

St. Patrick Roman Catholic Parish

An Arizona Non-Profit Corporation

St. Patrick Church

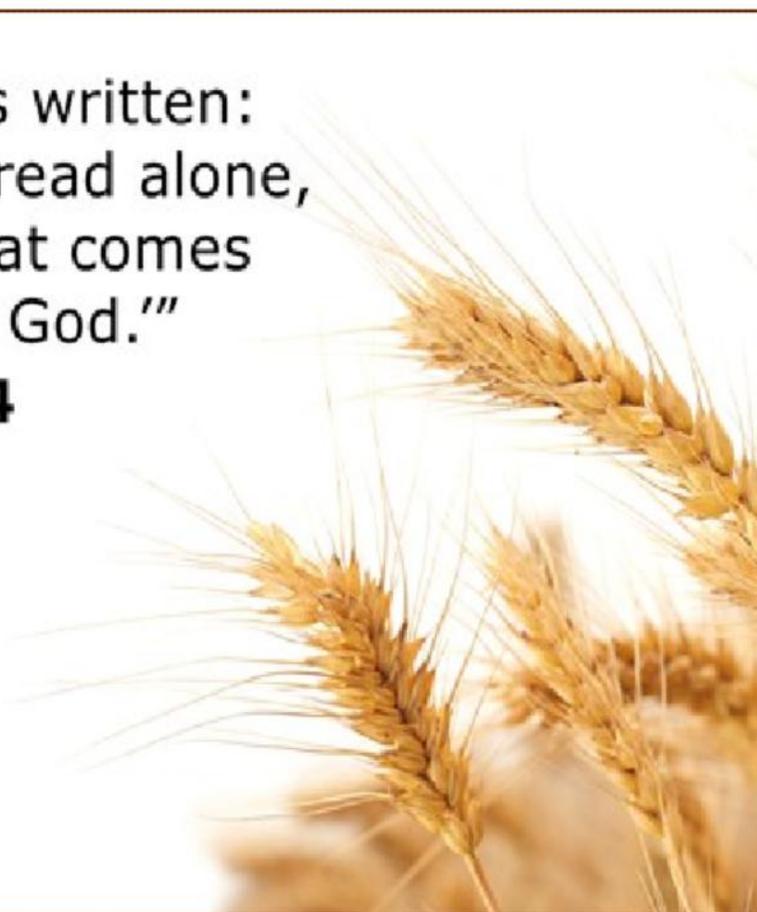
February 22, 2026

St. Michael Mission

First Sunday of Lent

Jesus answered, "It is written:
'Man shall not live on bread alone,
but on every word that comes
from the mouth of God.'"

Matthew 4:4



DailyVerses.net

MASS SCHEDULE

St. Patrick Church

Tues. - Sat. 7:30 a.m.

Saturday 5:00 p.m. (Sunday Vigil)

Sunday 9:00 a.m.

St. Michael Mission

Sunday 11:00 a.m.

CONTACT US

P.O. Box 164

Bisbee, AZ 85603

520-432-5753

saintpatrick164@gmail.com

www.stpatsbisbee.com

www.facebook.com/stpatrickbisbee

www.youtube.com/c/StPatrickBisbee

stpatrickparishbisbee.flocknote.com

Office Hours

Monday - Closed

Tuesday through Friday 9 a.m. - 4 p.m.

Pastoral Staff

Msgr. Gregory Adolf, Canonical Pastor

Rev. Amal Sebastian, MSFS, Sacramental Minister

Deacon Tony Underwood, Pastoral Administrator

Pastoral Associates

Deacon Joe Delgado

Deacon Bill Lugo

Deacon Jose Valle

Parish Corporation Board of Directors

Most Rev. Gerald Kicanas, Apostolic Administrator

Rev. Edward Lucero

Msgr. Gregory Adolf

Ruth Dugie / Mary Gomez

REMEMBER ST. PATRICK PARISH IN YOUR WILL

Weekend Mass Schedule

(Confession – 30 minutes before each Mass)

St. Patrick Church - Bisbee

- 5:00pm Saturday Evening Vigil

St. Patrick Church - Bisbee

- 9:00am Sunday Morning

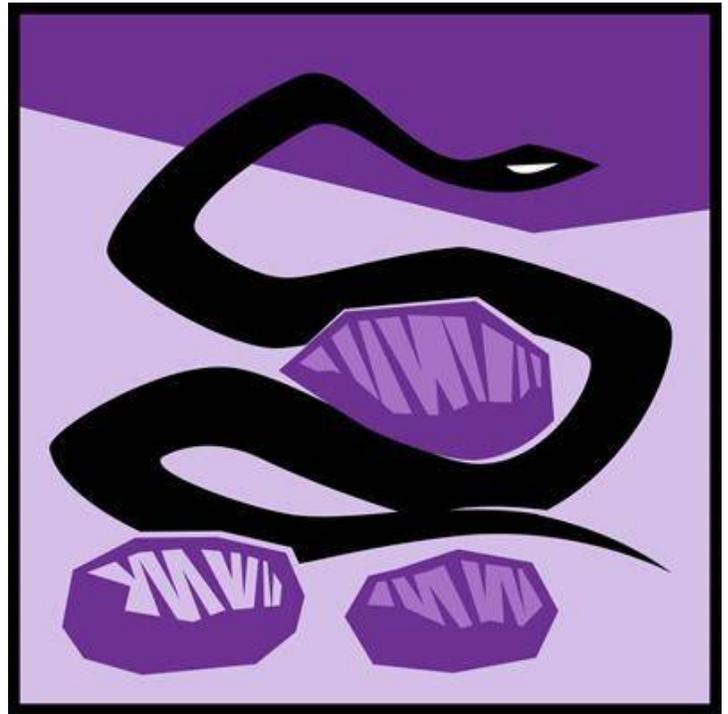
St. Michael Mission - Naco

- 11:00am Sunday Morning

Weekday Schedule

(Confession – 30 minutes before each Mass)

7:30am Tuesday – Saturday
(St Patrick Church)



MASS INTENTIONS

1st Sunday of Lent
Saturday 21FEB
5:00pm Mass
+Santos Gonzales
+Maria Moroyoqui

Sunday 22FEB
9:00am Mass
+Gilbert Chavez
+Donnie Gojkovich
+Sally Epperson
+Scott Skinner

St. Michael Mission
11:00am Mass
Int of Mary Jane Dugie

MASS INTENTIONS

Monday 23FEB
No Mass Celebrated

Tuesday 24FEB
Int of Mary Jane Dugie

Wednesday 25FEB
Int of Mary Jane Dugie

Thursday 26FEB
Int of Mary Jane Dugie

Friday 27FEB
Int of Mary Jane Dugie

Saturday 28FEB
Int of Mary Jane Dugie

MASS INTENTIONS

2nd Sunday of Lent
Saturday 28FEB
5:00pm Mass
+Cristine Dugie
+Carmen Vargas
+Yolanda Vargas
+Cisco Vargas
Int of Mary Jane Dugie

Sunday 01MAR
9:00am Mass
+Dolores & +Daniel Valle
+Pete Keryan
+Edwin Kull
Int of Mary Jane Dugie

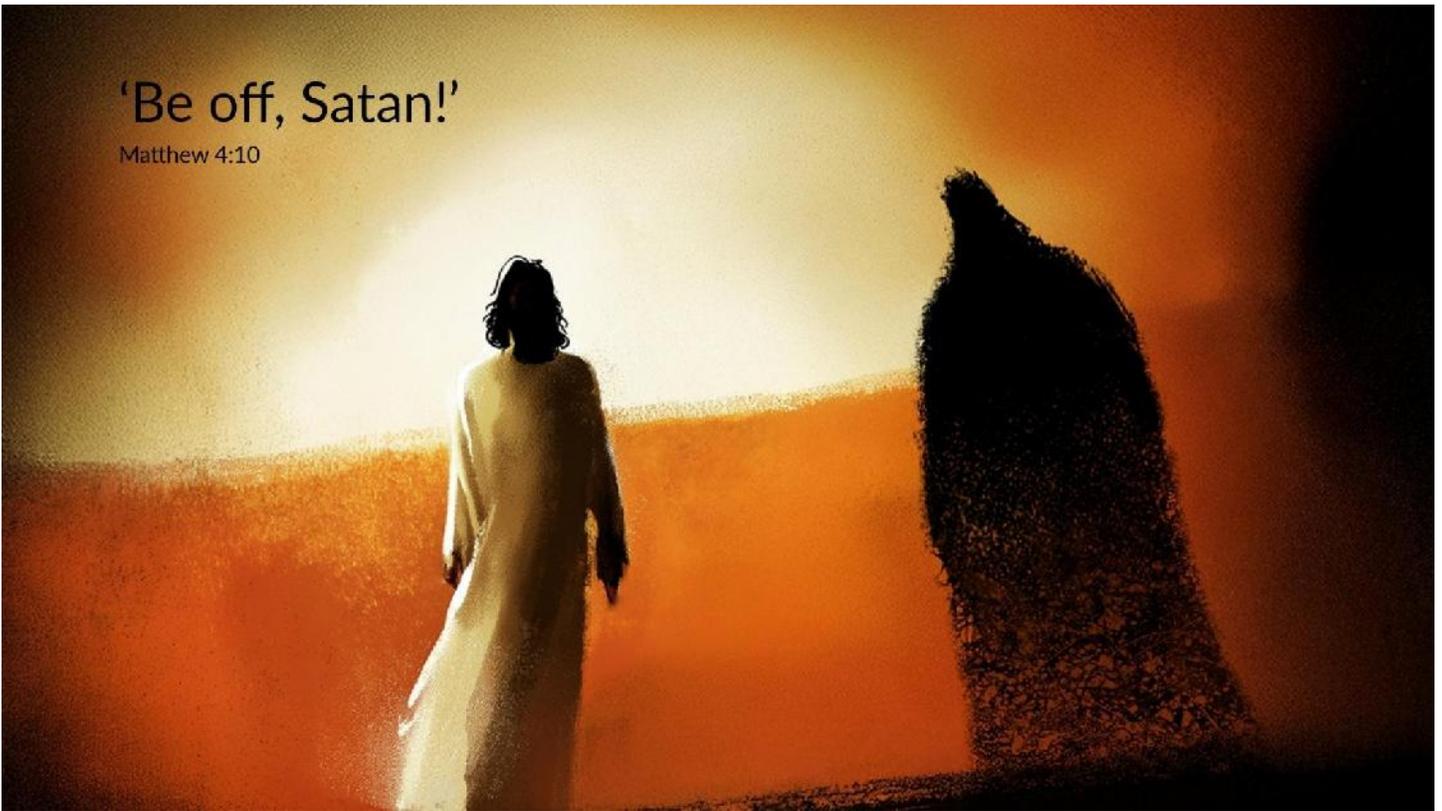
St. Michael Mission
11:00am Mass
Int of Mary Jane Dugie

Matthew 4:4b

*One does not live on bread alone,
but on every word that comes forth from the mouth of God.*

'Be off, Satan!'

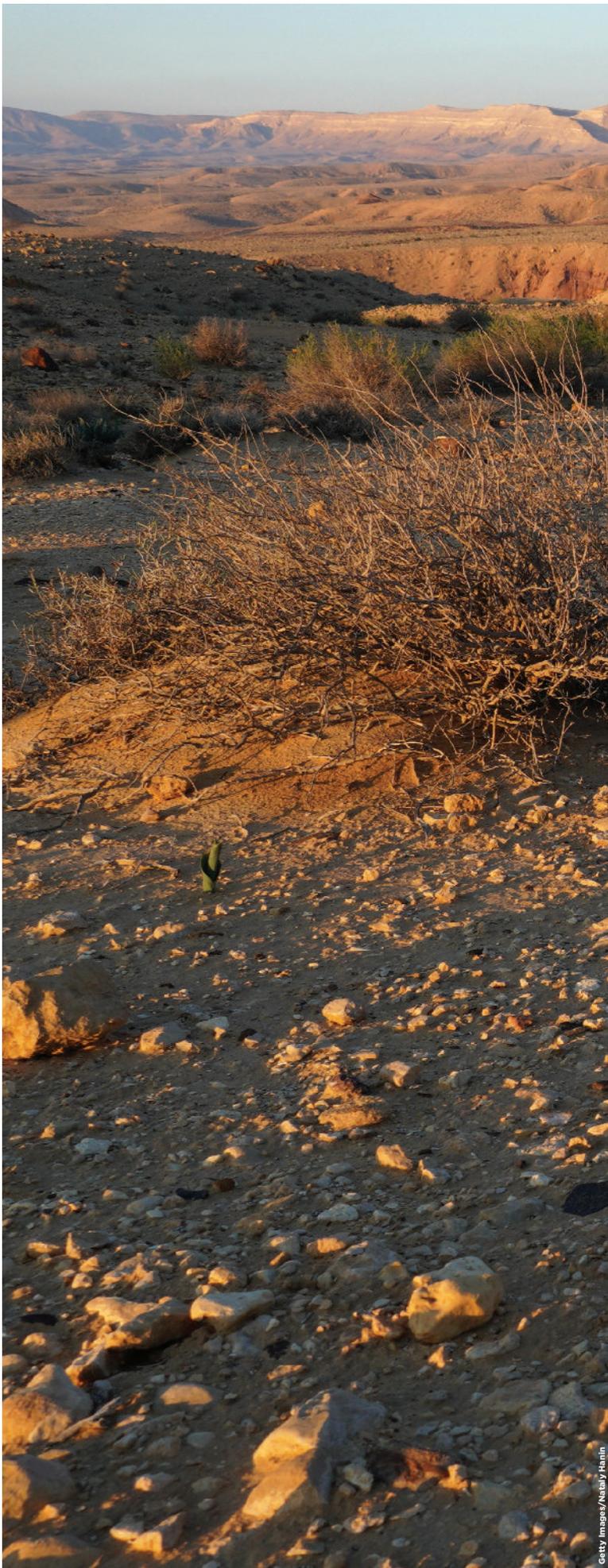
Matthew 4:10



February 22, 2026

The worst time to face temptation is when one is most vulnerable, especially if someone exploits that vulnerability. The serpent exploited Eve's naivete by telling her three half-truths. It was true that she and Adam would not die, but now they became subject to death. Yes, their eyes were opened, but to shame and guilt, as they discovered too late. They may now know evil, but they certainly did not become gods. Jesus also was clearly vulnerable, having spent forty days alone in the desert. The devil seizes that moment to tempt him three times with food, power, and authority. But Jesus turns to God's word to reject all three. Significantly, in time Jesus will fulfill all three promises, but on his own terms. He will become the living bread, offering eternal life to all who eat of it. He will again refuse to throw himself down from above Jerusalem, this time from the cross, so he can win our salvation. He reveals the kingdom of God, greater than all the kingdoms of the world. With the help of the Spirit, Jesus trusted in the Father and resisted temptation. May the Spirit help us do so as well.

When do you feel vulnerable to temptation? Challenge yourself to see the half-truths that tempt you.



February 22, 2026

Written by
THE
FAITHFUL
DISCIPLE

First Sunday of Lent

Gen 2:7-9; 3:1-7 | Rom 5:12-19 | Mt 4:1-11

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

Although we're at the very beginning of Lent, today's first reading from Genesis prepares us for words we will hear on the night of the Easter Vigil: "O truly necessary sin of Adam, destroyed completely by the Death of Christ! O happy fault that earned so great, so glorious a Redeemer!" (Exsultet) *O truly necessary sin?! O happy fault?!* What could these words actually *mean*? I think the Exsultet is drawing us to see that sin is not the end of the story. In the mysterious working of grace, being in a state of needing God's forgiveness (sin) opens us up to the possibility of experiencing and receiving his endless love and mercy. As we take on practices of prayer, fasting, and almsgiving this Lent, may we not grow discouraged when we inevitably fall short, but may we recognize that our very weakness presents us with an opportunity to rejoice in his merciful love.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

At the heart of evangelization is announcing the good news that our sin doesn't have the last word. St. Paul puts it this way: While death came through Adam's sin, "the gift is not like the transgression. For if by the transgression of the one, the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many." While sin certainly wreaks havoc by bringing suffering and death into our world, the conviction of the Church is that the restoration God brings about through the death and resurrection of Jesus elevates humanity to a state far better than what we lost in the fall. What might it look like to witness to this great hope we have in Jesus in our own lives? How can we offer encouragement to those who feel they have fallen too far from grace that God's mercy is far more powerful than any transgression they may have committed?

REFLECT

Throughout the Gospels, we hear story after story of sinners ending up closer to God than those who think themselves to be perfectly obedient (The Prodigal Son [Lk 15:11-32]; the Pharisee and the Tax Collector [Lk 18:9-14]). As you contemplate which Lenten practices to adopt in these next few weeks, keep in mind that holiness isn't found in perfect adherence to these practices, but by humbling yourself to recognize the God who loves you even when you fall.

Lectio Divina



Lectio Divina for the First Week of Lent

We begin our prayer:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Turn our hearts to you, eternal Father,
and grant that, seeking always the one thing
necessary
and carrying out works of charity,
we may be dedicated to your worship.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of
the Holy Spirit,
God, for ever and ever.

(Collect, Saturday of the First Week of Lent)

Reading (*Lectio*)

Read the following Scripture two or three times.
Matthew 4:1-11

At that time Jesus was led by the Spirit into the desert to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was hungry. The tempter approached and said to him, "If you are the Son of God, command that these stones become loaves of bread." He said in reply, "It is written:

*One does not live on bread alone,
but on every word that comes forth
from the mouth of God."*

Then the devil took him to the holy city, and made him stand on the parapet of the temple, and said to him, "If you are the Son of God, throw yourself down. For it is written:

*He will command his angels concerning you
and with their hands they will support you,
lest you dash your foot against a stone."*

Jesus answered him, "Again it is written,
*You shall not put the Lord, your God, to the
test."*

Then the devil took him up to a very high mountain, and showed him all the kingdoms of the world in their magnificence, and he said to him, "All these I shall give to you, if you will prostrate yourself and worship me." At this, Jesus said to him, "Get away, Satan! It is written:

*The Lord, your God, shall you worship
and him alone shall you serve."*

Then the devil left him and, behold, angels came and ministered to him.

Meditation (*Meditatio*)

*After the reading, take some time to reflect in
silence on one or more of the following questions:*

- What word or words in this passage caught your attention?
- What in this passage comforted you?
- What in this passage challenged you?

*If practicing lectio divina as a family or in a group,
after the reflection time, invite the participants to
share their responses.*

Prayer (*Oratio*)

*Read the Scripture passage one more time. Bring to
the Lord the praise, petition, or thanksgiving that
the Word inspires in you.*



United States
Conference of
Catholic Bishops



CATHOLIC.BIBLE

Contemplation (*Contemplatio*)

Read the Scripture again, followed by this reflection:

What conversion of mind, heart, and life is the Lord asking of me?

He fasted for forty days and forty nights, and afterwards he was hungry. For what do I hunger? How does God satisfy the hungers of my heart?

One does not live on bread alone, / but on every word that comes forth / from the mouth of God. How often do I read and reflect on the word of God? How can I listen to God's word more attentively?

Then the devil took him up to a very high mountain, and showed him all the kingdoms of the world in their magnificence. What worldly things distract me from God? How can I minimize these distractions?

After a period of silent reflection and/or discussion, all recite the Lord's Prayer and the following:

Closing Prayer

Have mercy on me, O God, in your goodness;
in the greatness of your compassion wipe out my
offense.

Thoroughly wash me from my guilt
and of my sin cleanse me.

For I acknowledge my offense,
and my sin is before me always:
"Against you only have I sinned,
and done what is evil in your sight."

A clean heart create for me, O God,
and a steadfast spirit renew within me.
Cast me not out from your presence,
and your Holy Spirit take not from me.

Give me back the joy of your salvation,
and a willing spirit sustain in me.
O Lord, open my lips,
and my mouth shall proclaim your praise.

(From Psalm 51)

Living the Word This Week

How can I make my life a gift for others in charity?

Try to attend Mass one weekday, listening to God's word attentively and receiving the Eucharist devoutly.

Excerpts from the *New American Bible, revised edition* © 2010, 1991, 1986, 1970 Confraternity of Christian Doctrine, Washington, D.C. and are used by permission of the copyright owner. Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

Excerpts from the English translation of *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.



Tested

A group of hikers came across an old woodsman with an axe on his shoulder. "Where are you going?" they asked him.

"I'm headed up the mountain to get some wood to repair my cabin," replied the woodsman.

"But why are you going up the mountain?" they asked incredulously. "There are plenty of trees all around us here."

"I know," he said, "but I need strong timber and it grows only on the highest elevations, where the trees are tested and toughened by the weather around them. The higher up you go, the stronger the timber grows."

And that is what God desires for us — that through the winds of trial and the storms of temptation we would grow strong and live on a higher level — strong to resist the devil's urging, strong to serve God, and strong as we grow together in faith and service to one another.



Repent, and
believe in
the Gospel.

The Season of Lent 2026

St. Patrick Church / St. Michael Mission

Ash Wednesday Mass Schedule

February 18th

St. Patrick Church: 7:30am, 12noon,
6:00pm

Sunday Mass Schedule

5:00pm Saturday (Vigil) – St Patrick
Church

9:00am - St. Patrick Church

11:00am - St. Michael Mission (Naco)

Weekday Mass Schedule

7:30am – St. Patrick Church

Tuesday - Saturday

Communal Penance Service

Monday March 9th

St. Patrick Church

4pm – 6pm

Sacrament of Reconciliation

30 Minutes before Mass

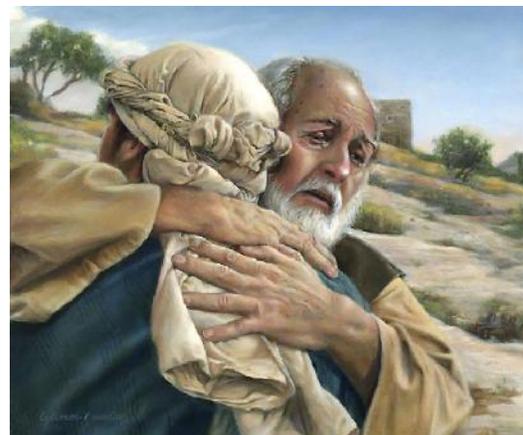
Saturday / 4:00pm – 5:00pm
or by appointment

Stations of the Cross Each Friday

St. Patrick Church – 5:30pm

Fish Fry – Each Friday

St. Patrick Hall – 11:00am-6:00pm



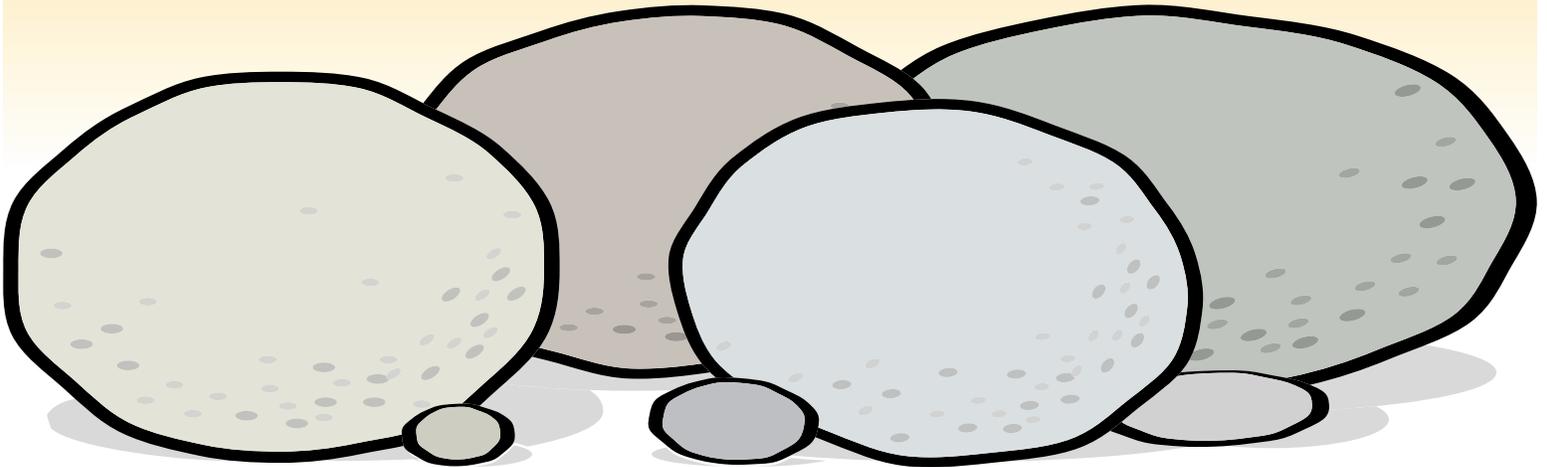


Jesus is tempted in the desert



1st Sunday of Lent, Year A

In the desert, Jesus faced some tough choices but was able to make the right ones. What are some of the tough choices that we face in our day to day lives?

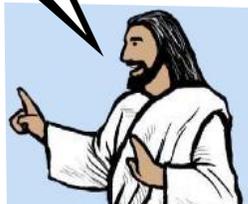


How did Jesus respond to temptation?

Hey Jesus!
If you're so hungry,
why don't you turn
these stones
here into bread?

Hey Jesus!
I bet that if you jump
off the temple,
God will send
some angels to
catch you!

Hey Jesus!
See all those
kingdoms?
They're yours!
And all you have to
do is bow down
and worship ME!
Too easy!



Join up the fruit to complete the text maze:
"Lead us not into temptation."

Forty days in the desert



After Jesus was baptized the Holy Spirit sent him into the desert. He stayed there for forty days and was tempted by Satan. Draw Jesus in the desert.



Fill in the missing words from the list below to see what Jesus said to Satan in the desert.

L O R D S E R V E G O D W O R S H I P



THE
 YOUR
AND **ONLY HIM.**

Restored



King David—the man after God’s own heart—committed one of the most infamous sins in the Bible.

He saw Bathsheba, another man’s wife, desired her, took her, and when she became pregnant, he tried to cover it up. Eventually, he orchestrated her husband’s death. Adultery. Deception. Murder. The unraveling of a king. When the

prophet Nathan confronted him, David didn’t make excuses. He broke. He cried out to God in repentance, and from that place of deep shame and sorrow, he wrote Psalm 51—a prayer soaked in desperation and hope.

"Have mercy on me, O God... blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin... Create in me a clean heart, O God." David didn’t minimize his sin. He didn’t try to fix it himself. He threw himself on the mercy of God.

And God forgave him. There were consequences, yes—but no condemnation. David’s relationship with God was restored. And for the rest of his life, he was still called a man after God’s own heart—not because he never sinned, but because he knew where to run when he did. That’s the power of God’s forgiveness. It doesn’t excuse sin—but it restores sinners.

Celebrate the Sacrament of
Reconciliation

Each Saturday at 4:30pm

30 Minutes before Each Mass

Appointment - Call 520.432.5753

God's Gift of Forgiveness

A Pastoral Exhortation on the Sacrament of Penance and Reconciliation

Dear Brothers and Sisters in Christ:

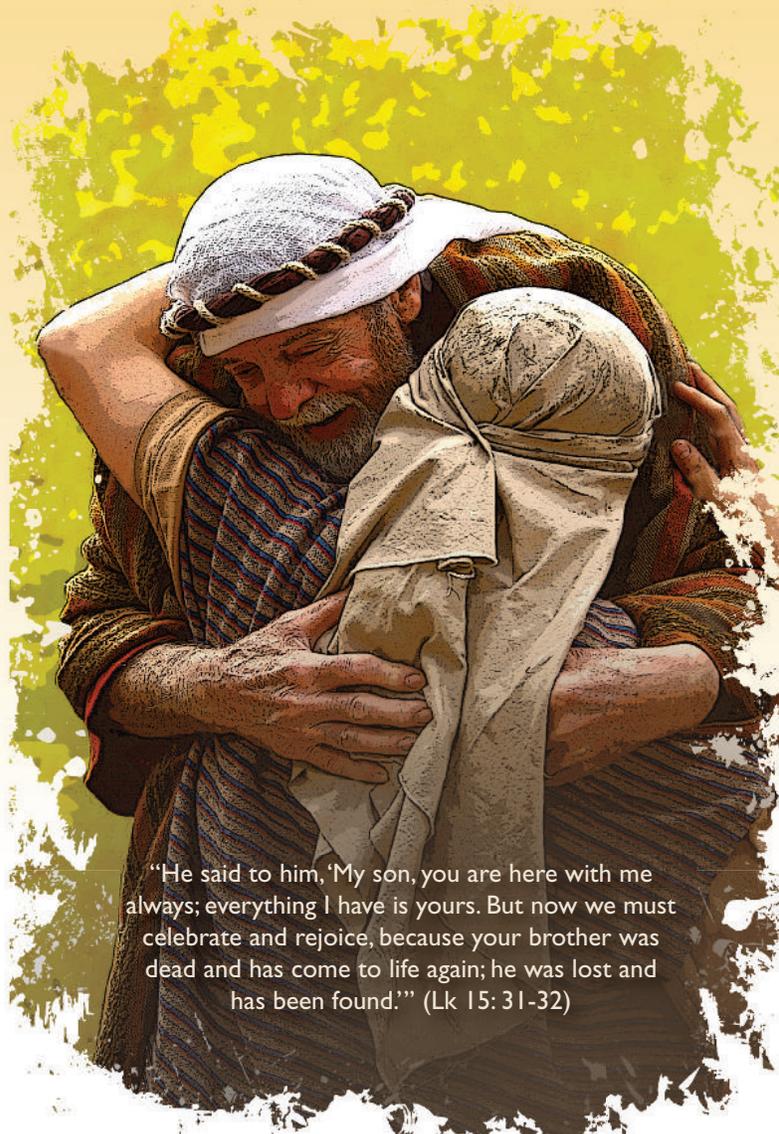
"Peace be with you!" With these words, the Risen Lord greeted his frightened Apostles in the Upper Room on the day of his Resurrection. They were troubled, anxious, and fearful—much like each one of us at some point in our lives. Christ repeated the words, "Peace be with you." But then he added, "Receive the holy Spirit. Whose sins you forgive are forgiven them" (Jn 20:19-23).

What an extraordinary gift! The Risen Lord was proclaiming that all the suffering he had just endured was in order to make available the gifts of salvation and forgiveness. He wanted the Apostles to receive these gifts. He wanted them to become apostles of this forgiveness to others.

In the Sacrament of Penance and Reconciliation, also called confession, we meet the Lord, who wants to grant forgiveness and the grace to live a renewed life in him. In this sacrament, he prepares us to receive him free from serious sin, with a lively faith, earnest hope, and sacrificial love in the Eucharist. The Church sees confession as so important that she requires that every Catholic go at least once a year.¹ The Church also encourages frequent confession in order to grow closer to Christ Jesus and his Body, the Church. By the grace of the Holy Spirit, we seek forgiveness and repentance, let go of patterns

of sin, grow in the life of virtue, and witness to a joyful conversion. Since the graces of the sacrament are so similar to the purpose of the New Evangelization, Pope Benedict XVI has said, "The New Evangelization . . . begins in the confessional!"²

We bishops and priests are eager to help you if you experience difficulty, hesitation, or uncertainty about approaching the Lord in this sacrament. If you have not received this healing sacrament in a long time, we are ready to



"He said to him, 'My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.'" (Lk 15: 31-32)

welcome you. We, whom Christ has ordained to minister this forgiveness in his name, are also approaching this sacrament, as both penitents and ministers, throughout our lives and at this special moment of grace during Lent. We want to offer ourselves to you as forgiven sinners seeking to serve in the Lord's name.

During Lent—in addition to the various penitential services during which individual confession takes place—we bishops and priests will be making ourselves available often for the individual celebration of this sacrament. We pray that through the work of the Holy Spirit, all Catholics—clergy and laity—will respond to the call of the New Evangelization to encounter Christ in the Sacrament of Penance and Reconciliation. Come to the Lord and experience the extraordinary grace of his forgiveness!

¹ *Catechism of the Catholic Church*, nos. 1457-1458.

² Pope Benedict XVI, Address to the Annual Course on the Internal Forum Organized by the Apostolic Penitentiary, www.vatican.va/holy_father/benedict_xvi/speeches/2012/march/documents/hf_ben-xvi_spe_20120309_penitenzieria-apostolica_en.html.

FAITH
WORSHIP
WITNESS



JOURNEY
WITH CHRIST

How to Go to Confession...

May the Passion of Our Lord Jesus Christ,
the intercession of the Blessed Virgin Mary and of all
the saints,
whatever good you do and suffering you endure,
heal your sins,
help you grow in holiness,
and reward you with eternal life.
Go in peace.

—*Rite of Penance*, no. 93

- 1 PREPARATION:** Before going to confession, take some time to prepare. Begin with prayer, and reflect on your life since your last confession. How have you—in your thoughts, words, and actions—neglected to live Christ’s commands to “love the Lord, your God, with all your heart, with all your soul, and with all your mind,” and to “love your neighbor as yourself” (Mt 22:37, 39)? As a help with this “examination of conscience,” you might review the Ten Commandments or the Beatitudes (Ex 20:2-17; Dt 5:6-21; Mt 5:3-10; or Lk 6:20-26).
- 2 GREETING:** The priest will welcome you; he may say a short blessing or read a Scripture passage.
- 3 THE SIGN OF THE CROSS:** Together, you and the priest will make the Sign of the Cross. You may then begin your confession with these or similar words: “Bless me, Father, for I have sinned. It has been [*give days, months, or years*] since my last confession.”
- 4 CONFESSION:** Confess all your sins to the priest. If you are unsure what to say, ask the priest for help. When you are finished, conclude with these or similar words: “I am sorry for these and all my sins.”
- 5 PENANCE:** The priest will propose an act of penance. The penance might be prayer, a work of mercy, or an act of charity. He might also counsel you on how to better live a Christian life.

- 6 ACT OF CONTRITION:** After the priest has conferred your penance, pray an Act of Contrition, expressing sorrow for your sins and resolving to sin no more. A suggested Act of Contrition is:

My God,
I am sorry for my sins with all my heart.
In choosing to do wrong
and failing to do good,
I have sinned against you
whom I should love above all things.
I firmly intend, with your help,
to do penance,
to sin no more,
and to avoid whatever leads me to sin.
Our Savior Jesus Christ
suffered and died for us.
In his name, my God, have mercy.

(*Rite of Penance*, no. 45)

- 7 ABSOLUTION:** The priest will extend his hands over your head and pronounce the words of absolution. You respond, “Amen.”
- 8 PRAISE:** The priest will usually praise the mercy of God and will invite you to do the same. For example, the priest may say, “Give thanks to the Lord for he is good.” And your response would be, “His mercy endures for ever” (*Rite of Penance*, no. 47).
- 9 DISMISSAL:** The priest will conclude the sacrament, often saying, “Go in peace.”

If it has been a while since your last confession, remember, “Do not fear” (Is 41:10). The priest will help guide you. And feel free to take this how-to guide with you! (For more information, visit www.usccb.org/confession.)

Copyright © 2013, United States Conference of Catholic Bishops, Washington, DC. Scripture excerpts taken from the *New American Bible*, rev. ed. © 2010, 1991, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. All rights reserved. Excerpts from the English translation of *Rite of Penance* © 1974, International Committee on English in the Liturgy, Inc. All rights reserved. This text may be reproduced in whole or in part without alteration for nonprofit educational use, provided such reprints are not sold and include this notice. Image front: Design Pics Inc.

To order, visit our website at www.usccbpublishing.org or call us at 800-235-8722. Para ordenar recursos en español, llame al 800-235-8722 y presione 4 para hablar con un representante del servicio al cliente en español.



USCCB
COMMUNICATIONS

Publication No. 7-412
Washington, DC
ISBN 978-1-60137-412-7

ISBN 978-1-60137-412-7



LENT 2026 | Reflect. Repent. Restore.

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			<p>February 18 </p> <p>Ash Wednesday— Lent Begins</p> <p>Behold, now is a very acceptable time; behold, now is the day of salvation.</p> <p>2 Corinthians 6:2</p>	<p>February 19</p> <p>Set your intention for this Lenten season. What penitential practices will you observe? How will you try to grow closer to God?</p>	<p>February 20 </p> <p>Explore some new meatless recipes and commit to living more simply, accompanying our brothers and sisters who lack material resources.</p>	<p>February 21</p> <p>Many who will be baptized at the Easter Vigil will celebrate the Rite of Election tomorrow. Say a prayer for the elect, for those who will be received into the full communion of the Catholic Church, and for all who seek God with a sincere heart.</p>
			<p>February 22</p> <p>First Sunday of Lent</p> <p>“One does not live on bread alone, but on every word that comes forth from the mouth of God.”</p> <p>Matthew 4:4</p>	<p>February 23</p> <p>Commit to Lenten prayer for those experiencing poverty or unemployment, using this resource: Lenten-Prayers.pdf</p>	<p>February 24</p> <p>Prayerfully discern ways that you can give to others by sharing your time, treasure, and talent.</p>	<p>February 25</p> <p>“Contact with those who are lowly and powerless is a fundamental way of encountering the Lord of history. In the poor, he continues to speak to us.”</p> <p>Pope Leo XIV, <i>Dilexi te</i>, no. 5</p>

CATHOLIC QUIZ

22 February 2026

This week's Question "What is the Lenten Season? Where did the name come from?"

The answer to last week's Question: "What is meant by 'Tu Es Petrus'?"

The words of JESUS, recorded in the Gospel of Matthew (16:18) in which He declares Peter to be the rock upon which He will build His Church. The phrase means literally "You are the rock," the Latin word being petrus ("rock"), the source for the change of Simon's name to Peter. (The Aramaic form of petrus is cephas.) Tu es Petrus has very important theological implications for the successors of St. Peter as Bishop of Rome.

Along the base of the dome of the basilica of St. Peter's are carved in six-foot letters the complete Latin text: "*Tu es Petrus et super hanc petram oedificabo ecclesiam meam et tibi dabo claves regni coelorum*" - 'Thou art Peter, and upon this rock I shall build My Church and I will give to thee the keys of the Kingdom of Heaven.'



SOUL FOOD

22 February 2026

"God deserves more love than the world gives Him. People, too, need more love than they receive from the world. The Church – our Community - must take her place where those two needs meet."

- Hans Urs von Balthasar, s.j. (1905-1988)

St. Patrick Fish Fry

Fish Plate
Shrimp Plate
Combo Plate
(Plates include fries, hush puppies & cole slaw)

\$15

Sonoran
Enchilada Plate
(Plates include rice & beans)

And
Sonoran
Enchiladas!

A La Carte

Fish Fillet \$4
3 Shrimp \$4
Cole Slaw \$3
Fries \$3
Hush Puppies \$2

Enchilada \$3
Rice \$3
Beans \$3
Drinks \$2
Desserts \$2

Every Friday beginning
February 20 - March 27
11am - 6pm

**St. Patrick Church Hall
Old Bisbee**



Curiosities[!] FOR A Cause

Presenting a vintage, artful, one-of-a-kind curated collection of furniture, art & housewares for sale ~ generously donated by the **Patricia Steward Trust** for the benefit of Bisbee Vogue, Inc.
Hosted by St. Patrick Parish

BISBEE VOGUE, INC.
SMALL TOWN. GREAT PROSPECTS.

Open to the Public
Friday & Saturday
March 13 | March 14
9 a.m. - 3 p.m. | 10 a.m. - 2 p.m.
100 Quality Hill Road, Bisbee

For Licensed Dealers
Preview & Purchase
Call 520-266-0401 for appointment.

 **MORE COLLECTIBLES**
*Same days, same hours



 info@bisbeevogue.org  bisbeevogue.org



Join us in our service to the Parish

An ongoing tradition for 100+ years

In December 2025, the Women's Club gave the \$5,000 proceeds from the Christmas Bazaar to the parish to be used in meeting parish needs. In the past 9 years (since 2017) the Women's Club has given \$77,000 to the parish and parish organizations to help as needs arose --- remodeling, repairs, utilities, kitchen equipment, Window Restoration Project, church supplies, religious education, parish events, etc. Our ladies work hard and we are thankful for the community and parishioner support.

The mission of St. Patrick Women's Club
is to support and promote the goals, activities, interests and services
of St. Patrick Parish -- St. Patrick Church and St. Michael Mission.

Unbearably Cute Easter Basket Raffle



Tickets \$2 each
3 for \$5

Tickets may be purchased
at the Fish Frys or the
Parish Gift Shop

-PRIZE INCLUDES-

- \$100 cash
- \$25 worth of Arizona Lottery Tickets
- Sparkling wine gift box
- Gift certificate for ¼ sheet cake
- Easter decorations
- Ceramic frog
- Scented candle
- Large plush teddy bear
- AND MORE!

Winning ticket will be drawn
Friday, March 27 at 6pm

ALL PROCEEDS GO TO ST. PATRICK CHURCH
Thank you for your support!

Thank God for You!

Thank you to all parishioners who currently support and contribute to St. Patrick Church and St. Michael Mission.

Please, if you are not financially supporting our church and mission, prayerfully consider doing so today.

Your support/contribution matters and is needed to ensure our financial solvency.

Bless you for all you do for the Lord and His Church!

YTD Weekly Collections

(JUL to NOV Comparison to last year)

St. Patrick Offertory: Up \$3690
St. Michael Offertory: UP \$2144

November Report

Income: \$46,902
Expenses: \$20,001
In the Black: \$26,901

YTD July 2025 to November 2025

Income: \$137,246
Expenses: \$123,276
Balance: \$13,971

Other Revenue \$5,136
In the Black \$19,106

Parish Financial Report

Last Sunday's Collection

St. Patrick Church

Envelopes/Loose: \$1782
Online Giving \$859
Total \$2641

St. Michael Mission

Envelopes/Loose: \$147
Online Giving \$125
Total \$272

Use Online Giving

www.stpatsbisbee.com

Use "Give Now" link

THANK YOU!



Help Support

St. Patrick Parish and it's ministries.

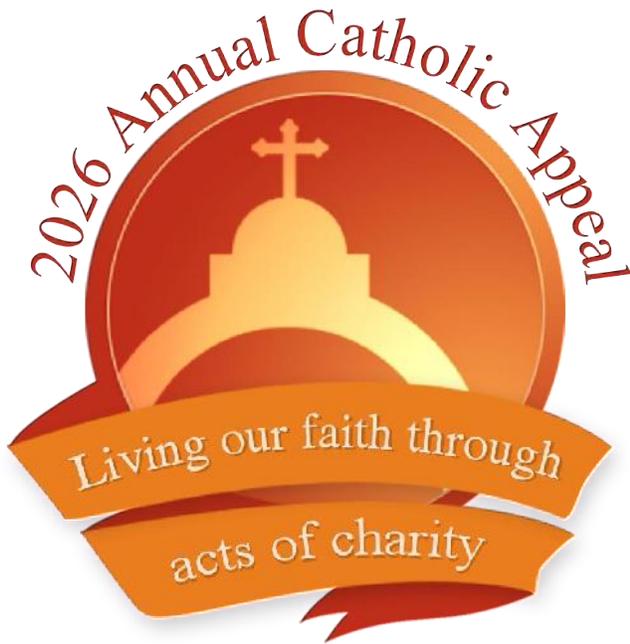
Please share this QR Code with a family member or friend.

Their support matters and strengthens the good our parish lives for EVERYONE in our Bisbee / Naco community.



**Scan this QR Code with your cell phone
and make your donation today.**

Simple, Quick, Easy, and APPRECIATED!



Weekly Progress Report

Goal: \$20,849

100% Parishioner Participation

Pledged: \$2220

Ballance: \$18,629

Average Gift: \$555

of Donors: 4

% of Goal: 11%

Ways to Give

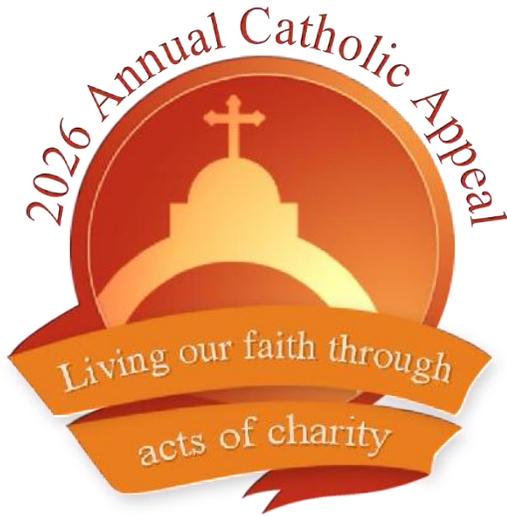
-Text "ACA" to 41444-

-Online: www.cathfnd.org/aca -

-Use donor envelope-

-Scan QR Code-





Did You Know.....

**Emergency Grants
Funded by the 2025 Annual
Catholic Appeal**

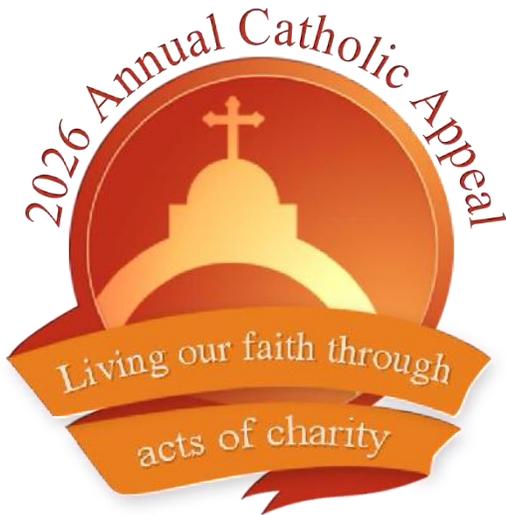
- St. Christopher / Marana – Electrical and Security Camera (\$5K)
- St. Francis de Sales / Tucson – Plumbing and Sewer (\$20K)
- Infant Jesus of Prague / Kearny– Parking Lot (\$20K)
- Assumption Chapel for St. Ann’s / Tucson – HVAC (\$10625)
- Sacred Heart / Clifton – A/C (\$15K)
- St. Ann’s Parish/ Tubac – Certificate of Occupancy (\$30K)
- St. Charles Apache Mission School / San Carlos – Water Line (\$6500)
- **St. Patrick / Bisbee – Security Cameras (\$5676)**

Emergency Grants Total: \$112,801

**Please give to this year’s
Annual Catholic Appeal.
Your support continues many good
works for our parishes and their
emergency needs.**



***“This is the hour for love
a love that gives strength, a joy that gives courage.”***



Each year, the Diocese of Tucson carefully assesses its resources and ability to respond with compassion to the needs of our parishes, Catholic schools, and the community it serves.

Funding from the Annual Catholic Appeal supports ministries that form new priests and deacons, strengthen parish life, support our Catholic schools, and serve those most in need.

Through your gift, love becomes service in action across our Diocese.

***“Beloved, if God so loved us,
we also ought to love one another.”***

1 John 4:11

Please, prayerfully consider your gift today.

Thank you and God Bless You.



Remember...
St. Patrick Church & St. Michael Mission
in your Will

Today, the Parish faces a shifting landscape. Changing demographics and cultural attitudes challenge full engagement, while economic pressures make sustaining ministry more difficult.

By leaving a gift in your Will, you help ensure that the Church's mission and pastoral outreach that have been important to you and so many others will continue for today's needs and those in the future.

Please, consider leaving a planned gift that demonstrates your faith and inspires future generations to carry on Christ's work. With your help, we can build a stronger, more vibrant Faith Community for many years to come.

God bless you for your prayerful consideration.

*"As each one has received a gift, use it to serve one another
as good stewards of God's varied grace."*

(1 Peter 4:10)



SAFE ENVIRONMENT

Report Abuse

 Call 911 – Tell the Police!

Our Call to Protect

We all have a duty to protect the vulnerable.

All volunteers, employees, clergy (priests and deacons) who serve in any parish ministry, group, club, or liturgy will only do so AFTER they have been processed through our Diocesan / St. Patrick Parish Safe Environment Program, received a High-Level Clearance, and completed Safe Environment training.

Parish Compliance

Representative

Deacon Tony Underwood

Phone (928) 228-0258

aunderwood@diocesetucson.org





Thinking about a Vocation?

Contact: Fr. Alan Valencia

Director of Vocations and Seminarians

(520) 838-2531

avalencia@diocesetucson.org

Diocese of Tucson Vocations Prayer

Loving and generous God, we need more vocations to the priesthood.

Send us faith-filled servants to minister as dedicated and loving priests in the Diocese of Tucson. Inspire us with your Holy Spirit so that we will encourage and foster a culture of vocations in which many will hear your call to serve your people. Bless our Diocese with men and women who will work together with your priests as deacons, religious, and lay ministers to bring to life the Gospel and to realize the Church's mission in our Diocese. We ask this through Christ our Lord. Amen.