St. Patrick Roman Catholic Parish

An Arizona Non-Profit Corporation

St. Patrick Church

St. Michael Mission

November 16, 2025

Thirty Third Sunday in Ordinary Time



"All that you see here—the days will come when there will not be left a stone upon another stone that will not be thrown down."

Luke 21:6

MASS SCHEDULE

St. Patrick Church

Tues. - Sat. 7:30 a.m. Saturday 5:00 p.m. (Sunday Vigil) Sunday 9:00 a.m.

St. Michael Mission

Sunday 11:00 a.m.

CONTACT US

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Office Hours

Monday - Closed Tuesday through Friday 9 a.m. - 4 p.m.

Pastoral Staff

Rev. Gregory Adolf, Canonical Pastor Rev. Amal Sebastiar, MSFS, Sacramental Minister Deacon Tony Underwood, Pastoral Administrator

Pastoral Associates

Deacon Joe Delgado Deacon Bill Lugo Deacon Jose Valle

Parish Corporation Board of Directors

Most Rev. Gerald Kicanas, Apostolic Administrator Rev. Edward Lucero Rev. Gregory Adolf Ruth Dugie / Mary Gomez

Weekend Mass Schedule

(Confession – 30 minutes before each Mass)

St. Patrick Church - Bisbee

• 5:00pm Saturday Evening Vigil

St. Patrick Church - Bisbee

• 9:00am Sunday Morning

St. Michael Mission - Naco

11:00am Sunday Morning



(Confession – 30 minutes before each Mass) 7:30am Tuesday – Saturday (St Patrick Church)



MASS INTENTIONS

33rd Sunday in Ordinary Time Saturday Vigil 15NOV25 5:00pm Mass

+Eloise Marble +Irma Carabeo Torres +Frank Romero Carabeo +Nina Joy Contreras Dominguez

Sunday 16NOV25 9:00am Mass

+Victoria Klosterman Int of Mary Jane Dugie

St. Michael Mission 11:00am Mass

+Santos Flores Simon

MASS INTENTIONS

Monday 17NOV25

No Mass Celebrated

Tuesday 18NOV25

Int of Hernandez Family Int of Santos Gonzales

Wednesday 19NOV25

+Ruth Whitehead

Thursday 20NOV25

+Bert Whithead Sr.

Friday 21NOV25

+Pat Kambourian

Saturday 22NOV25

+Santos Flores Simon

MASS INTENTIONS

Christ the King Saturday Vigil 22NOV25 5:00pm Mass

+Irma Carabeo Torres +Frank Romero Carabeo +Nina Joy Contreras Dominguez +Frank Encinas Carabeo Int of Art Collazo

Sunday 23NOV25 9:00am Mass

+Rita Hernandez +Christian Hawthorne Int of Gilbert Soto

St. Michael Mission 11:00am Mass

+Ruth Whitehead

Luke 21:28

Stand erect and raise your heads because your redemption is at hand.



November 16, 2025

The readings we hear today are downright frightening. They look ahead to the end of the world, and it is not pretty. Jesus and the prophets each warn of the horrors of that day. "All the proud and all evildoers will be stubble, and the day that is coming will set them on fire" (Malachi 3:19). "There will be powerful earthquakes, famines, and plagues they will seize and persecute you they will put some of you to death" (Luke 21:11, 12, 16). But even as we hear this, we can take comfort in the fact that we remain pilgrims of hope, no matter the trials and tribulations that will come. Our hope is anchored in the Lord, who is the resurrection and the life. Yes, there will be pain and suffering. Sometimes it will be so strong and so pervasive and so unyielding that it may seem that the end of the world has come. But no matter what, a new day always dawns, and "there will arise the sun of justice with its healing rays" (Malachi 3:20) To those who live justly, who live as Jesus' disciples, "not a hair on your head will be destroyed" (Luke 21:18). Just as each of these readings ends on a note of hope, so will the pilgrimage of our lives, and the life of the world.

When have you felt that your world was collapsing or that the world was falling apart? What gave you hope?

Nation will rise against nation, and kingdom against kingdom. There will be powerful earthquakes, famines, and plagues from place to place; and awesome sights and mighty signs will come from the sky.

November 16, 2025

Thirty-third Sunday in Ordinary Time

Mal 3:19-20a | 2 Thes 3:7-12 | Lk 21:5-19

Written by
THE
FAITHFUL

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

We don't have to look far to find grief, violence, or chaos in our world. Perhaps it has made its way into our community or has pierced our hearts in deeply personal ways. Or even if the chaos of life has remained at a distance for now, it can be tempting to wonder if the end is near at times. But Jesus warns us against catastrophic thoughts. Listen to what he says in today's Gospel, when asked how we will know the end time is coming: "When you hear of wars and insurrections, do not be terrified; for such things must happen first, but it will not immediately be the end." Jesus knew we would need his clear and steady reminder. If you find yourself fearing the state of the world, turn all your senses toward Jesus. Let your anxiety, grief, and concern become catalysts for prayer.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

Although today's Gospel may at first be one that stirs fear, as we look deeper we realize that Jesus is speaking directly into the heart of our fear and offering his profound consolation. There is so much in this Gospel that can encourage us to continue to bear witness to Christ even in trying times. As we scroll through the news each day, remember Jesus' words to not be "terrified." If you find yourself in circumstances where it's not easy to stand up for your faith, Jesus tells us, "I myself shall give you a wisdom in speaking that your adversaries will be powerless to resist or refute." And when you look to the future with dread, remember that Jesus says, "not a hair on your head will be destroyed." Read these words again, drawing comfort and strength that the Lord is with you, guiding and protecting you through it all.

PRAY

If you find yourself feeling overwhelmed this week, pray the Prayer of St. Teresa of Ávila:

Let nothing disturb you,
Let nothing frighten you,
All things are passing away:
God never changes.
Patience obtains all things.
Whoever has God lacks nothing;
God alone suffices.



Lectio Divina for the Thirty-Third Week in Ordinary Time

We begin our prayer:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Grant us, we pray, O Lord our God,
the constant gladness of being devoted to you,
for it is full and lasting happiness
to serve with constancy
the author of all that is good.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
God, for ever and ever.

(Collect, Thirty-third Sunday in Ordinary Time)

Reading (Lectio)

Read the following Scripture two or three times. Luke 21:5-19

While some people were speaking about how the temple was adorned with costly stones and votive offerings, Jesus said, "All that you see here-- the days will come when there will not be left a stone upon another stone that will not be thrown down."

Then they asked him, "Teacher, when will this happen? And what sign will there be when all these

things are about to happen?" He answered, "See that you not be deceived, for many will come in my name, saying, 'I am he,' and 'The time has come.' Do not follow them! When you hear of wars and insurrections, do not be terrified; for such things must happen first, but it will not immediately be the end." Then he said to them, "Nation will rise against nation, and kingdom against kingdom. There will be powerful earthquakes, famines, and plagues from place to place; and awesome sights and mighty signs will come from the sky.

"Before all this happens, however, they will seize and persecute you, they will hand you over to the synagogues and to prisons, and they will have you led before kings and governors because of my name. It will lead to your giving testimony. Remember, you are not to prepare your defense beforehand, for I myself shall give you a wisdom in speaking that all your adversaries will be powerless to resist or refute. You will even be handed over by parents, brothers, relatives, and friends, and they will put some of you to death. You will be hated by all because of my name, but not a hair on your head will be destroyed. By your perseverance you will secure your lives."





Meditation (*Meditatio*)

After the reading, take some time to reflect in silence on one or more of the following questions:

- What word or words in this passage caught your attention?
- What in this passage comforted you?
- What in this passage challenged you?

If practicing <u>lectio divina</u> as a family or in a group, after the reflection time, invite the participants to share their responses.

Prayer (Oratio)

Read the Scripture passage one more time. Bring to the Lord the praise, petition, or thanksgiving that the Word inspires in you.

Contemplation (*Contemplatio*)

Read the Scripture again, followed by this reflection:

What conversion of mind, heart, and life is the Lord asking of me?

See that you not be deceived, for many will come in my name, saying, "I am he." How can I discern truth from falsehood? How can I share the truth of the Church's teaching with others?

I myself shall give you a wisdom in speaking. How can I speak the truth in love? How can my words lift people up instead of putting them down?

You will be hated by all because of my name. When have I been ridiculed or lost friends because of my faith? How can I grow in trust of God's providential care?

After a period of silent reflection and/or discussion, all recite the Lord's Prayer and the following:

Closing Prayer:

Sing praise to the LORD with the harp, with the harp and melodious song.
With trumpets and the sound of the horn sing joyfully before the King, the LORD.

Let the sea and what fills it resound, the world and those who dwell in it; let the rivers clap their hands, the mountains shout with them for joy.

Before the LORD, for he comes, for he comes to rule the earth, He will rule the world with justice and the peoples with equity.

(From Psalm 98)

Living the Word This Week

How can I make my life a gift for others in charity?

Pray for those who are suffering persecution for their faith, at home and abroad.

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Up



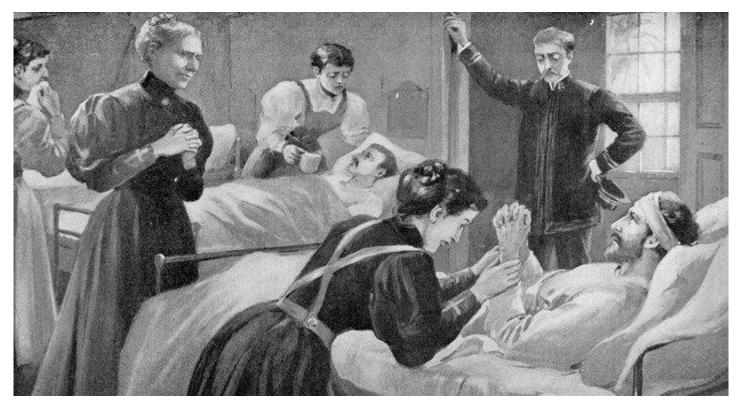
If you put a buzzard in a pen that is 6 feet by 8 feet and is entirely open at the top, the bird, in spite of its ability to fly, will be an absolute prisoner. The reason is that a buzzard always begins a flight from the ground with a run of 10 to 12 feet. Without space to run, as is its habit,

it will not even attempt to fly, but will remain a prisoner for life in a small jail with no top.

The ordinary bat that flies around at night, a remarkable nimble creature in the air, cannot take off from a level place. If it is placed on the floor or flat ground, all it can do is shuffle about helplessly and, no doubt, painfully, until it reaches some slight elevation from which it can throw itself into the air. Then, at once, it takes off like a flash.

A bumblebee, if dropped into an open tumbler, will be there until it dies, unless it is taken out. It never sees the means of escape at the top, but persists in trying to find some way out through the sides near the bottom. It will seek a way where none exists, until it completely destroys itself.

In many ways, we are like the buzzard, the bat, and the bumblebee. We struggle about with all our problems and frustrations, never realizing that all we have to do is look up! That's the answer, the escape route and the solution to any problem! Just look up, to Jesus.



No Sides

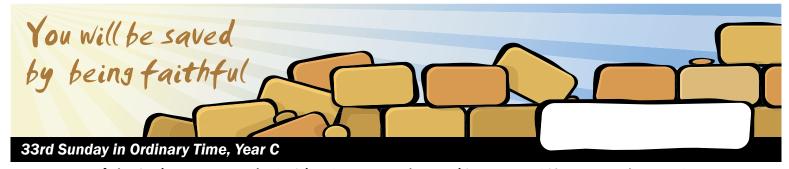
During the American Civil War, the battlefield was chaos. Men on both sides lay wounded — bleeding, screaming, dying. Supplies were short. Doctors were overwhelmed. And most people avoided those front lines at all costs.

But not Clara Barton. She ran straight toward the suffering. Clara was a schoolteacher and clerk before the war, but when she saw the need, she became something more — a nurse, a supply coordinator, a fierce advocate for the forgotten. She showed up at the front lines with wagons full of bandages, food, and love.

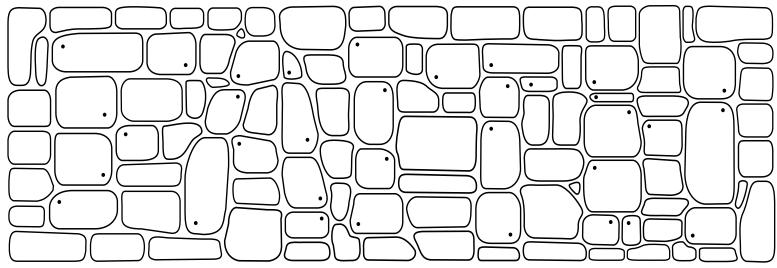
But here's what sets her apart: Clara didn't ask which side a soldier fought for. She didn't ask about politics or uniforms. If someone was bleeding, she treated them. Union or Confederate, black or white, friend or enemy — they were all children of God in her eyes.

And when people questioned her, she said, "I may be compelled to face danger, but never fear it — while our soldiers need me." After the war, she went on to found the American Red Cross, building a legacy of mercy that still saves lives today.

That's the kind of love we see in Jesus. When He found us broken, He didn't ask what side we were on. He didn't wait for us to deserve help. He bandaged our wounds and bore them Himself. Love that crosses battle lines. Love that shows up in the mess.

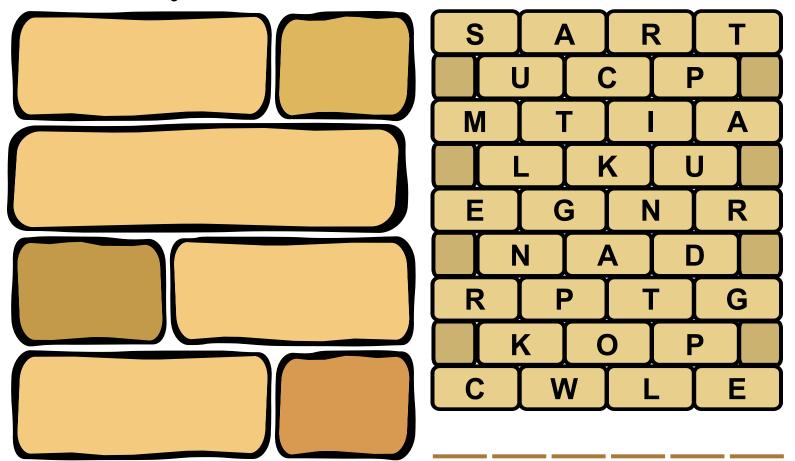


Color in the stones marked with a dot to reveal something we need if we are to be saved.



Jesus tells us that even though bad things might happen around us, we should not be afraid. In the stones below, write down some things that might make us afraid?

Cross out all letters that appear more than once.
Unscramble the remaining letters to reveal
what Jesus gives to us so that we know
what to say when we defend ourselves.



DID YOU KNOW...16 November 2025

that the whole month of November is the special time that the Church remembers those who have gone before us in death?

In a culture that tries to ignore the reality of death and mortality in general, our Catholic practice of remembering and praying for those who have died is yet another place in which the Church is "counter-cultural". The culture is wrong and unrealistic.

Take time to offer your Masses, prayers and devotions on behalf of your deceased family members and friends. Sometime during the month visit the gravesites of loved ones, or stop into the



Memorial Prayer Garden, and pray for the repose of their souls and all the souls of the Faithful departed.

One of the Spiritual Works of Mercy is to pray for the living and for the dead. Some families add the following prayer to their mealtime 'grace': "May the souls of the Faithful departed through the mercy of God rest in peace. Amen."

This is a simple, but beautiful reminder that we are "surrounded by a great cloud of witnesses" in the Communion of Saints, and that we depend upon on one another for prayer before God. Did your loved one has a special devotion to a particular saint or did they have a favorite prayer? If so, add that prayer or devotion to your own daily prayer in honor of their faith!

Did your loved one have a favorite charity? Send a donation in their name or pray for the success of that charitable group! Pausing on each bead to quietly remember a deceased loved one is a beautiful way to pray the Rosary during the month of November!

(As a wise writer observed, "As soon as a Catholic can pray the "Hail Mary" they are learning three very important lessons for life: 1) they are a sinner, 2) they need the prayers of others, and 3) they are going to die. 'Holy Mary, Mother of God, pray for us sinners, now and in the hour of our death'.")

Not morbidity, but reality.



Thanksgiving Day Mass

St. Patrick Church

Thursday November 27th – 10am

Let Us Pray,

Father all-powerful, your gifts of love are countless and your goodness infinite. As we come before you on Thanksgiving Day with gratitude for your kindness: open our hearts to concern for every man, woman and child, so that we may share your gifts in loving service. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen

CATHOLIC QUIZ 16 November 2025

This week's Question: "What is a 'basilica'?"

The answer to last week's Question: "What is a 'chapel'?"

A chapel is a place of worship for a community other than a parish (school, hospital, convent, military installation, etc.) A chapel can also be a room within a church, or even a separate building. A "chapel of ease" is the designation for a worship space separated from the Parish church by some distance, to which parishioners can attend Mass, when walking is the chief means of transportation.

Today 'chapels of ease' are usually designated "missions" of the Parish church. The word chapel, interestingly comes from the famous story of St. Martin and the cloak he gave to a beggar. Cloak in Latin is cappa, and the diminutive is cappella. In Old French the same word is chapel, and that was the name given to the oratory in which the chapele of St. Martin was preserved. And so it is that a chaplain was, originally, a keeper of St. Martin's cloak!

SOUL FOOD 16 November 2025

"Living only in and for the visible world is living only on the surface; it ignores or sets aside not only the existence of God but the depths of our created being. It condemns us to perceiving only the world's surface."

- Archbishop Anthony Bloom (1914-2003)

St. Patrick Women's Club

CHRISTMAS BAZAAR '25



VENDORS FOOD GAMES

Sat. Dec 6 8:00 a.m. - 4 p.m.

ST. PATRICK CHURCH PARISH HALL --- BISBEE

The annual Christmas Bazaar is not far away. You'll find most of the wonderful things you've come to expect, plus some new things this year. Put the bazaar on your calendar!

In the gift shop now are two Christmas Candle baskets, which will be part of the bazaar's raffle items. Stop in to get your tickets now while you're browsing in the gift shop. Tickets are \$1 each or 6 tickets for \$5.



ST. PATRICK PARISH / ST. MICHAEL MISSION 2025 CALENDAR CALENDAR ORDER FORM & NOVEMBER CALENDAR MEMORIAL REQUEST

Please take completed form(s) with payment to the parish office, put in the collection basket, or mail to PO Box 164, Bisbee, AZ 85603. Checks should be made out to St. Patrick Church. Forms must be turned in by November 17, 2025 to secure order. Calendars will be available for New date Nov 24 delivery or pick up early December 2025.

I would like to reserve my copy/copies of the St. Patrick Church / St. Michael Mission 2026 calendar.
Name:
Address:
City:State: Zip:
Phone number:
Number of calendars ordered X \$7 each = \$
I would like to honor a loved one on the St. Patrick Church / St. Michael Mission 2026 calendar.
\$5 per name: \$ PLEASE PRINT CLEARLY
I will pick up my calendar(s) at the church office Total Calendars x \$7 =
Please mail out my order for an additional \$7 Total Memorial Names x \$5 = \$

Parish Financial Report



Last Sunday's Collection

St. Patrick Church

Envelopes/Loose: \$TBD
Online Giving \$TBD

Total \$TBD

St. Michael Mission

Envelopes/Loose: \$TBD
Online Giving \$TBD

Total \$TBD

YTD Weekly Collections

(Comparison to last year)

St. Patrick Offertory: Up \$835 St. Michael Offertory: UP \$1008

AUG Report

Income: \$25,564 Expenses: \$28,319 **In the RED:** \$-2,756

YTD July 2025 to AUG 2025

Income: \$44,158 Expenses: \$55,055 **Balance:** \$-10,897

In the **RED** \$-10,897

Use Online Giving

www.stpatsbisbee.com

Use "Give Now" link

THANK YOU!



Help Support

St. Patrick Parish and it's ministries.

Please share this QR Code with a family member or friend.

Their support matters and strengthens the good our parish lives for EVERYONE in our Bisbee / Naco community.



Scan this QR Code with your cell phone and make your donation today.

Simple, Quick, Easy, and APPRECIATED!



SAFE ENVIRONMENT

Report Abuse

Call 911 − Tell the Police!

Our Call to Protect We all have a duty to protect the vulnerable.

All volunteers, employees, clergy (priests and deacons) who serve in any parish ministry, group, club, or liturgy will only do so AFTER they have been processed through our Diocesan / St. Patrick Parish Safe Environment Program, received a High-Level Clearance, and completed Safe Environment training.

Parish Compliance Representative

Deacon Tony Underwood

Phone (928) 228-0258 aunderwood@diocesetucson.org





Thinking about a Vocation?

Contact: Fr. Alan Valencia

Director of Vocations and Seminarians

(520) 838-2531

avalencia@diocesetucson.org

Diocese of Tucson Vocations Prayer

Loving and generous God, we need more vocations to the priesthood.

Send us faith-filled servants to minister as dedicated and loving priests in the Diocese of Tucson. Inspire us with your Holy Spirit so that we will encourage and foster a culture of vocations in which many will hear your call to serve your people. Bless our Diocese with men and women who will work together with your priests as deacons, religious, and lay ministers to bring to life the Gospel and to realize the Church's mission in our Diocese.

We ask this through Christ our Lord. Amen.



Remember... St. Patrick Church & St. Michael Mission in your Will

Today, the Parish faces a shifting landscape. Changing demographics and cultural attitudes challenge full engagement, while economic pressures make sustaining ministry more difficult.

By leaving a gift in your Will, you help ensure that the Church's mission and pastoral outreach that have been important to you and so many others will continue for today's needs and those in the future.

Please, consider leaving a planned gift that demonstrates your faith and inspires future generations to carry on Christ's work. With your help, we can build a stronger, more vibrant Faith Community for many years to come.

God bless you for your prayerful consideration.

"As each one has received a gift, use it to serve one another as good stewards of God's varied grace."
(1 Peter 4:10)