



NORTHEAST AL FCA

2026



JANUARY

16-18 Coach & Spouse Time-Out Weekend (Westin)
 25 Cheer Showcase 6-7:45 pm (James Clemens)

FEBRUARY

1 Student-Parent Intern Interest Meeting (Juniors, Seniors and College)
 5 Men's Power Hour 12-1 pm (Full Moon BBQ)
 9 Summer Internship Interviews Start (end 2/20)
 12-13 International-Unbroken Prayer Chain (via Zoom)
 12-14 AHSAA Wrestling Tournament (VBC)
 27 Announce Summer Internship Teammates

MARCH

27-28 Rocket City Showcase (Milton Frank Stadium)

APRIL

2 Men's Power Hour 12-1 pm (Baumhower's)
 9 Ladies Behind the Bench 12-1 pm (Rocket City Tavern)
 17-19 JH Outback America (Estillfork)
 20 Huddle Coach Appreciation Dinner 6:00 -7:30 pm (Cheesecake Factory)
 21 Ministers Appreciation Lunch 11:30 am-1:00 pm (Cheesecake Factory)
 24-26 Panoply (Parking Fundraiser)

MAY

3 Citizens Charity Classic Set-up
 4 Citizens Charity Classic (Gunter's Landing)
 6-9 AHSAA Soccer Tournament (John Hunt Park)
 16 SCI/HCI Interns (Six Flags)
 26-27 SCI Advance
 28-29 Spiritual Bootcamp (Hampton Cove)

JUNE

1-5 Spiritual Bootcamp (Hampton Cove)
 7 Power Sports Camp Set-up/3-5 pm
 8-12 **Power Sports Camp** (ages 7-13) (Marshall County/Sand Mtn. Park)
 14 Power Sports Camp Set-up/3-5 pm
 15-19 **Power Sports Camp** (ages 7-13) (Madison County EAST/Wburg ROC)
 22-26 Student Leadership Advance (**SLA**)

JULY

5 Power Sports Camp Set-up/3-5 pm
 6-10 **Power Sports Camp** (ages 7-13) (Cullman County/Cullman High School)
 12 Power Sports Camp Set-up/3-5 pm
 13-17 **Power Sports Camp** (ages 7-13) (Madison County WEST/Bob Jones High School)
 30-31 Power Leadership Training (**PLT**) Conference (**Middle School** - grades 6-8) (Madison Academy)

AUGUST

7-8 Power Leadership Training (**PLT**) Conference (**High School** - grades 9-12) (VBC)
 24 Fall Golf Classic (The Ledges)

SEPTEMBER

17 Principal's Appreciation Lunch 11:30-1:00 pm (Cheesecake Factory)
 23 See You at the Pole (SYATP)
 23 Men's Power Hour 12-1 pm (Baumhower's)
 25 Ladies Behind the Bench 12-1 pm (Location: TBD)
 25-27 JH Outback America (Estillfork)

OCTOBER

7 Fields of Faith
 28 Men's Power Hour 12-1 pm (Baumhower's)

NOVEMBER

18 Iron Bowl Prayer Breakfast Tour (*Cullman County @ Cullman High School*)
 19 Iron Bowl Prayer Breakfast Tour (*Marshall County @ Guntersville High School*)
 20 Iron Bowl Prayer Breakfast Tour (*Madison County EAST & WEST @ UAH*)

DECEMBER

1 Tom Landry Associates Appreciation Dinner & Home Team Celebration (VBC)
 13 Intern Reunion (Location: TBD)

NE AL TEAM FCA



Ken Burnett	256-200-0655
Angie Burnett	256-200-0212
Amy Thaxton	256-337-8112
Gary Serrett	256-200-0563
Clay Morrow	256-550-1185
Kandi Armstrong	256-503-9924
Sonya Carrier	601-917-9039
Office	256-536-7333
Fax	256-536-3744
Office (Cell)	256-509-3692





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