

# St. Patrick Roman Catholic Parish

An Arizona Non-Profit Corporation

St. Patrick Church

St. Michael Mission

June 28, 2026

Thirteenth Sunday in Ordinary Time



"And if anyone gives even a cup of cold water to one of these little ones who is my disciple, truly I tell you, that person will certainly not lose their reward."

Matthew 10:42

## MASS SCHEDULE

### St. Patrick Church

Tues. - Sat. 7:30 a.m.

Saturday 5:00 p.m. (Sunday Vigil)

Sunday 9:00 a.m.

### St. Michael Mission

Sunday 11:00 a.m.

## CONTACT US

P.O. Box 164

Bisbee, AZ 85603

520-432-5753

[saintpatrick164@gmail.com](mailto:saintpatrick164@gmail.com)

[www.stpatsbisbee.com](http://www.stpatsbisbee.com)

[www.facebook.com/stpatrickbisbee](https://www.facebook.com/stpatrickbisbee)

[www.youtube.com/c/StPatrickBisbee](https://www.youtube.com/c/StPatrickBisbee)

[stpatrickparishbisbee.flocknote.com](https://stpatrickparishbisbee.flocknote.com)

## Office Hours

Monday - Closed

Tuesday through Friday 9 a.m. - 4 p.m.

## Pastoral Staff

Msgr. Gregory Adolf, Canonical Pastor

Rev. Amal Sebastiar, MSFS, Sacramental Minister

Deacon Tony Underwood, Pastoral Administrator

## Pastoral Associates

Deacon Joe Delgado

Deacon Bill Lugo

Deacon Jose Valle

## Parish Corporation Board of Directors

Most Reverend Bishop James A. Misko, Bishop of Tucson

Rev. Edward Lucero

Msgr. Gregory Adolf

Ruth Dugie / Mary Gomez

REMEMBER ST. PATRICK PARISH IN YOUR WILL

# Weekend Mass Schedule

(Confession – 30 minutes before each Mass)

## St. Patrick Church - Bisbee

- 5:00pm Saturday Evening Vigil

## St. Patrick Church - Bisbee

- 9:00am Sunday Morning

## St. Michael Mission - Naco

- 11:00am Sunday Morning

# Weekday Schedule

(Confession – 30 minutes before each Mass)

7:30am Tuesday – Saturday  
(St Patrick Church)



## MASS INTENTIONS

13<sup>th</sup> Sunday in Ordinary Time

Saturday 27JUN

5:00pm Vigil Mass

+Curly Rojo  
+Tom Marshall

Sunday 28JUN

9:00am Mass

+Peter Gonzales  
+Fr. James J. Dicken

St. Michael Mission

11:00am Mass

Int of Mary Jane Dugie

## MASS INTENTIONS

Monday 29JUN

No Mass Celebrated

Tuesday 30JUN

Int of Mary Jane Dugie

Wednesday 01JUL

Int of Mary Jane Dugie

Thursday 02JUL

Int of Mary Jane Dugie

Friday 03JUL

+Dr. David Earl McBeth

Saturday 04JUL

Int of Mary Jane Dugie

## MASS INTENTIONS

14<sup>th</sup> Sunday in Ordinary Time

Saturday 04JUL

5:00pm Vigil Mass

+Flavio Borbon  
Int of Mary Jane Dugie

Sunday 05JUL

9:00am Mass

+Dolores & +Daniel Valle  
+Bobby Montaño  
+Manny Montaño  
+Henry Hernandez  
+Santos Gonzales

St. Michael Mission

11:00am Mass

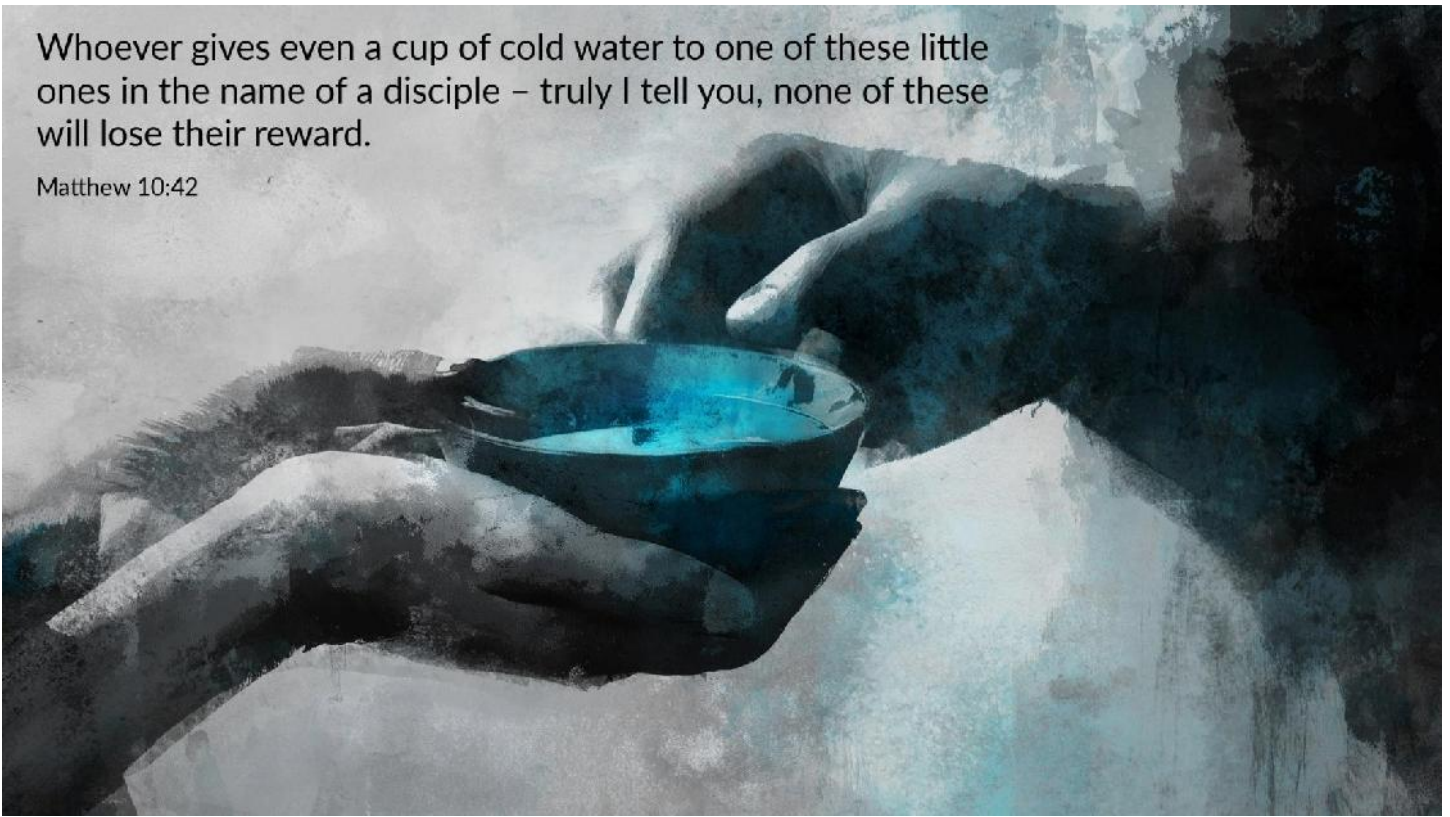
+Santos & +Beatrice Gonzales  
+Peter Gonzales  
+Santos R. Gonzales

## 1 Peter 2:9

*You are a chosen race, a royal priesthood, a holy nation;  
announce the praises of him who called you out of darkness into his  
wonderful light.*

Whoever gives even a cup of cold water to one of these little ones in the name of a disciple – truly I tell you, none of these will lose their reward.

Matthew 10:42



### **June 28, 2026**

Jesus sets very stringent requirements for discipleship. Disciples must love him more than they love their families, take up their crosses and follow him, and be willing to lose their lives for his sake. Admittedly, he uses a bit of Semitic hyperbole to impress how great a commitment he's demanding. But the bottom line is that they must exchange self-centeredness for self-sacrifice. But the rewards are great, even for those who merely welcome and assist a disciple. The woman in Shunem, for example, takes in the prophet Elisha, and God rewards her with the promise of a baby boy. Jesus claims that merely a cup of cold water offered to a disciple merits a reward. Since we may not recognize a stranger as a disciple, we are called to help anyone we meet, even with something as simple as a drink of water. As we know now, the ultimate reward we receive from the Lord is eternal life, new life in Christ. The woman of Shunem is rewarded with the new life of a child. Saint Paul preaches that when we are baptized, we live in "newness of life" (Romans 6:4). So too will we find our lives made new when we sacrifice our wills and live unselfishly for the Lord.

To whom will you offer a metaphorical cup of cold water this week?



June 28, 2026

## Thirteenth Sunday in Ordinary Time

2 Kgs 4:8-11, 14-16a | Rom 6:3-4, 8-11 | Mt 10:37-42

Written by  
THE  
FAITHFUL  
DISCIPLE

### **GROW AS A DISCIPLE** | PRAY, STUDY, ENGAGE, SERVE

In today's Gospel, Christ tells the Apostles of the rewards given to those who welcome his disciples. He reminds us that God sees and values any support offered to those whom he sends to proclaim his word. While we're accustomed to receiving a reward that is proportional to the effort required for that task, God provides a generous reward for even the simplest acts (showing hospitality, offering a cup of cold water). The reward offered is not based on the grandeur of our action, but on the goodness of God who generously blesses our small acts of faithfulness. Christ preaches of this same concept when he describes the poor widow's offering of two coins in the Gospels of Mark and Luke (Mk 12:41-44, Lk 21:1-4). Jesus did not judge the monetary value of the two coins; he saw only the sacrifice and generosity that was communicated by the gesture. We can trust in the overwhelming grace of the Father that even the smallest gift we offer to him is worthy of a great reward.

### **GO EVANGELIZE**

#### **PRAYER, INVITATION, WITNESS, ACCOMPANIMENT**

In the first reading, a woman generously offers lodging for the prophet Elisha. She saw Elisha's need, knew that he was a holy man, and used the gifts and resources she had to support him in his sacred work. We are also called to generously support and encourage the ways in which our brothers and sisters are leading others to Christ. In other words, we are called to accompany our fellow disciples, whether they need a listening ear or a simple acknowledgment of their efforts. Because each baptized person shares in the mission of spreading the faith, every action we do to support one another is also supportive of this essential task of discipleship. As we begin to walk alongside other disciples, we pray that our witness manifests God's love at work in the world and brings many closer to him.

### **PRAY**

Our Scriptures today invite us to consider how we can support and accompany our fellow disciples: "Whoever gives only a cup of cold water to one of these little ones to drink because the little one is a disciple ... will surely not lose his reward." One of the simplest ways we can offer support is to pray for one another, asking for the grace to be faithful to the Lord and to our efforts to share our faith with others. Even a simple, heartfelt prayer for one another will not go unnoticed by the Lord.

# Lectio Divina



## Lectio Divina for the Thirteenth Week in Ordinary Time

*We begin our prayer:*

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

O God, who through the grace of adoption chose us to be children of light, grant, we pray, that we may not be wrapped in the darkness of error but always be seen to stand in the bright light of truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

(Collect, Thirteenth Sunday in Ordinary Time)

### Reading (*Lectio*)

Read the following Scripture two or three times.  
Matthew 10:37-42

Jesus said to his apostles: "Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

"Whoever receives you receives me, and whoever receives me receives the one who sent me. Whoever receives a prophet because he is a prophet will receive a prophet's reward, and whoever receives a righteous man because he is a righteous man will receive a righteous man's reward. And whoever

gives only a cup of cold water to one of these little ones to drink because the little one is a disciple—amen, I say to you, he will surely not lose his reward."

### Meditation (*Meditatio*)

After the reading, take some time to reflect in silence on one or more of the following questions:

- What word or words in this passage caught your attention?
- What in this passage comforted you?
- What in this passage challenged you?

If practicing *lectio divina* as a family or in a group, after the reflection time, invite the participants to share their responses.

### Prayer (*Oratio*)

Read the Scripture passage one more time. Bring to the Lord the praise, petition, or thanksgiving that the Word inspires in you.



United States  
Conference of  
Catholic Bishops



CATHOLIC.BIBLE

## Contemplation (*Contemplatio*)

*Read the Scripture again, followed by this reflection:*

What conversion of mind, heart, and life is the Lord asking of me?

*Whoever does not take up his cross and follow after me is not worthy of me.* What crosses am I bearing now? Are there others whose crosses I can help to carry?

*Whoever finds his life will lose it, and whoever loses his life for my sake will find it.* How can I learn to give more of myself in love and faith? What do I truly value in my life?

*And whoever gives only a cup of cold water to one of these little ones to drink... will surely not lose his reward.* Who needs my loving care? What practical assistance can I offer to those in need?

*After a period of silent reflection and/or discussion, all recite the Lord's Prayer and the following:*

## Closing Prayer

The promises of the LORD I will sing forever,  
through all generations my mouth shall  
proclaim your faithfulness.  
For you have said, "My kindness is established  
forever;"  
in heaven you have confirmed your faithfulness.

Blessed the people who know the joyful shout;  
in the light of your countenance, O LORD,  
they walk.  
At your name they rejoice all the day,  
and through your justice they are exalted.

You are the splendor of their strength,  
and by your favor our horn is exalted.  
For to the LORD belongs our shield,  
and the Holy One of Israel, our king.

(From Psalm 89)

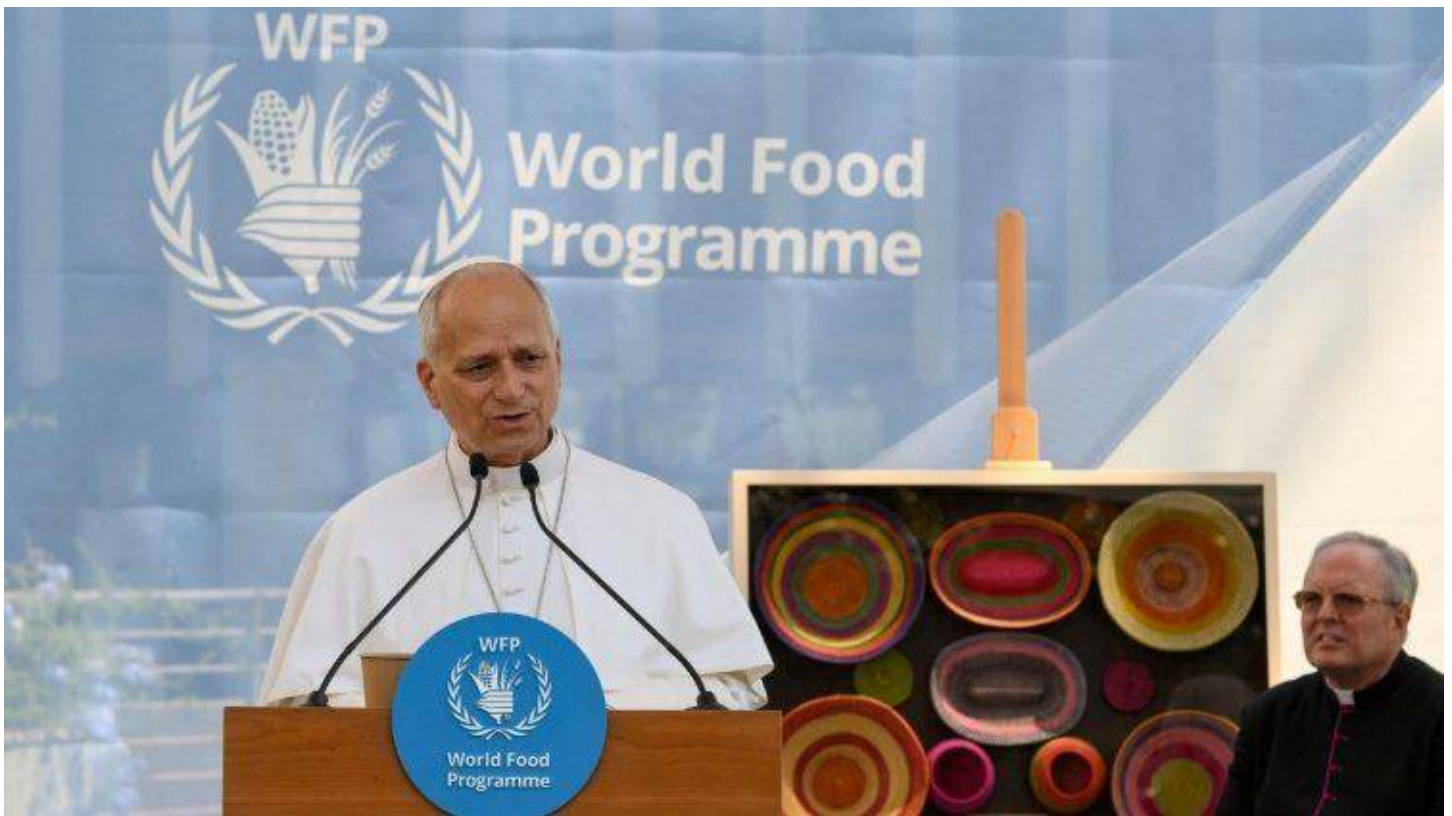
## Living the Word This Week

*How can I make my life a gift for others in charity?*

Discern ways to participate in the activities of the Saint Vincent DePaul Society, Project Gabriel, or the Justice for Immigrants campaign.

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**"I wish to appeal to the governments and peoples of the world," he said, "to renew and strengthen their commitment, to increase the resources dedicated to combating hunger and its root causes, and to remove the obstacles that prevent aid from reaching those in need. At the same time, such support should also strengthen engagement with the Church and civil society. Reinforcing the capacities of all these actors together will multiply our collective effectiveness in the fight against hunger."**

*— Pope Leo XIV*



## Act of Service

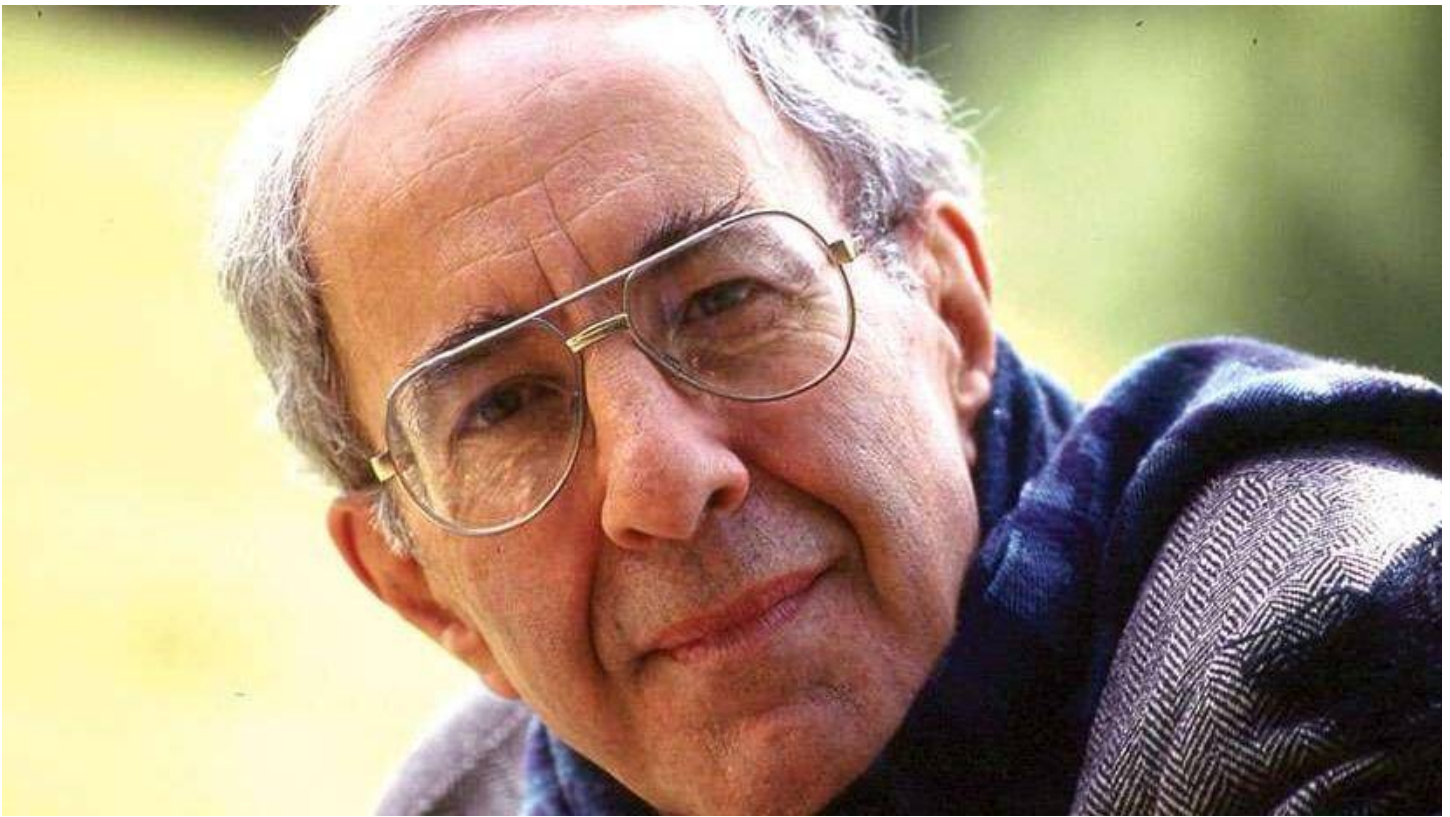
For several weeks, a first-grade class waited for the field trip to the observatory. Notices had been sent home with instructions about the bus, lunch, and times of departure and return. To the students, waiting for the field trip was like waiting for Christmas.

Finally, the day arrived. They grabbed their lunches and coats and lined up for the bus. In the back of the room, one boy began to cry because he had forgotten to bring a lunch and would have to stay behind with another teacher.

In a few minutes, the other children had contributed extra sandwiches, fruit, desserts, and drinks until the boy had a feast for his lunch! With new tears, this time tears of gratitude, he grabbed his coat, lined up, and climbed onto the bus.

They had given him a "cup of cold water."

Acts of service are not always dramatic or earth-shattering. Simple caring is all that is needed. Discipleship means being alert for opportunities to care, to demonstrate God's loving-kindness, and to teach others to do the same.



## **Givers**

Writing in a book entitled *With Open Hands*, Henri Nouwen asserts that “The challenge of the gospel lies precisely in the invitation to accept a gift for which we can give nothing in return. For the gift is the very life breath of God, the Spirit who is poured out on us through Jesus Christ. This life breath frees us from fear and gives us new room to live.”

Nouwen’s words remind us that the Christian faith is founded not upon your action or my action, but upon God’s action: God loving us with a love that will not let us go; God choosing to dwell among us in Christ, taking human form; God seeking relationship and reconciliation with all the world; God adopting persons of faith as daughters and sons.

Our task is but to receive the gift, to recognize and live in the assurance that all that we have in life—and indeed, all that we are—comes as gift from God. Once we embrace this gracious gift which we cannot earn and which cannot be repaid, only then are we freed to become gracious givers.

# **CATHOLIC QUIZ**    **28 JUNE 2026**

**This week's Question: "What is the meaning of the 'Ecce Home'?"**

**The answer to last week's Question: "What is the meaning of 'Quo Vadis'?"**

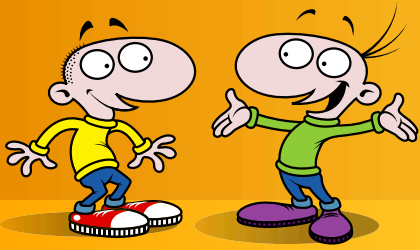
**An interesting legend about Peter led to a book, and decades later, a movie. According to this old legend Saint Peter was fleeing Rome during Nero's persecution and met Christ carrying His Cross and walking toward Rome. 'Quo vadis?' Peter asked him (Latin for "Where are you going?") Christ replied, 'I am going to be crucified again for My sheep.' Peter, ashamed for abandoning his flock, returned to Rome, where he was crucified on a cross turned upside down, at his request, because he said, he was not worthy to be crucified in the same manner as the Lord. The manner of Peter's martyrdom is well documented.**

**The legendary question 'Quo Vadis?' was used by the Polish author, Henry Sienkiewicz as the title for an 1895 novel on the life of the early Christians in Rome during Nero's persecution and an award winning movie in 1951!**

# **SOUL FOOD**    **28 June 2026**

**"Home and family are the seedbed of culture. 'Culture' is taken from the Latin word cultus, meaning "worship". Our choice between worship of the true God and the false gods of the world determines the nature of our culture. It brings us life or death: as a society, as a nation, as a People."**

**- Richard J. Payne in Under Mary's Mantle**



# Anyone who welcomes you, welcomes me



13th Sunday in Ordinary Time, Year A

Jesus says that by welcoming others, we will be rewarded. Draw a picture of yourself making someone feel welcome.



Write down some ways that you can make others feel welcome...



in your home

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



in school

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



in church

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

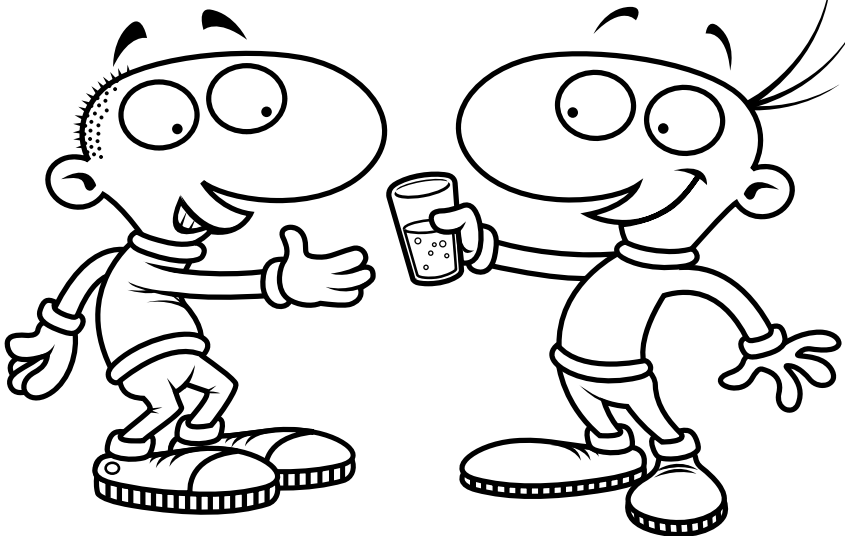
## Complete the Text Maze:

“Anyone who welcomes you, welcomes me.”

START **A** N J T W I L K

Q	Y	O	R	C	Z	P	O
K	O	S	F	M	E	S	Y
E	N	D	P	O	J	Y	D
W	R	E	L	C	R	O	Q
H	O	W	X	O	Z	U	W
O	E	T	E	M	I	R	E
W	U	A	F	R	O	C	L
E	T	C	K	L	M	A	C
S	P	Z	I	R	E	S	M
Q	A	E	D	C	V	X	<b>E</b>

FINISH



Anyone who gives a disciple of Jesus even a cup of cold water, will not lose their reward.

# Livestream Schedule

Sunday, June 28  
9am



Sunday, July 5  
9am

PLEASE  
SCAN TO  
DONATE  
THANK YOU!



[www.youtube.com/StPatrickBisbee](http://www.youtube.com/StPatrickBisbee)



## Register Today!

St. Patrick Parish/St. Michael Mission registration for  
1st Communion and Confirmation Sacrament preparation  
is **now open and closes July 31, 2026.**




The registration form can be downloaded at:  
<https://www.stpatsbisbee.com/parish-forms>

or

Can be located on back table or can be picked up  
at the parish office at 100 Quality Hill, Bisbee.



Order of Christian Initiation for Adults

-  Is God calling you? Never been Baptized?
-  Is Jesus asking you why you do not participate in the Eucharist? Never received First Communion?
-  Is the Holy Spirit nagging you to complete your Sacraments? Never been confirmed?


**It is time to say “yes” and be fully received in the Roman Catholic Church.**

Sign up to participate in this years Order of Christian Initiation of Adults (OCIA) classes that will be starting soon.

Join us on **Monday, June 29th , at 4:00 pm in the Parish Hall** to learn about the classes, what to expect, what will be required, and how to become a part of the 2027 Easter Vigil receiving the Sacrament of Baptism, First Communion and Confirmation.

**For more information contact  
Tom Schelling at 520-432-2110**

*Blessed*  
is the **NATION**  
*whose* **GOD**  
is the **LORD.**  
Psalm 33:12



## CHANGE IN JULY 4 MASS SCHEDULE

*DUE TO ROAD CLOSURES FOR THE JULY 4 COASTER RACES, THERE WILL BE NO MORNING MASS ON SATURDAY, JULY 4.*

*THE 5:00 P.M. SUNDAY VIGIL MASS REMAINS ON THE SCHEDULE.*





# Coffee and donuts with the Knights!

## Sunday, June 28

COFFEE & DONUTS WILL BE AVAILABLE ON  
THE **FOURTH SUNDAY** THIS MONTH

*after 9:00 a.m. Mass*



## WE ARE OPEN SATURDAY, JULY 4

*10 a.m. - 2 p.m.*

*Take advantage of a little extra  
time to visit the church and  
browse in the gift shop!*

## The Bisbee Vine at St. Patrick Church



*I give you a new commandment,  
says the Lord:  
love one another as I have loved you.*

## **DID YOU KNOW. . .28 June 2026...**

**...that maintaining a beautiful and inviting Parish campus is part of our mission? The Gospel is not private, and the Church cannot be reduced to inward-facing maintenance of its own life.**

**The Parish campus is a place of an interconnected ecology of prayer and worship, hospitality, advocacy, equipping, music, recovery, intergenerational relationships, neighborhood partnerships, theological education, and spiritual growth! In that kind of ecology, the church is not a vendor of religious goods and services. It becomes a 'thin place': an environment in which God's grace circulates and flows through overlapping Divine and human connections! We sometimes imagine that meaningful mission always happens somewhere else, beyond the parish church itself, when in fact the parish church is one of the most important places of public ministry remaining in contemporary life.**

**Sometimes the parish church is seen as a private place with a restricted membership rather than itself being a primary place of public mission on a universal ("Catholic") scale! The Incarnation itself is an affirmation of 'locality'. God does not merely send ideas into history, but God inhabits a place, a body, a neighborhood, a people. JESUS comes from Nazareth. He lives among actual communities, eats in homes, and becomes recognizable through repeated relationships. Even the resurrected Christ**



**remains marked by wounds. Christian faith is therefore never purely conceptual or placeless. It is embodied, located, and relational in the Parish church.**

**Just being 'located' in the heart of Bisbee -in the heart of Naco --means that here we create a spiritual ecology shaped by trust, accompaniment, hospitality, beauty, mutual**

**responsibility, and shared life in Christ. Church buildings themselves carry theological meaning in ways we often underestimate. The physical campus matters not simply because property is sacred in itself, but because places shape trust, encounter, and belonging: a 'home base'.**



**A Parish campus communicates long before a sermon begins. Is it open or defensive? Closed or hospitable? Are children welcomed? Are disabled people considered? Is the property held as private possession OR as a resource entrusted to the wider community? These are not administrative questions but theological ones, because they reveal how a Parish community understands the Gospel.**

# Thank You!

Thank you to all parishioners who currently support and contribute to St. Patrick Church and St. Michael Mission.

Please, if you are not financially supporting our church and mission, prayerfully consider doing so today.

Your support/contribution matters and is needed to ensure our financial solvency.

Bless you for all you do for the Lord and His Church!

You Keep Us Strong!

## YTD Weekly Collections

(JUL to MAY)

St. Patrick Offertory: \$184,881  
St. Michael Offertory: \$11,780

## May Report

Income: \$26,463  
Expenses: \$19,637  
**In the Black: \$6,826**

## YTD July 2025 to May 2026

Income: \$351,107  
Expenses: \$267,157  
**Balance: \$83,950**

**Other Revenue \$9,158**  
**In the Black \$93,108**

## Parish Financial Report

### Last Sunday's Collection

#### St. Patrick Church

Envelopes/Loose: \$1693  
Online Giving \$899  
**Total \$2592**

#### St. Michael Mission

Envelopes/Loose: \$103  
Online Giving \$55  
**Total \$158**

## Use Online Giving

[www.stpatsbisbee.com](http://www.stpatsbisbee.com)

Use "Give Now" link

# THANK YOU!



# Help Support

**St. Patrick Parish and it's ministries.**

**Please share this QR Code with a family member or friend.**

**Their support matters and strengthens the good our parish lives for EVERYONE in our Bisbee / Naco community.**



**Scan this QR Code with your cell phone  
and make your donation today.**

**Simple, Quick, Easy, and APPRECIATED!**



Charter for the Protection of Children and Young People

## **Report Abuse - 📞 Call 911 Tell the Police!**

**We all have a duty to protect the vulnerable.**

All volunteers, employees, clergy (priests and deacons) who serve in any parish ministry, group, club, or liturgy will only do so AFTER they have been processed through our Diocesan / St. Patrick Parish Safe Environment Program, received a High-Level Clearance, and completed Safe Environment training.

### **Parish Compliance**

### **Representative**

**Deacon Tony Underwood**

**Phone (928) 228-0258  
aunderwood@diocesetucson.org**





## **Thinking about a Vocation?**

**Contact: Fr. Alan Valencia**

**Director of Vocations and Seminarians**

**(520) 838-2531**

**[avalencia@diocesetucson.org](mailto:avalencia@diocesetucson.org)**

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## **Diocese of Tucson Vocations Prayer**

Loving and generous God, we need more vocations to the priesthood.

Send us faith-filled servants to minister as dedicated and loving priests in the Diocese of Tucson. Inspire us with your Holy Spirit so that we will encourage and foster a culture of vocations in which many will hear your call to serve your people. Bless our Diocese with men and women who will work together with your priests as deacons, religious, and lay ministers to bring to life the Gospel and to realize the Church's mission in our Diocese.

We ask this through Christ our Lord. Amen.



*Remember...*  
*St. Patrick Church & St. Michael Mission*  
*in your Will*

Today, the Parish faces a shifting landscape. Changing demographics and cultural attitudes challenge full engagement, while economic pressures make sustaining ministry more difficult.

By leaving a gift in your Will, you help ensure that the Church's mission and pastoral outreach that have been important to you and so many others will continue for today's needs and those in the future.

Please, consider leaving a planned gift that demonstrates your faith and inspires future generations to carry on Christ's work. With your help, we can build a stronger, more vibrant Faith Community for many years to come.

God bless you for your prayerful consideration.

*"As each one has received a gift, use it to serve one another  
as good stewards of God's varied grace."  
(1 Peter 4:10)*