consideration of approval of vouchers for period of February 28, 2023 through March 13, 2023** – **Robert Burgett, Finance Director and Melody Salter, CPA, City Clerk**

11. Mayor Comments:

12. Liaisons/Representatives Reports:

13. Announcements: