

Announcements

Remember Your Church | - Please remember your Church this summer. We know that with the coming of summer many people will be on vacations, and will stop coming to church. Remember that we cannot take a vacation from God. If you are in the city come to Church, if you are in another city, find an Orthodox Church there to attend.

2025 Greek Festival | Please remember the festival is quickly approaching. September 19, 20 and 21 are just around the corner. Everyone's help is needed to make this event a success. If you are interested in volunteering or would like more information please contact Church Office at 585-5961.

2025 Greek Festival Cooking | We will be starting pastry cooking for the Greek Festival, starting on July 1st making Diples and on July 7th making Koulourakia, and for the next weeks in July. The times and dates will be announced in Church on the Sunday's prior to the scheduled dates.

ATTENTION | None of the Local Hospitals Call the Church Office when one of our members enter for whatever reason. The only way we learn about anyone being in the hospital is through our being contacted directly by a family member or friend. Please help us keep informed.

St. Nicholas Greek Orthodox Church

P.O. Box 1107
697 Asheville Highway
Spartanburg, SC 29304

ST. NICHOLAS NEWS JULY 2025



**SUNDAY OF THE HOLY FATHERS
JULY 13, 2025**

JULY 2025

- Other
- Services
- Fasting

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
			Fast Day		Independence Day Fast Day	
6 4th Sunday of Matthew 9:15 Orthros 10:00 Divine Liturgy	7	8	9	10	11	12
			Fast Day		Fast Day	
13 Sunday of the Holy Fathers 9:15 Orthros 10:00 Divine Liturgy 12:15 Parish Council Meeting	14	15	16	17	18	19
			Fast Day		Fast Day	
20 6th Sunday of Matthew 9:15 Orthros 10:00 Divine Liturgy	21	22	23	24	25	26
			Fast Day		Fast Day	
27 7th Sunday of Matthew 9:15 Orthros 10:00 Divine Liturgy	28	29	30	31		
			Fast Day			

DO WHAT YOU CAN

By: REV. ANDREW DEMOTSES

I have often found myself wishfully thinking that if I ever won the lottery, I would be able to endow the church and help the needy. In my more reflective moments, however, I realize that it is a mistake to think that I would do more if only I had more money, or more time, or more talent. For most of us, this is merely an excuse for doing nothing. Instead of dreaming about what I would do if I had a million dollars, my time would be more productively spent doing the best I can with what I already possess. If we don't do our best with our present gifts, why do we think that we would do better if we had even more?

We also need to remember that how we give is also as important as what we give. It is for this reason that the gift of the widow's mite was more earnestly praised and valued by Jesus than was the gold piece of the wealthy man. It was given with greater sincerity of motive, and certainly represents far greater sacrifice. In the parable of the gold coins, moreover, Christ assures us that being faithful in "small matters" opens the door to greater opportunities.

Very few of us can give thousands of dollars to advance the work of the kingdom of God, or to send large sums of money to help feed starving children. But if every one else used that as a reason and excuse for not giving at all, then nothing good would ever happen. No matter how generous the wealthy may be, every good cause continues to depend on the small but steady stream of gifts from those who cannot give much, but are nonetheless moved to give what they can.

We also need to remember that not every gift is measured as money; perhaps your gift could be to teach a Church School class, or to sing in the choir. It is not important how much we give, as it is to be faithful in giving what we can. If you are faithful in this way, it may be that God will offer greater opportunity and capacity. Remember also that if you are not generous with a small income, you are not likely to be generous with a large one.



St. Nicholas News

Monthly Bulletin of

St. Nicholas Greek Orthodox Church
697 Asheville Highway
P.O. Box 1107
Spartanburg, SC 29304

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July 2025

SUNDAY

Orthros | 9:15 am
Divine Liturgy | 10:00 am

WEEKDAY

Orthros | 8:30 am
Divine Liturgy | 9:00 am

Schedule of Services

Holy Confession: Available by appointment.

Sunday of the Holy Fathers

Reading: On the Sunday that falls from the 13th to the 19th of the present month, we chant the Service to the Holy and God-bearing Fathers who came together in the Seven Ecumenical Councils, that is: the First Council, of the 318 Fathers who assembled in Nicaea in 325 to condemn Arius, who denied that the Son of God is consubstantial with the Father; the Fathers of the First Council also ordained that the whole Church should celebrate Pascha according to the same reckoning; the Second Council, of the 150 Fathers who assembled in Constantinople in 381 to condemn Macedonius, Patriarch of Constantinople, who denied the Divinity of the Holy Spirit; the Third Council, of the 200 Fathers who assembled in Ephesus in 431, to condemn Nestorius, Patriarch of Constantinople, who called Christ a mere man and not God incarnate; the Fourth Council, of the 630 who assembled in Chalcedon in 451, to condemn Eutyches, who taught that there was only one nature, the divine, in Christ after the Incarnation, and Dioscorus, Patriarch of Alexandria, who illegally received Eutyches back into communion and deposed Saint Flavian, Patriarch of Constantinople, who had excommunicated Eutyches; the Fifth Council in 553, of the 165 who assembled in Constantinople for the second time to condemn Origen and Theodore of Mopsuestia, the teacher of Nestorius; the Sixth Council in 680, of the 170 who assembled in Constantinople for the third time, to condemn the Monothelite heresy, which taught that there is in Christ but one will, the divine; and the Seventh Council in 787, of the 350 who assembled in Nicaea for the second time to condemn Iconoclasm.

Resurrectional Apolytikion in the Second Tone

When Thou didst descend unto death, O Life Immortal, then didst Thou slay Hades with the lightning of Thy Divinity. And when Thou didst also raise the dead out of the nethermost depths, all the powers in the Heavens cried out: O Life-giver, Christ our God, glory be to Thee.

Apolytikion in the Plagal of the Fourth Tone

You are greatly glorified, O Christ our God, who established our Fathers as luminaries upon the earth, and through them led us all to the true Faith. O Most compassionate, glory to You.

Seasonal Kontakion in the Second Tone

O Protection of Christians that cannot be put to shame, mediation unto the creator most constant: O despise not the voices of those who have sinned; but be quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession and speed thou to make supplication, O thou who dost ever protect, O Theotokos, them that honor thee.

Schedule

July 2025

6	Coffee Hour TBA
	Prosphoro Dr. Lina Miraziz Jung
	Pangari Kiki Couchell, Conrad Allen
13	Coffee Hour TBA
	Prosphoro TBA
	Pangari Mike Lydakis, Kiki Couchell
20	Coffee Hour Presbyteria Ellada Nayfa
	Prosphoro Presbyteria Ellada Nayfa
	Pangari Ed Griffin, Logan Griffith
27	Coffee Hour TBA
	Prosphoro TBA
	Pangari Mike Lydakis, Ramzi Ayyad