

St. Patrick Roman Catholic Parish

An Arizona Non-Profit Corporation

St. Patrick Church

St. Michael Mission

April 12, 2026

Second Sunday of Easter



"Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

John 20:29

MASS SCHEDULE

St. Patrick Church

Tues. - Sat. 7:30 a.m.

Saturday 5:00 p.m. (Sunday Vigil)

Sunday 9:00 a.m.

St. Michael Mission

Sunday 11:00 a.m.

CONTACT US

P.O. Box 164

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520-432-5753

saintpatrick164@gmail.com

www.stpatsbisbee.com

www.facebook.com/stpatrickbisbee

www.youtube.com/c/StPatrickBisbee

stpatrickparishbisbee.flocknote.com

Office Hours

Monday - Closed

Tuesday through Friday 9 a.m. - 4 p.m.

Pastoral Staff

Msgr. Gregory Adolf, Canonical Pastor

Rev. Amal Sebastian, MSFS, Sacramental Minister

Deacon Tony Underwood, Pastoral Administrator

Pastoral Associates

Deacon Joe Delgado

Deacon Bill Lugo

Deacon Jose Valle

Parish Corporation Board of Directors

Most Rev. Gerald Kicanas, Apostolic Administrator

Rev. Edward Lucero

Msgr. Gregory Adolf

Ruth Dugie / Mary Gomez

REMEMBER ST. PATRICK PARISH IN YOUR WILL

Weekend Mass Schedule

(Confession – 30 minutes before each Mass)

St. Patrick Church - Bisbee

- 5:00pm Saturday Evening Vigil

St. Patrick Church - Bisbee

- 9:00am Sunday Morning

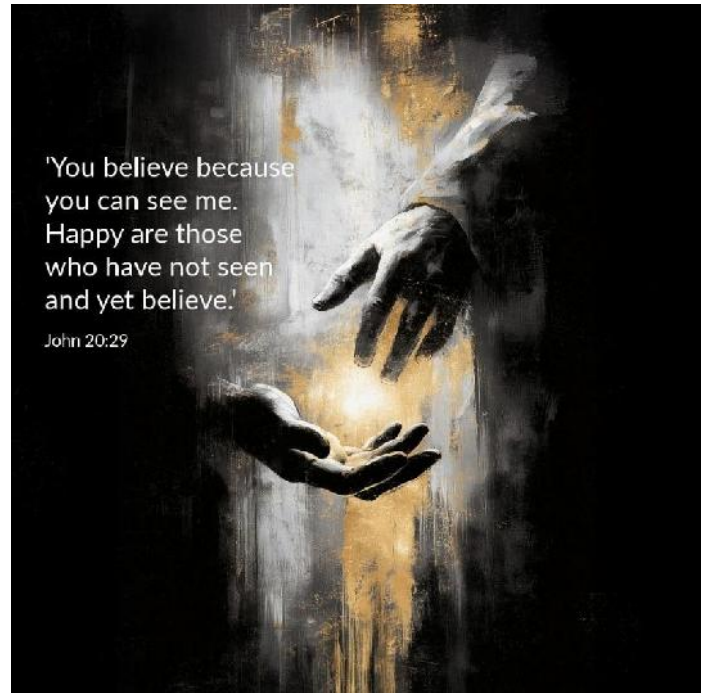
St. Michael Mission - Naco

- 11:00am Sunday Morning

Weekday Schedule

(Confession – 30 minutes before each Mass)

7:30am Tuesday – Saturday
(St Patrick Church)



MASS INTENTIONS

2nd Sunday of Easter
Saturday 11APR
5:00pm Vigil Mass
+Santos Gonzales
+Henry Hernandez
Int of Mary Jane Dugie

Sunday 12APR
9:00am Mass
+Rev. John P. Frawley
+Angelina Marie Hannas
Int of Alice Jeffrey
Int of Mary Jane Dugie

St. Michael Mission
11:00am Mass
+Bert Whitehead Sr.

MASS INTENTIONS

Monday 13APR
No Mass Celebrated

Tuesday 14APR
+Kirk Kissack
Int of Mary Jane Dugie

Wednesday 15APR
+Leroy & +Marianne Bach
Int of Mary Jane Dugie

Thursday 16APR
+Mathew Thomas Becker
Int of Mary Jane Dugie

Friday 17APR
+Mathew Thomas Becker
Int of Mary Jane Dugie

Saturday 18APR
Int of Mary Jane Dugie

MASS INTENTIONS

3rd Sunday of Easter
Saturday 18APR
5:00pm Vigil Mass
+Wendy Beck
+Dolores Marínez
+Karen Corona
Int of Sonia Hernandez
Int of Reyna Cota
Int of Kit Hutchinson

Sunday 19APR
9:00am Mass
+Karen Corona
+Beth Gott
+Most Rev. Romeo R. Blanchette
Int of Dora Martinez

St. Michael Mission
11:00am Mass
Int of Mary Jane Dugie

John 20:29

*You believe in me, Thomas,
because you have seen me, says the Lord;
blessed are they who have not seen me, but still believe!*



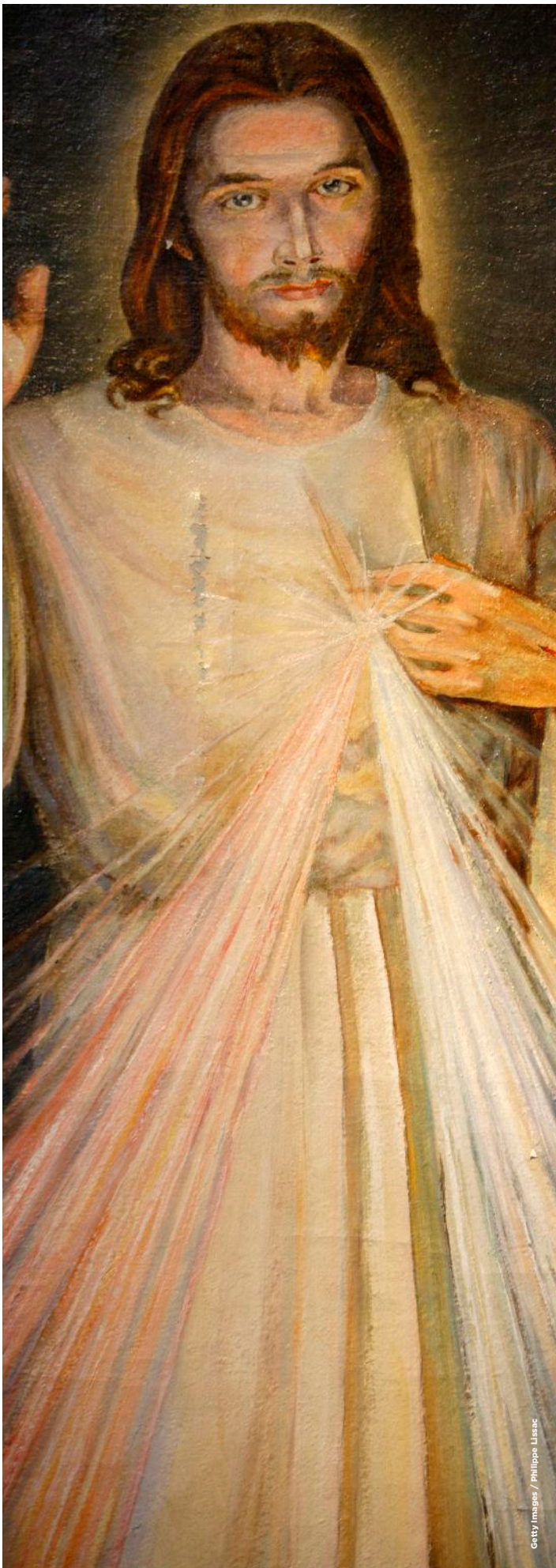
"Do not doubt
but believe."

Mark 16:6

April 12, 2026

When Jesus heals lepers, the Gospels tell us, the disease vanishes and they are made clean. Similar language is used when Jesus heals or resuscitates someone who has a fever, is possessed by an evil spirit, or has already died. But when Jesus appears to his disciples after his resurrection, he still has the nail marks in his hands and feet and the gash in his side. Jesus invites Thomas to touch and even probe them. These are not superficial scars, let alone fully healed sores; these are actual open wounds. Though in his glorified body he is able to appear to his disciples twice through a locked door, his wounds are still visible and palpable. Thanks to Thomas, Jesus reveals that the wounds of the cross are still there. The body of Christ is still wounded. We, the Church, are the body of Christ. Like Thomas, we can see and feel these wounds, wounds from our sufferings, our failures, and our sinfulness. Much as Jesus' body was raised to heaven with wounds and all, may we also be raised on the last day, still wounded, so that we too may proclaim before our wounded Savior, "My Lord and my God!" (John 20:28).

What wounds do you see on the body of Christ in your community and in the world?



April 12, 2026

Second Sunday of Easter (or Sunday of Divine Mercy)

Written by
THE
FAITHFUL
DISCIPLE

Acts 2:42-47 | 1 Pt 1:3-9 | Jn 20:19-31

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

Can you imagine being Thomas and finding out that while you were gone from the Upper Room, the resurrected Jesus appeared to the other disciples? And then, according to the evangelist John, it was a full week later when Jesus returns to that room. If I were Thomas, I would probably be consumed with thoughts about how unfair the situation was – that I was being asked to believe without seeing while the other disciples were able to see the glorified Christ. And, of course, we don't know how Thomas reacted, except that he demanded to see and touch the wounds of Christ. We do know that when Christ returns he does not admonish Thomas, but offers his hands and his side to his disciple to touch. Christ responded to Thomas with mercy – inviting him into an encounter in a way that will draw him into deeper faith. And Christ also comes to us again and again and again, mercifully inviting us into relationship with him regardless of what we demand or how often we fall away.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

We do not have a right to God's mercy. Humanity willingly and intentionally turned away from God in the Garden of Eden, and we continue to do so today when we choose to sin and turn away from God. But God extends mercy to us as an undeserved gift, and he calls us to be merciful to others. The reading from the Acts of the Apostles tells us that the first Christians devoted themselves to the love of God and others, and they forged an avenue for mercy to be made present as they cared for one another by dividing their material goods "according to each one's need." We, too, are called to be merciful. We are called to look beyond what someone should be able to do on their own and be open to responding to their need in love. And as we show mercy to others, we remind one another of our dignity and worth. As with Thomas, Jesus does not focus on what we lack, but instead generously offers what is needed to draw us into relationship.

RECEIVE

It can be just as hard to receive mercy as it is to extend it. In receiving mercy, we must admit that we are not capable of healing ourselves of all that keeps us from full communion with Christ. This week, pray for the grace to fully receive the mercy that God so lovingly offers, trusting that he desires to meet us where we are and draw us closer to himself.

Lectio Divina



Lectio Divina for the Second Week of Easter

We begin our prayer:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

O God, hope and light of the sincere,
we humbly entreat you to dispose our hearts
to offer you worthy prayer
and ever to extol you
by dutiful proclamation of your praise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
God, for ever and ever.

(Collect, Friday of the Second Week of Easter)

Reading (*Lectio*)

Read the following Scripture two or three times.
John 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But

he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

Meditation (*Meditatio*)

After the reading, take some time to reflect in silence on one or more of the following questions:

- What word or words in this passage caught your attention?
- What in this passage comforted you?
- What in this passage challenged you?

If practicing lectio divina as a family or in a group, after the reflection time, invite the participants to share their responses.



United States
Conference of
Catholic Bishops



CATHOLIC.BIBLE

Prayer (*Oratio*)

Read the Scripture passage one more time. Bring to the Lord the praise, petition, or thanksgiving that the Word inspires in you.

Contemplation (*Contemplatio*)

Read the Scripture again, followed by this reflection:

What conversion of mind, heart, and life is the Lord asking of me?

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear. When have my fears kept Jesus locked out of my life? How do my fears keep me from loving my brothers and sisters?

Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe. When have I demanded signs of God's love and care for me? When have I allowed doubt and fear to overtake my faith?

Now Jesus did many other signs in the presence of his disciples that are not written in this book. What signs of God's loving presence have I experienced in my life? How can I share my experiences of faith in word and action?

After a period of silent reflection and/or discussion, all recite the Lord's Prayer and the following:

Closing Prayer

Let the house of Israel say,
"His mercy endures forever."
Let the house of Aaron say,
"His mercy endures forever."
Let those who fear the LORD say,
"His mercy endures forever."

I was hard pressed and was falling,
but the LORD helped me.
My strength and my courage is the LORD,
and he has been my savior.
The joyful shout of victory
in the tents of the just:

The stone which the builders rejected
has become the cornerstone.
By the LORD has this been done;
it is wonderful in our eyes.
This is the day the LORD has made;
let us be glad and rejoice in it.

(From Psalm 118)

Living the Word This Week

How can I make my life a gift for others in charity?

Research evangelization efforts in your parish and diocese and identify ways that you might become involved.

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Greatest Scar Story

A dear friend is the most fit 30-something-year-old I know. Yet she sat beside me with a brace on each knee. I pointed to the open hole of her knee brace and

asked if her scar was from knee surgery. She told me, "No, it's from my son, and I actually have an identical scar on my other knee."

You see, several years ago she scooped up her toddler son from the swimming pool and began to walk towards a lounge chair. As she stepped onto the tiled patio, her foot slipped on the wet slick surface. She was also seven months pregnant, and it was one of those moments where you feel like you're moving in slow motion but there's nothing you can do to stop the fall. Within a split second, she knew her momentum was toppling her forward, and she could either face-plant and land on top of both her son and her unborn child, or she could fall on her knees.

Of course, as any loving parent would do, she chose to fall on her knees directly onto the unforgiving concrete. Her knees immediately burst open and blood went everywhere. She ended up needing stitches, which resulted in scars, but her son and unborn child were both unscathed.

It is hard to listen to this story without tearing up, because it serves as a miniscule example of the immense sacrifice and love of Jesus for us. You see, we are the beloved children of God for whom Jesus took the fall. Christ suffered on the cross and endured unimaginable pain for us.

His is the greatest scar story ever told.



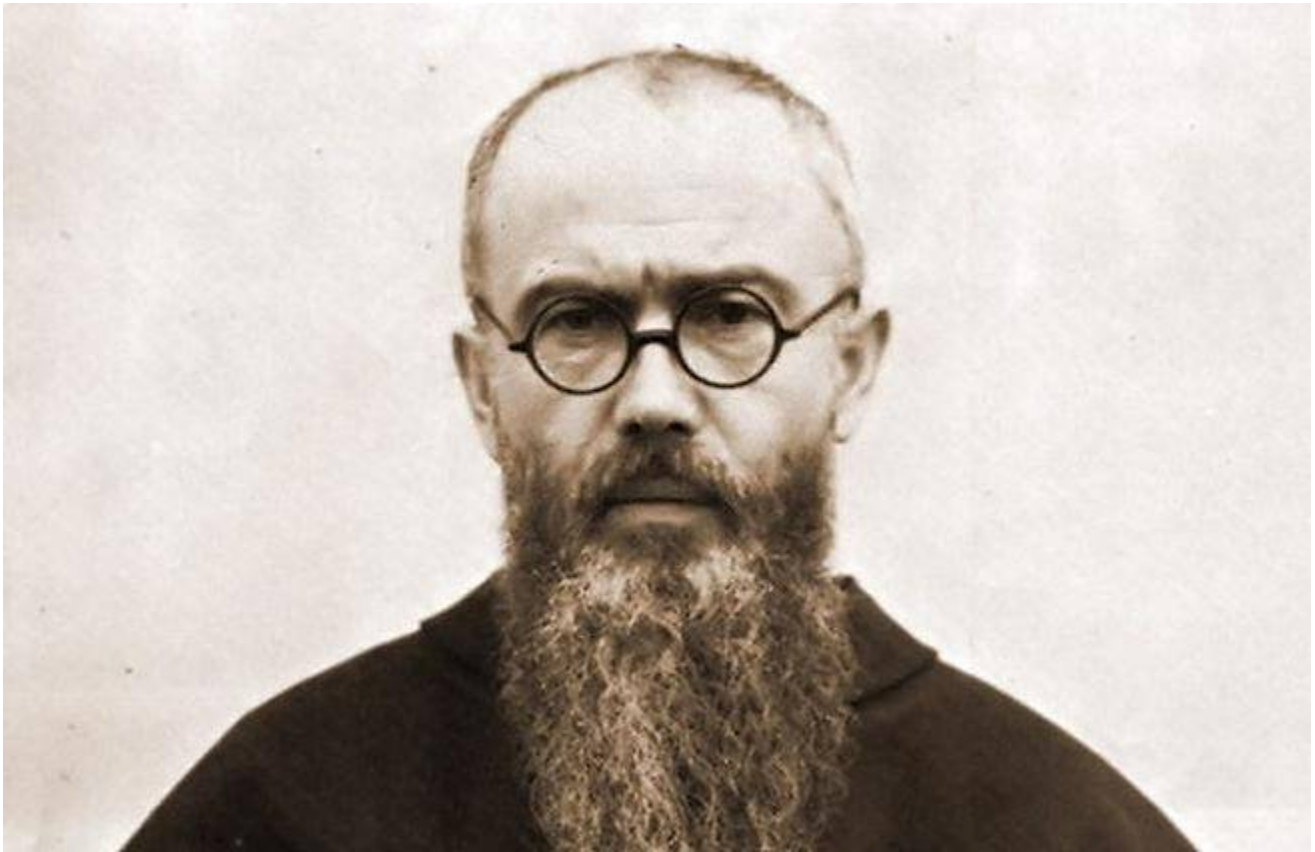
Reveille

Winston Churchill had planned his funeral, which took place in Saint Paul's Cathedral. He included many of the great hymns of the church, and used the eloquent Anglican liturgy.

At his direction, a bugler, positioned high in the dome of Saint Paul's, intoned, after the benediction, the sound of Taps, the universal signal that says the day is over.

But then came the most dramatic turn: As Churchill instructed, as soon as Taps was finished, another bugler, placed on the other side of the great dome, played the notes of Reveille - It's time to get up. It's time to get up. It's time to get up in the morning.

That was Churchill's testimony that at the end of history, the last note will not be Taps; it will be Reveille. The worst things are never the last things.



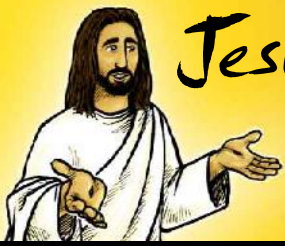
"No one in the world can change Truth.

What we can do and

should do is to seek truth

and to serve it when we have found it."

— St. Maximilian Kolbe

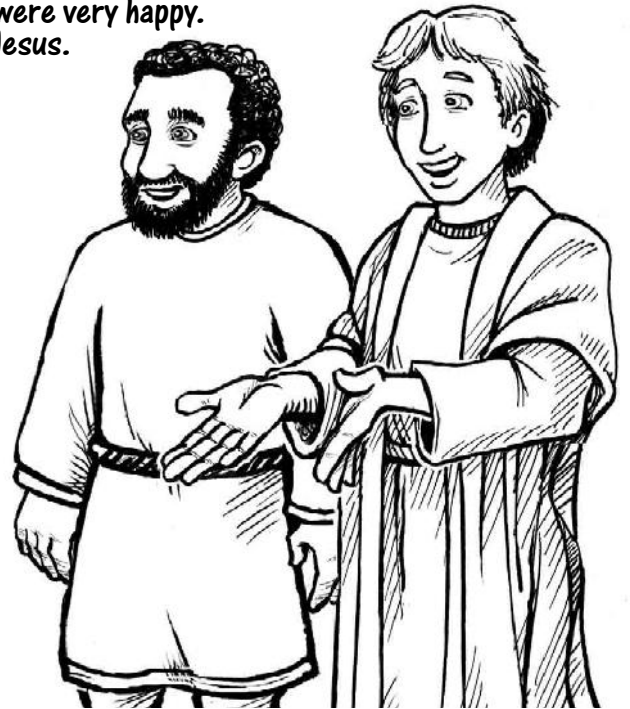
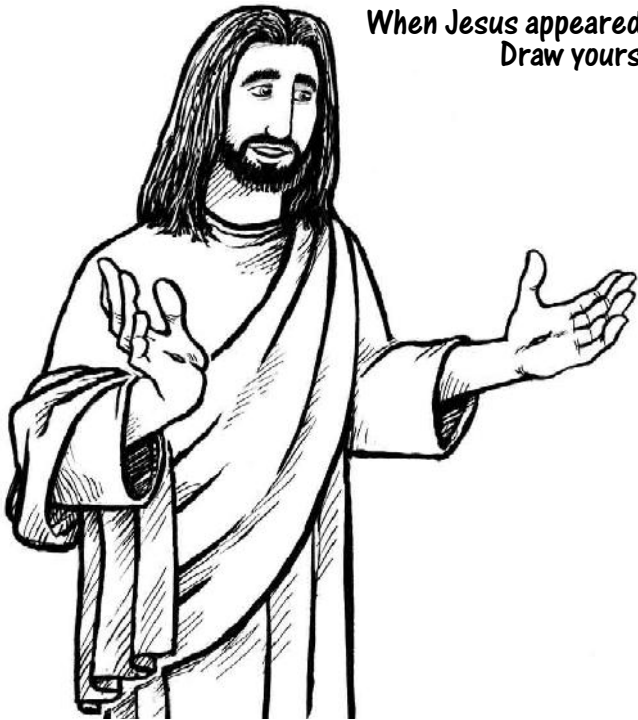


Jesus calls us to have faith



2nd Sunday of Easter, Year A

When Jesus appeared to his disciples they were very happy.
Draw yourself being greeted by Jesus.



What do you think it would feel like to be re-united with a close friend who you didn't think you would ever see again?

A large empty rectangular box with a purple border, intended for a drawing or writing.

There are many things present in our lives that we don't see with our eyes. Circle the words which represent things we do not see.

- BIBLE
- LOVE
- JOY
- ALTAR
- BREATH
- CHALICE
- CRUCIFIX
- FORGIVENESS
- PEACE
- FLOWERS
- CANDLE
- HOPE

Complete the Text maze:
"You are my Lord and my God!"

E	D	R	C	A	S	F	O	START	Y
S	A	O	L	F	W	A	U	A	
D	N	S	Y	M	E	R	E	R	
M	A	O	L						
Y	G	D	O						
K	O	H	T						
C	D	F	P						
	FINISH								

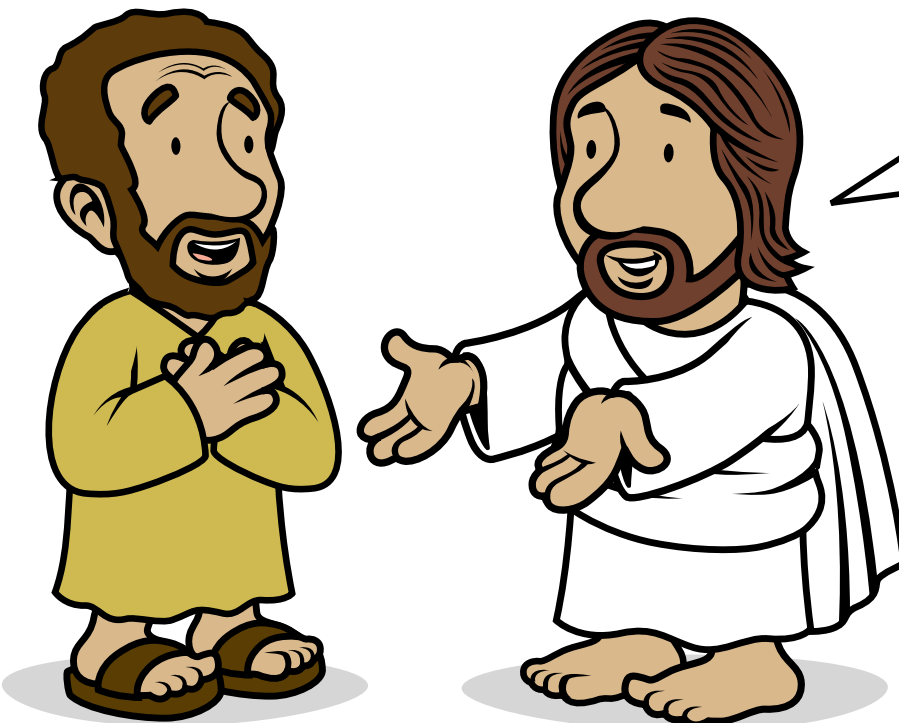


Have faith and you will be blessed

A week after Jesus died he appeared to his disciples. They were very happy to see him. Draw the risen Jesus.



Thomas had doubts about Jesus being alive. But later when he saw Jesus he did believe. Draw the nail marks in Jesus' hands and feet.



Have you believed because you have seen me?
Blessed are those who have not seen and yet have come to believe.'

CATHOLIC QUIZ 12 April 2026

This week's Question: "What is the 'Easter Season' and how long does it last?"

The answer to last week's Question: "What is the origin of the 'Easter egg roll'?"

This is an American Easter 'tradition' which began in 1878 when President Rutherford B. Hayes and his wife, Lucy, had an Easter Monday egg roll on the White House lawn for their eight children. They popularized the much older Catholic tradition, probably without knowing the egg roll was more than a game!

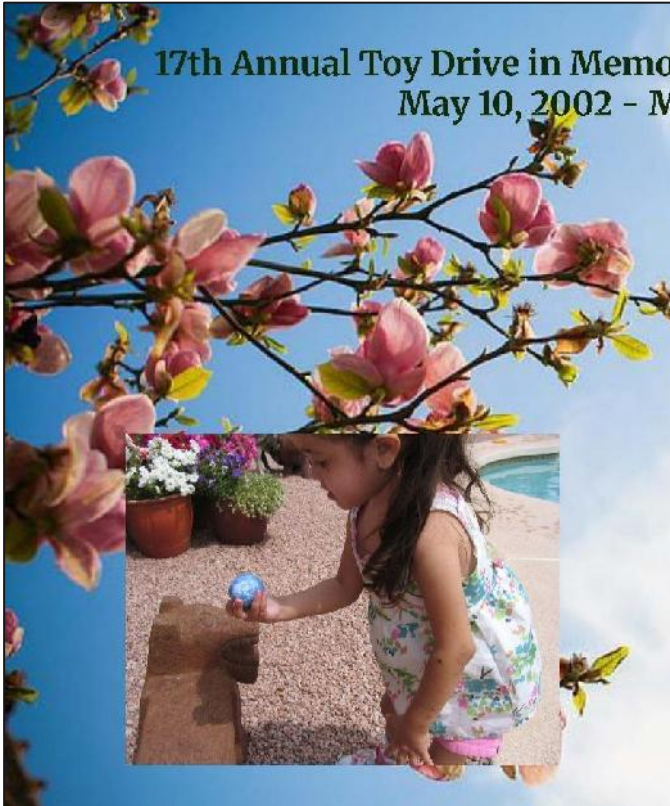
Historically, the rolling egg imitated the rolling away of the stone from the door of Christ's Tomb! And the cracking together of two Easter eggs with the greeting "Christ is risen!" celebrates the opening of the Tomb!

SOUL FOOD 12 April 2026

"Our love for God stretches us upward, vertical, reaching to the heights from the depths of our souls, imploring His help here below. Our love for our neighbor pulls us outward, horizontal, opening our hands, and our hearts to those in need. JESUS asks that our very life takes the form of His Cross, and always to see Him there at the intersection, where He continues to pour out the mercy that redeems the world."

Melinda Knight (1963-)

17th Annual Toy Drive in Memory of Maya Yasmine Douglas May 10, 2002 - March 10, 2009



The past 4 years we have donated the toys we collect to the Ronald McDonald House in Tucson. This year they can really use baby items for preemies: clothes 0 to 3, diapers newborn to size 1, swaddles, receiving blankets, wipes, washcloth/towel, hats & mittens. Also, for their Care Cart for TMC toys such as single barbies, hot wheels, coloring books, crayons, card games etc are needed.

**Please contact Wanda "Nana"
At 520-236-9659 for item pick up**



Coffee and donuts with the Knights!

Sunday, April 19

after 9:00 a.m. Mass

See you there!



We are grateful..

for the outstanding support of our
Lenten Food Drive. The donated food
and funds help us stock the shelves for
the pantry and for the homeless bags.
Thank you for your generosity!



**COMING
SOON!**



Watch for our Mother's Day Bake Sale on
May 9-10. You'll find a huge assortment
of special items for the mothers in your
life (**and** for yourself **and** for all your
other special people)!



All Saints Catholic School in Sierra Vista
is currently looking to hire a principal and
several teachers for the new school year
2026/2027.

Job positions are posted on the Diocesan website along with applications. You may
also inquire at the school at 520-378-7012 for more information."

April is National Donate Life Month



***This can include organs, tissues, and eyes**

*100,000 people are on the National Organ Transplant wait list

A national system matches available organs from donors to people on the waiting list based on a number of factors

*People of all ages and medical histories can potentially be donors

*There is no cost to donor families for donation

*You can save up to 8 lives thru organ donation, restore sight to 2 people and heal more than 75 people thru tissue donation

*The Catholic Church strongly supports organ and tissue donation considering it to be a noble act of charity, love, and solidarity, provided the donor gives free, informed consent and the remains of the deceased are treated with respect. The Church prohibits the buying and selling of organs. Organ donation is considered an “act of heroism.”

*You can go online at RegisterMe.org to learn more or to register to become a donor

Brought to you by your Parish Nurse Team

Thanking God for You!

Thank you to all parishioners who currently support and contribute to St. Patrick Church and St. Michael Mission.

Please, if you are not financially supporting our church and mission, prayerfully consider doing so today.

Your support/contribution matters and is needed to ensure our financial solvency.

Bless you for all you do for the Lord and His Church!

Parish Financial Report

Last Sunday's Collection

St. Patrick Church

Envelopes/Loose:	\$3757
Online Giving	\$3455.50
Total	\$7212.50

Good Friday **\$384**

St. Michael Mission

Envelopes/Loose:	\$354.50
Online Giving	\$25
Total	\$379.50

YTD Weekly Collections

(JUL to JAN)

St. Patrick Offertory: \$119,021
St. Michael Offertory: \$6,981

January Report

Income:	\$29,663
Expenses:	\$24,472
In the Black:	\$5,191

YTD July 2025 to January 2026

Income:	\$216,025
Expenses:	\$169,002
Balance:	\$47,023

Other Revenue	\$8,297
In the Black	\$55,320

Use Online Giving

www.stpatsbisbee.com

Use "Give Now" link

THANK YOU!



Help Support

St. Patrick Parish and it's ministries.

Please share this QR Code with a family member or friend.

Their support matters and strengthens the good our parish lives for EVERYONE in our Bisbee / Naco community.



**Scan this QR Code with your cell phone
and make your donation today.**

Simple, Quick, Easy, and APPRECIATED!



Dear Friends:

Thank you for your prayers and support of this year's Annual Catholic Appeal (ACA).

I am happy to report that because of your care and thoughtful participation; we have exceeded our parish goal!

I could not be more proud of our St. Patrick/St. Michael parishioners and your generosity.

You have once again shown sincere commitment to the ACA and the 26 charities and ministries, and 78 parishes supported by its success.

Each of you, like the Catholic Foundation Staff, who manages the ACA, are a true blessing to the people of our diocese especially those who seek help and hope from the Lord and His church.

Thank you for your commitment and willingness to partner with the Catholic Foundation in ministry. Together we make present the Lord's Gospel of Life and Love to all people throughout our parish and diocese.

May you be blessed abundantly for the love shown the Lord and His people.

Gratefully yours in Christ,

Dcn. Tony Underwood
Pastoral Administrator



Charter for the Protection of Children and Young People

Report Abuse - 📞 Call 911 Tell the Police!

We all have a duty to protect the vulnerable.

All volunteers, employees, clergy (priests and deacons) who serve in any parish ministry, group, club, or liturgy will only do so AFTER they have been processed through our Diocesan / St. Patrick Parish Safe Environment Program, received a High-Level Clearance, and completed Safe Environment training.

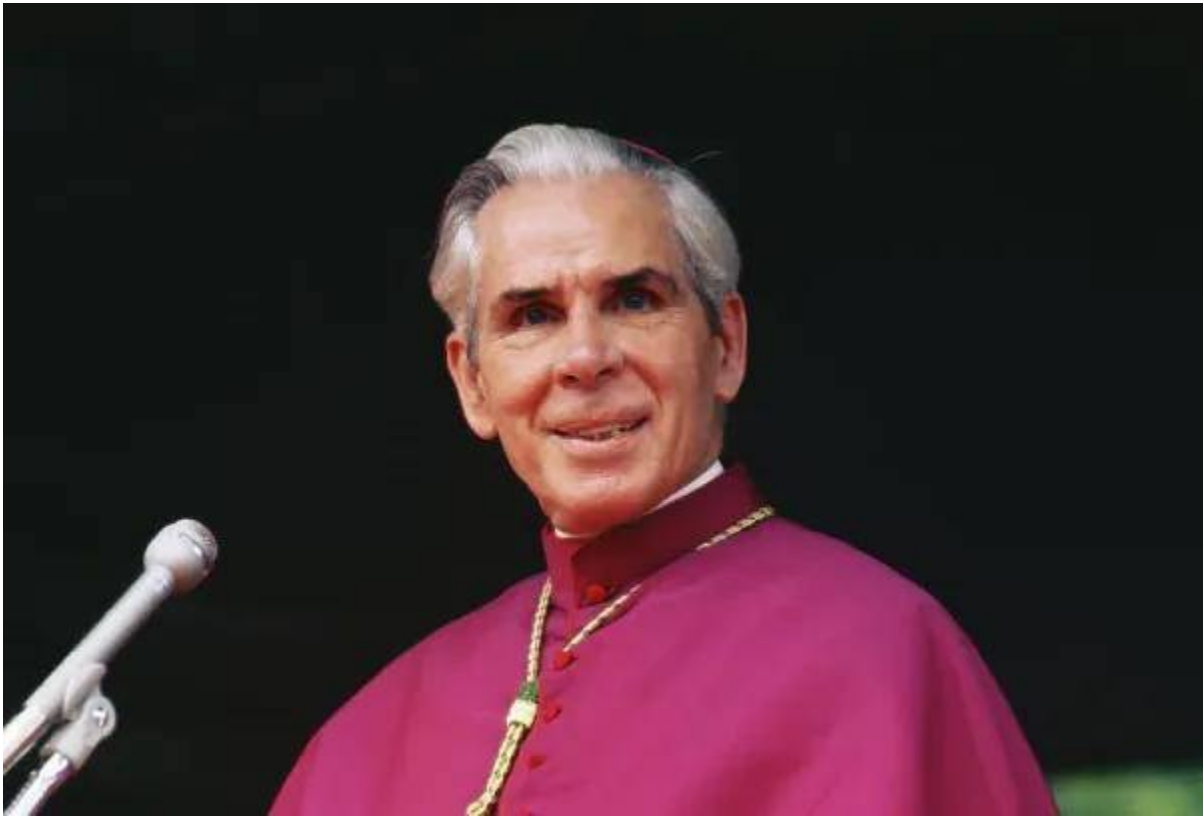
Parish Compliance

Representative

Deacon Tony Underwood

**Phone (928) 228-0258
aunderwood@diocesetucson.org**





Thinking about a Vocation?

Contact: Fr. Alan Valencia

Director of Vocations and Seminarians

(520) 838-2531

avalencia@diocesetucson.org

Diocese of Tucson Vocations Prayer

Loving and generous God, we need more vocations to the priesthood.

Send us faith-filled servants to minister as dedicated and loving priests in the Diocese of Tucson. Inspire us with your Holy Spirit so that we will encourage and foster a culture of vocations in which many will hear your call to serve your people. Bless our Diocese with men and women who will work together with your priests as deacons, religious, and lay ministers to bring to life the Gospel and to realize the Church's mission in our Diocese.

We ask this through Christ our Lord. Amen.



Remember...
St. Patrick Church & St. Michael Mission
in your Will

Today, the Parish faces a shifting landscape. Changing demographics and cultural attitudes challenge full engagement, while economic pressures make sustaining ministry more difficult.

By leaving a gift in your Will, you help ensure that the Church's mission and pastoral outreach that have been important to you and so many others will continue for today's needs and those in the future.

Please, consider leaving a planned gift that demonstrates your faith and inspires future generations to carry on Christ's work. With your help, we can build a stronger, more vibrant Faith Community for many years to come.

God bless you for your prayerful consideration.

*"As each one has received a gift, use it to serve one another
as good stewards of God's varied grace."*

(1 Peter 4:10)