



PRESENTED BY:



**MADISON COUNTY**  
**Friday, November 2 1st**  
**6:45AM- 7:45AM**



**205 Spragins Hall**



Presented by:



**Kick-off**  
**Prayer Breakfast**  
**\$10 per person**

Scan to pay  
\$GarySerrett



**Guest Speakers:**  
**Former**  
**Alabama &**  
**Auburn**  
**Football Players**

**\*SPONSORSHIP TICKETS and**  
**TABLES AVAILABLE:**

**contact Kandi Armstrong**  
**Call/Text: 256-509-3692**

**Email: [karmstrong@fca.org](mailto:karmstrong@fca.org)**

For more info.

