

St. Patrick Roman Catholic Parish

An Arizona Non-Profit Corporation

St. Patrick Church

St. Michael Mission

May 31, 2026

Solemnity of the Most Holy Trinity



MASS SCHEDULE

St. Patrick Church

Tues. - Sat. 7:30 a.m.

Saturday 5:00 p.m. (Sunday Vigil)

Sunday 9:00 a.m.

St. Michael Mission

Sunday 11:00 a.m.

CONTACT US

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stpatrickparishbisbee.flocknote.com

Office Hours

Monday - Closed

Tuesday through Friday 9 a.m. - 4 p.m.

Pastoral Staff

Msgr. Gregory Adolf, Canonical Pastor

Rev. Amal Sebastian, MSFS, Sacramental Minister

Deacon Tony Underwood, Pastoral Administrator

Pastoral Associates

Deacon Joe Delgado

Deacon Bill Lugo

Deacon Jose Valle

Parish Corporation Board of Directors

Most Reverend Bishop James A. Misko, Bishop of Tucson

Rev. Edward Lucero

Msgr. Gregory Adolf

Ruth Dugie / Mary Gomez

REMEMBER ST. PATRICK PARISH IN YOUR WILL

Weekend Mass Schedule

(Confession – 30 minutes before each Mass)

St. Patrick Church - Bisbee

- 5:00pm Saturday Evening Vigil

St. Patrick Church - Bisbee

- 9:00am Sunday Morning

St. Michael Mission - Naco

- 11:00am Sunday Morning



Weekday Schedule

(Confession – 30 minutes before each Mass)

7:30am Tuesday – Saturday
(St Patrick Church)

MASS INTENTIONS

The Most Holy Trinity
Saturday 30MAY
5:00pm Vigil Mass
+Manny Marinez
+Jeremiah Delk
+Dave Ruiz

Sunday 31MAY
9:00am Mass
+John & +Helen Fauland
+Dave Ruiz
+Chris & +Cristina Dabovich

St. Michael Mission
11:00am Mass
+Dave Ruiz

MASS INTENTIONS

Monday 01JUN
No Mass Celebrated

Tuesday 02JUN
+Kirk Kissack

Wednesday 03JUN
Int of Mary Jane Dugie

Thursday 04JUN
Int of Mary Jane Dugie

Friday 05JUN
Int of Mary Jane Dugie

Saturday 06JUN
Int of Mary Jane Dugie

MASS INTENTIONS

The Most Holy
Body and Blood of Christ
Saturday 06JUN
5:00pm Vigil Mass
+Dolly O'Malley
+Flavio Borbon

Sunday 07JUN
9:00am Mass
+Dolores & +Daniel Valle
+Henry Hernandez
Francisco Montiel

St. Michael Mission
11:00am Mass
+Fr. Richard D. Sullivan

Cf. Revelation 1:8

*Glory to the Father, the Son, and the Holy Spirit;
to God who is, who was, and who is to come.*

Baptise them in the name of the Father and of the Son and of the Holy Spirit

Matthew 28:19



May 31, 2026

In today's first reading, God blesses Moses by revealing the divine name and the divine essence. God is "merciful and gracious . . . slow to anger and rich in kindness and fidelity" (Exodus 34:6). These attributes tell us that God is generous with all good things: mercy, grace, kindness, and faithfulness. The greatest proof of God's infinite mercy has come in the Son, who died for our sins upon the cross and opened the path to salvation for us all. God's constant grace is manifested in the gift of the Holy Spirit, who comes down upon us in baptism and remains with us forever. God's kindness and faithfulness have been displayed again and again in responding to the "stiff-necked" people, to use Moses' term, whom God never abandons even as they turn away time and time again. Often we are those stiff-necked people now, stubbornly following our own desires, yet God—Father, Son, and Holy Spirit—is with us always, gracing us, forgiving us, and gently guiding us on the way to everlasting life.

What have you been stiff-necked about and have you sought forgiveness from God and those you have hurt?



May 31, 2026

Most Holy Trinity

Ex 34:4b-6, 8-9 | 2 Cor 13:11-13 | Jn 3:16-18

Written by
THE
FAITHFUL
DISCIPLE

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

In today's first reading, we hear how Moses, obedient to God's command, ascends Mount Sinai early in the morning. Up at the summit, the Lord appears to Moses in a cloud and shares his name with Moses: "LORD" (in Hebrew, the tetragrammaton, the unspeakably holy divine name). But God doesn't only reveal the name that Moses should call him by; he also reveals what kind of God he is: "The Lord, a merciful and gracious God, slow to anger and rich in kindness and fidelity." Moses bows down in worship and entreats the Lord to "receive us as your own." Today's Solemnity of the Most Holy Trinity reminds us that we have a God who wants us to not only know his name, but to know his inner self. The Father, Son, and Holy Spirit are - indeed - the God who is rich in mercy. And anyone who believes in this God will not perish but will have eternal life. May we bow our hearts in worship of the Lord this day, grateful for the gift we have of belonging to the people he calls his own.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

Our second reading contains a detail that might come as a surprise to our 21st-century ears: "Greet one another with a holy kiss." This gesture in the New Testament era was an outward sign of the communion and love that existed in the early Church - a communion that we're also called to today. The communion that exists in the Church is meant to point the world back to its source: God himself. Part of the witness we're called to offer the world as Christian believers is the love we share among one another. The Church is to be a sacrament or "sign and instrument ... of ... union with God" and unity with "the whole human race." (*Lumen Gentium* 1) The bonds of love that exist among Christians is about more than just having a tight-knit community; it's about showing the world that we're called to a loving relationship with God and with one another.

WITNESS

This week, consider how you can strengthen the bonds of friendship you have with your fellow Christians, so that united together in love and peace, you can bear witness to the God who is Father, Son, and Holy Spirit. Consider participating in a fellowship (social) event being put on by your parish or invite someone you see regularly at Church out for coffee or brunch after Mass.

Lectio Divina



Lectio Divina for the Solemnity of the Most Holy Trinity

We begin our prayer:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

God our Father, who by sending into the world the Word of truth and the Spirit of sanctification made known to the human race your wondrous mystery,
grant us, we pray, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

(Collect, Solemnity of the Most Holy Trinity)

Reading (*Lectio*)

Read the following Scripture two or three times.

John 3:16-18

God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God.

Meditation (*Meditatio*)

After the reading, take some time to reflect in silence on one or more of the following questions:

- What word or words in this passage caught your attention?
- What in this passage comforted you?
- What in this passage challenged you?

If practicing lectio divina as a family or in a group, after the reflection time, invite the participants to share their responses.

Prayer (*Oratio*)

Read the Scripture passage one more time. Bring to the Lord the praise, petition, or thanksgiving that the Word inspires in you.



United States
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Catholic Bishops



CATHOLIC.BIBLE

Contemplation (*Contemplatio*)

Read the Scripture again, followed by this reflection:

What conversion of mind, heart, and life is the Lord asking of me?

God so loved the world that he gave his only Son. When have I felt God's love most intensely? How can I emulate Jesus' self-giving love?

For God did not send his Son into the world to condemn the world. When have I judged others? When have I been subject to others' judgment and prejudice?

Whoever believes in him will not be condemned. When has my faith supported me in a time of trial or difficulty? How would the way I live change if I set my heart on heaven?

After a period of silent reflection and/or discussion, all recite the Lord's Prayer and the following:

Closing Prayer

Blessed are you, O Lord, the God of our fathers,
praiseworthy and exalted above all forever;
And blessed is your holy and glorious name,
praiseworthy and exalted above all for all ages.

Blessed are you in the temple of your holy glory,
praiseworthy and glorious above all forever.

Blessed are you on the throne of your kingdom,
praiseworthy and exalted above all forever.

Blessed are you who look into the depths
from your throne upon the cherubim,
praiseworthy and exalted above all forever.

(From Daniel 3)

Living the Word This Week

How can I make my life a gift for others in charity?

Pray for a respect for the dignity of all human life, including the unborn, persons with disabilities, those who are dying, and those on death row.

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Trinity

The Fathers of the Church used examples to explain the Trinity. They said: Look at a tree if you want to try to understand God. There is the root, the trunk and the fruit. The root is like God the Father, invisible but you know it's there, the trunk is like God the son, sent forth by the Father, visible and tangible, the branches and fruit is like the Holy Spirit. We are connected to Christ through the Spirit dwelling in us and by the

power of the Spirit we bear fruit in the world.

Or look at a stream: the water rises from a source, but usually that source is hidden, the source of the stream is like God the Father, the stream which we can see and touch is like God the Son, visible because it flows from the one who sends Him, but the water as it flows into the fields, irrigating the plants and giving them life, allowing them to bring forth a harvest is like the Holy Spirit.

Or look at the light. The light comes from the sun, the source of light, but we see the light most clearly when it pierces through the clouds as a sunbeam. When we are sitting in a room and the light shines in and touches us, we are warmed and can feel the light. So, the sun is like the Father, the beam like the Son and the warmth like the Holy Spirit.

What each of these illustrations has in common is that they are all analogies, God isn't the tree or the stream or the light but like them. All our language about God can only hint at the reality of the Trinity.



Live it.

A rabbi and soap maker who went for a walk together. The soap maker had some negative things to say about religion: "What good is religion? Just look around you. What do you see? Trouble, misery, wars - even after all these years and years of preaching and teaching about goodness, truth, peace. What good is religion with all its prayers and sermons if all this evil still exists?"

The rabbi kept quiet as they continued their walk.

Then they noticed a child playing in the gutter. The child was just filthy with dirt and mud. The rabbi said to the soap maker: "Look at this child! Now you say that soap makes people clean, but what good is it? With all the soap in the world this child is still dirty. What good is soap after all?"

The soap maker immediately answered him: "But rabbi, soap can't do its job if it isn't used!"

The rabbi said, "The same is true with religion." My friends, to change our world, to build up our communities, to strengthen our families, we need to live our faith.



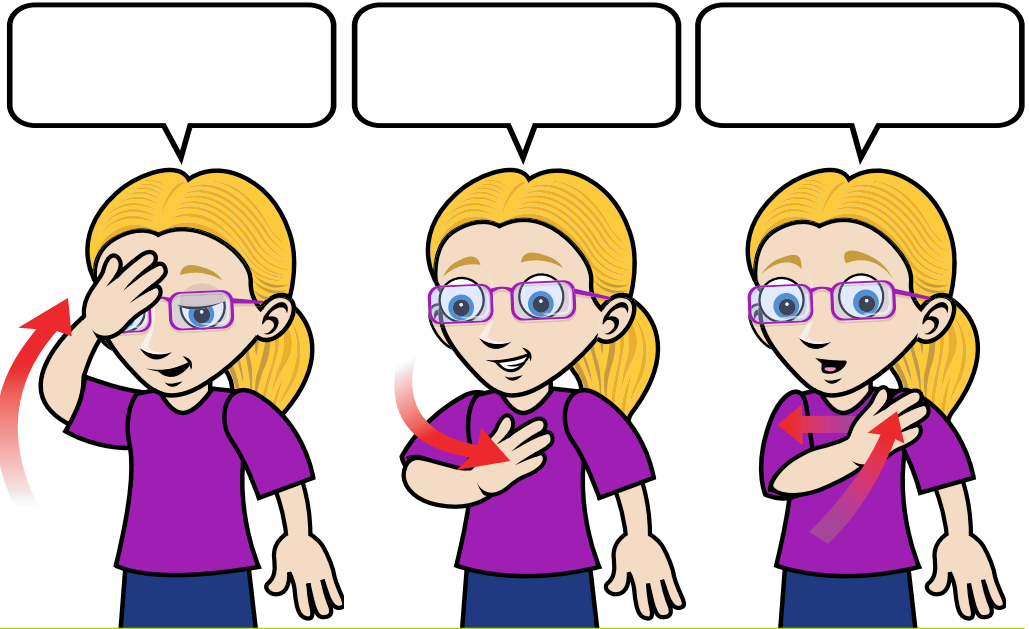
God so loved the world that he gave his only Son

Most Holy Trinity, Year A

There is a simple prayer that we say almost every day, which reminds us of the Trinity. That prayer is the Sign of the Cross.

How do I make the Sign of the Cross?

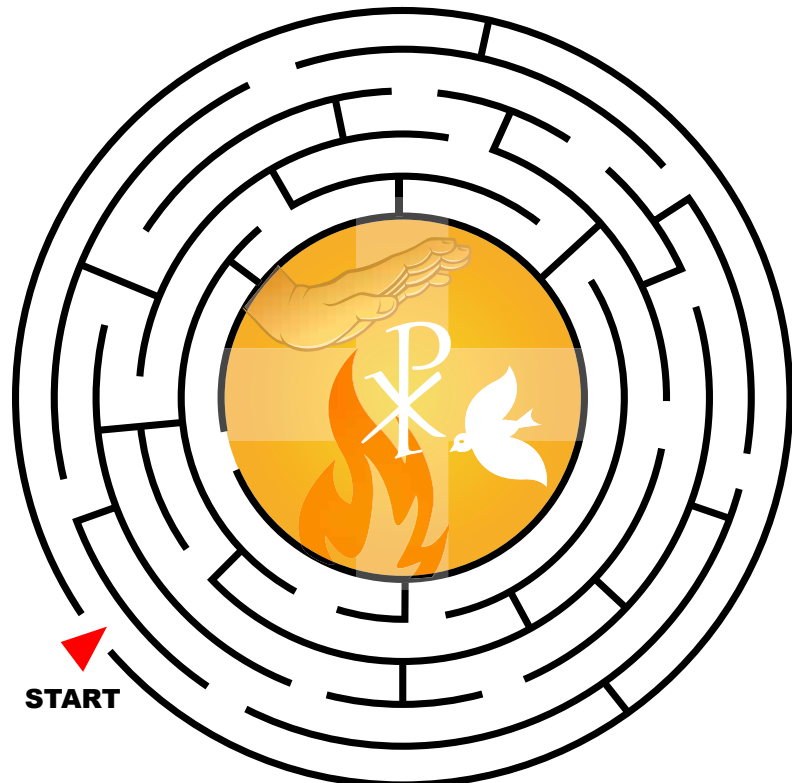
1. Using your right hand, touch your forehead and say....
(fill in the 1st speech balloon)
2. Touch your chest near your heart and say....
(fill in the 2nd speech balloon)
3. Touch your left shoulder, then your right shoulder and say....
(fill in the 3rd speech balloon)



When and where do we use the Sign of the Cross?

Because of God's love for us, he sent his Son Jesus to save those who believe.
How can we return that love?

Find your way to the Father, the Son and the Holy Spirit





**"Humanity... is today facing a pivotal choice:
either to construct a new Tower of Babel
or to build the city in which God and humanity
dwell together."**

— Pope Leo XIV



Father's Day Memorial Rosary

Saturday, June 20, 2026

6pm

St. Patrick Parish

To include names in the rosary and purchase a candle in their memory, please fill out a form. Forms are located in the Narthex and Parish office. Please submit by Friday, June 19

We will be honoring the memories of fathers and father figures who have gone before us. Please join us in celebrating the impact and influence they have had in our lives as we pray a rosary commemorating them.

The name of your loved one will be mentioned during the rosary. Each bead of each decade will be represented by a candle and name. We ask that after the rosary you take the candle home and continue to keep it lit in their honor.

Forms and payment can be dropped in the collection basket or turned in at the rectory office. Payment and form is due before the end of the day on June 19, 2026 to assure they are included in the rosary. Thank you!

Your Name: _____ Phone #: _____

____ \$5 - In Memory of _____ Candle? Yes/No

____ \$5 - In Memory of _____ Candle? Yes/No

____ \$5 - In Memory of _____ Candle? Yes/No

____ \$5 - In Memory of _____ Candle? Yes/No

____ \$5 - In Memory of _____ Candle? Yes/No



Register Today!

St. Patrick Parish/St. Michael Mission registration for 1st Communion and Confirmation Sacrament preparation is **now open and closes July 31, 2026.**

The registration form can be downloaded at:
<https://www.stpatsbisbee.com/parish-forms>
 or

Can be located on back table or can be picked up at the parish office at 100 Quality Hill, Bisbee.



Have you visited our lending library lately? The book inventory is always changing.... many books for all ages.

Read, learn, and live your faith!

* *Good for summer reading while relaxing from the heat*

* *Books to answer questions about the Church and faith experiences*

An excellent resource available to everyone. Check it out next week!



St. Patrick Parish

OFFICE / GIFT SHOP HOURS

OPEN TUESDAY - SATURDAY
10:00 AM - 2 PM

SATURDAY AFTER 6:00 PM MASS

SUNDAY AFTER 8:00 AM MASS

CATHOLIC QUIZ 31 MAY 2026

This week's Question: "What does the pelican have to do with the Eucharist?"

The answer to last week's Question: "What is the significance of 'St. Patrick's Shamrock' and what does it have to do with the Feast of the Holy Trinity?"

The mysteries of the Faith are often difficult to teach, especially those mysteries which speak of the "inner life" of God, such as the mystery of the Holy Trinity. These mysteries are usually approached by analogy: 'it is something like.' Legend has it that St. Patrick 'explained' the Holy Trinity to the pagan Irish, using the shamrock, the three leaves on one stem represents the three divine Persons in the one Godhead. Some say that the occasion was his sermon to Laoghaire, 'high king' of the Irish clans who had come to seize St. Patrick for daring to ignite the Easter fire on the Hill of Slane but was converted and baptized by the saint!

SOUL FOOD 31 MAY 2026

"Doctrines are not God. They are only a kind of map. But that map is based on the experience of hundreds of people who were really in touch with God. . . filled with His Spirit. . . Hold some of the main doctrines of Christianity before your mind for some time every day. That's why daily prayer and spiritual reading and church-going are necessary parts of the Christian's life. We have to be continually reminded of what we believe."

- C.S. Lewis (1898-1963)



Parish Board of Director Notice of Election

NOTICE of Nomination for position of TREASURER of the Corporate Board of Directors of Saint Patrick Roman Catholic Church.

The term of our current lay director, Ruth Dugie (Office of Treasurer) has expired. Our Pastor, has nominated Ruth for another term in that position.

The nomination process is now closed and no other nominations have been received. Since Ruth Dugie is the only candidate nominated, she is elected by default and will be installed at our next Board of Directors meeting. Congratulations Ruth!

God Bless You!

Thank you to all parishioners who currently support and contribute to St. Patrick Church and St. Michael Mission.

Please, if you are not financially supporting our church and mission, prayerfully consider doing so today.

Your support/contribution matters and is needed to ensure our financial solvency.

Bless you for all you do for the Lord and His Church!

Parish Financial Report

Last Sunday's Collection

St. Patrick Church

Envelopes/Loose:	\$1918.50
Online Giving	\$589
Total	\$2507.50

St. Michael Mission

Envelopes/Loose:	\$92
Online Giving	\$55
Total	\$147

YTD Weekly Collections

(JUL to MAR)

St. Patrick Offertory:	\$150,172
St. Michael Offertory:	\$9,130

March Report

Income:	\$42,541
Expenses:	\$26,004
In the Black:	\$16,536

YTD July 2025 to March 2026

Income:	\$287,890
Expenses:	\$226,777
Balance:	\$61,113

Other Revenue	\$8,297
In the Black	\$69,410

Use Online Giving

www.stpatsbisbee.com

Use "Give Now" link

THANK YOU!



Help Support

St. Patrick Parish and it's ministries.

Please share this QR Code with a family member or friend.

Their support matters and strengthens the good our parish lives for EVERYONE in our Bisbee / Naco community.



**Scan this QR Code with your cell phone
and make your donation today.**

Simple, Quick, Easy, and APPRECIATED!



Charter for the Protection of Children and Young People

Report Abuse - 📞 Call 911 Tell the Police!

We all have a duty to protect the vulnerable.

All volunteers, employees, clergy (priests and deacons) who serve in any parish ministry, group, club, or liturgy will only do so AFTER they have been processed through our Diocesan / St. Patrick Parish Safe Environment Program, received a High-Level Clearance, and completed Safe Environment training.

Parish Compliance

Representative

Deacon Tony Underwood

**Phone (928) 228-0258
aunderwood@diocesetucson.org**





Thinking about a Vocation?

Contact: Fr. Alan Valencia

Director of Vocations and Seminarians

(520) 838-2531

avalencia@diocesetucson.org

Diocese of Tucson Vocations Prayer

Loving and generous God, we need more vocations to the priesthood.

Send us faith-filled servants to minister as dedicated and loving priests in the Diocese of Tucson. Inspire us with your Holy Spirit so that we will encourage and foster a culture of vocations in which many will hear your call to serve your people. Bless our Diocese with men and women who will work together with your priests as deacons, religious, and lay ministers to bring to life the Gospel and to realize the Church's mission in our Diocese.

We ask this through Christ our Lord. Amen.



Remember...
St. Patrick Church & St. Michael Mission
in your Will

Today, the Parish faces a shifting landscape. Changing demographics and cultural attitudes challenge full engagement, while economic pressures make sustaining ministry more difficult.

By leaving a gift in your Will, you help ensure that the Church's mission and pastoral outreach that have been important to you and so many others will continue for today's needs and those in the future.

Please, consider leaving a planned gift that demonstrates your faith and inspires future generations to carry on Christ's work. With your help, we can build a stronger, more vibrant Faith Community for many years to come.

God bless you for your prayerful consideration.

*"As each one has received a gift, use it to serve one another
as good stewards of God's varied grace."*

(1 Peter 4:10)