

St. Patrick Roman Catholic Parish

An Arizona Non-Profit Corporation

St. Patrick Church

St. Michael Mission

March 29, 2026

Palm Sunday



MASS SCHEDULE

St. Patrick Church

Tues. - Sat. 7:30 a.m.

Saturday 5:00 p.m. (Sunday Vigil)

Sunday 9:00 a.m.

St. Michael Mission

Sunday 11:00 a.m.

CONTACT US

P.O. Box 164

Bisbee, AZ 85603

520-432-5753

saintpatrick164@gmail.com

www.stpatsbisbee.com

www.facebook.com/stpatrickbisbee

www.youtube.com/c/StPatrickBisbee

stpatrickparishbisbee.flocknote.com

Office Hours

Monday - Closed

Tuesday through Friday 9 a.m. - 4 p.m.

Pastoral Staff

Msgr. Gregory Adolf, Canonical Pastor

Rev. Amal Sebastian, MSFS, Sacramental Minister

Deacon Tony Underwood, Pastoral Administrator

Pastoral Associates

Deacon Joe Delgado

Deacon Bill Lugo

Deacon Jose Valle

Parish Corporation Board of Directors

Most Rev. Gerald Kicanas, Apostolic Administrator

Rev. Edward Lucero

Msgr. Gregory Adolf

Ruth Dugie / Mary Gomez

REMEMBER ST. PATRICK PARISH IN YOUR WILL

Weekend Mass Schedule

(Confession – 30 minutes before each Mass)

St. Patrick Church - Bisbee

- 5:00pm Saturday Evening Vigil

St. Patrick Church - Bisbee

- 9:00am Sunday Morning

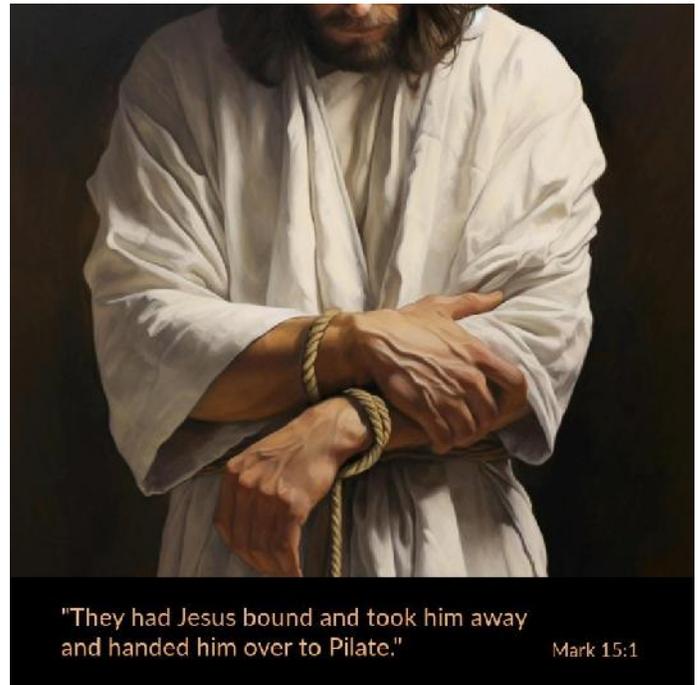
St. Michael Mission - Naco

- 11:00am Sunday Morning

Weekday Schedule

(Confession – 30 minutes before each Mass)

7:30am Tuesday – Saturday
(St Patrick Church)



"They had Jesus bound and took him away and handed him over to Pilate."

Mark 15:1

MASS INTENTIONS

Palm Sunday
Saturday 28MAR
5:00pm Mass
+James Foy
Int of Mary Jane Dugie
Int of Our Choir Members

Sunday 29MAR
9:00am Mass
Int of Sr. Lois Paha
+Rev John J. McGrath
Int of Linda Kennedy

St. Michael Mission
11:00am Mass
Int of Mary Jane Dugie

MASS INTENTIONS

Monday 30MAR
No Mass Celebrated

Tuesday 31MAR
+Rene Martinez Jr.

Wednesday 01APR
+Hazel Clawson - White
Int of Hernandez Family

Holy Thursday 02APR
NO MORNING MASS
Evening 6pm – Mass of the Lord's
Supper – Int of Reyna Cota

Good Friday 03APR
NO MORNING MASS

Holy Saturday 04APR
NO MORNING MASS

MASS INTENTIONS

Holy Saturday 04APR
6:00pm Vigil Mass
+Flavio Borbon

Easter Sunday 05APR
9:00am Mass
+Dolores & +Daniel Valle
+Rev. John F. McGrath
+Adela & +Arturo Renteria

St. Michael Mission
11:00am Mass
+Clifford James Anable

Philippians 2:8-9

*Christ became obedient to the point of death,
even death on a cross.*

*Because of this, God greatly exalted him
and bestowed on him the name which is above every name.*



“Blessed is he
who comes
in the name
of the Lord!”

Matthew 21:9

March 29, 2026

When Jesus taught his disciples to pray, he told them to say to the Father, “your kingdom come, your will be done, on earth as in heaven” (Matthew 6:10). Jesus prays that God’s will may be done here on earth just as it already is in heaven. Jesus has lived out this prayer his entire life and has taught his disciples to do the same, but it is now—facing suffering, torture, and death—that he faces his real test. Even though he had told his disciples this day would come, even though he had told them that they must all carry their crosses, even though he knew that it was for exactly this purpose he had come, three times Jesus asks the Father to let him avoid it. But each time, he concedes that the Father’s will should be done, not his own. It is with this resolve that Jesus makes the ultimate sacrifice. Centuries earlier, Isaiah had shown a similar resolve, speaking out on God’s behalf despite the abuse he received. As Jesus’ disciples, we are called to do the same, to pray that God’s will be done and to accept it as best as we can discern it. When we pray the Lord’s Prayer, as Jesus himself did, we commit to doing God’s will, whatever the consequences.

When have you found it most difficult to truly mean, “thy will be done”?



March 29, 2026

Palm Sunday of the Lord's Passion

Written by
THE
FAITHFUL
DISCIPLE

Mt 21:1-11 | Is 50:4-7 | Phil 2:6-11 | Mt 26:14—27:66

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

Pay attention to the prominence of Scripture in today's Mass. At Masses where there's a Procession or the Solemn Entrance, we'll hear the Gospel reading proclaiming Jesus' triumphal entry into Jerusalem. During our regular Liturgy of the Word, we'll also read through the lengthy account of Christ's passion (this year, from the Gospel of Matthew). Following the reading of the passion a brief homily may be given, but there may also be a period of silence rather than a homily. In so many ways, it seems that beginning with Palm Sunday (and all throughout Holy Week), the Church is inviting us to feast on God's Word in a deeper way than perhaps at any other time in the liturgical year. As disciples, our whole Christian life must be nourished not only by the sacraments, but by the Word of God. As Lent comes to a close, we can think back to our Gospel of the First Sunday of Lent, where Jesus tells us that "One does not live on bread alone, but on every word that comes forth from the mouth of God." (Mt 4:4) The events we hear about during this time are the climactic moments in the unfolding plan of our salvation. By reading the Gospel accounts, we're invited to *participate* in them through this liturgy which makes them present to us, here and now.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

Paul's Letter to the Philippians speaks of Jesus' self-emptying love. Although he was God, Jesus took on our humanity and offered his life in humble obedience to the Father, accepting, willfully, even death on a cross. When we consider our efforts to lead others to know the Lord, we're invited to adopt his own way of reaching out to humanity. Do we enter into the lived experience of those we seek to evangelize? In what ways do we empty (humble) ourselves in order to draw near to them? Are we willing to set aside our plans, our agenda, our way of doing things, and willingly accept God's way of doing things? Following the example of our Lord, our own efforts at evangelization should be marked by humility and self-emptying love.

STUDY

One of the best ways we can participate in the celebration of these sacred days is to spend time reading the Scriptures for each day of Holy Week. Read the text, then sit in silence, allowing the words to wash over you. What moments or lines stand out to you? As you re-read the Gospel of Christ's passion, read the words knowing that Jesus has done all of this *for you*.

Lectio Divina



Lectio Divina for Holy Week

We begin our prayer:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

O God, who willed your Son to submit for our sake to the yoke of the Cross, so that you might drive from us the power of the enemy, grant us, your servants, to attain the grace of the resurrection.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

(Collect, Wednesday of Holy Week)

Reading (*Lectio*)

Read the following Scripture two or three times.
Matthew 26:36-46

Then Jesus came with [the disciples] to a place called Gethsemane, and he said to his disciples, "Sit here while I go over there and pray." He took along Peter and the two sons of Zebedee, and began to feel sorrow and distress. Then he said to them, "My soul is sorrowful even to death. Remain here and keep watch with me." He advanced a little and fell prostrate in prayer, saying, "My Father, if it is possible, let this cup pass from me; yet, not as I will, but as you will." When he returned to his disciples he found them asleep. He said to Peter, "So you could not keep watch with me for one hour? Watch and pray that you may not undergo the test. The spirit is willing, but the flesh is weak." Withdrawing a second time, he prayed again, "My Father, if it is not possible that this cup

pass without my drinking it, your will be done!" Then he returned once more and found them asleep, for they could not keep their eyes open. He left them and withdrew again and prayed a third time, saying the same thing again. Then he returned to his disciples and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand when the Son of Man is to be handed over to sinners. Get up, let us go. Look, my betrayer is at hand."

Meditation (*Meditatio*)

After the reading, take some time to reflect in silence on one or more of the following questions:

- What word or words in this passage caught your attention?
- What in this passage comforted you?
- What in this passage challenged you?

If practicing lectio divina as a family or in a group, after the reflection time, invite the participants to share their responses.

Prayer (*Oratio*)

Read the Scripture passage one more time. Bring to the Lord the praise, petition, or thanksgiving that the Word inspires in you.



United States
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CATHOLIC.BIBLE

Lectio Divina



Lectio Divina for the Paschal Triduum

We begin our prayer:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

O God, who have called us to participate in this most sacred Supper, in which your Only Begotten Son, when about to hand himself over to death, entrusted to the Church a sacrifice new for all eternity, the banquet of his love, grant, we pray, that we may draw from so great a mystery, the fullness of charity and of life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

(Collect, Mass of the Lord's Supper)

Reading (*Lectio*)

Read the following Scripture two or three times.
John 18:33—19:6

So Pilate went back into the praetorium and summoned Jesus and said to him, "Are you the King of the Jews?" Jesus answered, "Do you say this on your own or have others told you about me?" Pilate answered, "I am not a Jew, am I? Your own nation and the chief priests handed you over to me. What have you done?" Jesus answered, "My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here." So Pilate said to him, "Then you are a king?" Jesus answered, "You say I am a king. For this I

was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." Pilate said to him, "What is truth?"

When he had said this, he again went out to the Jews and said to them, "I find no guilt in him. But you have a custom that I release one prisoner to you at Passover. Do you want me to release to you the King of the Jews?" They cried out again, "Not this one but Barabbas!" Now Barabbas was a revolutionary.

Then Pilate took Jesus and had him scourged. And the soldiers wove a crown out of thorns and placed it on his head, and clothed him in a purple cloak, and they came to him and said, "Hail, King of the Jews!" And they struck him repeatedly. Once more Pilate went out and said to them, "Look, I am bringing him out to you, so that you may know that I find no guilt in him." So Jesus came out, wearing the crown of thorns and the purple cloak. And he said to them, "Behold, the man!" When the chief priests and the guards saw him they cried out, "Crucify him, crucify him!"

Meditation (*Meditatio*)

After the reading, take some time to reflect in silence on one or more of the following questions:

- What word or words in this passage caught your attention?
- What in this passage comforted you?
- What in this passage challenged you?

If practicing lectio divina as a family or in a group, after the reflection time, invite the participants to share their responses.



United States
Conference of
Catholic Bishops



CATHOLIC.BIBLE

Prayer (*Oratio*)

Read the Scripture passage one more time. Bring to the Lord the praise, petition, or thanksgiving that the Word inspires in you.

Contemplation (*Contemplatio*)

Read the Scripture again, followed by this reflection:

What conversion of mind, heart, and life is the Lord asking of me?

Do you say this on your own or have others told you about me? Who has shared their faith in Christ with me? With whom have I shared my faith?

For this I was born and for this I came into the world, to testify to the truth. When have I been challenged to speak the truth in love? When have I failed to stand up for the truth?

Jesus came out, wearing the crown of thorns and the purple cloak. And he said to them, "Behold, the man!" How can I learn to behold Jesus' presence in my suffering brothers and sisters? How can I unite myself with their suffering?

After a period of silent reflection and/or discussion, all recite the Lord's Prayer and the following:

Closing Prayer

In you, O LORD, I take refuge;
let me never be put to shame.

In your justice rescue me.

Into your hands I commend my spirit;
you will redeem me, O LORD, O faithful God.

For all my foes I am an object of reproach,
a laughingstock to my neighbors, and a
dread to my friends;
they who see me abroad flee from me.

I am forgotten like the unremembered dead;
I am like a dish that is broken.

But my trust is in you, O LORD;
I say, "You are my God.
In your hands is my destiny; rescue me
from the clutches of my enemies and
my persecutors."

Let your face shine upon your servant;
save me in your kindness.
Take courage and be stouthearted,
all you who hope in the LORD.

(From Psalm 31)

Living the Word This Week

How can I make my life a gift for others in charity?

Spend time this week meditating on the Lord's Passion and offering your daily struggles and sufferings in union with him.

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Mercy



In the classic allegory *Pilgrim's Progress*, we meet a man named Christian, carrying a heavy burden on his back. He doesn't fully understand it at first, but he knows it's weighing him down. No matter where he goes, the burden follows. It's the weight of his sin—his guilt, his past, his shame.

Christian begins a journey to find relief. He climbs hills, faces enemies, resists temptation—but the burden remains. Until he reaches a hill with a cross on top.

And that's when everything changes. As Christian approaches the cross, the straps of the burden suddenly snap. The weight tumbles off his back, rolls down the hill... and disappears into an empty tomb.

He stands there, stunned. Lighter. Free. Bunyan writes, "Then was Christian glad and lightsome... and he gave three leaps for joy, and went on singing."

We try to carry our sin by ourselves—through effort, religion, morality. But we were never meant to. Forgiveness doesn't come from climbing the hill. It comes from looking to the cross. Isaiah 53:6 says, "The Lord has laid on Him the iniquity of us all." The burden that was ours fell on Christ. And when we come to Him in faith and meet Him in confession, we don't have to carry it anymore. Forgiveness isn't gradual. It's total. One moment we're weighed down. The next—we're free.

Celebrate the Sacrament of
Reconciliation

Each Saturday at 4:30pm

30 Minutes before Each Mass

Appointment - Call 520.432.5753



Donkey

Corrie Ten Boom was a famous Christian whose testimony of suffering in Nazi concentration camps and God's grace through it all touched millions of lives.

A few years ago, in a press conference following a ceremony in which Corrie Ten Boom was given an honorary degree, one of the reporters asked her if it was difficult remaining humble while hearing so much acclaim.

She replied immediately, "Young man, when Jesus Christ rode into Jerusalem on Palm Sunday on the back of a donkey, and everyone was waving palm branches and throwing garments in the road and singing praises, do you think that for one moment it ever entered the head of that donkey that any of that was for him?"

She continued, "If I can be the donkey on which Jesus Christ rides in his glory, I give him all the praise and all the honor."



**If we wish to serve God and love our neighbor well,
we must manifest our joy in the service we render to
Him and them.**

Let us open wide our hearts.

**It is joy which invites us. Press forward and fear
nothing.**

St. Katharine Drexel



Hosanna!



Palm Sunday of the Passion of the Lord, Year A

Fill in the details of the events of Holy Week.

PASSION SUNDAY

Write down what you know about the procession of palms.



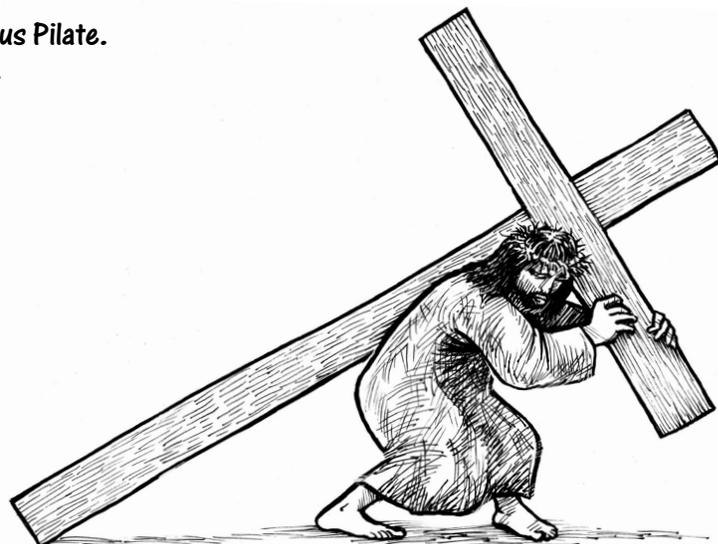
HOLY THURSDAY

Draw Jesus and his disciples at the last supper.



GOOD FRIDAY

Draw Jesus standing trial before Pontius Pilate. Then color in Jesus carrying his cross.



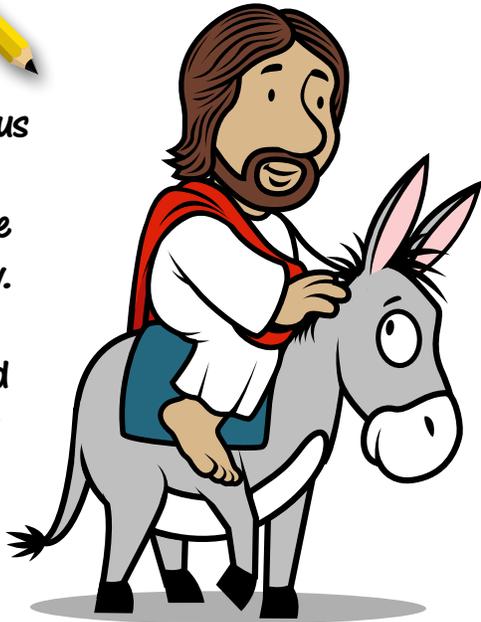
HOLY SATURDAY

Holy Saturday is a quiet time when we reflect on the death of Jesus. How do you think Jesus' friends and family were feeling on that day?



Hosanna! Hosanna!

A crowd of people came to see Jesus as he entered Jerusalem on the back of a donkey. Draw yourself amongst a crowd of people waving palm fronds at Jesus.



Draw or write what happened on each of these special days during Holy Week.



Palm Sunday



Holy Thursday



Good Friday



Easter Sunday

Livestream Schedule

Sunday, March 29 @ 9am

Thursday, April 2 @ 6pm



Friday, April 3 @ 6pm

Saturday, April 4 @ 6pm

Sunday, April 5 @ 9am

www.youtube.com/StPatrickBisbee



PLEASE
SCAN TO
DONATE
THANK YOU!



HOLY WEEK HOURS

Open Tuesday - Saturday 10am - 2 pm

Closed Friday during Stations of the Cross at noon

Closed Easter Sunday



SCHOLARSHIP OPPORTUNITY



St. Patrick Women's Club will provide a \$1,500 scholarship to a graduating senior at Bisbee High School.

Application must be picked up at the BHS counselor's office, and turned in to the counselor's office.

Deadline for submitting applications at the counselor's office is Thursday, April 9.

Applicants do not have to be members of St. Patrick Parish.

A MONASTIC EXPERIENCE WEEKEND



Santa Rita Abbey, a Cistercian community in the heart of Arizona, warmly invites women to experience the peace, prayer, and rhythm of monastic life.

- WHO: Women ages 20–40 who are interested in or discerning religious life
- WHEN: April 10 (Fri) at 4:00 pm – April 12 (Sun) at 6:00 pm, 2026
- WHERE: [Santa Rita Abbey](#), 14200 E Fish Canyon Rd Sonoita AZ 85637-6545
- COST: No fee
- REGISTER: [Register for one of our 2026 Monastic Experience Weekends](#)
- CONTACT: santaritavocations@gmail.com | 520-604-7972
- MORE INFORMATION: [Monastic Experience Weekend](#)

+ "May God Be Glorified In All Things!"



All Saints Catholic School in Sierra Vista is currently looking to hire a principal and several teachers for the new school year 2026/2027.

Job positions are posted on the Diocesan website along with applications. You may also inquire at the school at 520-378-7012 for more information."

CATHOLIC QUIZ 29 March 2026

This week's Question: "What is 'Bright Week'?"

The answer to last week's Question: "What is Judas' greeting countered?"

There is an ancient tradition in the Eastern Rites of the Church – mostly in Syria, Iraq and Iran – in which they omit the customary greeting Shlama ("Peace be with you" from the Hebrew 'shalom aleichem' greeting) on Good Friday and Holy Saturday because that is how Judas Iscariot greeted JESUS when he betrayed Him. Instead, for these two holy days they substitute the salutation, 'The light of God be with your departed ones' – thus 'countering' the greeting of Judas in the Garden of Gethsemane.

The kissing of the Cross on Good Friday can also be seen as 'countering' Judas' kiss of betrayal.

SOUL FOOD 29 March 2026

"JESUS Himself is what we call 'Heaven'; Heaven is not a place but a Person, the Person of Him in Whom God and human beings are forever and inseparably one. And we go to Heaven and enter into Heaven to the extent that we go to JESUS Christ and enter into Him."

- Pope Benedict XVI (1927-2022)

Thanking God for You!

Thank you to all parishioners who currently support and contribute to St. Patrick Church and St. Michael Mission.

Please, if you are not financially supporting our church and mission, prayerfully consider doing so today.

Your support/contribution matters and is needed to ensure our financial solvency.

Bless you for all you do for the Lord and His Church!

Parish Financial Report

Last Sunday's Collection

St. Patrick Church

Envelopes/Loose:	\$1979
Online Giving	\$1762
Total	\$3741

St. Michael Mission

Envelopes/Loose:	\$198
Online Giving	\$55
Total	\$253

YTD Weekly Collections

(JUL to JAN)

St. Patrick Offertory:	\$119,021
St. Michael Offertory:	\$6,981

January Report

Income:	\$29,663
Expenses:	\$24,472
In the Black:	\$5,191

YTD July 2025 to January 2026

Income:	\$216,025
Expenses:	\$169,002
Balance:	\$47,023

Other Revenue	\$8,297
In the Black	\$55,320

Use Online Giving

www.stpatsbisbee.com

Use "Give Now" link

THANK YOU!



Help Support

St. Patrick Parish and it's ministries.

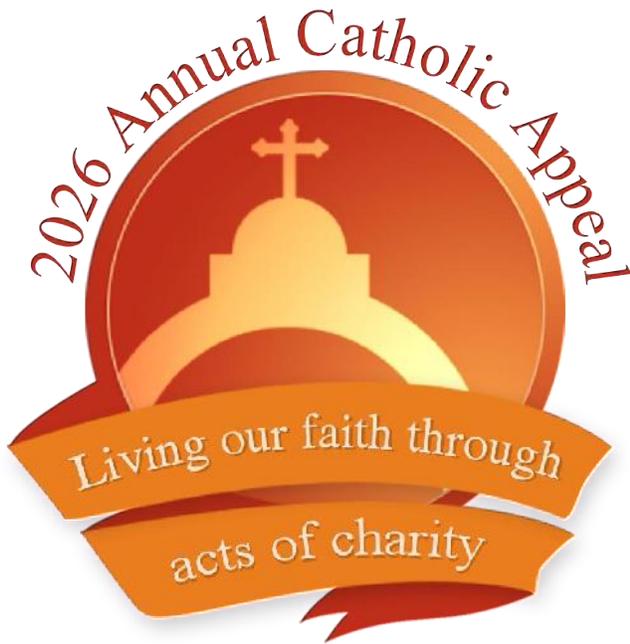
Please share this QR Code with a family member or friend.

Their support matters and strengthens the good our parish lives for EVERYONE in our Bisbee / Naco community.



**Scan this QR Code with your cell phone
and make your donation today.**

Simple, Quick, Easy, and APPRECIATED!



Weekly Progress Report

Goal: \$20,849

Report as of 24 MAR 2026

Pledged: \$15,070

Balance: \$5,779

Average Gift: \$429

of Donors: 35

% of Goal: 72%

Ways to Give

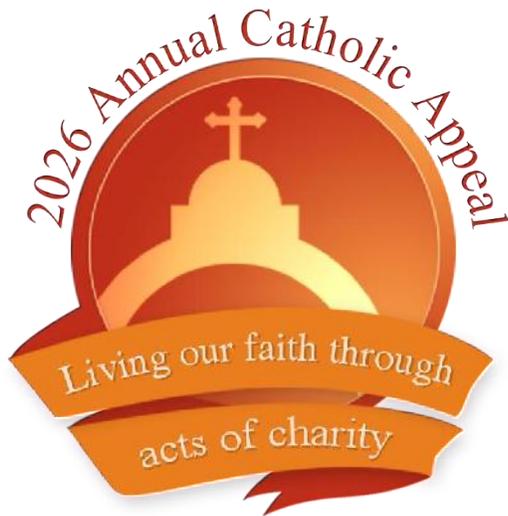
-Text "ACA" to 41444-

-Online: www.cathfnd.org/aca -

-Use donor envelope-

-Scan QR Code-





Your ACA Dollars at Work – Locally!

Dear Friends: Good News!!

The Catholic Foundation recently awarded a \$3000 Sponsorship to the Bisbee Coalition for the Homeless.

The Bisbee Coalition for the Homeless (BCH) operates a shelter for men, women, and children just off Highway 92 here in Bisbee. While the moniker suggests that it serves only those who are homeless, BCH serves anyone who may be in need, offering a wide variety of services. They do good work; they do God's work.

Your support of the Annual Catholic Appeal made this sponsorship possible and strengthens the good work lived by BCH for so many in our Bisbee / Naco community. An example of just how your ACA dollars are serving people in need right here at home. May this warm your heart.

Please, today, prayerfully consider your donation to the Annual Catholic Appeal. Your gift matters and makes a significant difference in the lives of so many people.

The Lord has begun a good work in us; may it transform and strengthen us and our community.

God bless you –

Dcn. Tony Underwood
Pastoral Administrator

*“This is the hour for love
a love that gives strength, a joy that gives courage.”*

Reflect

On the many gifts you have received from God,
including your financial blessing.

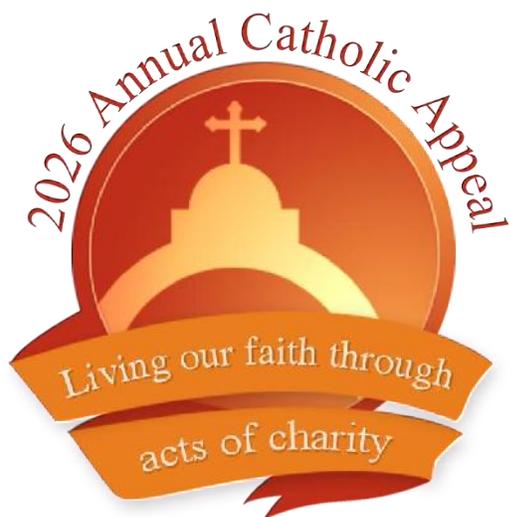
Pray

About how God wants you to use the gifts He has given you.

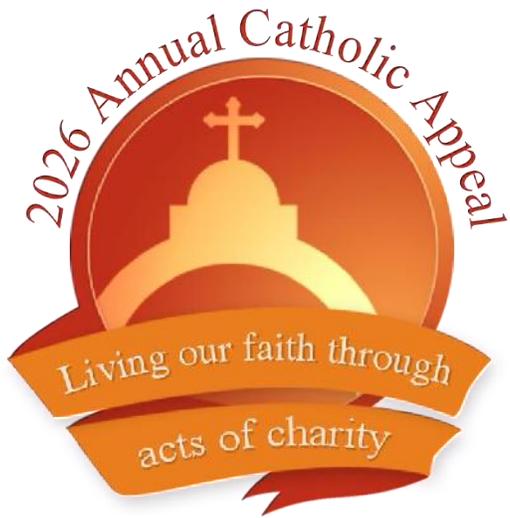
Respond

By supporting the Annual Catholic Appeal.

God Bless You!



This is the
HOUR
for **LOVE**



How Your Gift is Used

27%

Seminarian and Clergy - Education and Support

19%

Schools, Formation, & Evangelization

17%

Parish Support Services

15%

Diocesan Ministries

12%

Grants to Needy Parishes & Native American Missions

10%

Community Outreach



Charter for the Protection of Children and Young People

**Report Abuse - 📞 Call 911
Tell the Police!**

We all have a duty to protect the vulnerable.

All volunteers, employees, clergy (priests and deacons) who serve in any parish ministry, group, club, or liturgy will only do so AFTER they have been processed through our Diocesan / St. Patrick Parish Safe Environment Program, received a High-Level Clearance, and completed Safe Environment training.

Parish Compliance

Representative

Deacon Tony Underwood

**Phone (928) 228-0258
aunderwood@diocesetucson.org**



Mental Health Resources



Anyone of any race, religion, socioeconomic status, age, or gender can suffer from mental health issues—be it depression, anxiety, post-traumatic stress disorder, or other diagnoses.

Here are resources to help you find ways to cope:

Legacy Foundation of Southeast Arizona (You can find info at the kiosks at the Sierra Vista Public Library)

NAMI (the nation's largest mental health organization):
<https://namiarizona.org/>

Sierra Vista Behavioral Health Center--(520) 515-8669

SEABHS--(520) 458-3932

Fountain of Hope Counseling--(520) 266-1819

Hope, Inc.--(520) 459-2624

This is not an all inclusive list but includes some of the largest organizations
Brought to you by your Parish Nurse Team



Thinking about a Vocation?

Contact: Fr. Alan Valencia

Director of Vocations and Seminarians

(520) 838-2531

avalencia@diocesetucson.org

Diocese of Tucson Vocations Prayer

Loving and generous God, we need more vocations to the priesthood.

Send us faith-filled servants to minister as dedicated and loving priests in the Diocese of Tucson. Inspire us with your Holy Spirit so that we will encourage and foster a culture of vocations in which many will hear your call to serve your people. Bless our Diocese with men and women who will work together with your priests as deacons, religious, and lay ministers to bring to life the Gospel and to realize the Church's mission in our Diocese.

We ask this through Christ our Lord. Amen.



Remember...
St. Patrick Church & St. Michael Mission
in your Will

Today, the Parish faces a shifting landscape. Changing demographics and cultural attitudes challenge full engagement, while economic pressures make sustaining ministry more difficult.

By leaving a gift in your Will, you help ensure that the Church's mission and pastoral outreach that have been important to you and so many others will continue for today's needs and those in the future.

Please, consider leaving a planned gift that demonstrates your faith and inspires future generations to carry on Christ's work. With your help, we can build a stronger, more vibrant Faith Community for many years to come.

God bless you for your prayerful consideration.

*"As each one has received a gift, use it to serve one another
as good stewards of God's varied grace."*

(1 Peter 4:10)