

St. Patrick Roman Catholic Parish

An Arizona Non-Profit Corporation

St. Patrick Church

St. Michael Mission

November 23, 2025

Solemnity of Our Lord Jesus Christ, King of the Universe



"He saved others, let him save himself if he is the chosen one, the Christ of God."

Luke 23:35

MASS SCHEDULE

St. Patrick Church

Tues. - Sat. 7:30 a.m.

Saturday 5:00 p.m. (Sunday Vigil)

Sunday 9:00 a.m.

St. Michael Mission

Sunday 11:00 a.m.

CONTACT US

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Office Hours

Monday - Closed

Tuesday through Friday 9 a.m. - 4 p.m.

Pastoral Staff

Rev. Gregory Adolf, Canonical Pastor
Rev. Amal Sebastiar, MSFS, Sacramental Minister
Deacon Tony Underwood, Pastoral Administrator

Pastoral Associates

Deacon Joe Delgado
Deacon Bill Lugo
Deacon Jose Valle

Parish Corporation Board of Directors

Most Rev. Gerald Kicanas, Apostolic Administrator
Rev. Edward Lucero
Rev. Gregory Adolf
Ruth Dugie / Mary Gomez

REMEMBER ST. PATRICK PARISH IN YOUR WILL

Weekend Mass Schedule

(Confession – 30 minutes before each Mass)

St. Patrick Church - Bisbee

- 5:00pm Saturday Evening Vigil

St. Patrick Church - Bisbee

- 9:00am Sunday Morning

St. Michael Mission - Naco

- 11:00am Sunday Morning



Weekday Schedule

(Confession – 30 minutes before each Mass)

7:30am Tuesday – Saturday
(St Patrick Church)

MASS INTENTIONS

**Christ the King
Saturday Vigil 22NOV25
5:00pm Mass**

+Irma Carabeo Torres
+Frank Romero Carabeo
+Nina Joy Contreras Dominguez
+Frank Encinas Carabeo
Int of Art Collazo

**Sunday 23NOV25
9:00am Mass**

+Rita Hernandez
+Christian Hawthorne
Int of Gilbert Soto

**St. Michael Mission
11:00am Mass**
+Ruth Whitehead

MASS INTENTIONS

Monday 24NOV25
No Mass Celebrated

Tuesday 25NOV25
Int of Hernandez Family
Int of Santos Gonzales

Wednesday 26NOV25
+Mary Ellen Soriano

Thursday 27NOV25
+Rene Martinez Jr.
+Rene Martinez Sr.
+Gilbert Chavez

Friday 28NOV25
Int of Mary Jane Dugie

Saturday 29NOV25
+Ruth Whitehead

MASS INTENTIONS

**1st Sunday of Advent
29NOV25
5:00pm Mass**

+Jesus Delgado
Int of Mary Jane Dugie

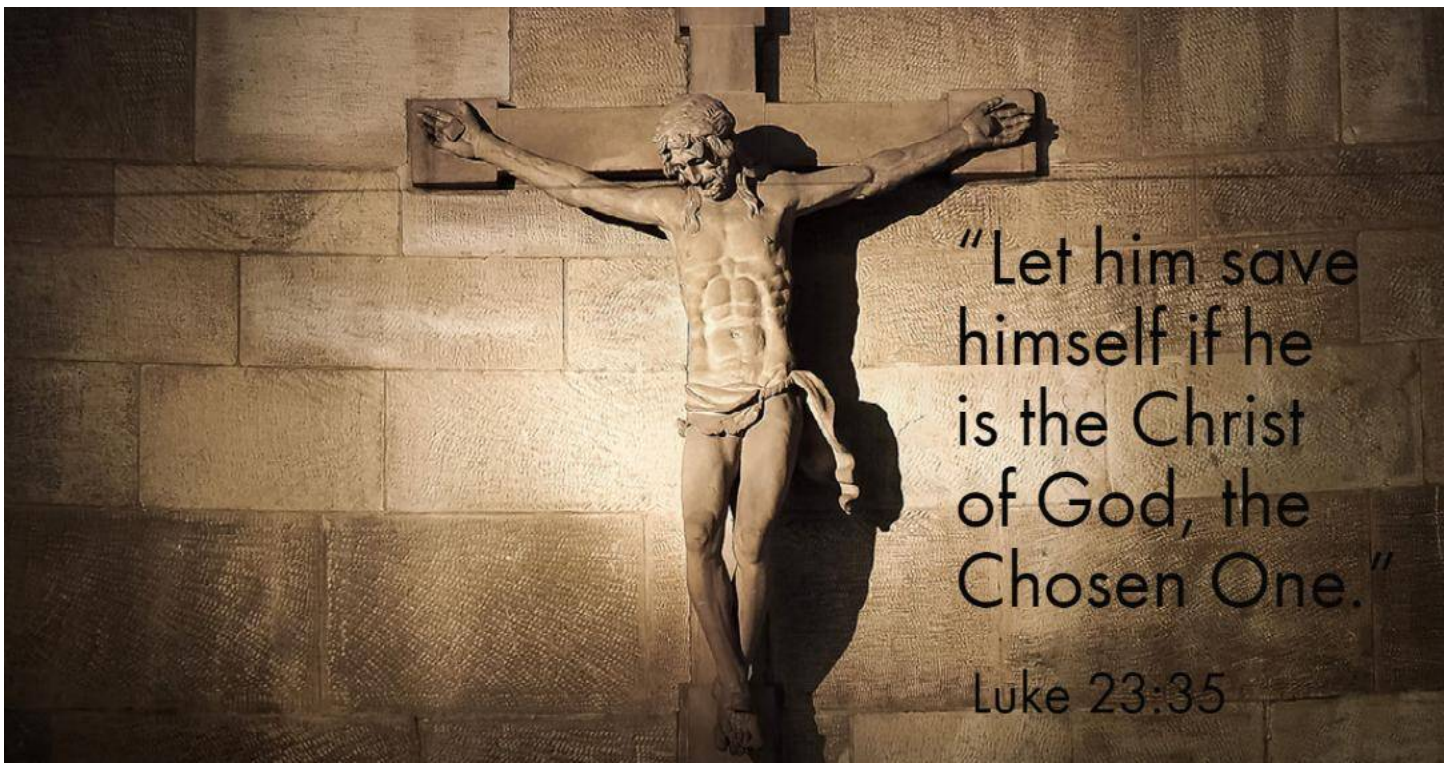
**Sunday 30NOV25
9:00am Mass**

+Grace Hawthorne
+Irma Carabeo
+Frank Romero Carabeo
+Frank Encinas Carabeo
+Nina Joy Contreras Dominguez
Int of Art Collazo

**St. Michael Mission
11:00am Mass**
+Isabel Valenzuela

Mark 11:9, 10

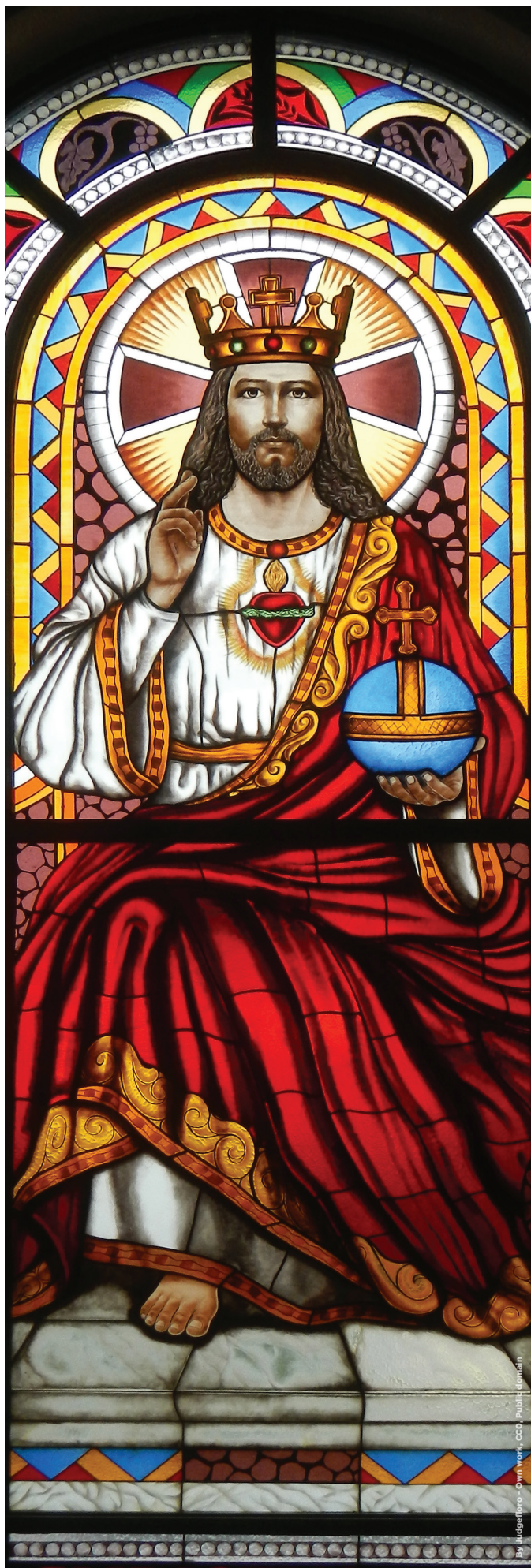
*Blessed is he who comes in the name of the Lord!
Blessed is the kingdom of our father David that is to come!*



November 23, 2025

Way back in March, on the first Sunday of Lent, we heard the Gospel passage in which Jesus prepared for his mission by spending forty days in the desert, where the devil tempted him three times. After failing twice, the devil led Jesus to the highest point in Jerusalem and said, "If you are the Son of God, throw yourself down from here" (Luke 4:9). As we hear today, while nailed to a cross high above the crowd on the hill of Golgotha, Jesus is tempted three more times with nearly the same words. The rulers, the soldiers, and one of the criminals can't imagine anyone, let alone a king, who wouldn't do whatever he could to save his own life. Out of spite or ignorance, or in the criminal's case, selfishness, each misunderstands Jesus' mission. Jesus did not come to save us from pain or suffering or to rid the world of sin or evil. No, he came to offer love and mercy and forgiveness and the opportunity to follow him to a kingdom made just for us to dwell in eternally. This is what the other criminal humbly asks for, and he receives it all, immediately and unconditionally. He alone recognizes Jesus' innocence and his own sinfulness and seeks not that his own life be saved, but rather for life in the kingdom for which this unregal king is willing to die.

Who are you willing to forgive this week, in imitation of the Lord, sowing the seeds of the kingdom and bringing a sort of paradise to someone else's heart?



November 23, 2025

Written by
THE
FAITHFUL
DISCIPLE

The Solemnity of Our Lord Jesus Christ, King of the Universe

2 Sm 5:1-3 | Col 1:12-20 | Lk 23:35-43

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

Since the birth of my oldest child, I have seen and heard many things about what I *should* do as a mother. I have heard everything from which products I should purchase to how I should help my child develop a healthy sleep routine. But my identity as a mother is not dependent upon any of these things; instead, it rests on my relationship with God as his beloved daughter and who he has called me to be as a mother. Those living at the time of Jesus were also trying to understand his identity as king according to their own expectations of what a king was meant to be. They certainly did not expect their king to be crucified by the Romans as we read about in our Gospel today. But Jesus did not come to rule as an earthly king. He *is* king because of his identity as the beloved Son of God, whose mission it was to offer his life for the salvation of all. Jesus did not allow society's understanding of a king to dictate how he lived his mission. Likewise, we must act confidently in accordance with the particular call that God has entrusted to us.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

I find it interesting that when David was anointed king of Israel, he is designated as a commander whose vocation it was to *shepherd* the tribes of Israel. Of course, now we also readily associate the term *shepherd* with Christ, the Good Shepherd who cares for his sheep. The notion of kingship and shepherding, therefore, seem to be intertwined. In the sacrament of baptism, each of us is invited to participate in Christ's mission as priest, prophet, and king. To join Christ in his mission as king, we must also lead lives of service in which we allow the love of God to generously flow through us by caring for others. Let us strive to be shepherds for those in our communities who are seeking to know Christ more intimately; let us participate in Christ's mission as king through humble service to others.

PRAY

Today, take a few minutes to pray for all leaders. Ask the Lord to guide them in their leadership to be good shepherds to all those who fall under their governance. As you participate in your local community and parish, ask for the guidance of the Holy Spirit to join in Christ's mission as king by serving those in need.



Lectio Divina for the Solemnity of Our Lord Jesus Christ, King of the Universe

We begin our prayer:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Almighty ever-living God,
whose will is to restore all things
in your beloved Son, the King of the universe,
grant, we pray,
that the whole creation, set free from slavery,
may render your majesty service
and ceaselessly proclaim your praise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
God, for ever and ever.

(Collect, Solemnity of Our Lord Jesus Christ, King of the Universe)

Reading (*Lectio*)

Read the following Scripture two or three times.
Luke 23:35-43

The rulers sneered at Jesus and said, "He saved others, let him save himself if he is the chosen one, the Christ of God." Even the soldiers jeered at him. As they approached to offer him wine they called out, "If you are King of the Jews, save yourself." Above him there was an inscription that read, "This is the King of the Jews."

Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Christ? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise."

Meditation (*Meditatio*)

After the reading, take some time to reflect in silence on one or more of the following questions:

- What word or words in this passage caught your attention?
- What in this passage comforted you?
- What in this passage challenged you?

If practicing lectio divina as a family or in a group, after the reflection time, invite the participants to share their responses.

Prayer (*Oratio*)

Read the Scripture passage one more time. Bring to the Lord the praise, petition, or thanksgiving that the Word inspires in you.



CATHOLIC.BIBLE

Contemplation (*Contemplatio*)

Read the Scripture again, followed by this reflection:

What conversion of mind, heart, and life is the Lord asking of me?

If you are King of the Jews, save yourself. When have I relied too much on myself and not enough on God? When have I placed the approval of others ahead of doing what is right?

Are you not the Christ? When have I allowed doubt to creep into my heart? What prayers and resources will help me trust in God more fully?

Jesus, remember me when you come into your kingdom. When have I felt forgotten by those I love? How can I keep my relationship with Jesus at the center of my life?

After a period of silent reflection and/or discussion, all recite the Lord's Prayer and the following:

Closing Prayer:

I rejoiced because they said to me,
"We will go up to the house of the LORD."
And now we have set foot
within your gates, O Jerusalem.

Jerusalem, built as a city
with compact unity.
To it the tribes go up,
the tribes of the LORD.

According to the decree for Israel,
to give thanks to the name of the LORD.

In it are set up judgment seats,
seats for the house of David.

(From Psalm 122)

Living the Word This Week

How can I make my life a gift for others in charity?

Reach out to someone who feels forgotten and assure them of God's love for them.

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The Cross

The Archbishop of Paris once stood in the pulpit of Notre Dame Cathedral. He was there to preach a sermon, and his sermon was built around a single story. Thirty years earlier, he told, there were three young tourists who had come into this very cathedral. All of the young

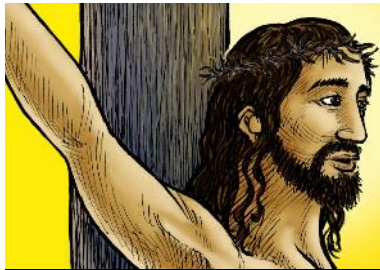
men were rough, rude, and cynical persons, who thought that all religion was a racket. Two of these men dared a third to go into the confessional box and make a made-up confession to the priest. The two bet that the third young man did not have the nerve to do as they dared.

The third young man went into the confessional box and tried to fool the priest. But the priest knew that what the young man was saying was a lie. There was a tone of arrogance in the young man's voice - which could not go without notice. After hearing the confession, the priest told the young man his penance. The priest said, "Very well, my son. Every confession requires a penance, and this is yours. I ask you to go into the chapel, stand before the crucifix, look into the face of the crucified Christ and say, 'All this you did for me, and I don't give a damn!'

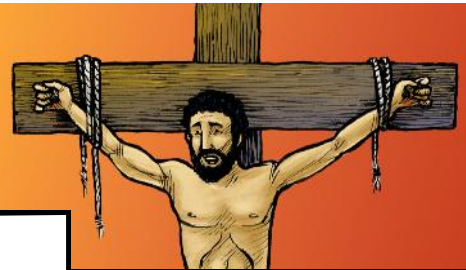
The young man staggered out of the confessional to his friends, bragging that he had done as they dared. The other two young men insisted that he finish the performance by doing the penance. This young man made his way into the chapel, stood before the crucifix, looked up into the face of Christ and began, "All this you did for me and I ... I ... I don't ... I don't give a" At this point in the story, the archbishop leaned over the pulpit and said, "That young man was **this** man who stands before you to preach."

That's the miracle of the cross.

When we begin to understand the love on the cross, we want to change our relationship with God. We cannot remain the same, anymore. We want God at the center of our lives, again.



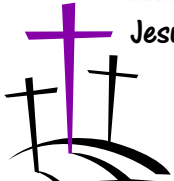
Jesus Christ
is king
forever



Our Lord Jesus Christ, King of the Universe – Year C

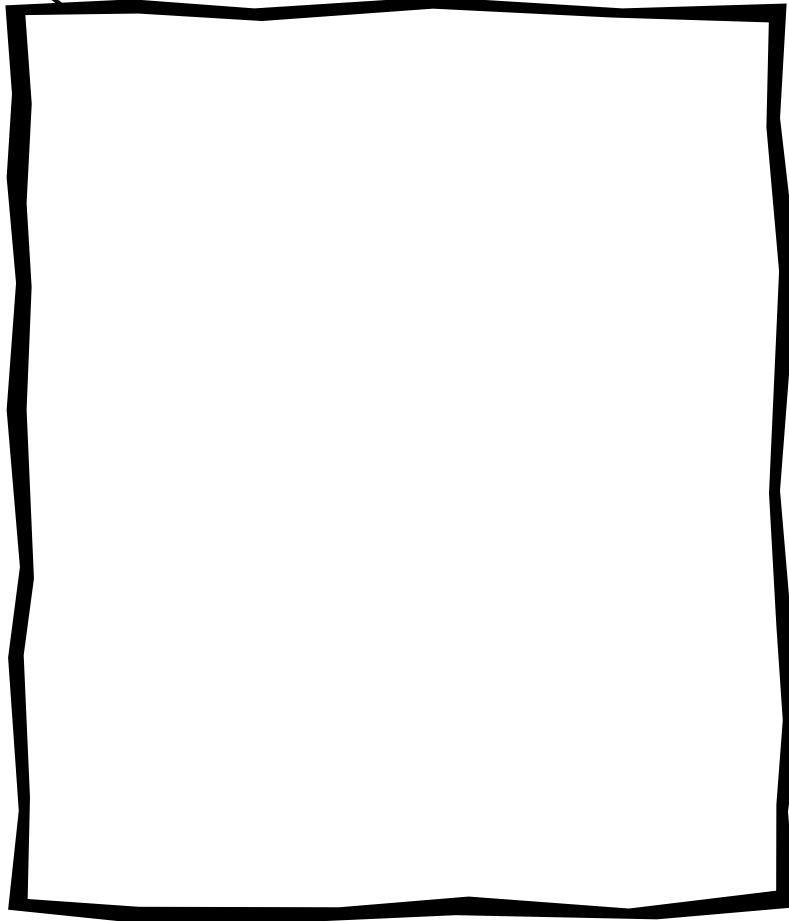
Throughout our history there have been kings who were selfish, arrogant and cruel towards their people, while other kings have been kind and wise leaders who have protected their people.

What kind of a king is Jesus Christ and how does he treat his people?



Jesus showed his love for us by suffering, dying and rising again so that we too may enter the kingdom of God.

Draw a picture of yourself doing something that shows Jesus how you are thankful for the sacrifice he made.



Place a cross **+** next to the words that best describe Christ the King

POWERFUL

UNJUST

SELFISH

COMPASSIONATE

MERCIFUL

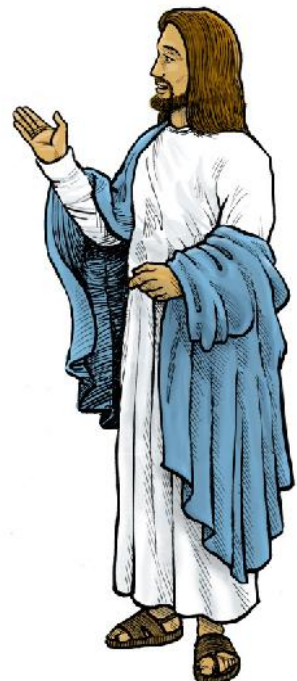
GREEDY

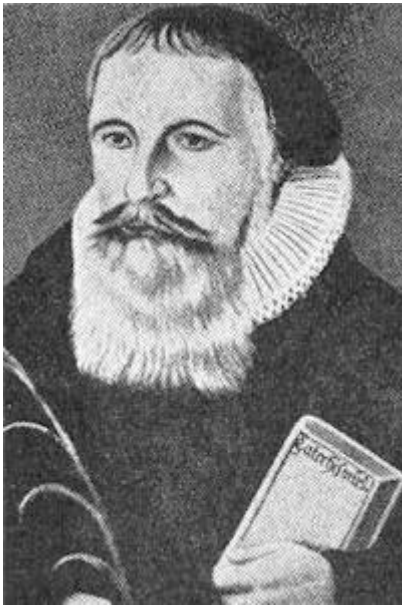
LOVING

DISRESPECTFUL

PROTECTING

FORGIVING





Now Thank We All Our God

You can even be thankful during the most difficult of circumstances in life. It's true! We see an especially inspiring example of a brave and thankful heart in the story behind one of the church's most popular hymns, "Now Thank We All Our God." This particularly hymn was written during the Thirty Years War in Germany, in the early 1600s. Its author was Martin Rinkart, a Lutheran pastor in the town of Eilenburg in Saxony.

Now, Eilenburg was a walled city, so it became a haven for refugees seeking safety from the fighting. But soon, the city became too crowded and food was in short supply. Then, a famine hit and a terrible plague and Eilenburg became a giant morgue.

In one year alone, Pastor Rinkart conducted funerals for 4,500 people, including his own wife. The war dragged on; the suffering continued. Yet through it all, he never lost courage or faith and even during the darkest days of Eilenburg's agony, he was able to write this hymn:

Now thank we all our God, with hearts and hands and voices, Who wondrous things hath done, In whom the world rejoices ...[So] keep us in His grace, and guide us when perplexed, and free us from all ills, in this world and the next.

Even when he was waist deep in destruction, Pastor Rinkart was able to lift his sights to a higher plane.

He kept his mind on God's love when the world was filled with hate. He kept his mind on God's promises of heaven when the earth was a living hell. Can we not do the same - we whose lives are almost trouble-free, compared with the man who wrote that hymn? This Thanksgiving let us give thanks for God's many blessings.



Thanksgiving Day Mass

St. Patrick Church

Thursday November 27th – 10am

Let Us Pray,

Father all-powerful, your gifts of love are countless and your goodness infinite. As we come before you on Thanksgiving Day with gratitude for your kindness: open our hearts to concern for every man, woman and child, so that we may share your gifts in loving service. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen

ABRAHAM LINCOLN'S THANKSGIVING PROCLAMATION

— Oct. 3, 1863 —



It is the duty of nations as well as of men to own their dependence upon the overruling power of God; to confess their sins and transgressions in humble sorrow, yet with assured hope that genuine repentance will lead to mercy and pardon; and to recognize the sublime truth, announced in the Holy Scriptures and proven by all history, that those nations are blessed whose God is the Lord.

We know that by His divine law, nations, like individuals, are subjected to punishments and chastisements in this world. May we not justly fear that the awful calamity of civil war which now desolates the land may be a punishment inflicted upon us for our presumptuous sins, to the needful end of our national reformation as a whole people?

We have been the recipients of the choicest bounties of heaven; we have been preserved these many years in peace and prosperity; we have grown in numbers, wealth and power as no other nation has ever grown.

But we have forgotten God. We have forgotten the gracious hand which preserved us in peace and multiplied and enriched and strengthened us, and we have vainly imagined, in the deceitfulness of our hearts, that all these blessings were produced by some superior wisdom and virtue of our own. Intoxicated with unbroken success, we have become too self-sufficient to feel the necessity of redeeming and preserving grace, too proud to pray to the God that made us.

It has seemed to me fit and proper that God should be solemnly, reverently and gratefully acknowledged, as with one heart and one voice, by the whole American people. I do therefore invite my fellow citizens in every part of the United States, and also those who are at sea and those who are sojourning in foreign lands, to set apart and observe the last Thursday of November as a day of Thanksgiving and praise to our beneficent Father Who dwelleth in the heavens.



The Conference unanimously approved a statement of the body on immigration which is as follows:

As pastors, we the bishops of the United States are bound to our people by ties of communion and compassion in Our Lord Jesus Christ. We are disturbed when we see among our people a climate of fear and anxiety around questions of profiling and immigration enforcement. We are

saddened by the state of contemporary debate and the vilification of immigrants. We are concerned about the conditions in detention centers and the lack of access to pastoral care. We lament that some immigrants in the United States have arbitrarily lost their legal status. We are troubled by threats against the sanctity of houses of worship and the special nature of hospitals and schools. We are grieved when we meet parents who fear being detained when taking their children to school and when we try to console family members who have already been separated from their loved ones.

Despite obstacles and prejudices, generations of immigrants have made enormous contributions to the well-being of our nation. We as Catholic bishops love our country and pray for its peace and prosperity. For this very reason, we feel compelled now in this environment to raise our voices in defense of God-given human dignity.

Catholic teaching *exhorts nations to recognize the fundamental dignity of all persons, including immigrants. We bishops advocate for a meaningful reform of our nation's immigration laws and procedures. Human dignity and national security are not in conflict. Both are possible if people of good will work together.*

We recognize that nations have a responsibility to regulate their borders and establish a just and orderly immigration system for the sake of the common good. Without such processes, immigrants face the risk of trafficking and other forms of exploitation. Safe and legal pathways serve as an antidote to such

risks.

The Church's teaching rests on the foundational concern for the human person, as created in the image and likeness of God (Genesis 1:27). As pastors, we look to Sacred Scripture and the example of the Lord Himself, where we find the wisdom of God's compassion. The priority of the Lord, as the Prophets remind us, is for those who are most vulnerable: the widow, the orphan, the poor, and the stranger (Zechariah 7:10). In the Lord Jesus, we see the One who became poor for our sake (2 Corinthians 8:9), we see the Good Samaritan who lifts us from the dust (Luke 10:30–37), and we see the One who is found in the least of these (Matthew 25). The Church's concern for neighbor and our concern here for immigrants is a response to the Lord's command to love as He has loved us (John 13:34).

To our immigrant brothers and sisters, we stand with you in your suffering, since, when one member suffers, all suffer (cf. 1 Corinthians 12:26). You are not alone!

*We note with gratitude that so many of our clergy, consecrated religious, and lay faithful already **accompany and assist immigrants** in meeting their basic human needs. We urge all people of good will to continue and expand such efforts.*

We oppose the indiscriminate mass deportation of people. We pray for an end to dehumanizing rhetoric and violence, whether directed at immigrants or at law enforcement. We pray that the Lord may guide the leaders of our nation, and we are grateful for past and present opportunities to dialogue with public and elected officials. In this dialogue, we will continue to advocate for meaningful immigration reform.

*As disciples of the Lord, we remain **men and women of hope**, and hope does not disappoint! (cf. Romans 5:5)*

May the mantle of Our Lady of Guadalupe enfold us all in her maternal and loving care and draw us ever closer to the heart of Christ.

St. Vincent de Paul thanks you!

Our SVdP Bisbee Conference so appreciates the support it is receiving. BECAUSE OF YOU--OUR DONORS & VOLUNTEERS --and your continuing support, a substantial amount of food could be distributed this week to those who need assistance. Please consider being part of the Advent Givings campaign. The need is always great. We are grateful for your support. God Bless You!

By the grace and power of the Holy Spirit, the faith community of St. Patrick Church and St. Michael Mission is devoted to living and sharing the Gospel of Jesus Christ. We strive to help all grow strong in faith by encountering Jesus in prayer, sacrament, and liturgy. We commit to nurturing our relationships with God and His people through service and works of charity, especially to those in most need, by bringing to life our Lord's Greatest Commandments: "Loving God, with all our heart, soul, and mind and our neighbor as ourselves" (Matthew 22:37-39).





Advent Givings 2025

Listed below are items used by the St Vincent de Paul Society as they work to help people in need. Each day in Advent, add the listed item to a box. Each week during Advent, bring the items you have collected and place them in the basket in the back of the church. Or, on Christmas Eve, bring your box to the church and place it in the back of church. This is a great way to prepare our hearts for Christmas.

If you are unable to give all the items, please do something each week. Every item you can contribute helps us serve those who need our help the most.

November 30	Bag of Rice
December 1	Canned Condensed Soup
December 2	Cookie Snack Packs
December 3	Jar of Baby Dill Pickles
December 4	Bag of Pinto Beans
December 5	Hunts Snack Pack Pudding
December 6	1 lb. Box of Pasta
December 7	24 oz. Jar of Pasta Sauce
December 8	Can of Tuna
December 9	Canned Fruit
December 10	Bag of Tortilla Chips
December 11	Can of Corn
December 12	Can of Green Beans
December 13	Can of Black Olives
December 14	Canned Condensed Soup
December 15	Bag of Candy
December 16	Bag of Pinto Beans
December 17	Can of Tuna
December 18	Bag of Rice
December 19	Cheese or Peanut Butter Sandwich Crackers
December 20	Jar of Salsa
December 21	16 oz. Jar of Peanut Butter
December 22	1 lb. box of Pasta
December 23	Bag of Potato Chips
December 24	\$10 certificate for Safeway



St. Patrick Women's Club **CHRISTMAS BAZAAR '25**

GREAT FOOD!

BREAKFAST BURRITOS

GREEN CHILE PLATE

GREEN CHILE BURRITO

ALBONDIGAS SOUP

QUESADILLAS

SUPER NACHOS

Local and
out of town
vendors with a
wide variety of
arts, crafts,
& gift items

WOMEN'S CLUB BAKERY!

Homemade
Baked Goods &
Sweets

GAMES

Cake Spin
Cherry Tree
Loteria

**RÄFFLE
BASKETS**

Sat. Dec. 6

8:00 a.m. - 4:00 p.m.

ST. PATRICK CHURCH PARISH HALL --- BISBEE

The annual Christmas Bazaar is not far away. You'll find most of the wonderful things you've come to expect, plus some new things this year. Put the bazaar on your calendar!

In the gift shop now are two Christmas Candle baskets, which will be part of the bazaar's raffle items. Stop in to get your tickets now while you're browsing in the gift shop. Tickets are \$1 each or 6 tickets for \$5.



Another of the raffle prizes greeting you at the door will be the lovely handmade quilt shown at the right. Other prizes will include a pre-paid VISA card, \$100 cash, a wine basket, and several other items. Something for everyone!



CATHOLIC QUIZ 23 November 2025

This week's Question: "What is the 'orientation' of a church building?"

The answer to last week's Question: "What is a 'basilica'?"

The answer to last week's Question: "What is a 'basilica'?"

Originally, one of the seven main churches of Rome, which were housed in a large Roman law courts/administration building (called a 'basilica'- from its architectural style), after the Church emerged from persecution. It was customary to position a basilica over the grave of a martyr. Much later, 'basilica' became the designation of a major pilgrimage church or otherwise historically/spiritually important church. These are known as "minor basilicas".

("Old Saint Mary's" (1881) in Phoenix is the nearest "basilica.")

SOUL FOOD 23 November 2025

"Our beloved dead do not forget us any more than we forget them, that they think of us, love us, pray for us, that perhaps they walk with us as invisible guardians. And when we are greeted by some good thought, some generous feeling, some virtuous inspiration whose origins are unknown to us, let us think that it came to us from them, that it is a gift by which they wish to call our memories back to them, an inner voice by which they speak to us and seek to help us reach them where they have gone."

- Blessed Frederic Ozanam (1813-1853)

Parish Financial Report



Last Sunday's Collection

St. Patrick Church

Envelopes/Loose:	\$2103
Online Giving	\$906
Total	\$3009

St. Michael Mission

Envelopes/Loose:	\$90
Online Giving	\$0.00
Total	\$90

YTD Weekly Collections

(Comparison to last year)

St. Patrick Offertory: Up \$2261
St. Michael Offertory: UP \$1418

SEP Report

Income:	\$25,564
Expenses:	\$28,319
In the RED:	\$-2,756

YTD July 2025 to SEP 2025

Income:	\$67,949
Expenses:	\$76,093
Balance:	\$-8,144

Other Revenue	\$4,633
In the RED	\$-3,512

Use Online Giving

www.stpatsbisbee.com

Use "Give Now" link

THANK YOU!



Help Support

St. Patrick Parish and it's ministries.

Please share this QR Code with a family member or friend.

Their support matters and strengthens the good our parish lives for EVERYONE in our Bisbee / Naco community.



**Scan this QR Code with your cell phone
and make your donation today.**

Simple, Quick, Easy, and APPRECIATED!



SAFE ENVIRONMENT

Report Abuse

 Call 911 – Tell the Police!

Our Call to Protect

We all have a duty to protect the vulnerable.

All volunteers, employees, clergy (priests and deacons) who serve in any parish ministry, group, club, or liturgy will only do so AFTER they have been processed through our Diocesan / St. Patrick Parish Safe Environment Program, received a High-Level Clearance, and completed Safe Environment training.

Parish Compliance

Representative

Deacon Tony Underwood

**Phone (928) 228-0258
aunderwood@diocesetucson.org**





Thinking about a Vocation?

Contact: Fr. Alan Valencia

Director of Vocations and Seminarians

(520) 838-2531

avalencia@diocesetucson.org

Diocese of Tucson Vocations Prayer

Loving and generous God, we need more vocations to the priesthood.

Send us faith-filled servants to minister as dedicated and loving priests in the Diocese of Tucson. Inspire us with your Holy Spirit so that we will encourage and foster a culture of vocations in which many will hear your call to serve your people. Bless our Diocese with men and women who will work together with your priests as deacons, religious, and lay ministers to bring to life the Gospel and to realize the Church's mission in our Diocese.

We ask this through Christ our Lord. Amen.



Remember...
St. Patrick Church & St. Michael Mission
in your Will

Today, the Parish faces a shifting landscape. Changing demographics and cultural attitudes challenge full engagement, while economic pressures make sustaining ministry more difficult.

By leaving a gift in your Will, you help ensure that the Church's mission and pastoral outreach that have been important to you and so many others will continue for today's needs and those in the future.

Please, consider leaving a planned gift that demonstrates your faith and inspires future generations to carry on Christ's work. With your help, we can build a stronger, more vibrant Faith Community for many years to come.

God bless you for your prayerful consideration.

*"As each one has received a gift, use it to serve one another
as good stewards of God's varied grace."
(1 Peter 4:10)*



**Join the
Bisbee Community Chorus
At Our**

Bisbee Community Caroling Singalong

Saturday, December 6

5:00 PM

First Baptist Church

1173 W. Highway 92, Bisbee

Refreshments!

Free Admission!

Supported by the Arts Foundation for Tucson and Southern Arizona, Arizona Commission on the Arts, The Bisbee Foundation, Bisbee Woman's Club, and the Arizona Community Foundation.



*From Laughter to Light:
A Holiday Journey*

**BISBEE COMMUNITY CHORUS
HOLIDAY CONCERT**

Sunday, December 7 at 3:00 PM

Sunday, December 14 at 3:00 PM

*Special Guests: The Sugar Beats
Beca Reyes, Daniele Panther, Brenda Pratt*

Presbyterian Annex, 24 Howell Avenue

Admission \$15

Children under 18 Free

Supported by the Arts Foundation for Tucson and Southern Arizona, Arizona Commission on the Arts, The Bisbee Foundation, Bisbee Woman's Club, and the Arizona Community Foundation.