

St. Patrick Roman Catholic Parish

An Arizona Non-Profit Corporation

St. Patrick Church

St. Michael Mission

April 19, 2026

Third Sunday of Easter



MASS SCHEDULE

St. Patrick Church

Tues. - Sat. 7:30 a.m.

Saturday 5:00 p.m. (Sunday Vigil)

Sunday 9:00 a.m.

St. Michael Mission

Sunday 11:00 a.m.

CONTACT US

P.O. Box 164

Bisbee, AZ 85603

520-432-5753

saintpatrick164@gmail.com

www.stpatsbisbee.com

www.facebook.com/stpatrickbisbee

www.youtube.com/c/StPatrickBisbee

stpatrickparishbisbee.flocknote.com

Office Hours

Monday - Closed

Tuesday through Friday 9 a.m. - 4 p.m.

Pastoral Staff

Msgr. Gregory Adolf, Canonical Pastor

Rev. Amal Sebastiar, MSFS, Sacramental Minister

Deacon Tony Underwood, Pastoral Administrator

Pastoral Associates

Deacon Joe Delgado

Deacon Bill Lugo

Deacon Jose Valle

Parish Corporation Board of Directors

Most Rev. Gerald Kicanas, Apostolic Administrator

Rev. Edward Lucero

Msgr. Gregory Adolf

Ruth Dugie / Mary Gomez

REMEMBER ST. PATRICK PARISH IN YOUR WILL

Weekend Mass Schedule

(Confession – 30 minutes before each Mass)

St. Patrick Church - Bisbee

- 5:00pm Saturday Evening Vigil

St. Patrick Church - Bisbee

- 9:00am Sunday Morning

St. Michael Mission - Naco

- 11:00am Sunday Morning



Weekday Schedule

(Confession – 30 minutes before each Mass)

7:30am Tuesday – Saturday
(St Patrick Church)

MASS INTENTIONS

3rd Sunday of Easter

Saturday 18APR

5:00pm Vigil Mass

+Wendy Beck

+Dolores Marinez

+Karen Corona

Int of Sonia Hernandez

Int of Reyna Cota

Int of Kit Hutchinson

Sunday 19APR

9:00am Mass

+Karen Corona

+Beth Gott

+Most Rev. Romeo R. Blanchette

+Sally Epperson

Int of Dora Martinez

St. Michael Mission

11:00am Mass

Int of Mary Jane Dugie

MASS INTENTIONS

Monday 20APR

No Mass Celebrated

Tuesday 21APR

Int of Mary Jane Dugie

Wednesday 22APR

+Harry & +Kitty Ohlhaut

Int of Mary Jane Dugie

Thursday 23APR

Int of Mary Jane Dugie

Friday 24APR

+Robert Andrade

Int of Mary Jane Dugie

Saturday 25APR

Int of Mary Jane Dugie

MASS INTENTIONS

4th Sunday of Easter

Saturday 25APR

5:00pm Vigil Mass

+Charlie O'Malley

Sunday 26APR

9:00am Mass

+Lilian Miranda

+Marisela Boykin

Int of Sue Ann Polakowski

St. Michael Mission

11:00am Mass

Int of Mary Jane Dugie

Cf. Luke 24:32

*Lord Jesus, open the Scriptures to us;
make our hearts burn while you speak to us.*



April 19, 2026

Third Sunday of Easter

Written by
THE
FAITHFUL
DISCIPLE

Acts 2:14, 22-33 | 1 Pt 1:17-21 | Lk 24:13-35

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

If I lived at the time of Christ and caught Jesus' eyes while passing him in the streets, would I recognize him as the Messiah? You and I are made in the image and likeness of God. We are the adopted children of the Father. Would my soul be drawn to Christ as two magnets are drawn to one another? I believe that when we are in full and perfect communion with Christ, our entire being will be drawn to the Lord and instinctively rejoice in the glory of God. But on this earth – a world broken by sin – our eyes are clouded and we do not see clearly. In the Gospel today, as the pair of disciples encountered Christ, we read that “their eyes were prevented from recognizing him.” Christ had preached and worked miracles and died in faithful obedience to the Father’s will. He had been raised and was present again fully glorified. Yet, they could not see who it was before them in that moment. In our world today, it is easy to become blinded by sin and miss seeing Christ in our midst. But just as he walked the streets of Nazareth growing up and walked along the road to Emmaus after his resurrection, Christ continues to walk among us today.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

When we look at the example of the disciples traveling to Emmaus, we see a blueprint for how we might improve our vision to see the Lord’s presence more clearly. They listened carefully as Jesus reminded them of Scripture, they spoke to him and urged him to remain near to them, and they broke bread with him. After all of this, “their eyes were opened and they recognized him.” We can also come to see Christ more clearly by encountering him in Scripture, by speaking to him in prayer, and by encountering him in the sacraments – particularly by regularly receiving the graces offered in confession and receiving the Eucharist. In doing this, we not only clear our own vision, but we align our thoughts and actions to be more like those of Christ, participating in the Father’s mission to draw humanity back to himself.

WITNESS

After the disciples recognized Christ, they returned to the others and “recounted what had taken place on the way.” This suggests that when we encounter Christ, we are not meant to keep it to ourselves! This week, consider how you can humbly share with a friend or family member how you have encountered Christ.

Lectio Divina



Lectio Divina for the Third Week of Easter

We begin our prayer:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

O God, who open wide the gates of the heavenly Kingdom
to those reborn of water and the Holy Spirit,
pour out on your servants
an increase of the grace you have bestowed,
that, having been purged of all sins,
they may lack nothing
that in your kindness you have promised.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

(Collect, Friday of the Third Week of Easter)

Reading (*Lectio*)

Read the following Scripture two or three times.
Luke 24:13-35

That very day, the first day of the week, two of Jesus' disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that

have taken place there in these days?" And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see." And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the



United States
Conference of
Catholic Bishops



CATHOLIC.BIBLE

eleven and those with them who were saying, “The Lord has truly been raised and has appeared to Simon!” Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.

Meditation (*Meditatio*)

After the reading, take some time to reflect in silence on one or more of the following questions:

- What word or words in this passage caught your attention?
- What in this passage comforted you?
- What in this passage challenged you?

If practicing lectio divina as a family or in a group, after the reflection time, invite the participants to share their responses.

Prayer (*Oratio*)

Read the Scripture passage one more time. Bring to the Lord the praise, petition, or thanksgiving that the Word inspires in you.

Contemplation (*Contemplatio*)

Read the Scripture again, followed by this reflection:

What conversion of mind, heart, and life is the Lord asking of me?

Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him.

What sinful behaviors or attitudes keep me from recognizing Jesus? What graces do I need from God to help me eliminate these behaviors and attitudes?

But we were hoping that he would be the one to redeem Israel. For what do I hope? How can I ground my hopes more fully in God?

Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us? What parts of my faith am I most passionate about? How can I love God even more?

After a period of silent reflection and/or discussion, all recite the Lord’s Prayer and the following:

Closing Prayer

Keep me, O God, for in you I take refuge;
I say to the LORD, “My Lord are you.”
O LORD, my allotted portion and my cup,
you it is who hold fast my lot.

I bless the LORD who counsels me;
even in the night my heart exhorts me.
I set the LORD ever before me;
with him at my right hand I shall not be disturbed.

Therefore my heart is glad and my soul rejoices,
my body, too, abides in confidence;
because you will not abandon my soul to the
netherworld,
nor will you suffer your faithful one to undergo
corruption.

You will show me the path to life,
abounding joy in your presence,
the delights at your right hand forever.

(From Psalm 16)

Living the Word This Week

How can I make my life a gift for others in charity?

Spend some time in prayer before the Blessed Sacrament expressing your love for God and giving thanks for his love for you.

Excerpts from the *New American Bible, revised edition* © 2010, 1991, 1986, 1970 Confraternity of Christian Doctrine, Washington, D.C. and are used by permission of the copyright owner. Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

Excerpts from the English translation of *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.



Jesus is always with us

3rd Sunday of Easter, Year A



Life is like being on a journey of faith, but sometimes we encounter obstacles along the way. What are some of the toughest obstacles on your path of life?

How does Jesus help you and guide you along that path?



Jesus is always with us, even when we don't realize he is there. Where or when can we recognize Jesus in our everyday life?



Color the shapes that contain a white dot ◦ in red. Color the remaining shapes in colours that you find in a loaf of bread.



He broke the bread and handed it to them. And their eyes were opened and they recognised him.

Luke 24:30-31

April 19, 2026

The Gospel tells us that the two disciples who encountered the risen Lord on the road to Emmaus did not recognize him for a long while. It was only after they sat down for a meal together and Jesus blessed and broke the bread and offered it to them that “their eyes were opened and they recognized him” (Luke 24:31). Only in retrospect did they realize that their hearts had been burning as he walked with them and taught the Scriptures to them. Sometimes we only realize Christ’s presence in retrospect, not while we are distracted due to grief, trauma, or just preoccupation. Note that if Cleopas and his companion had not invited the stranger to stay with them, they might never have realized who he was. Jesus seeks that invitation: an invitation to accompany us, to teach us, to break bread with us. We accept his invitation today—to come to this place of worship, to listen to God’s word, and to receive his Body in the Eucharistic meal. May we recognize him now and at unexpected times and welcome him, realizing that even in the flesh, the risen Lord may be overlooked.

When have you realized only later that Christ was walking with you?



A Lot.....

A little boy decided he wanted to find God. He knew it would probably be a long trip, so he decided to pack a lunch—four packs of Twinkies and two cans of root beer.

He set out on his journey and came to a park. On one of the park benches sat an old woman looking at the pigeons.

The little boy sat down beside her and watched the pigeons too. When he grew hungry, he pulled out some

Twinkies. As he ate, he noticed the woman watching him, so he offered her one. She accepted it gratefully and smiled at him. He thought she had the most beautiful smile in the world. Wanting to see it again, he opened a can of root beer and offered her the other one. Once again, she smiled that beautiful smile.

For a long time, the two sat on that park bench eating Twinkies, drinking root beer, smiling at each other, and watching the pigeons. Neither said a word. Finally, the little boy realized that it was getting late and he needed to go home. He started to leave, took a few steps, turned back and gave the woman a big hug. Her smile was brighter than ever before.

When he arrived home, his mother noticed that he was happy, but strangely quiet. 'What did you do today?' she asked. 'Oh, I had lunch in the park with God,' he said. Before his mother could reply, he added, 'You know, she has the most beautiful smile in the world.'

Meanwhile, the old woman left the park and returned to her home.

Her son noticed something different about her. 'What did you do today, Mom?' he asked. 'Oh, I ate Twinkies and drank root beer in the park with God.' And before her son could say anything, she added, 'You know, God's a lot younger than I imagined.'"



“We are not the sum of our weaknesses and failures, we are the sum of the Father's love for us and our real capacity to become the image of His Son Jesus.”

— St. John Paul II



Christ Like

A king decided to set aside a special day to honor his greatest subject. When the big day arrived, there was a large gathering in the

palace courtyard. Four finalists were brought forward, and from these four, the king would select the winner.

The first person presented was a wealthy philanthropist. The king was told that this man was highly deserving of the honor because of his humanitarian efforts.

The second person was a celebrated physician. The king was told that this doctor was highly deserving of the honor because he had rendered faithful and dedicated service to the sick.

The third person was a distinguished judge. The king was told that the judge was worthy because he was noted for his wisdom, his fairness, and his brilliant decisions.

The fourth person presented was an elderly woman. She hardly looked the part of someone who would be honored as the greatest subject in the kingdom. What chance could she possibly have, when compared to the other three. Even so, there was something about the look of love on her face, the understanding in her eyes, her quiet confidence.

The king was intrigued and asked who she was. The answer came: "You see the philanthropist, the doctor, and the judge? Well, she was their teacher!"

That woman had no wealth, no fortune, and no title, but she had unselfishly and lovingly given her life in service to people. There is nothing more powerful or more Christ-like than sacrificial love.

Livestream Schedule



Saturday, April 18
5pm

PLEASE
SCAN TO
DONATE
THANK YOU!



Sunday, April 26
9am

www.youtube.com/StPatrickBisbee

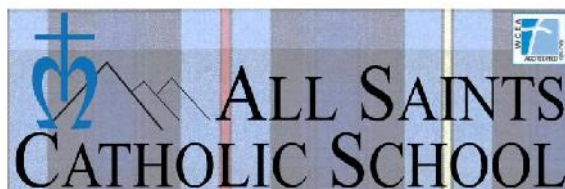


Coffee and donuts with the Knights!

Sunday, April 19

after 9:00 a.m. Mass

See you there!



All Saints Catholic School in Sierra Vista is currently looking to hire a principal and several teachers for the new school year 2026/2027.

Job positions are posted on the Diocesan website along with applications. You may also inquire at the school at 520-378-7012 for more information."



**Register
Today!**

St. Patrick Parish/St. Michael Mission registration for
1st Communion and Confirmation Sacrament preparation
is **now open and closes July 31, 2026.**

The registration form can be downloaded at:

<https://www.stpatsbisbee.com/parish-forms>

or

Can be located on back table or can be picked up
at the parish office at 100 Quality Hill, Bisbee.

17th Annual Toy Drive in Memory of Maya Yasmine Douglas May 10, 2002 - March 10, 2009

The past 4 years we have donated the toys we collect to the Ronald McDonald House in Tucson. This year they can really use baby items for preemies: clothes 0 to 3, diapers newborn to size 1, swaddles, receiving blankets, wipes, washcloth/towel, hats & mittens. Also, for their Care Cart for TMC toys such as single barbies, hot wheels, coloring books, crayons, card games etc are needed.

**Please contact Wanda "Nana"
At 520-236-9659 for item pick up**



CATHOLIC QUIZ 19 April 2026

This week's Question: "When is the Paschal Candle extinguished?"

The answer to last week's Question: "What is the 'Easter Season' and how long does it last?"

The 'Easter Season' refers to the Fifty Days from Easter Sunday to Pente-cost Sunday, a celebration of our participation in Christ's Resurrection which brings us from the death of sin to a Spirit-filled life of grace. The Readings for the last ten days (prior to Pentecost) focus on the promise of the Presence and the power of the Holy Spirit.

The fiftieth day (pente-) is seven (the perfect number) squared plus one, derived from the Jewish use of numerology. The Jewish Feast of Pente-cost (Shavuoth) celebrated fifty days after Passover marked the giving of the Law on Mount Sinai and the Covenant. The Christian observance of Pentecost marks the outpouring of the Holy Spirit and the birth of the new Covenant Community: the Church!

The word Easter probably has roots in the Norse word eostur, the Spring season of increasing sunlight, or the time of the new birth of springtime. Both these meanings lent themselves well to Christian symbolism -- for the new life in the Risen Christ, the "Light of the world"

SOUL FOOD 19 April 2026

"By degrees my knowledge of history convinced me that the only thoroughly sane people seemed to be those strange men and women the Catholic Church calls saints. They seemed to know the true explanation of our undying hunger for happiness, our tragically insufficient love of peace, justice, and goodwill, our fall from grace.

In a way, we do not want to find the Truth, we prefer to keep our illusions. But I had ventured near the abode of Truth in my research about God's friends, so I had to submit. I was received into the Catholic Church."

- Sigrid Undset (1882-1949)



Shopping for little things? Something that will fit in your purse, in your pocket, or mailable in the next package you send? Stop in and see our BIG selection of LITTLE things ... there will be something to fit in that special little space you have.

God Bless You!

Thank you to all parishioners who currently support and contribute to St. Patrick Church and St. Michael Mission.

Please, if you are not financially supporting our church and mission, prayerfully consider doing so today.

Your support/contribution matters and is needed to ensure our financial solvency.

Bless you for all you do for the Lord and His Church!

Parish Financial Report

Last Sunday's Collection

St. Patrick Church

Envelopes/Loose:	\$4002
Online Giving	\$836
Total	\$4838

St. Michael Mission

Envelopes/Loose:	\$280
Online Giving	\$125
Total	\$405

YTD Weekly Collections

(JUL to MAR)

St. Patrick Offertory:	\$150,172
St. Michael Offertory:	\$9,130

March Report

Income:	\$42,541
Expenses:	\$26,004
In the Black:	\$16,536

YTD July 2025 to March 2026

Income:	\$287,890
Expenses:	\$226,777
Balance:	\$61,113

Other Revenue	\$8,297
In the Black	\$69,410

Use Online Giving

www.stpatsbisbee.com

Use "Give Now" link

THANK YOU!



Help Support

St. Patrick Parish and it's ministries.

Please share this QR Code with a family member or friend.

Their support matters and strengthens the good our parish lives for EVERYONE in our Bisbee / Naco community.



**Scan this QR Code with your cell phone
and make your donation today.**

Simple, Quick, Easy, and APPRECIATED!



OUR LADY OF THE SIERRAS FOUNDATION

**Presents a special retreat with
Fr. Amal Sebastiar, MSFS**

Mary, our Blessed Mother – The Star of (New) Evangelization

**Saturday, April 25, 2026
9am to 4pm**

**La Purisima Retreat Center,
10301 S. Stone Ridge Rd, Hereford, AZ 85615**

We will learn from our Blessed Mother how she lived in her life the Kerygma and how we can learn from her to live the Kerygma in our daily lives following her example.

Lunch included.

**Retreat fee: \$30 per person
Register: office@ourladyofthesierras.org or call (520) 378-2950
Registration deadline: April 15
Lodging available at La Purisima at a cost of \$35 / person double occupancy; \$55 single occupancy.**

April is National Donate Life Month



***This can include organs, tissues, and eyes**

*100,000 people are on the National Organ Transplant wait list

A national system matches available organs from donors to people on the waiting list based on a number of factors

*People of all ages and medical histories can potentially be donors

*There is no cost to donor families for donation

*You can save up to 8 lives thru organ donation, restore sight to 2 people and heal more than 75 people thru tissue donation

*The Catholic Church strongly supports organ and tissue donation considering it to be a noble act of charity, love, and solidarity, provided the donor gives free, informed consent and the remains of the deceased are treated with respect. The Church prohibits the buying and selling of organs. Organ donation is considered an “act of heroism.”

*You can go online at RegisterMe.org to learn more or to register to become a donor

Brought to you by your Parish Nurse Team

Mary's Closet

Spring Arrivals

THIS EVENT IS INTENDED FOR ANY WOMAN WHO FINDS HERSELF UNEXPECTEDLY PREGNANT, OR PARENTING IN DIFFICULT CIRCUMSTANCES. ALL ITEMS ARE FREE OF CHARGE.

AVAILABLE ITEMS (SM-XL)

- MATERNITY CLOTHING
- POSTPARTUM CLOTHING
- ACTIVE WEAR
- CASUAL WEAR
- DRESSES/SUMMER CLOTHING

-ALL ITEMS ARE GENTLY USED & NEW

LIST OF RESOURCES UPON ARRIVAL:

- Pregnancy Mentoring
- Housing Programs
- Financial Support
- Adoption Resources
- Abortion Pill Reversal



Walking with
Moms in Need

-SAINT AMBROSE PARISH

25 APRIL 2026

1:00PM-3:00PM

300 S. TUCSON BLVD. TUCSON, AZ 85716

<https://www.stambroseparishtucson.org>

[@walkingwithmoms.stambrose](https://www.instagram.com/walkingwithmoms.stambrose)



Charter for the Protection of Children and Young People

Report Abuse - 📞 Call 911 Tell the Police!

We all have a duty to protect the vulnerable.

All volunteers, employees, clergy (priests and deacons) who serve in any parish ministry, group, club, or liturgy will only do so AFTER they have been processed through our Diocesan / St. Patrick Parish Safe Environment Program, received a High-Level Clearance, and completed Safe Environment training.

Parish Compliance

Representative

Deacon Tony Underwood

**Phone (928) 228-0258
aunderwood@diocesetucson.org**





Thinking about a Vocation?

Contact: Fr. Alan Valencia

Director of Vocations and Seminarians

(520) 838-2531

avalencia@diocesetucson.org

Diocese of Tucson Vocations Prayer

Loving and generous God, we need more vocations to the priesthood.

Send us faith-filled servants to minister as dedicated and loving priests in the Diocese of Tucson. Inspire us with your Holy Spirit so that we will encourage and foster a culture of vocations in which many will hear your call to serve your people. Bless our Diocese with men and women who will work together with your priests as deacons, religious, and lay ministers to bring to life the Gospel and to realize the Church's mission in our Diocese.

We ask this through Christ our Lord. Amen.



Remember...
St. Patrick Church & St. Michael Mission
in your Will

Today, the Parish faces a shifting landscape. Changing demographics and cultural attitudes challenge full engagement, while economic pressures make sustaining ministry more difficult.

By leaving a gift in your Will, you help ensure that the Church's mission and pastoral outreach that have been important to you and so many others will continue for today's needs and those in the future.

Please, consider leaving a planned gift that demonstrates your faith and inspires future generations to carry on Christ's work. With your help, we can build a stronger, more vibrant Faith Community for many years to come.

God bless you for your prayerful consideration.

*"As each one has received a gift, use it to serve one another
as good stewards of God's varied grace."
(1 Peter 4:10)*