

St. Patrick Roman Catholic Parish

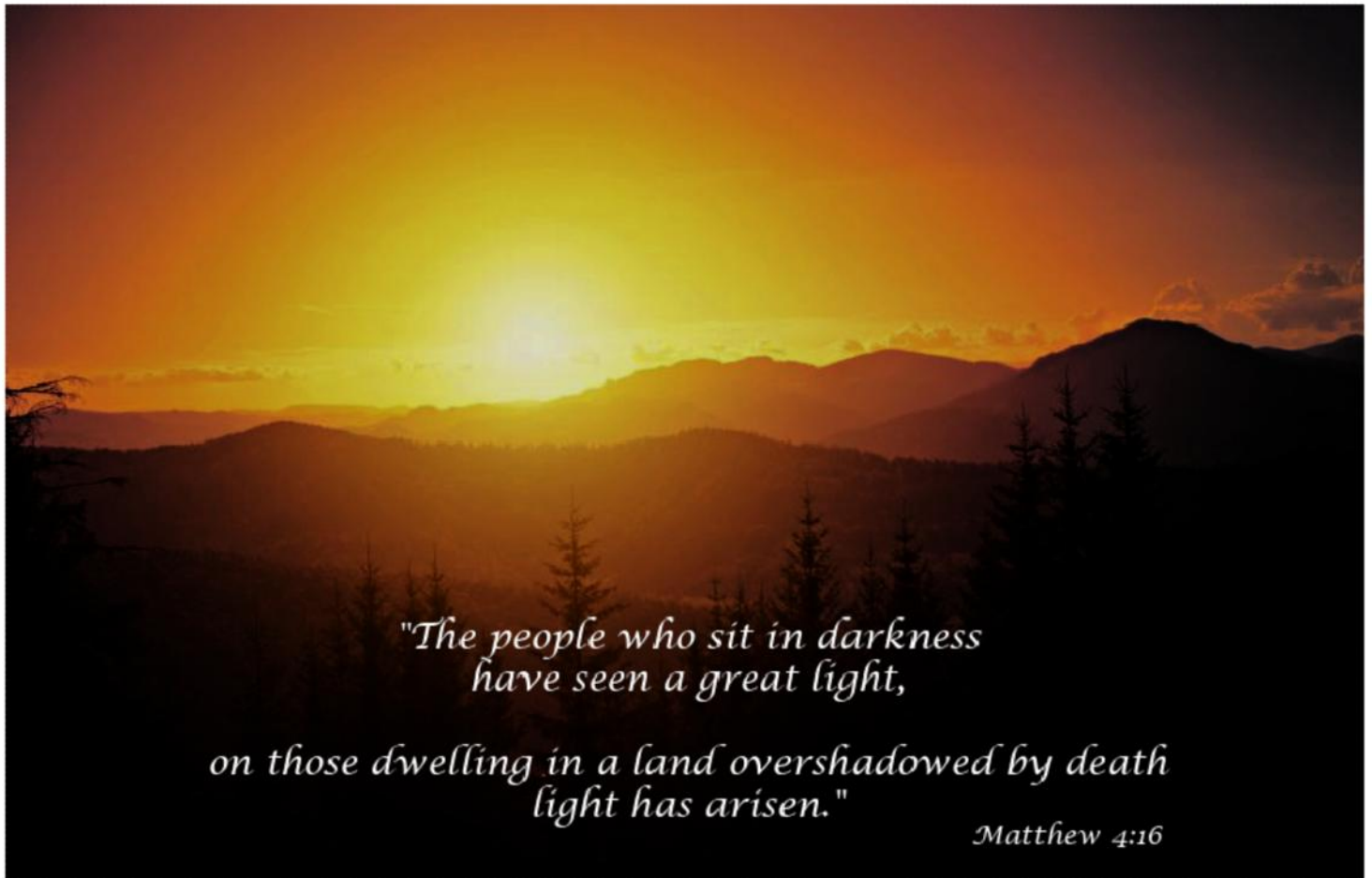
An Arizona Non-Profit Corporation

St. Patrick Church

St. Michael Mission

January 25, 2026

Third Sunday of Ordinary Time



*"The people who sit in darkness
have seen a great light,
on those dwelling in a land overshadowed by death
light has arisen."*

Matthew 4:16

MASS SCHEDULE

St. Patrick Church

Tues. - Sat. 7:30 a.m.

Saturday 5:00 p.m. (Sunday Vigil)

Sunday 9:00 a.m.

St. Michael Mission

Sunday 11:00 a.m.

Office Hours

Monday - Closed

Tuesday through Friday 9 a.m. - 4 p.m.

Pastoral Staff

Rev. Gregory Adolf, Canonical Pastor

Rev. Amal Sebastian, MSFS, Sacramental Minister

Deacon Tony Underwood, Pastoral Administrator

Pastoral Associates

Deacon Joe Delgado

Deacon Bill Lugo

Deacon Jose Valle

CONTACT US

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Bisbee, AZ 85603

520-432-5753

saintpatrick164@gmail.com

www.stpatsbisbee.com

www.facebook.com/stpatrickbisbee

www.youtube.com/c/StPatrickBisbee

stpatrikparishbisbee.flocknote.com

Parish Corporation Board of Directors

Most Rev. Gerald Kicanas, Apostolic Administrator

Rev. Edward Lucero

Rev. Gregory Adolf

Ruth Dugie / Mary Gomez

REMEMBER ST. PATRICK PARISH IN YOUR WILL

Weekend Mass Schedule

(Confession – 30 minutes before each Mass)

St. Patrick Church - Bisbee

- 5:00pm Saturday Evening Vigil

St. Patrick Church - Bisbee

- 9:00am Sunday Morning

St. Michael Mission - Naco

- 11:00am Sunday Morning



Weekday Schedule

(Confession – 30 minutes before each Mass)

7:30am Tuesday – Saturday
(St Patrick Church)

MASS INTENTIONS

3rd Sunday in Ordinary Time

Saturday 24JAN26

5:00pm Mass

+Rene Martinez Sr.

+Christy Dugie

Int of Mary Jane Dugie

Sunday 25JAN26

9:00am Mass

+Blanca Escarcega

+Josephine White

+Carlton White

St. Michael Mission

11:00am Mass

+Santos Flores Simon

MASS INTENTIONS

Monday 26JAN

No Mass Celebrated

Tuesday 27JAN

+Teresa Poleti

Wednesday 28JAN

+Rosa Maria Diaz

Thursday 29JAN

+Santos Gonzales

Int of Mary Jane Dugie

Friday 30JAN

Int of Mary Jane Dugie

Saturday 31JAN26

+Bert Whitehead Sr.

MASS INTENTIONS

4th Sunday in Ordinary Time

Saturday 31JAN26

5:00pm Mass

+Alyssa O'Malley

+Blanca Escarcega

Sunday 01FEB26

9:00am Mass

+George E. Gojkovich

+Dickie Lee Gojkovich

+Marna Awange

+Dolores & +Daniel Valle

Int of Kemp Children

St. Michael Mission

11:00am Mass

+Santos Flores Simon

Matthew 4:23

*Jesus proclaimed the Gospel of the kingdom
and cured every disease among the people.*

Jesus said to them, 'Follow me, and I will make you fish for people.' Immediately they left their nets and followed him.



January 25, 2026

Twice today we hear mention of Zebulun and Naphtali, the first of the twelve tribes of Israel to fall to the Assyrian army. Isaiah prophesies that one day the Messiah would dispel the darkness, bringing abundant joy and liberating the people from bondage. Many years later, Matthew quotes these verses when describing the beginning of Jesus' ministry. Jesus himself is the great light who dispels the darkness. The abundant joy he brings is derived from the kingdom of heaven, for it is now at hand. He liberates the Galileans (and us all) from the bondage of sin and death. As he begins his mission, Jesus calls Simon, Andrew, James, and John, and they immediately follow him. In baptism, freed from the bondage of original sin and enveloped in the joy of the Church we have joined, we are invited to follow as well, to "belong to Christ," to use Paul's words (1 Corinthians 1:12). We are called to shine the light of Christ into the darkness of our divisions and rivalries, proclaim the good news of the kingdom of heaven in our midst, and bring healing to those afflicted with the pain of sin and death. May others see that light within us as we live out our discipleship.

How will you shine the light of Christ in your world this week?



January 25, 2026

Written by
THE
FAITHFUL
DISCIPLE

Third Sunday in Ordinary Time

Is 8:23—9:3 | 1 Cor 1:10-13, 17 | Mt 4:12-23

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

“Repent, for the kingdom of heaven is at hand.” For most of my life, any time I have heard these words of Jesus, the emphasis has always been on “*Repent*.” Recently, I’ve started to pay more attention to the second half of Jesus’ proclamation: “The kingdom of heaven is at hand.” Through his coming into our world and the beginning of his public ministry, Jesus’ reign has begun. The signs of his kingdom’s arrival are striking and immediate; we see Jesus “curing every disease and illness among the people.” This is cause for great rejoicing, like the rejoicing we hear of in today’s reading from Isaiah: “Anguish has taken wing, dispelled is darkness ... upon those who dwelt in the land of gloom a light has shown.” Jesus’ miracles reveal that the reign of darkness, sin, and death is coming to an end; this is good news, indeed! It’s also a major part of our call as disciples. We’re called to pray (“thy kingdom come”) and to work to advance Jesus’ reign on earth.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

Like the Apostles Peter, Andrew, James, and John in today’s Gospel, we, too, have been called to help build God’s kingdom on earth. We do this in a particular way by continuing the works of Jesus here on earth. As Pope Leo XIV reminds us in *Dilexi Te*, “The signs that accompany Jesus’ preaching are manifestations of the love and compassion with which God looks upon the sick, the poor and sinners ... The Church, if she wants to be Christ’s Church, must be ... a place where the poor have a privileged place.” (21) Part of the way we bear witness to the inbreaking of God’s kingdom on earth is to put those who are ill and marginalized at the center of our concern. Then the kingdom of God will be manifest and visible in the world, drawing others to Christ.

SERVE

This week, spend some time researching ways you can work with other Christians to serve the sick and the poor of our world. As we conclude this Week of Prayer for Christian Unity (which ends Jan. 25, 2026), there’s no better witness we can offer to the dawn of the kingdom of God than being “united in the same mind and in the same purpose” (as Paul calls us to be today) in serving those in need.

Lectio Divina



Lectio Divina for the Third Week in Ordinary Time

We begin our prayer:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Almighty ever-living God,
direct our actions according to your good pleasure,
that in the name of your beloved Son
we may abound in good works.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
God, for ever and ever.

(Collect, Third Sunday in Ordinary Time)

Reading (*Lectio*)

Read the following Scripture two or three times.
Matthew 4:12-23

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulun and Naphtali, that what had been said through Isaiah the prophet might be fulfilled:

*Land of Zebulun and land of Naphtali,
the way to the sea, beyond the Jordan,
Galilee of the Gentiles,
the people who sit in darkness have seen a great
light,
on those dwelling in a land overshadowed by death
light has arisen.*

From that time on, Jesus began to preach and say,
“Repent, for the kingdom of heaven is at hand.”

As he was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, “Come after me, and I will make you fishers of men.” At once they left their nets and followed him. He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them, and immediately they left their boat and their father and followed him. He went around all of Galilee, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness among the people.

Meditation (*Meditatio*)

After the reading, take some time to reflect in silence on one or more of the following questions:

- What word or words in this passage caught your attention?
- What in this passage comforted you?
- What in this passage challenged you?

If practicing lectio divina as a family or in a group, after the reflection time, invite the participants to share their responses.

Prayer (*Oratio*)

Read the Scripture passage one more time. Bring to the Lord the praise, petition, or thanksgiving that the Word inspires in you.



United States
Conference of
Catholic Bishops



CATHOLIC.BIBLE

Contemplation (*Contemplatio*)

Read the Scripture again, followed by this reflection:

What conversion of mind, heart, and life is the Lord asking of me?

When Jesus heard that John had been arrested, he withdrew to Galilee. When have I withdrawn from God due to struggles and difficulties? How can I use these moments to rely on God more fully?

Come after me, and I will make you fishers of men. How can I participate more fully in the Church's mission? How can I help the people I meet to encounter Christ?

He went around all of Galilee, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness among the people. How am I called to serve my family, my parish, and my community? What obstacles keep me from serving?

After a period of silent reflection and/or discussion, all recite the Lord's Prayer and the following:

Closing Prayer

The LORD is my light and my salvation;
whom should I fear?
The LORD is my life's refuge;
of whom should I be afraid?

One thing I ask of the LORD;
this I seek:
To dwell in the house of the LORD
all the days of my life,
That I may gaze on the loveliness of the LORD
and contemplate his temple.

I believe that I shall see the bounty of the LORD
in the land of the living.
Wait for the LORD with courage;
be stouthearted, and wait for the LORD.

(From Psalm 27)

Living the Word This Week

How can I make my life a gift for others in charity?

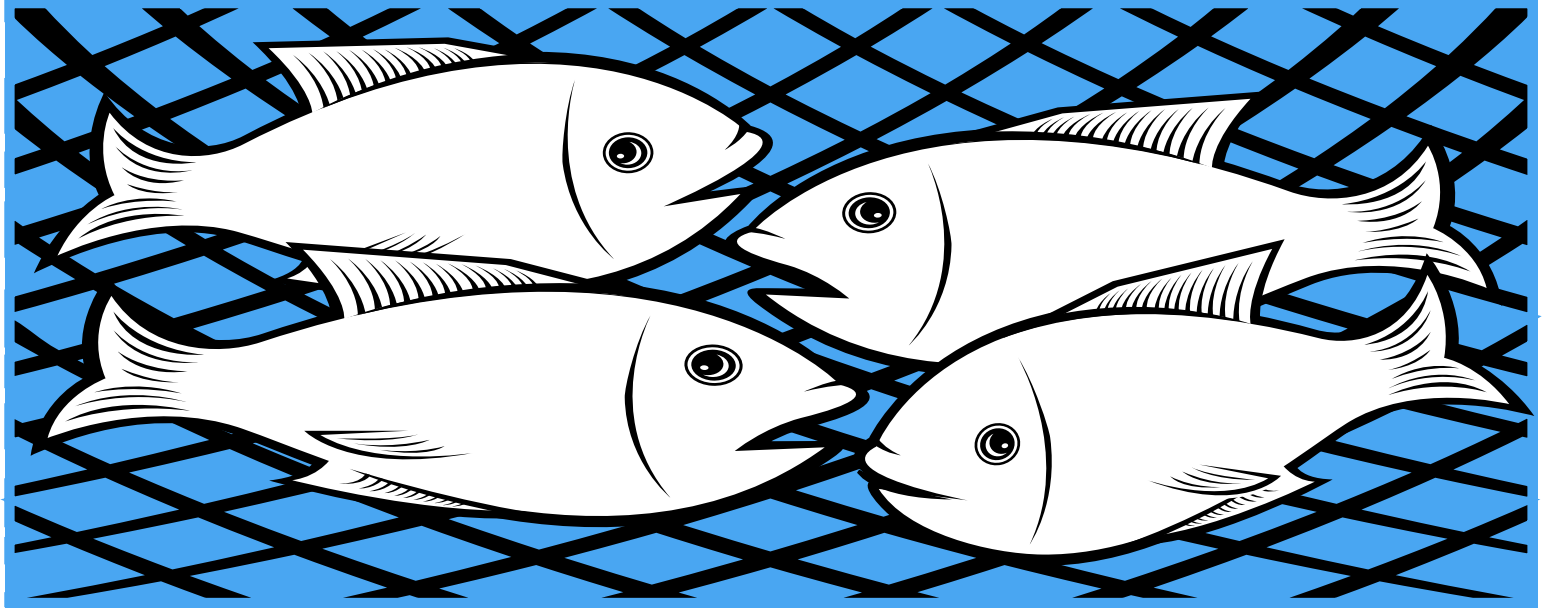
Fast from social media, streaming, or other forms of entertainment one day this week and use the found time to offer assistance to someone in need.

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Excerpts from the English translation of *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.



The disciples were called by Jesus to bring people to God. Inside the fish write down some of the ways that we can bring people to God in our everyday lives.



Write down the names of four people you know who follow Jesus. For each person give an example of how they follow Jesus.



The first disciples to be called by Jesus were all fishermen. Connect each of these apostles with his correct description.

Also known as Simon, Jesus called him the “rock” upon which he would build the church. After the Ascension, he became a leader of the apostles and is regarded as the first pope.

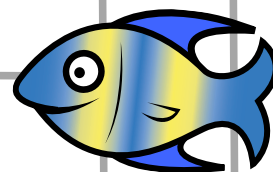
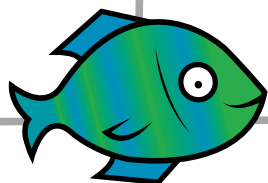
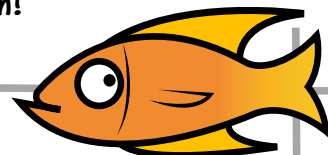
He was the brother of John and one of the sons of Zebedee. He was chosen by Jesus to be one of the witnesses to the Transfiguration. He was the first of the apostles to be martyred.

He was one of the sons of Zebedee and a close friend of Jesus. He stood at the foot of the cross with the virgin Mary during Jesus’ crucifixion. One of the Gospels bears his name.

He was the brother of Peter and the first called by Jesus. He was martyred by being crucified on an ‘X’ shaped cross, which became his symbol. He is the patron saint of Scotland.

Come with me!

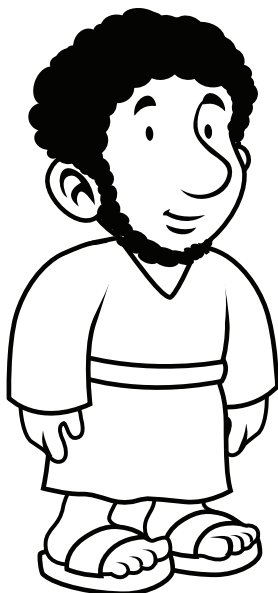
The disciples were called by Jesus to bring people to God, just like fishermen catching fish in their nets. Fill the net with lots of fish!



The first four disciples to be called by Jesus were all fishermen. Peter had a brother called Andrew, and John had a brother called James. Can you guess who is Andrew and who is James? Write in their names.



Peter



John





CATHOLIC QUIZ 25 January 2026

This week's Question: "Who is the 'Black Pope'?"

The answer to last week's Question: "What is the 'Popemobile'?"

The special automobile used by the pope when traveling through large crowds. The 'popemobile' was introduced because of the assassination attempt on Pope St. John Paul II in 1981 in St. Peter's Square. Prior to this terrible event, the pope regularly was driven through crowds in an open Jeep, reaching out and touching the faithful. After the assassination attempt, the Pope was persuaded to use a new (and more secure) means of transport. The 'popemobile', normally a Mercedes-Benz 230-G station wagon, has room beneath its bullet-proof shielding for the pope to sit or stand with other passengers and to address the crowd. It is now a mainstay of any papal visit. Pope Francis chose to be driven in a simple, undistinguished Fiat while in Rome, but on Apostolic visits to other countries, security teams insisted on the use of the Popemobile.

SOUL FOOD 25 January 2026

"Our pilgrimage on earth cannot be exempt from trials. We progress by means of trials. No one truly knows themselves except through trials or receives a crown except after victory, or strives except against temptations."

- St. Augustine (354-430)

CATHOLIC END OF LIFE PLANNING

presented by: Subdeacon Robert M. Way
from Mesch, Clark and Rothschild

February 4, 2026
11:30am - 1:00pm

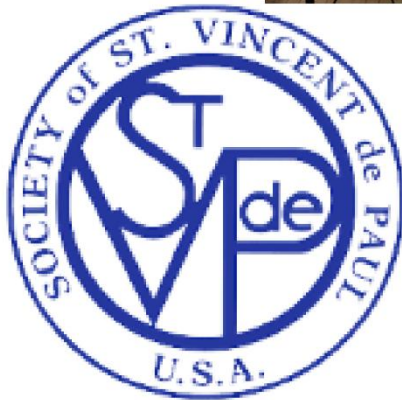
St. Patrick's Parish Hall
100 Quality Hill Road

Refreshments Will Be Provided

To register for the seminar
please contact the Parish Office
(520) 432-5753



**Our response this week to
those in our community in need.**



**Thank you parishioners, volunteers
and St. Vincent de Paul Conference
members!**



Pope Leo XIV urges faithful to rediscover the beauty of charity

By [Victoria Cardiel](#) January 20, 2026 at 10:22 AM ET

Pope Leo XIV issued his message for the annual World Day of the Sick, which was established by St. John Paul II in 1992.

READ ENTIRE VATICAN ARTICLE HERE :

[Pope's World Day of Sick message: Love by bearing another's pain - Vatican News](#)

It's always a good time to shop for those on your list...

St. Patrick Parish

OFFICE / GIFT SHOP

St. Patrick Parish

OFFICE / GIFT SHOP HOURS

OPEN TUESDAY - SATURDAY
10:00AM - 2:00PM
SATURDAY AFTER 5:00PM MASS
SUNDAY AFTER 9:00AM MASS





OUR HAPPY PLACE

ST. PATRICK
GIFT SHOP

BISBEE, AZ

and our gift shop is always a good place to be !





I SAW JESUS

I saw Jesus last week.

He was wearing work pants and work shirt. He was up at the church rectory; he was alone and working hard. For just a minute he looked a lot like Vince or Hector, two of our parishioners. But it was Jesus, I could tell by his smile, and kind way.

I saw Jesus last Sunday.

He was teaching a religion class. He didn't talk real loud or use long words, But you could tell he believed what was said. For just a minute, he looked like my CCD teacher, Wanda, she's great! But it was Jesus, I could tell by the loving voice.

I saw Jesus yesterday.

He was at the hospital visiting a friend who was sick. They prayed together quietly. For just a minute he looked like Liz or Kay our Hospital Eucharistic Ministers, they are so dedicated. But it was Jesus, I could tell by the tears in his eyes.

I saw Jesus this morning.

He was in my kitchen making my breakfast and fixing me a special lunch. For just a minute he looked like my mom. But it was Jesus, I could feel the love from his heart.

I see Jesus everywhere,

Taking food to the sick, welcoming others to his home, being friendly to a stranger and for just a minute I think he's someone I know. But it's always Jesus, I can tell by the way he serves.

May someone see Jesus in you today!



Follow

There was a field covered with freshly fallen snow.

A father and a son enter the field. As they walk across the field, you notice that the father pays no particular attention to where he is going, but his son, on the other hand, follows directly behind, making a special effort to step in his father's footprints.

After the two have crossed the field, you notice that there is only one set of tracks visible in the field, although two had walked across it.

The Christian life is like that.

In our daily walk we ought to be following Jesus' example. Whether in times of suffering, sorrow or need, whether in times of health, joy, or abundance, we follow Jesus.

If someone were to observe the snow-covered fields of your life, would there be one set of tracks, those of Jesus? Or would there be two sets, one belonging to Jesus and the other distinctly yours?

Thank you!

Thank you to all parishioners who currently support and contribute to St. Patrick Church and St. Michael Mission.

Please, if you are not financially supporting our church and mission, prayerfully consider doing so today.

Your support/contribution matters and is needed to ensure our financial solvency.

Bless you for all you do for the Lord and His Church!

Parish Financial Report

Last Sunday's Collection

St. Patrick Church

Envelopes/Loose:	\$2157
Online Giving	\$831
Total	\$2988

St. Michael Mission

Envelopes/Loose:	\$130
Online Giving	\$328
Total	\$458

YTD Weekly Collections

(JUL to NOV Comparison to last year)

St. Patrick Offertory: Up \$3690

St. Michael Offertory: UP \$2144

November Report

Income:	\$46,902
Expenses:	\$20,001
In the Black:	\$26,901

YTD July 2025 to November 2025

Income:	\$137,246
Expenses:	\$123,276
Balance:	\$13,971

Other Revenue	\$5,136
In the Black	\$19,106

Use Online Giving

www.stpatsbisbee.com

Use "Give Now" link

THANK YOU!





Thank you, people of God!

Thank you for your continued support of St. Patrick Church and St. Michael Mission. We know this is not easy during these challenging economic times.

Please know the sacrifices you make to share your time, talent, and treasure are not taken for granted as together we maintain, grow and strengthen our faith community as we live the mission of Christ.

God bless you all!

Dcn. Tony

Help Support

St. Patrick Parish and it's ministries.

Please share this QR Code with a family member or friend.

Their support matters and strengthens the good our parish lives for EVERYONE in our Bisbee / Naco community.



**Scan this QR Code with your cell phone
and make your donation today.**

Simple, Quick, Easy, and APPRECIATED!



SAFE ENVIRONMENT

Report Abuse

 Call 911 – Tell the Police!

Our Call to Protect

We all have a duty to protect the vulnerable.

All volunteers, employees, clergy (priests and deacons) who serve in any parish ministry, group, club, or liturgy will only do so AFTER they have been processed through our Diocesan / St. Patrick Parish Safe Environment Program, received a High-Level Clearance, and completed Safe Environment training.

Parish Compliance

Representative

Deacon Tony Underwood

**Phone (928) 228-0258
aunderwood@diocesetucson.org**





Thinking about a Vocation?

Contact: Fr. Alan Valencia

Director of Vocations and Seminarians

(520) 838-2531

avalencia@diocesetucson.org

Diocese of Tucson Vocations Prayer

Loving and generous God, we need more vocations to the priesthood.

Send us faith-filled servants to minister as dedicated and loving priests in the Diocese of Tucson. Inspire us with your Holy Spirit so that we will encourage and foster a culture of vocations in which many will hear your call to serve your people. Bless our Diocese with men and women who will work together with your priests as deacons, religious, and lay ministers to bring to life the Gospel and to realize the Church's mission in our Diocese.

We ask this through Christ our Lord. Amen.



Remember...
St. Patrick Church & St. Michael Mission
in your Will

Today, the Parish faces a shifting landscape. Changing demographics and cultural attitudes challenge full engagement, while economic pressures make sustaining ministry more difficult.

By leaving a gift in your Will, you help ensure that the Church's mission and pastoral outreach that have been important to you and so many others will continue for today's needs and those in the future.

Please, consider leaving a planned gift that demonstrates your faith and inspires future generations to carry on Christ's work. With your help, we can build a stronger, more vibrant Faith Community for many years to come.

God bless you for your prayerful consideration.

*"As each one has received a gift, use it to serve one another
as good stewards of God's varied grace."
(1 Peter 4:10)*