

# St. Patrick Roman Catholic Parish

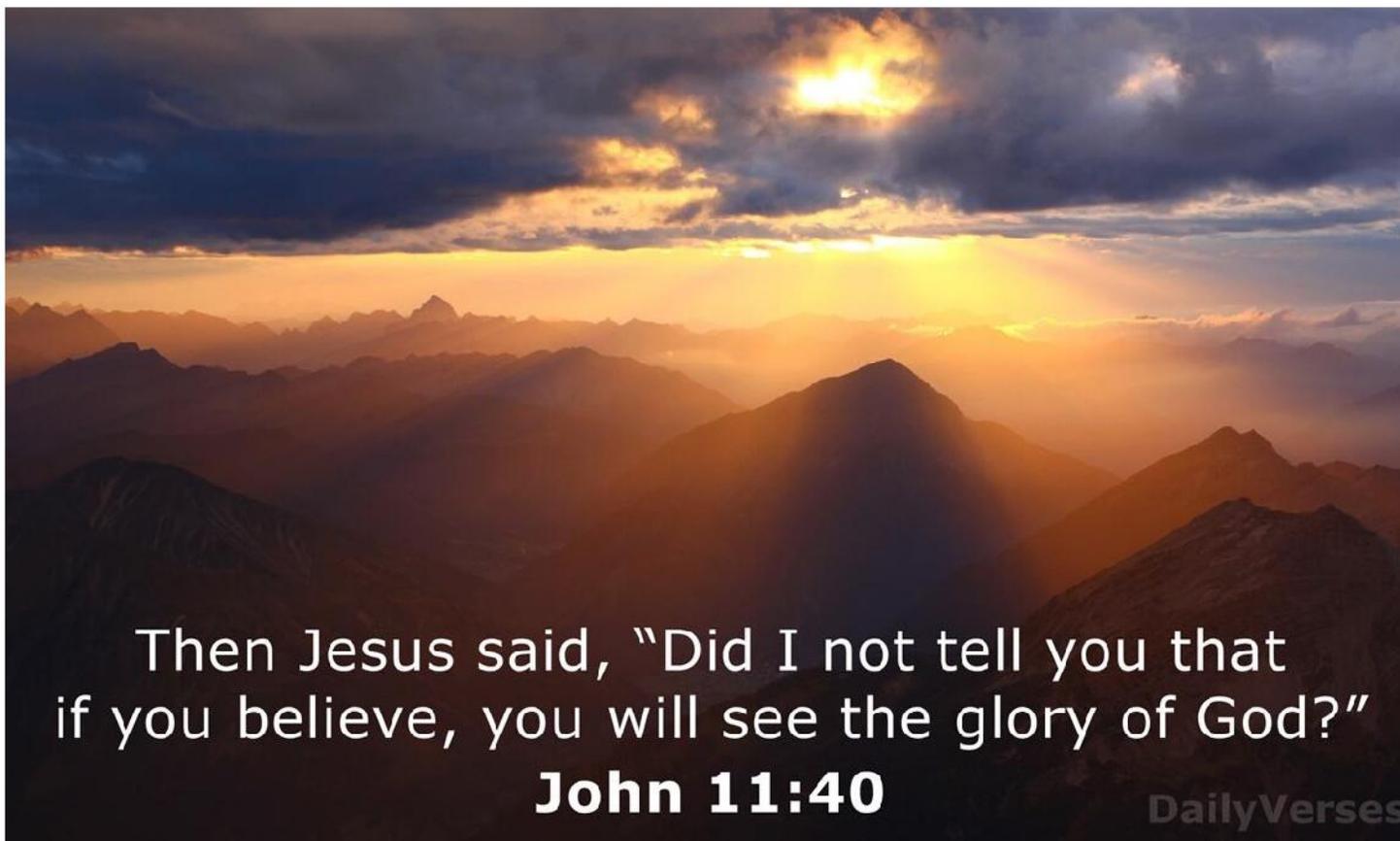
An Arizona Non-Profit Corporation

**St. Patrick Church**

**St. Michael Mission**

March 22, 2026

Fifth Sunday of Lent



Then Jesus said, "Did I not tell you that if you believe, you will see the glory of God?"

**John 11:40**

DailyVerses

## MASS SCHEDULE

### St. Patrick Church

Tues. - Sat. 7:30 a.m.

Saturday 5:00 p.m. (Sunday Vigil)

Sunday 9:00 a.m.

### St. Michael Mission

Sunday 11:00 a.m.

## CONTACT US

P.O. Box 164

Bisbee, AZ 85603

520-432-5753

[saintpatrick164@gmail.com](mailto:saintpatrick164@gmail.com)

[www.stpatsbisbee.com](http://www.stpatsbisbee.com)

[www.facebook.com/stpatrickbisbee](https://www.facebook.com/stpatrickbisbee)

[www.youtube.com/c/StPatrickBisbee](https://www.youtube.com/c/StPatrickBisbee)

[stpatrickparishbisbee.flocknote.com](https://stpatrickparishbisbee.flocknote.com)

## Office Hours

Monday - Closed

Tuesday through Friday 9 a.m. - 4 p.m.

## Pastoral Staff

Msgr. Gregory Adolf, Canonical Pastor

Rev. Amal Sebastiar, MSFS, Sacramental Minister

Deacon Tony Underwood, Pastoral Administrator

## Pastoral Associates

Deacon Joe Delgado

Deacon Bill Lugo

Deacon Jose Valle

## Parish Corporation Board of Directors

Most Rev. Gerald Kicanas, Apostolic Administrator

Rev. Edward Lucero

Msgr. Gregory Adolf

Ruth Dugie / Mary Gomez

**REMEMBER ST. PATRICK PARISH IN YOUR WILL**

# Weekend Mass Schedule

(Confession – 30 minutes before each Mass)

## St. Patrick Church - Bisbee

- 5:00pm Saturday Evening Vigil

## St. Patrick Church - Bisbee

- 9:00am Sunday Morning

## St. Michael Mission - Naco

- 11:00am Sunday Morning



# Weekday Schedule

(Confession – 30 minutes before each Mass)

7:30am Tuesday – Saturday  
(St Patrick Church)

## MASS INTENTIONS

5<sup>th</sup> Sunday of Lent  
Saturday 21MAR  
5:00pm Mass

Int of Kit Hutchinson  
Int of Mary Jane Dugie  
Int of Our Choir Members

Sunday 22MAR  
9:00am Mass

Int of Sr. Veronica Loya  
Int of Sr. Alice Martinez  
Int of Sr. Luisa Sanchez  
+Anita & +Cruz Huerena

St. Michael Mission  
11:00am Mass

+Manuel & +Guadalupe Espinoza

## MASS INTENTIONS

Monday 23MAR  
No Mass Celebrated

Tuesday 24MAR  
+Edmond Romero Aguilar  
Int of Linda Kennedy

Wednesday 25MAR  
Int of Mary Jane Dugie  
Int of Linda Kennedy

Thursday 26MAR  
Int of Mary Jane Dugie  
Int of Linda Kennedy

Friday 27MAR  
Int of Mary Jane Dugie  
Int of Linda Kennedy

Saturday 28MAR  
Int of Mary Jane Dugie  
Int of Linda Kennedy

## MASS INTENTIONS

Palm Sunday  
Saturday 28MAR  
5:00pm Mass

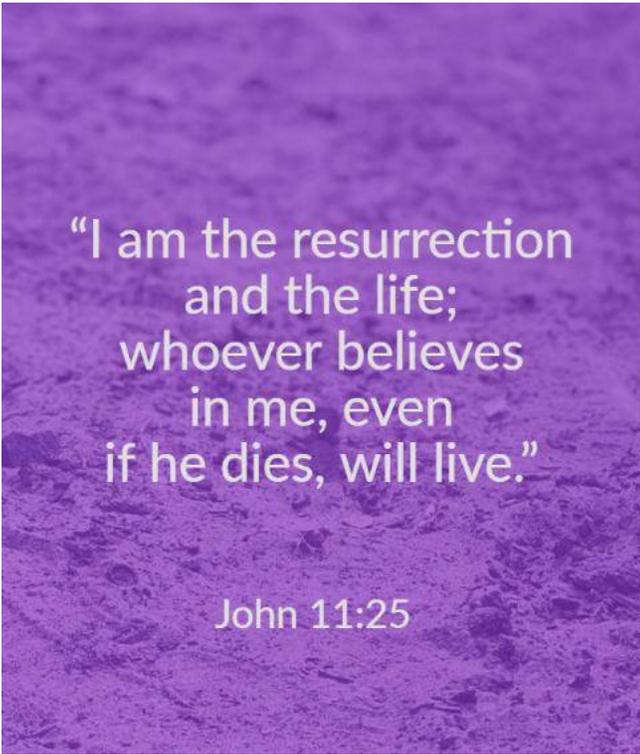
+James Foy  
Int of Mary Jane Dugie  
Int of Our Choir Members

Sunday 29MAR  
9:00am Mass  
Int of Sr. Lois Paha  
+Rev John J. McGrath  
Int of Linda Kennedy

St. Michael Mission  
11:00am Mass  
Int of Mary Jane Dugie

## John 11:25a, 26

*I am the resurrection and the life, says the Lord;  
whoever believes in me, even if he dies, will never die.*



“I am the resurrection  
and the life;  
whoever believes  
in me, even  
if he dies, will live.”

John 11:25



**March 22, 2026**

“I am the resurrection and the life,” Jesus tells Martha in today’s Gospel, “and everyone who lives and believes in me will never die” (John 11:25–26). Still, when someone close to us dies, we weep. Even Jesus does, just moments after saying that to Martha. Seeing Mary’s grief moved Jesus to tears. The loss of a loved one rocks us emotionally, no matter how strong our belief is in the resurrection. But Jesus asks us to put our trust in God. The God whom Ezekiel trusted to raise up the faithful from their graves, the God who raised Christ from the dead, the God whom Jesus thanks for the power to overcome death, is the God we can trust when we grieve. Martha, Mary, and Lazarus are three of Jesus’ closest friends, offering him their home and their friendship. It is natural that Jesus weeps, just as we weep at the loss of a loved one. But as Jesus explains to Martha, the resurrection means that we will never die, for God’s gift of eternal life is already in us. Therefore, even tears of grief ultimately become tears of joy, as they must have for Martha and Mary when Lazarus walked out of the tomb.

How does your faith in the resurrection console you in your grief?

March 22, 2026

Written by  
THE  
FAITHFUL  
DISCIPLE

## Fifth Sunday of Lent

Ez 37:12-14 | Rom 8:8-11 | Jn 11:1-45

### **GROW AS A DISCIPLE** | PRAY, STUDY, ENGAGE, SERVE

The raising of Lazarus marks an irreversible turning point in Jesus' ministry. It's impossible to publicly raise someone from the dead and continue to fly beneath the radar. It's no surprise that the next time we meet Jesus, he'll be greeted with Hosannas and palm branches as the promised Son of David. But we also know that by raising Lazarus, Jesus attracts the attention of his enemies and sets himself on a course that ultimately leads to the cross. In our own life of discipleship, there may be times when we will have to step up and make a decisive and public choice for our faith or our values. Standing up for what's right may bring praise and admiration, or lead to misunderstanding or even persecution. We can draw strength in these decisive moments from the knowledge that the One we follow is the resurrection and the life. Any risk we take in following him is worth it in the end.

### **GO** EVANGELIZE

#### PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

Today's Gospel passage features the shortest and perhaps one of the most profound verses in all of Scripture: "And Jesus wept." This text reveals that before he restored his friend to life, we have a God who weeps with us over the losses and tragedies of our lives. Likewise, before we can announce the Good News of the Gospel, we must learn the "art of accompaniment," as Pope Francis reminded us in *Evangelii Gaudium*. (169) This requires that we offer "our closeness and our compassionate gaze" to all those we seek to evangelize. When our first action consists of compassion, empathy, and entering into the joys and sorrows of others, our efforts at evangelization will bear much fruit.

### INVITATION

St. Paul tells us to "Rejoice with those who rejoice, and weep with those who weep." (Rom 12:15) As we enter the final week of Lent and prepare for Holy Week, spend some time thinking about who in your life is experiencing a particular moment of joy or sorrow at this time. Consider one concrete action you can take to be present to them: it could be dropping off a meal to someone who recently had surgery, sitting with someone who lost a loved one and listening as they share stories of their lives together, or bringing a special treat to celebrate a friend's recent accomplishment. Then - do it.



# Lectio Divina



## Lectio Divina for the Fifth Week of Lent

*We begin our prayer:*

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Enlighten, O God of compassion,  
the hearts of your children, sanctified by penance,  
and in your kindness  
grant those you stir to a sense of devotion  
a gracious hearing when they cry out to you.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit,  
God, for ever and ever.

(Collect, Wednesday of the Fifth Week of Lent)

### Reading (*Lectio*)

*Read the following Scripture two or three times.*  
John 11:3-7, 17, 20-27, 33b-45

The sisters of Lazarus sent word to Jesus, saying, "Master, the one you love is ill." When Jesus heard this he said, "This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, "Let us go back to Judea."

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus

said to her, "Your brother will rise." Martha said, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world."

He became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?"

So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, He cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go."

Now many of the Jews who had come to Mary and seen what he had done began to believe in him.



United States  
Conference of  
Catholic Bishops



CATHOLIC.BIBLE

## Meditation (*Meditatio*)

*After the reading, take some time to reflect in silence on one or more of the following questions:*

- What word or words in this passage caught your attention?
- What in this passage comforted you?
- What in this passage challenged you?

*If practicing lectio divina as a family or in a group, after the reflection time, invite the participants to share their responses.*

## Prayer (*Oratio*)

*Read the Scripture passage one more time. Bring to the Lord the praise, petition, or thanksgiving that the Word inspires in you.*

## Contemplation (*Contemplatio*)

*Read the Scripture again, followed by this reflection:*

What conversion of mind, heart, and life is the Lord asking of me?

*But even now I know that whatever you ask of God, God will give you.* For what do I need to ask God this week? How can I grow in my faith in God's provident care for me?

*I have come to believe that you are the Christ, the Son of God, the one who is coming into the world.* What people, events, or prayer practices support my faith? How can I share these with others?

*See how he loved him.* How do I know that Jesus loves me? How do I share that love with those I encounter, especially people on the margins?

*After a period of silent reflection and/or discussion, all recite the Lord's Prayer and the following:*

## Closing Prayer

Out of the depths I cry to you, O LORD ;  
LORD , hear my voice!  
Let your ears be attentive  
to my voice in supplication.

If you, O LORD , mark iniquities,  
LORD , who can stand?  
But with you is forgiveness,  
that you may be revered.

I trust in the LORD ;  
my soul trusts in his word.  
More than sentinels wait for the dawn,  
let Israel wait for the LORD .

For with the LORD is kindness  
and with him is plenteous redemption;  
And he will redeem Israel  
from all their iniquities.

(From Psalm 130)

## Living the Word This Week

*How can I make my life a gift for others in charity?*

Spend some time this week reading a book or watching a video to learn more about your faith.

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## Mercy



In an old African folktale, a young man from the village is caught stealing. But this isn't just anyone—it's the son of the tribal chief. The law is clear: thieves must receive a brutal public lashing. No exceptions. The villagers gather. Everyone wants to see what the chief will do. Will he protect his son and abandon justice? Or enforce the punishment and risk losing his own child?

The chief stands before the people and declares: "The law must be upheld." The son is brought forward, trembling. The whip is raised. But then—the chief steps down from his seat, walks over to his son, and wraps his own body around him. And then he says, "Now—carry out the sentence." The lashes fall—not on the son, but on the father. Justice is served. But mercy is shown.

That's what God did for us.

We were guilty. The law was clear. But at the cross, Jesus—God in the flesh—stepped in, wrapped Himself around us, and took the punishment we deserved. Isaiah 53:5 says, "He was wounded for our transgressions... and by His stripes we are healed." Forgiveness isn't cheap. But in Christ, it is fully paid.

Celebrate the Sacrament of  
Reconciliation

Each Saturday at 4:30pm

30 Minutes before Each Mass

Appointment - Call 520.432.5753



## **"Eucharist: My Highway to Heaven"**

*St. Carlo Acutis*

Dear Saint Carlo Acutis, you are an inspiration to the modern age. Continue to inspire believers and non-believers alike, especially our youth, that their hearts may be set on fire for Jesus in the Eucharist; with a love for the Virgin Mary, by the daily recitation of the Rosary, and for the poor, by doing what we can do to help when we are able.

You know the problems we face in today's world, especially with technology. Let us remember that this tool should only be used for good.

Let us never forget that by your example, sainthood is possible for everyone as long as we are willing to do our part.

You gave us words of wisdom when you said, 'The Eucharist is my highway to Heaven.' Let this be true for us as well, always making sure we take a moment each day to adore Him in our hearts. In Jesus' Name. Amen."



# Jesus brings Lazarus back to life



5th Sunday of Lent, Year A

Fill in the missing word on each strip of cloth to find out what the letters in each box spell.

Jesus' good

r\_\_n\_ Lazarus was very sick.

Martha and M

\_\_ were sad when their brother died.

"Lazarus will

\_\_v\_\_ again", said Jesus.

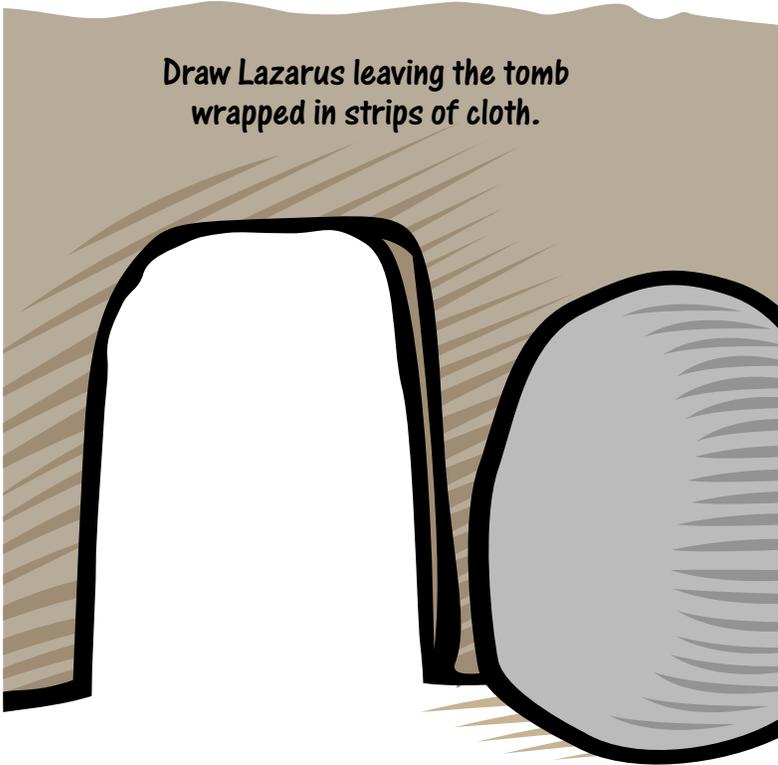
Jesus went to the opened

\_\_b and prayed.

Lazarus walked out of

\_\_s tomb alive.

Draw Lazarus leaving the tomb wrapped in strips of cloth.



Martha and Mary were sad when Lazarus died. They missed their brother, but still they showed faith in Jesus. What do you think Martha and Mary said to Lazarus when he came out of the tomb?



## Guided



Every year, across the globe, an astonishing migration takes place — one of the longest and most precise journeys in the animal kingdom.

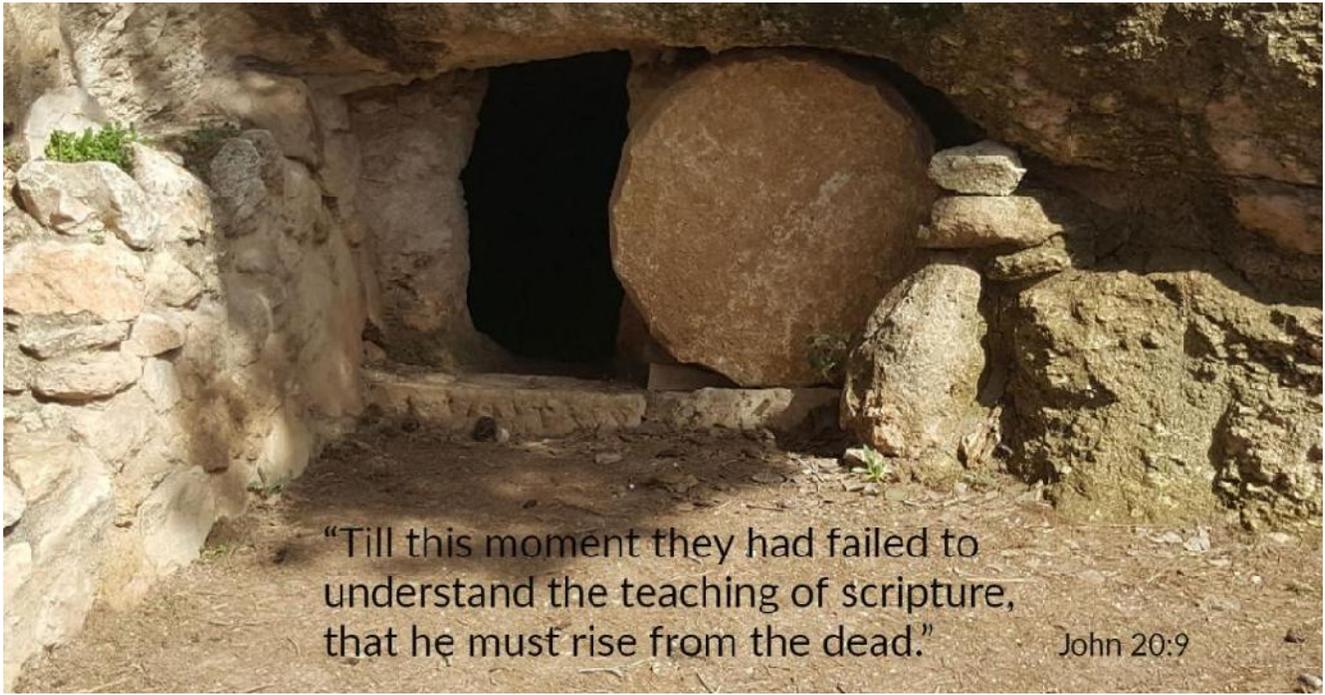
The Arctic Tern flies from the Arctic all the way to the Antarctic and back again. That's nearly 25,000 miles round trip — the longest known migration of any bird.

And here's what's wild: they don't have maps. They don't have GPS. There are no signposts in the ocean sky. And yet,

somehow, these birds find their way, year after year. How? Scientists believe they navigate using the Earth's magnetic field — something they can't see, but something that pulls and guides them, even across unfamiliar territory and vast, empty distances.

That's a picture of what it means to have a Shepherd. "The Lord is my shepherd; I shall not want." There are times in life when we can't see the way ahead. The path feels unfamiliar. The journey is long. And we wonder if we'll ever make it.

But like the Arctic Tern, there's a pull. An unseen guidance. The Shepherd is leading — sometimes silently, but always faithfully. And just like those birds find their way home, we will too — not because we're smart or lucky, but because our Shepherd knows the way.



“Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.” John 20:9

## **HOLY WEEK / EASTER TRIDUUM**

### **LITURGY SCHEDULE**

#### **Palm Sunday (Vigil) – March 28**

5:00pm Mass – St. Patrick Church

#### **Palm Sunday – March 29**

9:00am Mass – St. Patrick Church  
11:00am Mass – St. Michael Mission

#### **Monday of Holy Week – March 30**

Christm Mass – Cathedral Tucson – 2pm

#### **Tuesday of Holy Week – March 31**

7:30am Morning Mass – St. Patrick Church

#### **Wednesday of Holy Week – April 1**

7:30am Morning Mass – St. Patrick Church

#### **Holy Thursday – April 2**

##### **Mass of the Lord’s Supper**

6:00pm Mass – St. Patrick Church

#### **Good Friday – April 3**

##### **The Way of the Cross**

12:00 Noon – St. Patrick Church

##### **Celebration of the Lord’s Passion**

6:00pm Liturgy – St. Patrick Church

#### **Holy Saturday – April 4**

##### **The Easter Vigil**

6:00pm Mass – St. Patrick Church

#### **Easter Sunday – April 5**

##### **The Resurrection of the Lord**

9:00am Mass – St. Patrick Church

11:00am Mass – St. Michael Mission

*We know that Christ, raised from the dead, dies no more;  
death no longer has power over him. (Romans 6:9)*

**DID YOU KNOW – 22 March 2026**

that LENT focuses on Prayer, Fasting and Almsgiving as the three marks of authentic discipleship? Commanded by our Lord (“When you pray. . .When you fast. . .When you give alms. . .” (MATTHEW 6), these three marks are not optional for His disciples!



The word “Alms” derives from the Greek word meaning “mercy”. Mercy is an attitude. It is the understanding that all that we have flows from God’s mercy and is meant to be shared. We are ‘channels’ of God’s mercies, not private reservoirs! ALMSGIVING means that sharing with others in need is one of our priorities, an expression of our belief of Who God is in our lives. This is different from assessing all of our needs first and then giving away what is left over!

ALMSGIVING (active, practical Charity) has many, many expressions! When we slow down and begin to see with the eyes of Christ, we realize that suffering is all around us in those broken in body or spirit by poverty, loneliness, anxiety, fear, pain. And as we grow in our awareness – our disciple-ship – we see that sharing our material goods is often just the beginning of real Christian ALMS-GIVING. We are called to give of ourselves, of our time, to others in need – perhaps an even more challenging form of sacrificial giving. While this authentic giving is not easy, sharing what we have been given – through the forty days of Lent and beyond – reminds us that everything that we have, even our very life itself, comes from God and is meant to be shared! We are asked to give so much and so often, but we come to discover the tremendous blessing that comes to us personally when we share.

The Christian ideal of ALMSGIVING means, simply, that none of us can enjoy the superfluous, when there are those among us who lack the basic necessities. And we need to remember that while it is more blessed to give than to receive, and it is also easier! What is worse than being too busy? Having nothing to do. What is more painful than having to give away something we own? Having nothing to give away. What is harder than being dragged out of bed to minister to someone in need? Or being the person who is in bed and needs someone to help him or her? What is harder than being brought to our knees by the demands of those around us for our time and energy? Or being on our knees asking someone else for his or her time and energy? It is more blessed to be able to give than to receive, and it is also easier! Solidarity with the poor is solidarity with Christ Himself, Who “became poor for our sakes.”

Prayer, Fasting and Almsgiving go together. They can be seen as one unified and unifying response to God’s goodness. Prayer enables to celebrate the many blessings of God; Fasting purifies our sense of our real needs, as opposed to our grasping at our “wants”; and Almsgiving is the over-flowing of this renewed sense of Who God truly is and who we truly are – channels of His mercy! ALMSGIVING: Generosity of spirit is an attitude, a way of seeing life, rather than specific actions or behaviors – and it is not limited to Lent!

# A MONASTIC EXPERIENCE WEEKEND



Santa Rita Abbey, a Cistercian community in the heart of Arizona, warmly invites women to experience the peace, prayer, and rhythm of monastic life.

- WHO: Women ages 20–40 who are interested in or discerning religious life
- WHEN: April 10 (Fri) at 4:00 pm – April 12 (Sun) at 6:00 pm, 2026
- WHERE: [Santa Rita Abbey](#), 14200 E Fish Canyon Rd Sonoita AZ 85637-6545
- COST: No fee
- REGISTER: [Register for one of our 2026 Monastic Experience Weekends](#)
- CONTACT: [santaritavocations@gmail.com](mailto:santaritavocations@gmail.com) | 520-604-7972
- MORE INFORMATION: [Monastic Experience Weekend](#)

+. "May God Be Glorified In All Things!"

# St. Patrick Fish Fry

Fish Plate  
Shrimp Plate  
Combo Plate  
*(Plates include fries, hush puppies & cole slaw)*

**\$15**

Sonoran  
Enchilada Plate  
*(Plates include rice & beans)*

And  
Sonoran  
Enchiladas!

## A La Carte

Fish Fillet \$4  
3 Shrimp \$4  
Cole Slaw \$3  
Fries \$3  
Hush Puppies \$2

Enchilada \$3  
Rice \$3  
Beans \$3  
Drinks \$2  
Desserts \$2

Every Friday beginning  
February 20 - March 27  
11am - 6pm

St. Patrick Church Hall  
Old Bisbee

## Unbearably Cute Easter Basket Raffle



Tickets \$2 each  
3 for \$5  
Tickets may be purchased  
at the Fish Frys or the  
Parish Gift Shop

### -PRIZE INCLUDES-

- \$100 cash
- \$25 worth of Arizona Lottery Tickets
- Sparkling wine gift box
- Gift certificate for ¼ sheet cake
- Easter decorations
- Ceramic frog
- Scented candle
- Large plush teddy bear
- AND MORE!

Winning ticket will be drawn  
Friday, March 27 at 6pm

ALL PROCEEDS GO TO ST. PATRICK CHURCH  
Thank you for your support!



Food collected in Bisbee will be shared by the five Bisbee Food Pantries. A collection box is located in the St. Patrick Church narthex.

## 2nd Annual County Wide Food Drive March 14 - 20, 2026

Cochise County has a poverty rate of 16.3%, and the Cochise County Food Network pantries and food banks work tirelessly to provide food to neighbors who are struggling. Food insecurity means not having reliable access to enough nutritious food to live a healthy, active life. **Food provides more than nourishment — it gives energy, focus, dignity, and hope.**

### what to donate:

Canned goods: vegetables, fruits, tuna, Dinty Moore beef stew, canned meats, Chef

Boyardee pastas, beans, soup, chili, spaghetti sauce

Boxed goods: Macaroni and cheese, mashed/scalloped/au gratin potatoes, stuffing

mix, shelf-stable milk, crackers, cookies, cereal, teas, ramen, Hamburger Helper, oatmeal

Other Recommended Items: 12 Oz. peanut butter, jelly, powdered drink mix, honey,

cooking oil, instant coffee, powdered coffee creamer

Dry goods: pastas, dry beans, rice

Please: Non-perishable items only. No expired, used or damaged products.

"STOCK the shelves, Strengthen Cochise County"



**Cochise County  
Food Network**



Scan me!



**FEEDING  
OUR  
NEIGHBORS  
TOGETHER**



**THE SOCIETY OF  
ST. VINCENT DE PAUL**

**FEED. CLOTHE. HOUSE. HEAL.**

We're excited to share that Albertsons-Safeway stores have partnered with St. Vincent de Paul conferences across Arizona for the SVDP March Food Drive, "Feeding Our Neighbors Together."

Every participating store throughout Arizona will have a St. Vincent de Paul donation box available for your non-perishable food items. If you don't see one, please ask at the information booth or with your cashier. In addition to donating food items, customers can also support the drive by rounding up their change at checkout. The food drive runs through March 31. Please stop by Safeway and pick up an extra item or two to donate during each visit. All donations collected at our Bisbee Safeway will be distributed locally to St. Vincent de Paul conferences serving Bisbee and Douglas, helping neighbors right here in our community.

**Together, we can make a difference. Thank you for your support!**

## **SCHOLARSHIP OPPORTUNITY**



St. Patrick Women's Club will provide a \$1,500 scholarship to a graduating senior at Bisbee High School.

Application must be picked up at the BHS counselor's office, and turned in to the counselor's office.

**Deadline for submitting applications at the counselor's office is Thursday, April 9.**

**Applicants do not have to be members of St. Patrick Parish.**

# CATHOLIC QUIZ 22 March 2026

This week's Question: "What is Judas' greeting countered?"

The answer to last week's Question: "What are 'Fig Sunday', 'Spy Wednesday', and 'Maundy Thursday'?"

These are 'nicknames' for various days of Holy Week – 'Fig Sunday' is another name for Palm Sunday, because figs were eaten that day, memorializing the fig tree cursed by Christ after His entry into Jerusalem (Mark 11:12-14); 'Spy Wednesday' – the name for Wednesday of Holy Week – alludes to Judas agreeing with the Sanhedrin to betray JESUS (Matthew 26:3-5,14-16); and 'Maundy Thursday' is an ancient name for Holy Thursday, because it was at the Last Supper (John 13:34) that JESUS gave the disciples the "new commandment" – in Latin: Mandatum novum – which was corrupted into 'Maundy'!

# SOUL FOOD 22 March 2026

*"I believe Mary holds us as she held Christ. I believe that we hold Christ as Mary held Him. We, the People of God, we, the Church – the well-worn and much-loved Household of God. When we – whether as individuals or as an institution – make a mess of things, we would do well to turn to our Blessed Mother. The wisest among all women turns our attention to Christ and tells us simply, "Do whatever He tells you."*

*(John 2:5) Christ is in charge of the Household of God. Listen to Him."*

*- Mary Stommes*



*When you need special gifts for the youngsters in your life (and even those who are "young at heart"), check out the items in the gift shop. Bisbee Vine tiles to paint... paint-by-number kits... books to read....many special items for First Communion, Confirmation and any other occasion.*



# Bless You!

Thank you to all parishioners who currently support and contribute to St. Patrick Church and St. Michael Mission.

Please, if you are not financially supporting our church and mission, prayerfully consider doing so today.

Your support/contribution matters and is needed to ensure our financial solvency.

Bless you for all you do for the Lord and His Church!

## Parish Financial Report

### Last Sunday's Collection

#### St. Patrick Church

Envelopes/Loose:	\$2532
Online Giving	\$831
<b>Total</b>	<b>\$3363</b>

#### St. Michael Mission

Envelopes/Loose:	\$217
Online Giving	\$125
<b>Total</b>	<b>\$342</b>

### YTD Weekly Collections

(JUL to JAN)

St. Patrick Offertory:	\$119,021
St. Michael Offertory:	\$6,981

### January Report

Income:	\$29,663
Expenses:	\$24,472
<b>In the Black:</b>	<b>\$5,191</b>

### YTD July 2025 to January 2026

Income:	\$216,025
Expenses:	\$169,002
<b>Balance:</b>	<b>\$47,023</b>

<b>Other Revenue</b>	<b>\$8,297</b>
<b>In the Black</b>	<b>\$55,320</b>

## Use Online Giving

[www.stpatsbisbee.com](http://www.stpatsbisbee.com)

Use "Give Now" link

# THANK YOU!



# Help Support

**St. Patrick Parish and it's ministries.**

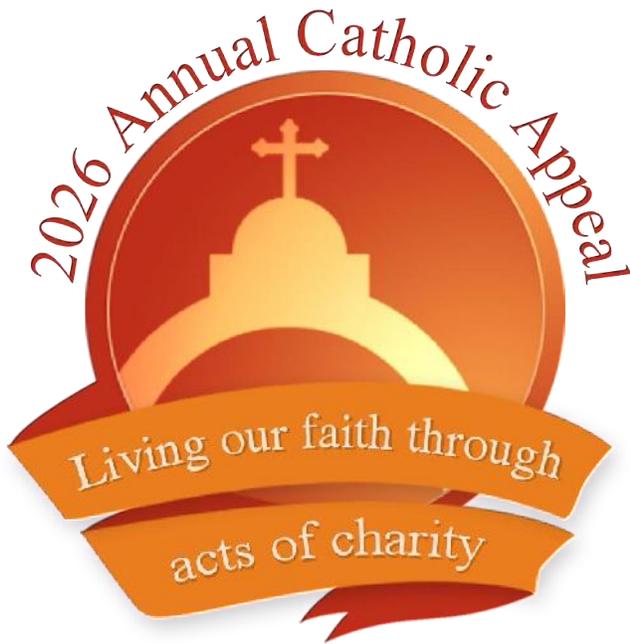
**Please share this QR Code with a family member or friend.**

**Their support matters and strengthens the good our parish lives for EVERYONE in our Bisbee / Naco community.**



**Scan this QR Code with your cell phone  
and make your donation today.**

**Simple, Quick, Easy, and APPRECIATED!**



## Weekly Progress Report

**Goal: \$20,849**

Report as of 16 MAR 2026

**Pledged: \$14,470**

**Balance: \$6,379**

**Average Gift: \$426**

**# of Donors: 34**

**% of Goal: 69%**

## Ways to Give

**-Text "ACA" to 41444-**

**-Online: [www.cathfnd.org/aca](http://www.cathfnd.org/aca) -**

**-Use donor envelope-**

**-Scan QR Code-**





**Please support the vital ministries and programs that serve the people of our parishes, Catholic schools, and communities.**

**The Annual Catholic Appeal (ACA) is the largest source of funding for the works of the Diocese of Tucson. The Appeal provides the financial resources for the ministries and charities that serve individuals and families of our parishes, schools, and communities.**



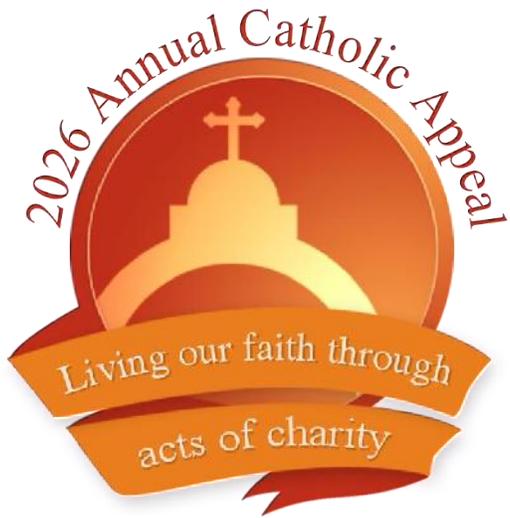
**Please give to this year's**

**Annual Catholic Appeal.**

**Your support continues many good works for our parishes, schools, and social service organizations.**

**God Bless You!**

***“This is the hour for love  
a love that gives strength, a joy that gives courage.”***



# How Your Gift is Used

**27%**

**Seminarian and Clergy - Education and Support**

**19%**

**Schools, Formation, & Evangelization**

**17%**

**Parish Support Services**

**15%**

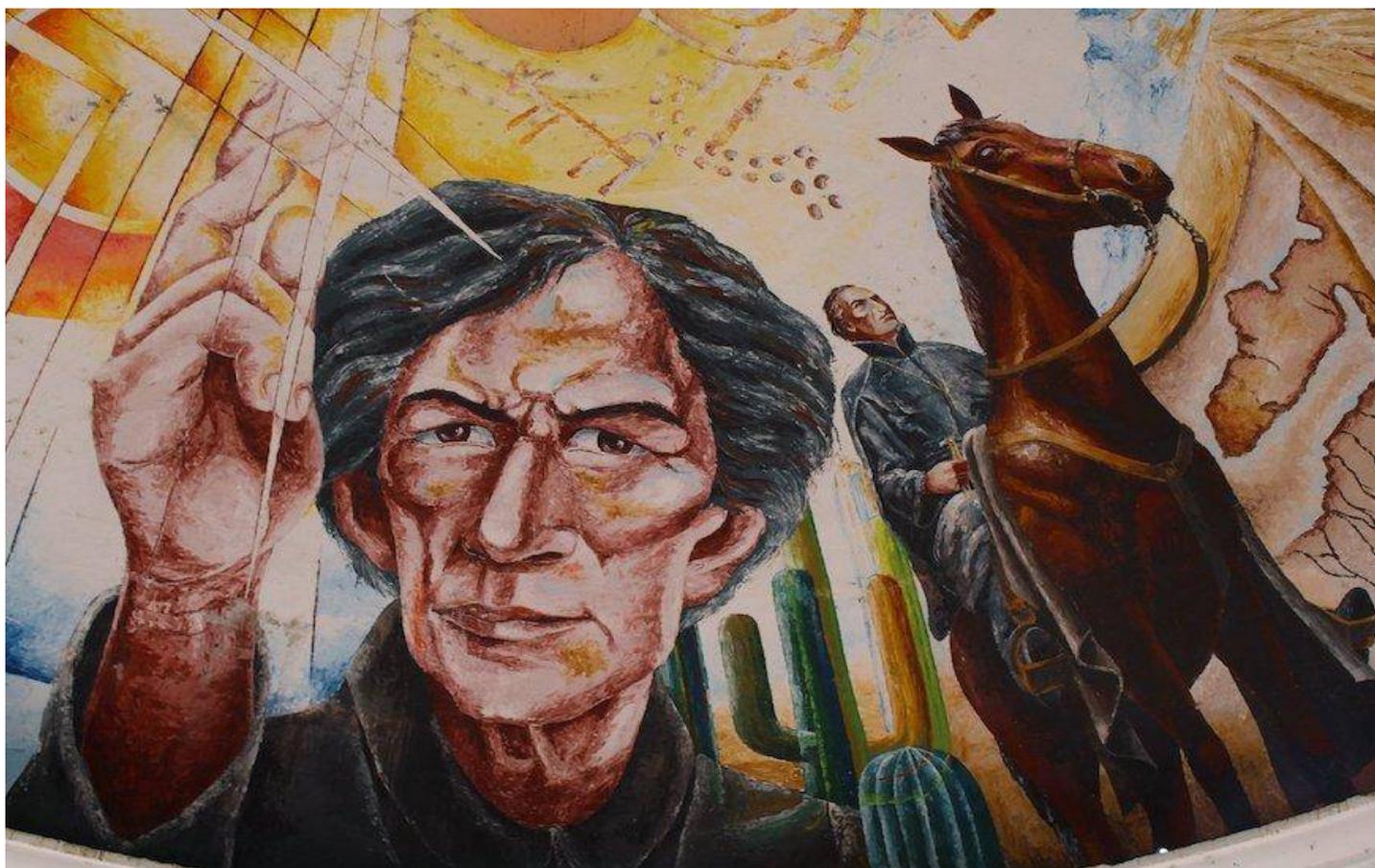
**Diocesan Ministries**

**12%**

**Grants to Needy Parishes & Native American Missions**

**10%**

**Community Outreach**



## **Thinking about a Vocation?**

**Contact: Fr. Alan Valencia**

**Director of Vocations and Seminarians**

**(520) 838-2531**

**[avalencia@diocesetucson.org](mailto:avalencia@diocesetucson.org)**

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### **Diocese of Tucson Vocations Prayer**

Loving and generous God, we need more vocations to the priesthood.

Send us faith-filled servants to minister as dedicated and loving priests in the Diocese of Tucson. Inspire us with your Holy Spirit so that we will encourage and foster a culture of vocations in which many will hear your call to serve your people. Bless our Diocese with men and women who will work together with your priests as deacons, religious, and lay ministers to bring to life the Gospel and to realize the Church's mission in our Diocese. We ask this through Christ our Lord. Amen.



*Remember...*  
*St. Patrick Church & St. Michael Mission*  
*in your Will*

Today, the Parish faces a shifting landscape. Changing demographics and cultural attitudes challenge full engagement, while economic pressures make sustaining ministry more difficult.

By leaving a gift in your Will, you help ensure that the Church's mission and pastoral outreach that have been important to you and so many others will continue for today's needs and those in the future.

Please, consider leaving a planned gift that demonstrates your faith and inspires future generations to carry on Christ's work. With your help, we can build a stronger, more vibrant Faith Community for many years to come.

God bless you for your prayerful consideration.

*"As each one has received a gift, use it to serve one another  
as good stewards of God's varied grace."  
(1 Peter 4:10)*

# Report Abuse



Charter for the Protection of Children and Young People

 **Call 911**  
**Tell the Police!**

**We all have a duty to protect the vulnerable.**

All volunteers, employees, clergy (priests and deacons) who serve in any parish ministry, group, club, or liturgy will only do so AFTER they have been processed through our Diocesan / St. Patrick Parish Safe Environment Program, received a High-Level Clearance, and completed Safe Environment training.

**Parish Compliance**

**Representative**

**Deacon Tony Underwood**

**Phone (928) 228-0258**  
**[aunderwood@diocesetucson.org](mailto:aunderwood@diocesetucson.org)**

