

# St. Patrick Roman Catholic Parish

An Arizona Non-Profit Corporation

**St. Patrick Church**

**St. Michael Mission**

March 15, 2026

Fourth Sunday of Lent



“The man called Jesus made clay and anointed my eyes and told me, ‘Go to Siloam and wash.’ So I went there and washed and was able to see.”

## MASS SCHEDULE

### St. Patrick Church

Tues. - Sat. 7:30 a.m.  
Saturday 5:00 p.m. (Sunday Vigil)  
Sunday 9:00 a.m.

### St. Michael Mission

Sunday 11:00 a.m.

## CONTACT US

P.O. Box 164  
Bisbee, AZ 85603  
520-432-5753  
saintpatrick164@gmail.com  
www.stpatsbisbee.com  
www.facebook.com/stpatrickbisbee  
www.youtube.com/c/StPatrickBisbee  
stpatrickparishbisbee.flocknote.com

## Office Hours

Monday - Closed  
Tuesday through Friday 9 a.m. - 4 p.m.

## Pastoral Staff

Msgr. Gregory Adolf, Canonical Pastor  
Rev. Amal Sebastian, MSFS, Sacramental Minister  
Deacon Tony Underwood, Pastoral Administrator

## Pastoral Associates

Deacon Joe Delgado  
Deacon Bill Lugo  
Deacon Jose Valle

## Parish Corporation Board of Directors

Most Rev. Gerald Kicanas, Apostolic Administrator  
Rev. Edward Lucero  
Msgr. Gregory Adolf  
Ruth Dugie / Mary Gomez

**REMEMBER ST. PATRICK PARISH IN YOUR WILL**

# Weekend Mass Schedule

(Confession – 30 minutes before each Mass)

## St. Patrick Church - Bisbee

- 5:00pm Saturday Evening Vigil

## St. Patrick Church - Bisbee

- 9:00am Sunday Morning

## St. Michael Mission - Naco

- 11:00am Sunday Morning



# Weekday Schedule

(Confession – 30 minutes before each Mass)

7:30am Tuesday – Saturday  
(St Patrick Church)

## MASS INTENTIONS

4<sup>th</sup> Sunday of Lent  
Saturday 14MAR  
5:00pm Mass  
+Santos Gonzales  
+Scott Skinner  
Int of Mary Jane Dugie

Sunday 15MAR  
9:00am Mass  
+Marisela Boykin  
+Santos Gonzales  
+Karen Corona  
+Aubrey Corona  
+Sonya Chavez  
Int of Annette Vince

St. Michael Mission  
11:00am Mass  
+Bert Whitehead Sr.  
+Frances Blanco

## MASS INTENTIONS

Monday 16MAR  
No Mass Celebrated

Tuesday 17MAR  
Int of Reyna Cota  
Int of Sonya Hernandez

Wednesday 18MAR  
Int of Mary Jane Dugie

Thursday 19MAR  
Int of Mary Jane Dugie

Friday 20MAR  
+Harold Ferch

Saturday 21MAR  
Int of Mary Jane Dugie

## MASS INTENTIONS

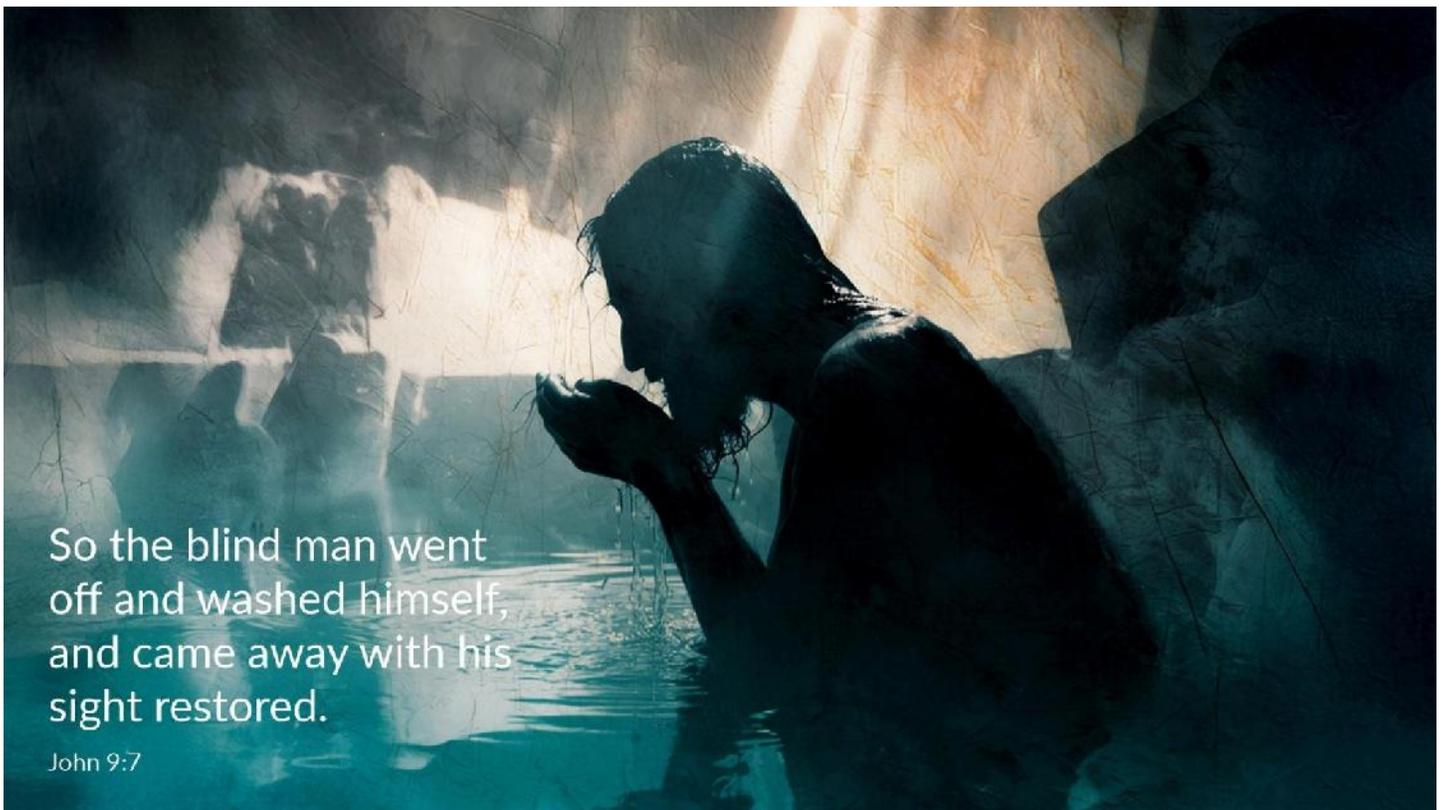
5<sup>th</sup> Sunday of Lent  
Saturday 21MAR  
5:00pm Mass  
Int of Kit Hutchinson  
Int of Mary Jane Dugie

Sunday 22MAR  
9:00am Mass  
Int of Sr. Veronica Loya  
Int of Sr. Alice Martinez  
Int of Sr. Luisa Sanchez  
+Anita & +Cruz Huerena

St. Michael Mission  
11:00am Mass  
+Manuel & +Guadalupe Espinoza

## John 8:12

*I am the light of the world, says the Lord;  
whoever follows me will have the light of life.*



So the blind man went  
off and washed himself,  
and came away with his  
sight restored.

John 9:7

### **March 15, 2026**

Jesus heals a blind man in today's Gospel by spitting on the ground, smearing the clay on his eyes, and sending him to wash it off. But all this happens in the first few verses of a lengthy passage, suggesting that there is more to the story, and so there is. A lot more. Jesus' cure not only enables the man to see the world around him, but also to see God's power to change his life. However, while he is healed of his blindness, everyone else in the story remains blind. The authorities refuse to see, unwilling to look past Jesus doing this on the Sabbath. The man's parents turn a blind eye, fearful of being expelled from the synagogue. His neighbors likely only saw him as a blind beggar and don't recognize him now that he is no longer either. Sins such as hypocrisy, self-centeredness, or indifference can make us blind. Lent reminds us that sin blinds us to God's grace and mercy, always visible to those who look beyond appearances. Jesus gives us the ability to wash away our blindnesses and see with the eyes of Christ. Exposing our souls to the light, as Paul counsels the Ephesians, lets us live as children of the light so that we may produce good ness, righteousness, and truth.

What blindnesses do you need to wash away? How do you think truly living in the light will change you?

March 15, 2026

## Fourth Sunday of Lent

Written by  
THE  
FAITHFUL  
DISCIPLE

1 Sm 16:1b 6-7, 10-13a | Eph 5:8-14 | Jn 9:1-41

### **GROW AS A DISCIPLE** | PRAY, STUDY, ENGAGE, SERVE

There has been much commentary over the centuries about Jesus' use of saliva and mud to heal the man born blind. One of the most profound interpretations I have read reminds us that in Genesis, God made man out of "the dust of the ground." (Gen 2:7) Jesus' use of mud in the Gospel suggests that he is re-creating the blind man before him. The man receives a whole new life, such that even those who see him after his healing question whether he is the same person as before: "Isn't this the one who used to sit and beg?" ... "No, he just looks like him." Through this Gospel, I've come to believe that Jesus is inviting us to see that every time he touches us in the sacraments, we are inwardly re-created, inwardly renewed. As we come to this midway point in Lent, let's open our eyes to the ways God is waiting to meet us with his healing love in the sacraments, and avail ourselves of this amazing grace.

### **GO EVANGELIZE**

#### PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

Our first reading offers a powerful reminder that although humans see what's on the outside, God looks at our hearts. While the prophet Samuel thought surely God's hand was on Jesse's oldest son, God chooses David, the youngest, who was out tending the sheep. In the Gospel, the Pharisees look at the man born blind and think he is a sinner, born from sinners. But underneath is a man whom Jesus sends (the name of the pool that Jesus instructs him to go wash in means "Sent") to bear witness to all that God has done for him. God often chooses the unlikeliest (in our eyes) persons to be the messengers of his Gospel. At times we may wonder why God has chosen us or feel ourselves lacking in the qualities needed to lead others to the Lord. In those moments, let's trust that through our baptism and confirmation, the Lord has put his Spirit in us and has equipped us for the work of sharing the Gospel.

### **REFLECT**

The lyrics "I once was lost, but now am found, was blind, but now I see," from the hymn "Amazing Grace" is based in part on today's Gospel reading. The man born blind says, "He put clay on my eyes, and I washed, and now I can see." Locate a favorite rendition of this song and use it in your prayer time this week, reflecting on the ways God has brought you greater spiritual vision and inner renewal this Lent.



**“  
I once  
was  
lost,  
but  
now  
am  
found,  
was  
blind,  
but  
now  
I see.”**

*(Amazing Grace)*

# Lectio Divina



## Lectio Divina for the Fourth Week of Lent

*We begin our prayer:*

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

We invoke your mercy in humble prayer, O Lord, that you may cause us, your servants, corrected by penance and schooled by good works, to persevere sincerely in your commands and come safely to the paschal festivities. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

(Collect, Thursday of the Fourth Week of Lent)

### Reading (*Lectio*)

*Read the following Scripture two or three times.*  
John 9:1, 6-9, 13-17, 34-38

As Jesus passed by he saw a man blind from birth. He spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, “Go wash in the Pool of Siloam” — which means Sent —. So he went and washed, and came back able to see.

His neighbors and those who had seen him earlier as a beggar said, “Isn’t this the one who used to sit and beg?” Some said, “It is,” but others said, “No, he just looks like him.” He said, “I am.”

They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him how he was able to see. He said to them, “He put clay on my eyes, and I washed, and now I can

see.” So some of the Pharisees said, “This man is not from God, because he does not keep the sabbath.” But others said, “How can a sinful man do such signs?” And there was a division among them. So they said to the blind man again, “What do you have to say about him, since he opened your eyes?” He said, “He is a prophet.”

They answered and said to him, “You were born totally in sin, and are you trying to teach us?” Then they threw him out.

When Jesus heard that they had thrown him out, he found him and said, “Do you believe in the Son of Man?” He answered and said, “Who is he, sir, that I may believe in him?” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “I do believe, Lord,” and he worshiped him.

### Meditation (*Meditatio*)

*After the reading, take some time to reflect in silence on one or more of the following questions:*

- What word or words in this passage caught your attention?
- What in this passage comforted you?
- What in this passage challenged you?

*If practicing lectio divina as a family or in a group, after the reflection time, invite the participants to share their responses.*

### Prayer (*Oratio*)

*Read the Scripture passage one more time. Bring to the Lord the praise, petition, or thanksgiving that the Word inspires in you.*



United States  
Conference of  
Catholic Bishops



CATHOLIC.BIBLE

## Contemplation (*Contemplatio*)

*Read the Scripture again, followed by this reflection:*

What conversion of mind, heart, and life is the Lord asking of me?

*So he went and washed, and came back able to see.*  
When have I failed to see the needs of those around me? How can I see others with the eyes of Jesus?

*How can a sinful man do such signs?* When have I judged the sins of others? When have my own sinful behaviors detracted from my expressions of faith?

*Who is he, sir, that I may believe in him?* Who introduced me to faith in Jesus? How can I help others encounter Christ?

*After a period of silent reflection and/or discussion, all recite the Lord's Prayer and the following:*

## Closing Prayer

The LORD is my shepherd; I shall not want.

In verdant pastures he gives me repose;  
beside restful waters he leads me;  
he refreshes my soul.

He guides me in right paths  
for his name's sake.

Even though I walk in the dark valley  
I fear no evil; for you are at my side  
With your rod and your staff  
that give me courage.

You spread the table before me  
in the sight of my foes;  
you anoint my head with oil;  
my cup overflows.

Only goodness and kindness follow me  
all the days of my life;  
and I shall dwell in the house of the LORD  
for years to come.

(From Psalm 23)

## Living the Word This Week

*How can I make my life a gift for others in charity?*

Make a commitment to keep Sunday holy by attending Mass and avoiding work as much as possible.

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## Lavish Forgiveness

Jesus told a story that's so familiar we sometimes forget how shocking it really is—the story of the Prodigal Son.

A young man demands his inheritance early—essentially telling his father, “I wish you were dead.” He takes the money and leaves home, wasting it on reckless living. Then, broke and broken, he ends up feeding pigs—starving, ashamed, and alone.

Finally, he decides to return home. Not to be a son again—just a servant. He rehearses his apology speech all the way back. But while he's still a long way off, his father sees him. And what does the father do? He doesn't wait on the porch with crossed arms. He runs to him. He throws his arms around his filthy son, kisses him, and before the boy can even finish his speech, the father is calling for a robe, a ring, and a feast.

That's not human logic. That's divine forgiveness. This parable isn't just about a rebellious son. It's about a recklessly gracious Father—the kind who doesn't wait for us to clean up, who sees us from a distance, and runs toward us with love and mercy in His eyes.

God's forgiveness isn't reluctant. It's lavish!

Celebrate the Sacrament of  
Reconciliation

Each Saturday at 4:30pm

30 Minutes before Each Mass

Appointment - Call 520.432.5753



## **Light**

Edward Rosenow, tells why he became a doctor. When he was a small boy living in Minnesota, his brother became very sick. The family sweated it out until the doctor arrived. As the physician examined his sick brother, Edward kept his eyes riveted on the anxious and anguished faces of his parents. Finally, the doctor turned to his parents with a smile and said, "You can relax, folks, your boy is going to be alright."

Young Edward was so impressed with the change that announcement brought his parents. He later said, "I resolved then and there that I was going to be a doctor so I could put light in people's faces."

Edward has, and my friends we can too, by doing what we do in the spirit of care, hope, and love.

Jesus puts light in people's faces even today.

It begins with a smile and comforting help from You and Me!



Repent, and  
believe in  
the Gospel.

# The Season of Lent 2026

St. Patrick Church / St. Michael Mission

## Ash Wednesday Mass Schedule

February 18<sup>th</sup>  
St. Patrick Church: 7:30am, 12noon,  
6:00pm

## Sunday Mass Schedule

5:00pm Saturday (Vigil) – St Patrick  
Church  
9:00am - St. Patrick Church  
11:00am - St. Michael Mission (Naco)

## Weekday Mass Schedule

7:30am – St. Patrick Church  
Tuesday - Saturday

## Communal Penance Service

Monday March 9<sup>th</sup>  
St. Patrick Church  
4pm – 6pm

## Sacrament of Reconciliation

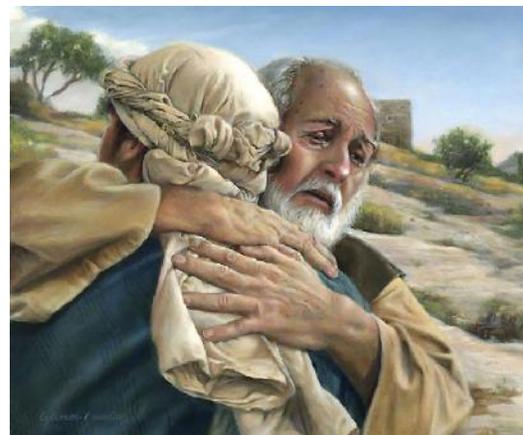
30 Minutes before Mass  
Saturday / 4:00pm – 5:00pm  
or by appointment

## Stations of the Cross Each Friday

St. Patrick Church – 5:30pm

## Fish Fry – Each Friday

St. Patrick Hall – 11:00am-6:00pm



**DID YOU KNOW – 15 March 2026**

that LENT focuses on Prayer, Fasting and Almsgiving as the three marks of authentic discipleship? Commanded by our Lord (“*When you pray. . .When you fast. . .When you give alms. . .*”) (MATTHEW 6), these three marks are not optional for His disciples!



The discipline of FASTING helps us recognize our true heart hunger – for God – and to move away from the many things with which we try to fill the “God-sized hole” in our lives! We are called to turn more and more to Christ to satisfy our heart hungers. FASTING is so much more than merely exercising self-control; it can be spiritual and physical purification. In our situation in the Western world, FASTING from food is a reminder of our presumed abundance and a way to walk in solidarity with people around the world who struggle with daily hunger, for whom fasting is not an option! FASTING can also take the form of deliberately moving away from the endless noisy “clutter” of our non-stop culture. Consciously limiting our intake of social media, FASTING from the twenty-four-hour news networks, cellphone abuse, video games, computer ‘surfing’, can be a great help in quieting our minds and helping us regain our focus for life and transformation. This FASTING can also help us ‘de-tox’ from the sins that frequently have their origins in the excess of noise and activity: anger, road rage, ‘workaholism’, judgements, envy and jealousy. FASTING helps us make the important distinction between my ‘wants’ and my actual ‘needs’. FASTING helps us to prioritize our time – how am I using the precious gift of my time and energy each day? FASTING is to engage yourself in positive, life-giving, creative activities that allow you to rise above those things that hold you down, make you unfree and burdened.

FASTING is counter-cultural! The culture celebrates self-indulgence, not self-denial. Self-denial is admittedly not easy, and it is more difficult in societies that glamorize self-indulgence. Self-indulgence is not only self-destructive, but also ultimately anti-social. We are all affected by those who allow their appetites and passions to control them – hence FASTING! Not simply an exercise in self-control, FASTING helps us to move away from being simply ‘consumers’, with direct results in healthier bodies, minds, and spirits: a happier, healthier, holier you!

**FASTING always “overflows” into ALMSGIVING (practical charity)!!!**

*The Church guidelines for Fasting and Abstinence from food are simple: Ash Wednesday and Good Friday are days of both fast and abstinence. All Fridays of Lent are days of abstinence. Abstinence means eating no meat. (Milk, eggs and fish are fine.) Fasting means eating only one normal-sized meal and two small meals, with no snacks. Those 14 and older are required to abstain from meat; those 18-59 are required to fast, except in cases of special medical conditions that prevent fasting.*



**"Love and sacrifice are closely linked,  
like the sun and the light.**

**We cannot love without suffering  
and we cannot suffer without love."**

*St. Gianna Molla*

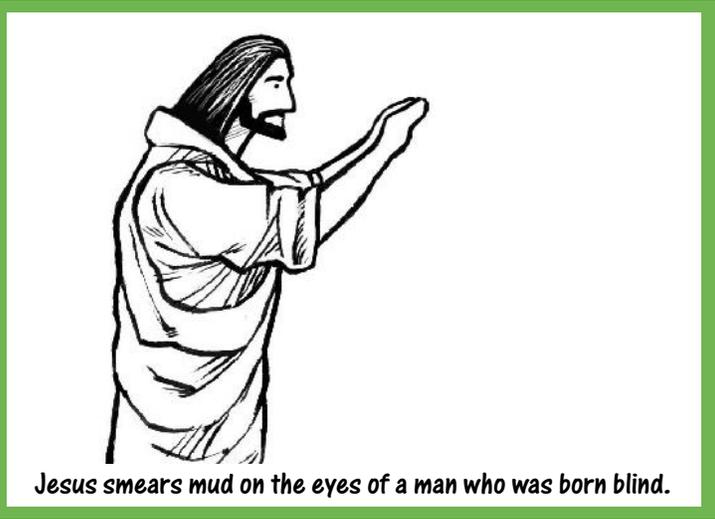
# LENT

## Jesus heals the blind man

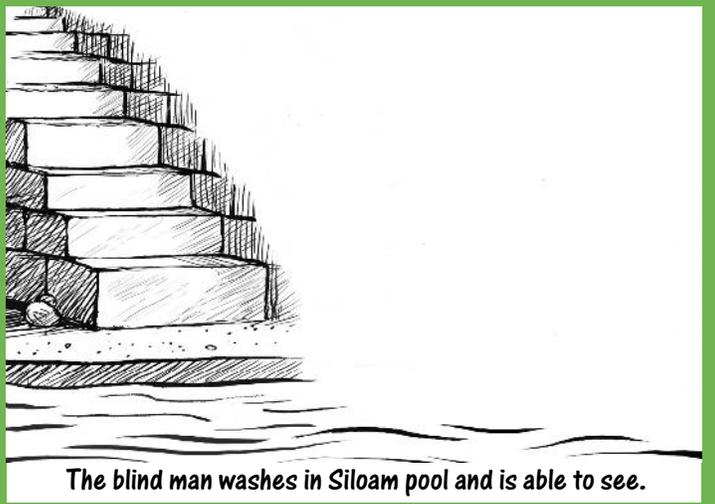


4th Sunday of Lent, Year A

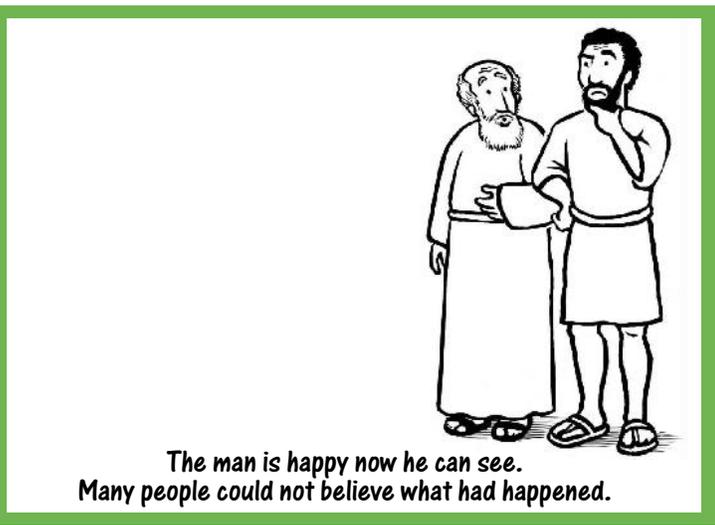
Draw the story of Jesus healing the blind man



Jesus smears mud on the eyes of a man who was born blind.

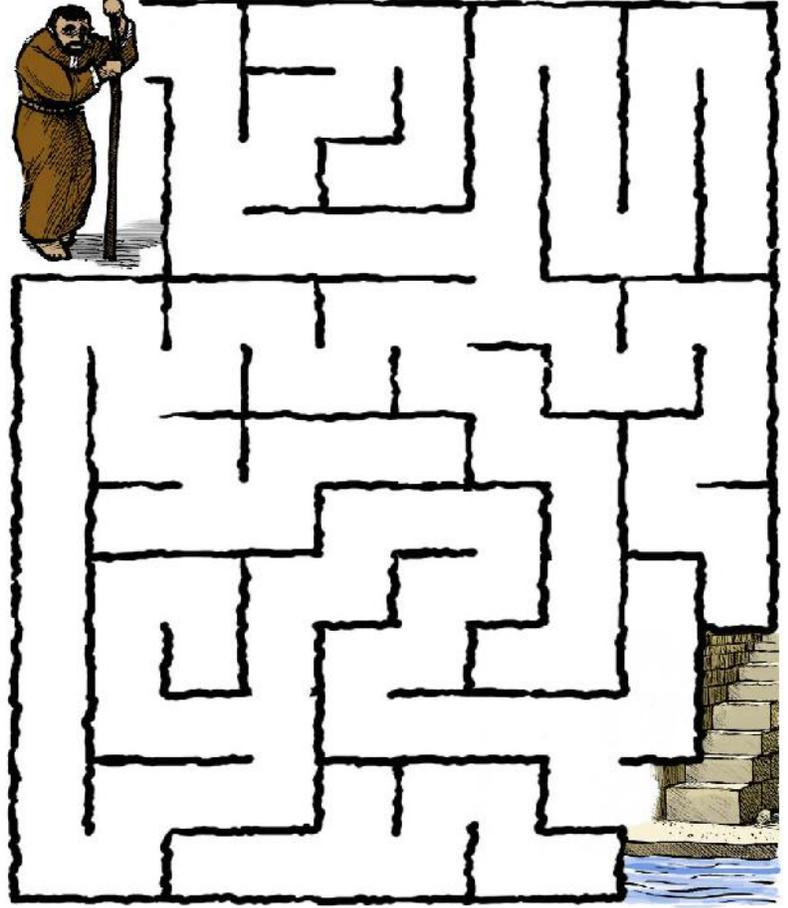


The blind man washes in Siloam pool and is able to see.



The man is happy now he can see.  
Many people could not believe what had happened.

Help the blind man find Siloam Pool



When he met Jesus again, the man who had been blind put his faith in Jesus and worshiped him. What can we do to show that we believe in Jesus?

Three large empty rectangular boxes for writing answers to the question above.

Food collected in Bisbee will be shared by the five Bisbee Food Pantries. A collection box is located in the St. Patrick Church narthex.

## 2nd Annual County Wide Food Drive March 14 - 20, 2026

Cochise County has a poverty rate of 16.3%, and the Cochise County Food Network pantries and food banks work tirelessly to provide food to neighbors who are struggling. Food insecurity means not having reliable access to enough nutritious food to live a healthy, active life. **Food provides more than nourishment — it gives energy, focus, dignity, and hope.**

### what to donate:

Canned goods: vegetables, fruits, tuna, Dinty Moore beef stew, canned meats, Chef

Boyardee pastas, beans, soup, chili, spaghetti sauce

Boxed goods: Macaroni and cheese, mashed/scalloped/au gratin potatoes, stuffing

mix, shelf-stable milk, crackers, cookies, cereal, teas, ramen, Hamburger Helper, oatmeal

Other Recommended Items: 12 Oz. peanut butter, jelly, powdered drink mix, honey, cooking oil, instant coffee, powdered coffee creamer

Dry goods: pastas, dry beans, rice

Please: Non-perishable items only. No expired, used or damaged products.

"STOCK the shelves, Strengthen Cochise County"



**Cochise County  
Food Network**



Scan me!



**FEEDING  
OUR  
NEIGHBORS  
TOGETHER**



**THE SOCIETY OF  
ST. VINCENT DE PAUL**

**FEED. CLOTHE. HOUSE. HEAL.**

We're excited to share that Albertsons-Safeway stores have partnered with St. Vincent de Paul conferences across Arizona for the SVDP March Food Drive, "Feeding Our Neighbors Together."

Every participating store throughout Arizona will have a St. Vincent de Paul donation box available for your non-perishable food items. If you don't see one, please ask at the information booth or with your cashier. In addition to donating food items, customers can also support the drive by rounding up their change at checkout. The food drive runs through March 31. Please stop by Safeway and pick up an extra item or two to donate during each visit. All donations collected at our Bisbee Safeway will be distributed locally to St. Vincent de Paul conferences serving Bisbee and Douglas, helping neighbors right here in our community.

**Together, we can make a difference. Thank you for your support!**

## **SCHOLARSHIP OPPORTUNITY**



St. Patrick Women's Club will provide a \$1,500 scholarship to a graduating senior at Bisbee High School.

Application must be picked up at the BHS counselor's office, and turned in to the counselor's office.

**Deadline for submitting applications at the counselor's office is Thursday, April 9.**

**Applicants do not have to be members of St. Patrick Parish.**

# St. Patrick Fish Fry

And  
Sonoran  
Enchiladas!

**Fish Plate  
Shrimp Plate  
Combo Plate**  
*(Plates include fries, hush  
puppies & cole slaw)*

**\$15**

**Sonoran  
Enchilada Plate**  
*(Plates include rice & beans)*

## A La Carte

Fish Fillet \$4  
3 Shrimp \$4  
Cole Slaw \$3  
Fries \$3  
Hush Puppies \$2

Enchilada \$3  
Rice \$3  
Beans \$3  
Drinks \$2  
Desserts \$2

**Every Friday beginning  
February 20 - March 27  
11am - 6pm**

**St. Patrick Church Hall  
Old Bisbee**

## Unbearably Cute Easter Basket Raffle



**Tickets \$2 each  
3 for \$5**  
Tickets may be purchased  
at the Fish Frys or the  
Parish Gift Shop

### -PRIZE INCLUDES-

- \$100 cash
- \$25 worth of Arizona Lottery Tickets
- Sparkling wine gift box
- Gift certificate for ¼ sheet cake
- Easter decorations
- Ceramic frog
- Scented candle
- Large plush teddy bear
- AND MORE!

**Winning ticket will be drawn  
Friday, March 27 at 6pm**

**ALL PROCEEDS GO TO ST. PATRICK CHURCH  
Thank you for your support!**



# CATHOLIC QUIZ 15 March 2026

This week's Question: "What are 'Fig Sunday', 'Spy Wednesday', and 'Maundy Thursday'?"

The answer to last week's Question: "What is 'Passion Sunday' and -- why are the statues in church covered on this Sunday?":

"Passion Sunday is the Fifth Sunday of Lent and the beginning of "Passiontide" – the last two weeks of Lent. The custom in many places is to veil statues from before the vigil Mass of the Fifth Sunday of Lent, while others limit this veiling from after the Mass of the Lord's Supper on Holy Thursday. In some places images and statues are actually removed from the church and not simply veiled, especially after Holy Thursday. Crosses are unveiled after the Good Friday ceremonies. All other images are unveiled shortly before the Mass of the Easter Vigil. (Neither the Stations of the Cross nor stained glass windows are ever veiled.) The custom of veiling the images hails from the former liturgical calendar in which the Fifth Sunday of Lent was called Passion Sunday". The Gospel for this Sunday was John 8:46-59, the discussion between JESUS and the Jewish authorities which ended in a frustrated attempt to stone Him. (This reading is now found, in a slightly briefer version, on Thursday of the fifth week of Lent.) The custom of veiling crosses and images ... has much to commend it in terms of religious psychology, because it helps us to concentrate on the great essentials of Christ's work of Redemption.

# SOUL FOOD 15 March 2026

*"In the pierced Heart of JESUS, the Kingdom of Heaven and the land of earth are bound together. It draws us to Itself with secret power and floods us with the Holy Spirit. This Heart beats for us in the Tabernacle, where it remains mysteriously hidden in that still, white Host."*

*- St. Teresa Benedicta of the Cross (Edith Stein) (1891-1942)*



**Coffee and donuts  
with the Knights!**

**Sunday, March 15**

*after 9:00 a.m. Mass*

**See you there!**



# Thanking God for You!

Thank you to all parishioners who currently support and contribute to St. Patrick Church and St. Michael Mission.

Please, if you are not financially supporting our church and mission, prayerfully consider doing so today.

Your support/contribution matters and is needed to ensure our financial solvency.

Bless you for all you do for the Lord and His Church!

## Parish Financial Report

### Last Sunday's Collection

#### St. Patrick Church

Envelopes/Loose:	\$1889
Online Giving	\$1024.50
<b>Total</b>	<b>\$2913.50</b>

#### St. Michael Mission

Envelopes/Loose:	\$127
Online Giving	\$228
<b>Total</b>	<b>\$355</b>

### YTD Weekly Collections

(JUL to JAN)

St. Patrick Offertory:	\$119,021
St. Michael Offertory:	\$6,981

### January Report

Income:	\$29,663
Expenses:	\$24,472
<b>In the Black:</b>	<b>\$5,191</b>

### YTD July 2025 to January 2026

Income:	\$216,025
Expenses:	\$169,002
<b>Balance:</b>	<b>\$47,023</b>

<b>Other Revenue</b>	<b>\$8,297</b>
<b>In the Black</b>	<b>\$55,320</b>

## Use Online Giving

[www.stpatsbisbee.com](http://www.stpatsbisbee.com)

Use "Give Now" link

# THANK YOU!



# Help Support

**St. Patrick Parish and it's ministries.**

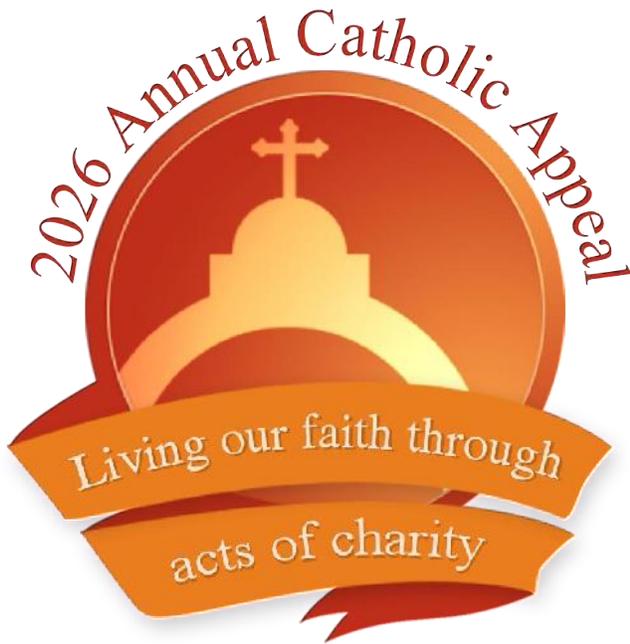
**Please share this QR Code with a family member or friend.**

**Their support matters and strengthens the good our parish lives for EVERYONE in our Bisbee / Naco community.**



**Scan this QR Code with your cell phone  
and make your donation today.**

**Simple, Quick, Easy, and APPRECIATED!**



## Weekly Progress Report

**Goal: \$20,849**

**100% Parishioner Participation**

**Pledged: \$13,220**

**Balance: \$7,629**

**Average Gift: \$441**

**# of Donors: 30**

**% of Goal: 63%**

## Ways to Give

**-Text "ACA" to 41444-**

**-Online: [www.cathfnd.org/aca](http://www.cathfnd.org/aca) -**

**-Use donor envelope-**

**-Scan QR Code-**





**Please support the vital ministries and programs that serve the people of our parishes, Catholic schools, and communities.**

**The Annual Catholic Appeal (ACA) is the largest source of funding for the works of the Diocese of Tucson. The Appeal provides the financial resources for the ministries and charities that serve individuals and families of our parishes, schools, and communities.**



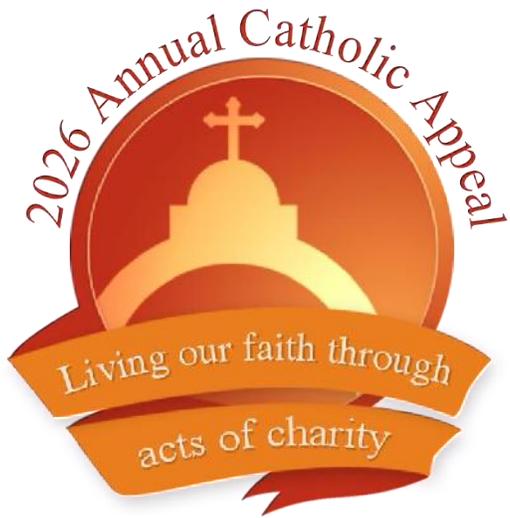
**Please give to this year's**

**Annual Catholic Appeal.**

**Your support continues many good works for our parishes, schools, and social service organizations.**

**God Bless You!**

***“This is the hour for love  
a love that gives strength, a joy that gives courage.”***



# How Your Gift is Used

**27%**

**Seminarian and Clergy - Education and Support**

**19%**

**Schools, Formation, & Evangelization**

**17%**

**Parish Support Services**

**15%**

**Diocesan Ministries**

**12%**

**Grants to Needy Parishes & Native American Missions**

**10%**

**Community Outreach**



**SAFE ENVIRONMENT**

# **Report Abuse**

** Call 911 – Tell the Police!**

## **Our Call to Protect**

**We all have a duty to protect the vulnerable.**

All volunteers, employees, clergy (priests and deacons) who serve in any parish ministry, group, club, or liturgy will only do so AFTER they have been processed through our Diocesan / St. Patrick Parish Safe Environment Program, received a High-Level Clearance, and completed Safe Environment training.

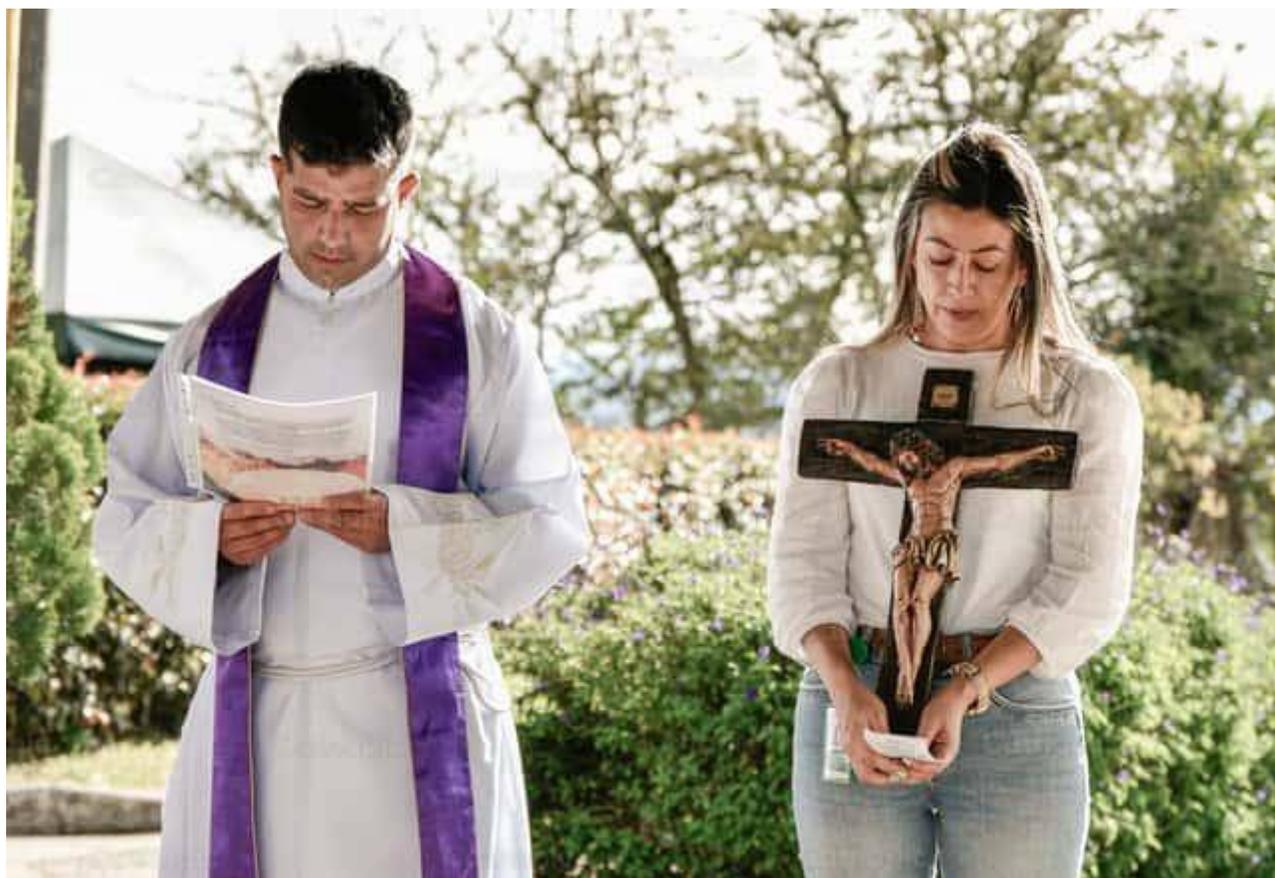
**Parish Compliance**

**Representative**

**Deacon Tony Underwood**

**Phone (928) 228-0258  
aunderwood@diocesetucson.org**





## **Thinking about a Vocation?**

**Contact: Fr. Alan Valencia**

**Director of Vocations and Seminarians**

**(520) 838-2531**

**[avalencia@diocesetucson.org](mailto:avalencia@diocesetucson.org)**

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### **Diocese of Tucson Vocations Prayer**

Loving and generous God, we need more vocations to the priesthood.

Send us faith-filled servants to minister as dedicated and loving priests in the Diocese of Tucson. Inspire us with your Holy Spirit so that we will encourage and foster a culture of vocations in which many will hear your call to serve your people. Bless our Diocese with men and women who will work together with your priests as deacons, religious, and lay ministers to bring to life the Gospel and to realize the Church's mission in our Diocese. We ask this through Christ our Lord. Amen.



*Remember...*  
*St. Patrick Church & St. Michael Mission*  
*in your Will*

Today, the Parish faces a shifting landscape. Changing demographics and cultural attitudes challenge full engagement, while economic pressures make sustaining ministry more difficult.

By leaving a gift in your Will, you help ensure that the Church's mission and pastoral outreach that have been important to you and so many others will continue for today's needs and those in the future.

Please, consider leaving a planned gift that demonstrates your faith and inspires future generations to carry on Christ's work. With your help, we can build a stronger, more vibrant Faith Community for many years to come.

God bless you for your prayerful consideration.

*"As each one has received a gift, use it to serve one another  
as good stewards of God's varied grace."*

*(1 Peter 4:10)*