

St. Patrick Roman Catholic Parish

An Arizona Non-Profit Corporation

St. Patrick Church

St. Michael Mission

July 19, 2026

Sixteenth Sunday in Ordinary Time



Collect the weeds and tie them
in bundles for burning; but
gather the wheat into my barn.
- Jesus (Matthew 13:30)

MASS SCHEDULE

St. Patrick Church

Tues. - Sat. 7:30 a.m.

Saturday 5:00 p.m. (Sunday Vigil)

Sunday 9:00 a.m.

St. Michael Mission

Sunday 11:00 a.m.

Office Hours

Monday - Closed

Tuesday through Friday 9 a.m. - 4 p.m.

Pastoral Staff

Msgr. Gregory Adolf, Canonical Pastor

Rev. Amal Sebastiar, MSFS, Sacramental Minister

Deacon Tony Underwood, Pastoral Administrator

Pastoral Associates

Deacon Joe Delgado

Deacon Bill Lugo

Deacon Jose Valle

CONTACT US

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www.youtube.com/c/StPatrickBisbee

stpatrickparishbisbee.flocknote.com

Parish Corporation Board of Directors

Most Reverend Bishop James A. Misko, Bishop of Tucson

Rev. Edward Lucero

Msgr. Gregory Adolf

Ruth Dugie / Mary Gomez

REMEMBER ST. PATRICK PARISH IN YOUR WILL

Weekend Mass Schedule

(Confession – 30 minutes before each Mass)

St. Patrick Church - Bisbee

- 5:00pm Saturday Evening Vigil

St. Patrick Church - Bisbee

- 9:00am Sunday Morning

St. Michael Mission - Naco

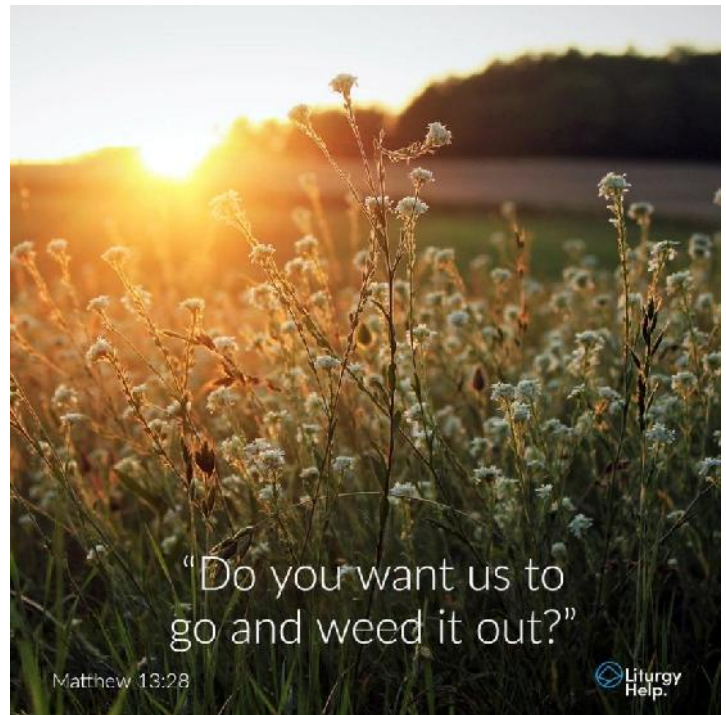
- 11:00am Sunday Morning

Weekday Schedule

(Confession – 30 minutes before each Mass)

7:30am Tuesday – Saturday

(St Patrick Church)



MASS INTENTIONS

16th Sunday in Ordinary Time

Saturday 18JUL

5:00pm Vigil Mass

+Isidro Chavez

Int of Kenneth Thomas

Sunday 19JUL

9:00am Mass

+Dave Ruiz

+Phyllis Baroldy

+Ramona Renteria

+Manny Montaño

+Bobby Montaño

+Refugio & +Maria Montaño

+Panchita Romero

St. Michael Mission

11:00am Mass

+Daniel Romero

MASS INTENTIONS

Monday 20JUL

No Mass Celebrated

Tuesday 21JUL

+Mary Jane Dugie

Int of David Bravo

Wednesday 22JUL

+Mary Jane Dugie

Thursday 23JUL

+Mary Jane Dugie

Friday 24JUL

+Mary Jane Dugie

Saturday 25JUL

+Mary Jane Dugie

MASS INTENTIONS

17th Sunday in Ordinary Time

Saturday 25JUL

5:00pm Vigil Mass

+Betty Marshall

Int of Concha Herrera

Sunday 26JUL

9:00am Mass

+Joanne Yeater

+Fr. John Frawley

+Ramona Renteria

+Jesusita Dagnino

St. Michael Mission

11:00am Mass

+Mary Jane Dugie

Cf. Matthew 11:25

*Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom.*



“The kingdom of heaven may be compared
to a man who sowed good seed in his field.”

Matthew 13:24

July 19, 2026

Poor leaders fear looking weak, so they continually assert their power, flaunting it, boasting about it, and lording it over others. Good leaders do not have to. Good leaders can afford to be empathetic, tolerant, and merciful, for they are secure in their power. As the author of Wisdom says of God, “your mastery over all things makes you lenient to all” (Wisdom 12:16). God is not vengeful, inflicting punishment just to show who’s in charge. No, God is forgiving, a merciful judge who permits—in fact, rewards—repentance. It takes a strong leader to do this. The householder in Jesus’ parable models this behavior after an enemy sows weeds in his field. Does he try to determine who did it and punish anyone he suspects? No. Does he pull out the weeds, uprooting some of the good wheat at the same time? No. He treats the weeds and the weed sower patiently, allowing them time to repent. May God be patient with us as well so that at harvest time we may be gathered into the kingdom of heaven.

In your household, workplace, or parish, how have you been a good leader or a poor leader? What can you do to improve?

Lectio Divina



Lectio Divina for the Sixteenth Week in Ordinary Time

We begin our prayer:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Show favor, O Lord, to your servants
and mercifully increase the gifts of your grace,
that, made fervent in hope, faith and charity,
they may be ever watchful in keeping your
commands.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
God, for ever and ever.

(Collect, Sixteenth Sunday in Ordinary Time)

Reading (*Lectio*)

Read the following Scripture two or three times.
Matthew 13:24-43

Jesus proposed another parable to the crowds, saying: "The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, 'Master, did you not sow good seed in your field? Where have the weeds come from?' He answered, 'An enemy has done this.' His slaves said to him, 'Do you want us to go and pull them up?' He replied, 'No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, "First

collect the weeds and tie them in bundles for burning; but gather the wheat into my barn.'"

He proposed another parable to them. "The kingdom of heaven is like a mustard seed that a person took and sowed in a field. It is the smallest of all the seeds, yet when full-grown it is the largest of plants. It becomes a large bush, and the 'birds of the sky come and dwell in its branches.'"

He spoke to them another parable. "The kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened."

All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet:

*I will open my mouth in parables,
I will announce what has lain hidden from
the foundation of the world.*

Then, dismissing the crowds, he went into the house. His disciples approached him and said, "Explain to us the parable of the weeds in the field." He said in reply, "He who sows good seed is the Son of Man, the field is the world, the good seed the children of the kingdom. The weeds are the children of the evil one, and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels. Just as weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all who cause others to sin and all evildoers. They will throw them



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CATHOLIC.BIBLE

into the fiery furnace, where there will be wailing and grinding of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears ought to hear.”

Meditation (*Meditatio*)

After the reading, take some time to reflect in silence on one or more of the following questions:

- What word or words in this passage caught your attention?
- What in this passage comforted you?
- What in this passage challenged you?

If practicing lectio divina as a family or in a group, after the reflection time, invite the participants to share their responses.

Prayer (*Oratio*)

Read the Scripture passage one more time. Bring to the Lord the praise, petition, or thanksgiving that the Word inspires in you.

Contemplation (*Contemplatio*)

Read the Scripture again, followed by this reflection:

What conversion of mind, heart, and life is the Lord asking of me?

The kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened. Who do I need to lift up? How can I be a source of encouragement and hope?

The enemy who sows them is the devil. When have I experienced temptations from the devil? How can I resist the devil’s snares?

Whoever has ears ought to hear. When have I heard the voice of the Lord? How can I be more attentive to God’s voice?

After a period of silent reflection and/or discussion, all recite the Lord’s Prayer and the following:

Closing Prayer

You, O LORD, are good and forgiving,
abounding in kindness to all who call upon you.
Hearken, O LORD, to my prayer
and attend to the sound of my pleading.

All the nations you have made shall come
and worship you, O LORD,
and glorify your name.
For you are great, and you do wondrous deeds;
you alone are God.

You, O LORD, are a God merciful and gracious,
slow to anger, abounding in kindness and
fidelity.
Turn toward me, and have pity on me;
give your strength to your servant.

(From Psalm 86)

Living the Word This Week

How can I make my life a gift for others in charity?

Reach out to someone who is in need of
encouragement.

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July 19, 2026

Sixteenth Sunday in Ordinary Time

Wis 12:13, 16-19 | Rom 8:26-27 | Mt 13:24-43

Written by
THE
FAITHFUL
DISCIPLE

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

There have been moments in my life when I have not been able to find words for prayer, which leaves my efforts feeling unproductive and fruitless. But prayer's worth is not measured by the words we say. Prayer is the lifting of the mind and the heart to God. We place ourselves in the presence of God and allow our desires, our suffering, and our weakness to be transformed by his grace. In Saint Paul's Letter to the Romans he writes, "we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings." In prayer, we place our hope in that what we bring to God will be heard and magnified by his divine grace. And as Christians, we live with the intention of pleasing God, and we trust that God transforms our actions into something meaningful as well. As the mustard seed grows into a large tree or a small teaspoon of yeast enlivens an entire loaf of bread, God takes what we offer – regardless of whether or not we have the right words, or even any words at all – and transforms it into something extraordinary.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

In the first reading, we are reminded of God's leniency in the face of justice. God's mercy does not mean a lack of accountability – Christ desires and commands that we love God and love our neighbor. But in his mercy, he does not condemn us for our sin but rather gives time for us to repent. As a Christian community, we are called to show that same mercy – that same patient forbearance with one another. By doing so, the love of God ripples across a community through acts of charity and compassion, making individuals feel known and cared for. In this kind of environment, like the birds who find rest in the branches of the large mustard bush, all who seek the Lord will find a welcome among God's people.

PRAY

Prayer is not only offered in word but also in sacrifice offered on behalf of another. Today, think of someone who needs your prayers. Bring their intention to God either in word or by offering a sacrifice on their behalf, not thinking about what is equal but what reflects God's mercy.

Wheat



When church volunteers began a ministry to the children of a nearby trailer park, they had to decide what kind of ministry it would be.

They could have chosen to try and root out the sources of evil in that place.

Instead, they chose to put up a basketball goal, to share stories from the Bible, and sing songs about Jesus.

Two years after they started ministry, two years of going out there Saturday after Saturday, the pastor received a note in his box at church with five words on it: "Adrian

wants to be baptized." Adrian. The terror of the trailer park. The little girl who had made their work most difficult during the previous two years. Who would have guessed?

Instead of pulling weeds in the field where she lived, the volunteers just tried hard to be "wheat", and somehow Adrian saw that and fell in love with it and wanted it for herself.

After she was baptized, there was a little more "wheat" in the field. And because she was there, soon, there was even more.



The One I Feed

Mr. Rogers, used to say: "Have you ever noticed that the very same people who are bad sometimes are the very same people who are good sometimes?" It reminds me of a story called, "Two Wolves." It goes like this:

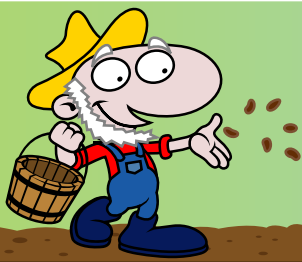
"A wise old Cherokee once told his grandson about a fight that was going on inside of him. He said it was between two wolves.

One was evil: Anger, envy, greed, arrogance, self-pity, gossip, resentment, and false pride.

The other was good: Joy, peace, love, hope, serenity, humility, kindness, generosity, truth, compassion and faith.

The grandson thought about it for a moment and then asked his grandfather, 'Which wolf do you think will win?'

The old man replied, 'The one I feed.'"



The farmer scattered good seed

16th Sunday in Ordinary Time, Year A

What are some of the “weeds” in our lives that stop us from growing?

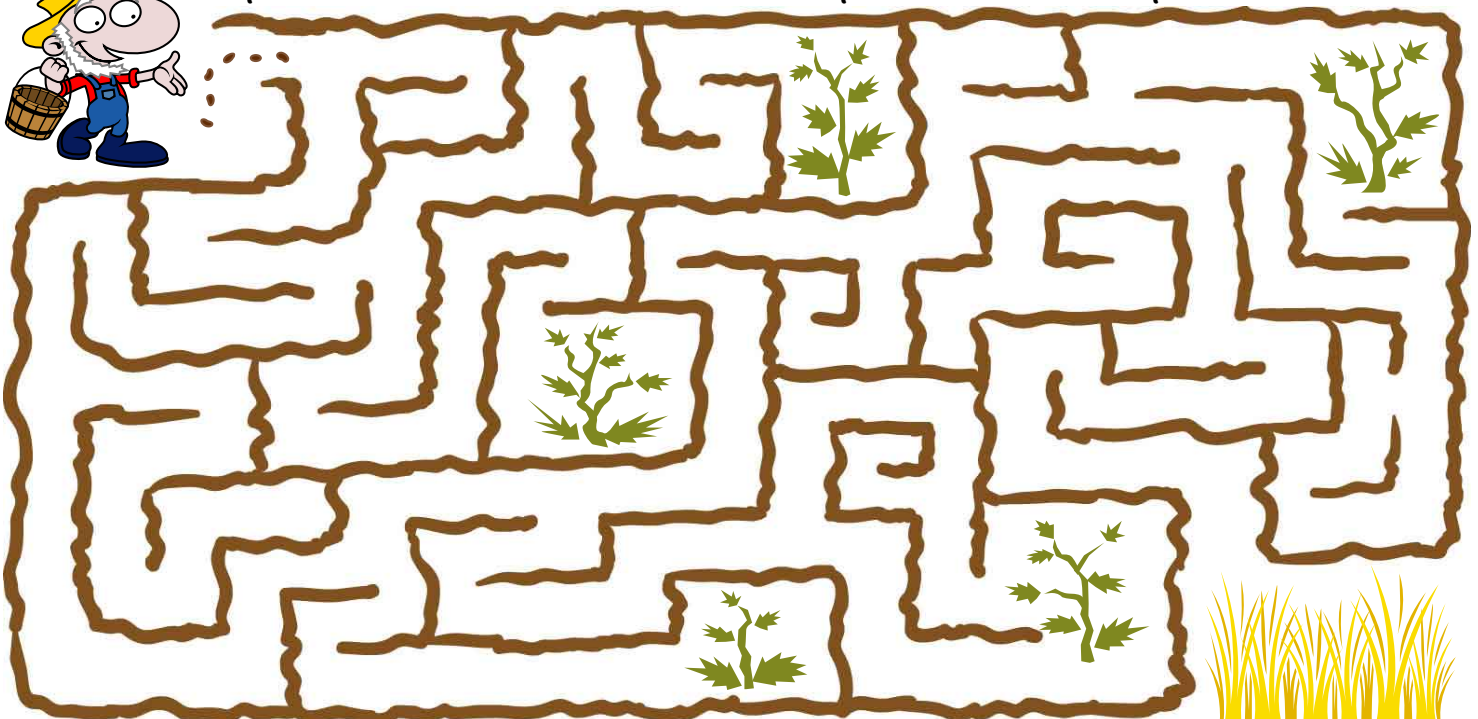
Circle the things plants need in order to grow.



Write down or draw some of the things we need to make ourselves grow.



Help the farmer scatter the seed and find the path to the wheat. Keep a look out for weeds!





During a special "Lunch with the Pope" in Borgo Laudato si' in the Pontifical Gardens of Castel Gandolfo with some 200 poor and socially vulnerable people, Pope Leo XIV says he came with "hunger for justice" and "hunger for genuine charity," as he invited everyone to build a Church of justice, peace, and love.

"As you know well," he said, "one of the Pope's titles is Pontiff—a builder of bridges. And today we too want to build a bridge with all of you, with your families, and with the society in which we want to live—a society marked by justice, where the causes of poverty can be eliminated and where the causes of the injustices that still exist in our world can be overcome."

"This," he added, "is the Church we want to be."

— Pope Leo XIV

Livestream Schedule



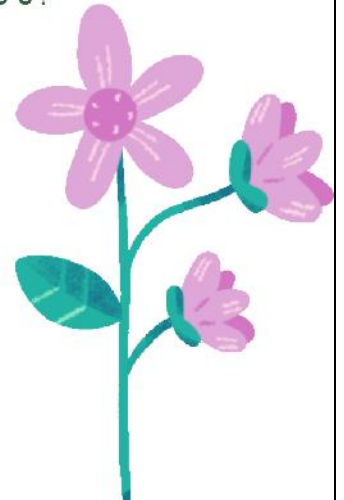
**Sunday, July 19
9am**

**Saturday, July 25
5pm**

www.youtube.com/StPatrickBisbee



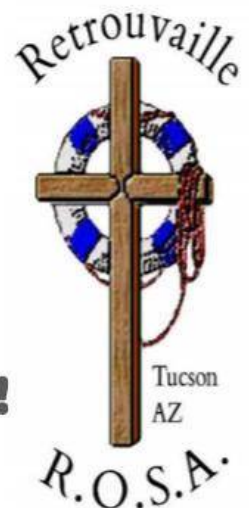
PLEASE
SCAN TO
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THANK YOU!



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*Is it time to discard
a few things??*

*****Old CD's or DVD's?***

*****Old costume jewelry,
jewelry fragments ?***



*Please consider donating these items
to the Gift Shop!*

*They will be used to make the lovely one-of-a-kind
specialties that are some of our best sellers year
round.*

One man's junk can be a good source of needed supplies.....



**St. Patrick
Parish**

**OFFICE / GIFT SHOP
HOURS**

**OPEN TUESDAY - SATURDAY
10:00 AM - 2 PM**

SATURDAY AFTER 5:00 PM MASS

SUNDAY AFTER 8:30 AM MASS



CATHOLIC QUIZ 19 JULY 2026

This week's Question: "Why do images of St. Joseph frequently depict him carrying a flowering staff?"

The answer to last week's Question: "What is the 'Holy House of Loreto'?"

This is the 'Santa Casa', purportedly the house in Nazareth where the Holy Family lived during JESUS' childhood. The tradition is that around 1290 a pious Greek family "rescued" the house from its site in Muslim Nazareth and transported it to property near Ancona on the Italy's Adriatic Coast. In the chapel there are bas-reliefs of episodes in Mary's life and an image of the Virgin, reputedly carved by St. Luke. Enormously popular as a pilgrimage site, especially when the Muslim Turks made access to the Holy Land very difficult, the 'Holy House of Loreto' has a very important part in the Church's historical 'memory' and devotion. The "Litany of Loreto", a very popular Marian devotion can be traced to this Shrine. Many of the Jesuit missionaries who came to the Northwest of Spain's colonial American empire were devoted to the 'Santa Casa' – the first permanent European settlement in Baja California is 'Loreto'.

(The Loretto School (variant spelling) in Douglas is also named in honor of the 'Holy House'!)

SOUL FOOD

19 JULY 2026

"The great German theologian, Dietrich Bonhoeffer, described the Church as 'Christ in the form of a community'. That is as apt a description of the Church as I know. Christ is the Head and all of the baptized constitute His Body. The Church literally embodies Christ in the world."

- Monsignor Romano Guardini (1885-1968)

**Have you been waiting to complete your Sacrament Registration forms?
Don't put it off any longer. The deadline is July 31 – next Friday!**



**Register
Today!**

St. Patrick Parish/St. Michael Mission registration for
1st Communion and Confirmation Sacrament preparation
is **now open and closes July 31, 2026.**

The registration form can be downloaded at:

<https://www.stpatsbisbee.com/parish-forms>

or

Can be located on back table or can be picked up
at the parish office at 100 Quality Hill, Bisbee.

Thank You!

Thank you to all parishioners who currently support and contribute to St. Patrick Church and St. Michael Mission.

Please, if you are not financially supporting our church and mission, prayerfully consider doing so today.

Your support/contribution matters and is needed to ensure our financial solvency.

Bless you for all you do for the Lord and His Church!

You Keep Us Strong!

YTD Weekly Collections (JUL to JUN)

St. Patrick Offertory: \$199,926
St. Michael Offertory: \$13,216

June Report

Income: \$25,703
Expenses: \$29,491
In the Red: \$3,788

YTD July 2025 to June 2026

Income: \$372,961
Expenses: \$296,248
Balance: \$76,713

Other Revenue \$9,158
In the Black \$85,872

Parish Financial Report

Last Sunday's Collection

St. Patrick Church

Envelopes/Loose: \$1368
Online Giving \$631
Total \$1999

St. Michael Mission

Envelopes/Loose: \$427
Online Giving \$125
Total \$552

Use Online Giving

www.stpatsbisbee.com

Use "Give Now" link

THANK YOU!



Help Support

St. Patrick Parish and it's ministries.

Please share this QR Code with a family member or friend.

Their support matters and strengthens the good our parish lives for EVERYONE in our Bisbee / Naco community.



**Scan this QR Code with your cell phone
and make your donation today.**

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Charter for the Protection of Children and Young People



**Report Abuse - Call 911
Tell the Police!**

We all have a duty to protect the vulnerable.

All volunteers, employees, clergy (priests and deacons) who serve in any parish ministry, group, club, or liturgy will only do so AFTER they have been processed through our Diocesan / St. Patrick Parish Safe Environment Program, received a High-Level Clearance, and completed Safe Environment training.

Parish Compliance Representative

Deacon Tony Underwood

928.228.0258

aunderwood@diocesetucson.org





Thinking about a Vocation?

Contact: Fr. Luis Pablo Ochoa-Escarrega

Director of Vocations and Seminarians

(520) 838-2531

lochoaescarrega@diocesetucson.org

Diocese of Tucson Vocations Prayer

Loving and generous God, we need more vocations to the priesthood.

Send us faith-filled servants to minister as dedicated and loving priests in the Diocese of Tucson. Inspire us with your Holy Spirit so that we will encourage and foster a culture of vocations in which many will hear your call to serve your people. Bless our Diocese with men and women who will work together with your priests as deacons, religious, and lay ministers to bring to life the Gospel and to realize the Church's mission in our Diocese.

We ask this through Christ our Lord. Amen.



Remember...
St. Patrick Church & St. Michael Mission
in your Will

Today, the Parish faces a shifting landscape. Changing demographics and cultural attitudes challenge full engagement, while economic pressures make sustaining ministry more difficult.

By leaving a gift in your Will, you help ensure that the Church's mission and pastoral outreach that have been important to you and so many others will continue for today's needs and those in the future.

Please, consider leaving a planned gift that demonstrates your faith and inspires future generations to carry on Christ's work. With your help, we can build a stronger, more vibrant Faith Community for many years to come.

God bless you for your prayerful consideration.

*"As each one has received a gift, use it to serve one another
as good stewards of God's varied grace."
(1 Peter 4:10)*