

St. Patrick Roman Catholic Parish

An Arizona Non-Profit Corporation

St. Patrick Church

St. Michael Mission

January 11, 2026

Feast of the Baptism of the Lord



MASS SCHEDULE

St. Patrick Church

Tues. - Sat. 7:30 a.m.

Saturday 5:00 p.m. (Sunday Vigil)

Sunday 9:00 a.m.

St. Michael Mission

Sunday 11:00 a.m.

Office Hours

Monday - Closed

Tuesday through Friday 9 a.m. - 4 p.m.

Pastoral Staff

Rev. Gregory Adolf, Canonical Pastor

Rev. Amal Sebastiar, MSFS, Sacramental Minister

Deacon Tony Underwood, Pastoral Administrator

Pastoral Associates

Deacon Joe Delgado

Deacon Bill Lugo

Deacon Jose Valle

CONTACT US

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stpatrikparishbisbee.flocknote.com

Parish Corporation Board of Directors

Most Rev. Gerald Kicanas, Apostolic Administrator

Rev. Edward Lucero

Rev. Gregory Adolf

Ruth Dugie / Mary Gomez

REMEMBER ST. PATRICK PARISH IN YOUR WILL

Weekend Mass Schedule

(Confession – 30 minutes before each Mass)

St. Patrick Church - Bisbee

- 5:00pm Saturday Evening Vigil

St. Patrick Church - Bisbee

- 9:00am Sunday Morning

St. Michael Mission - Naco

- 11:00am Sunday Morning



Weekday Schedule

(Confession – 30 minutes before each Mass)

7:30am Tuesday – Saturday
(St Patrick Church)

MASS INTENTIONS

The Baptism of the Lord
Saturday 10JAN26

5:00pm Mass
+Abraham Acedo
+Celso Manuel Garcia

Sunday 11JAN26
9:00am Mass
+Pete & +Connie Underwood

St. Michael Mission
11:00am Mass
+Sonia Robles

MASS INTENTIONS

Monday 12JAN
No Mass Celebrated

Tuesday 13JAN
+Benito & +Jesusita Dagnino

Wednesday 14JAN
+Santos Flores Simon

Thursday 15JAN
+Ruth Whitehead

Friday 16JAN
+Bert Whithead Sr.

Saturday 17JAN26
+Pat Kambourian

MASS INTENTIONS

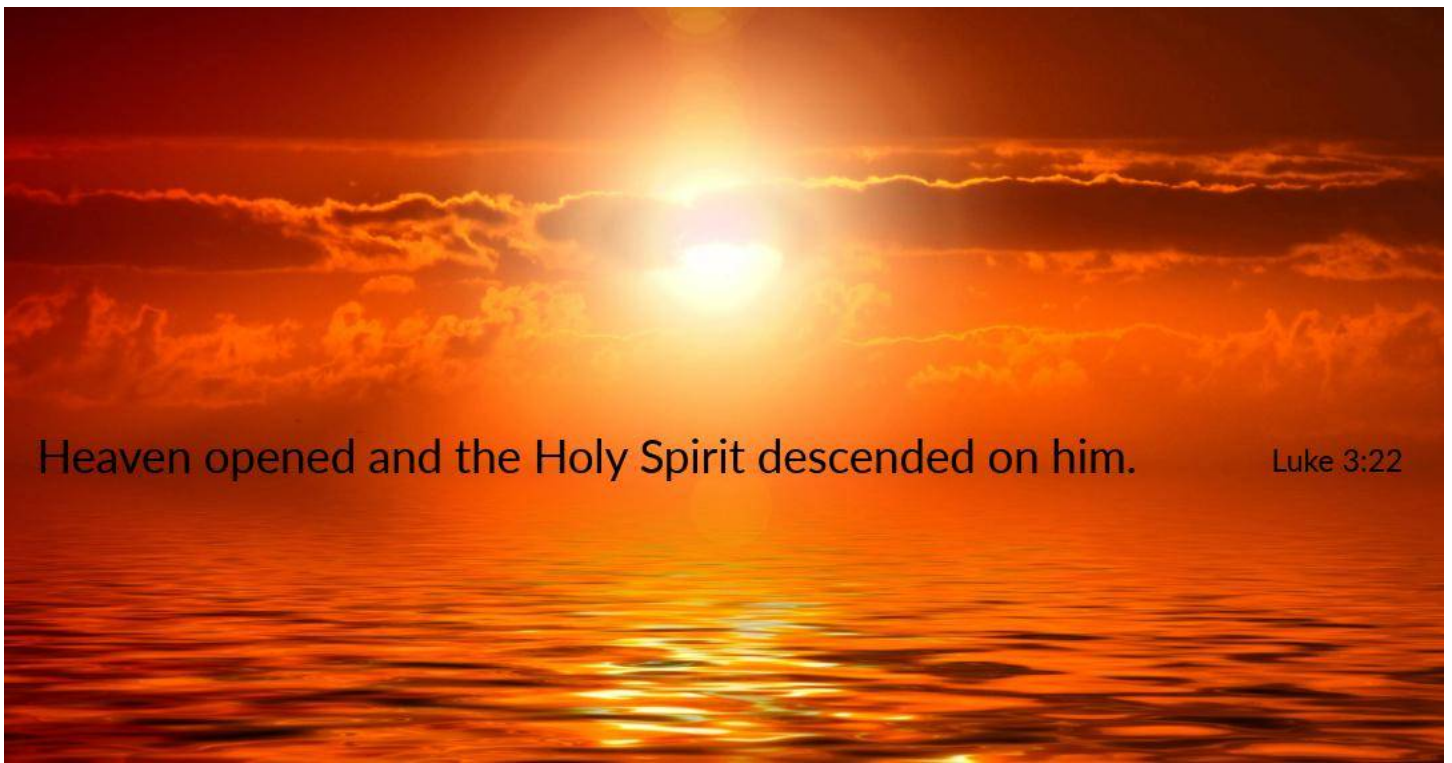
2nd Sunday in Ordinary Time
Saturday 17JAN26
5:00pm Mass
Int of Rene Herrera

Sunday 18JAN26
9:00am Mass
+Edwin Kull

St. Michael Mission
11:00am Mass
+Santos Flores Simon

Cf. Mark 9:7

*The heavens were opened and the voice of the Father thundered:
This is my beloved Son, listen to him.*



Heaven opened and the Holy Spirit descended on him.

Luke 3:22

January 11, 2026

John the Baptist knew that the baptism Jesus would perform would be vastly superior to his. So when he sees the one whose sandals he feels unworthy to untie approaching him at the Jordan, John immediately tries to trade places. But Jesus assures him, "Allow it now, for thus it is fitting for us to fulfill all righteousness" (Matthew 3:15). "Us" implies that both he and John need to fulfill what is written. Indeed, when John baptizes Jesus, the Holy Spirit descends upon Jesus, and the Father says, "This is my beloved Son, with whom I am well pleased" (Matthew 3:17). These words and the descent of the Holy Spirit echo Isaiah's prophecy from the first reading. God's servant—God's chosen one, the Messiah—will establish justice, renew God's covenant, guide all nations by his light, and rescue us from darkness, all gently and compassionately. Baptized with the Holy Spirit as well, we are called to be servants in imitation of Jesus, extending justice, showing mercy, enlightening all people, and caring for those who suffer. On this day that the Christmas season ends, let us recommit ourselves to fulfilling all righteousness, for this is what we are baptized to do.

What can you commit to do to serve God in imitation of Jesus?

January 11, 2026

The Baptism of the Lord

Is 42:1-4, 6-7 | Acts 10:34-38 | Mt 3:13-17

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

We hear in today's Gospel that at the moment of Jesus' baptism, "a voice came from the heavens, saying, 'This is my beloved Son, with whom I am well pleased.'" We can hear these words as a simple proclamation of who Jesus is — the beloved Son of God — but also as a proclamation of who we are called to be: the beloved adopted sons and daughters of God. I sometimes forget that I am also called beloved. I mistakenly think that my value depends on my accomplishments or on my faithfulness, but the truth is that my status as beloved is due to being made in the image of my Creator. If I allow myself to absorb the full meaning of that, it will not only affect how I view myself but also how I relate to others. But Christ didn't come only to show us the truth about who we are. His coming also invites us to see one another as beloved. As Peter reminds us in our second reading, "God shows no partiality." May we strive to see the belovedness that God bestows on us and on all people.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

Jesus entered fully into our humanity, including entering into communion with each of us through our common baptism, to allow for us to one day share in the perfect exchange of love of the Trinity. Our call is to take on Christ's mission of love here on earth — to speak and act in a way that proclaims the truth of who God is and who he has made us to be. How can we remind our families, our neighbors, and even our enemies of their nature as beloved children of God? And by recognizing our own nature as beloved, we allow God's grace to flow through us. We then trust that God will make himself known as the source of love itself.

REFLECT

Take time this week to reflect on what it means to be a beloved son or daughter of God. What would it be like to hear, "You are my beloved child, with whom I am well pleased"? Once we root ourselves in this truth we can ask ourselves, "What act of kindness, what consoling word might I offer, what goodness might I do for others around me to help them experience a glimpse of their own belovedness?" Then, do it!



Lectio Divina



Lectio Divina for the Feast of the Baptism of the Lord

We begin our prayer:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Almighty ever-living God,
who, when Christ had been baptized in the River
Jordan
and as the Holy Spirit descended upon him,
solemnly declared him your beloved Son,
grant that your children by adoption,
reborn of water and the Holy Spirit,
may always be well pleasing to you.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
God, for ever and ever.

(Collect, Baptism of the Lord)

Reading (*Lectio*)

Read the following Scripture two or three times.
Matthew 3:13-17

Jesus came from Galilee to John at the Jordan to be baptized by him. John tried to prevent him, saying, "I need to be baptized by you, and yet you are coming to me?" Jesus said to him in reply, "Allow it now, for thus it is fitting for us to fulfill all righteousness." Then he allowed him. After Jesus was baptized, he came up from the water and behold, the heavens were opened for him, and he saw the Spirit of God descending like a dove and coming upon him. And a voice came from the

heavens, saying, "This is my beloved Son, with whom I am well pleased."

Meditation (*Meditatio*)

After the reading, take some time to reflect in silence on one or more of the following questions:

- What word or words in this passage caught your attention?
- What in this passage comforted you?
- What in this passage challenged you?

If practicing lectio divina as a family or in a group, after the reflection time, invite the participants to share their responses.

Prayer (*Oratio*)

Read the Scripture passage one more time. Bring to the Lord the praise, petition, or thanksgiving that the Word inspires in you.



United States
Conference of
Catholic Bishops



CATHOLIC.BIBLE

Contemplation (*Contemplatio*)

Read the Scripture again, followed by this reflection:

What conversion of mind, heart, and life is the Lord asking of me?

John tried to prevent him. What obstacles prevent me from growing in my faith? When have I been an obstacle to others growing in faith?

Allow it now, for thus it is fitting for us to fulfill all righteousness. What one righteous act can I perform this week? How can I support my parish's/community's efforts to build a more just and inclusive community?

This is my beloved Son, with whom I am well pleased. How can I please the Lord through my thoughts, words, and actions? How can I grow in my love for Jesus?

After a period of silent reflection and/or discussion, all recite the Lord's Prayer and the following:

Closing Prayer

Give to the LORD, you sons of God,
give to the LORD glory and praise,
Give to the LORD the glory due his name;
adore the LORD in holy attire.

The voice of the LORD is over the waters,
the LORD, over vast waters.
The voice of the LORD is mighty;
the voice of the LORD is majestic.

The God of glory thunders,
and in his temple all say, "Glory!"
The LORD is enthroned above the flood;
the LORD is enthroned as king forever.

(From Psalm 29)

Living the Word This Week

How can I make my life a gift for others in charity?

Recall your baptism by praying and meditating on the Apostles' Creed.

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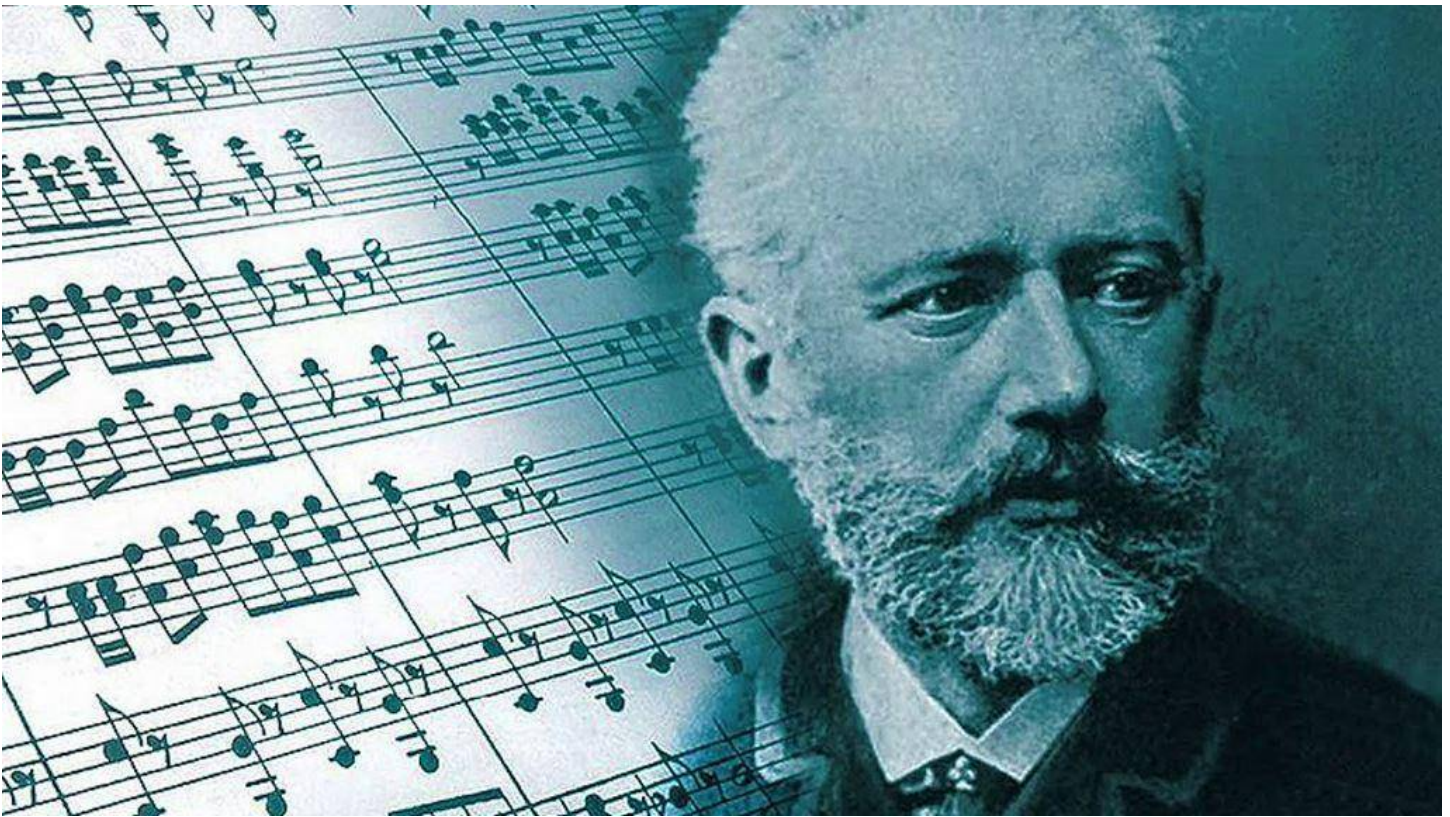
Seldom Easy

At the height of the Iranian hostage crises a priest talked with a woman who told about how she had befriended an Iranian student. In the early stages of the revolution, all access to money in the banks was cut off. The young man offered to do some odd jobs for the woman. His financial condition continued to decline so she invited him to stay in her home. She gave him a room and he ate his meals with the family.

The woman's neighbors did not approve of this arrangement.

Unless the young man was willing to denounce the revolution the neighbors were not willing to accept him. They kept their distance. Her priest asked her, "How did you come to befriend someone like that?" She pounded her fist on the desk and said, "Because I am a Christian, darn it! You think it is easy?"

This is the call of baptismal repentance. The ritual is meaningless unless it is seen as complete dying to self and a rebirth to a new way of life that is seldom easy.



Change is Possible

Do you know how the great composer Tchaikovsky died? There is more than one version of the story but according to one reliable source the end of Tchaikovsky's life was determined four days after one of his symphonies received an unfavorable reception in St. Petersburg. The great composer, despondent, and already feeling ill according to others, deliberately drank a glass of unboiled water in the middle of a cholera epidemic. His friends who witnessed this were appalled. Tchaikovsky told them that he was less afraid of cholera than other illnesses. Cholera, however, did not share his opinion and it soon finished him off.

How sad. How tragic. How utterly criminal. One of the world's leading musicians snuffed out by such a fatalistic act. And yet there are people everywhere who are slowly killing themselves because they have grown hopeless about their lives. They may not drink unboiled water but they are killing themselves nonetheless. Unhealthy lifestyles, senseless risk taking, oppressive stress, and all because they have lost hope. But here is the good news for the day: Change is possible! Baptism tells us so.



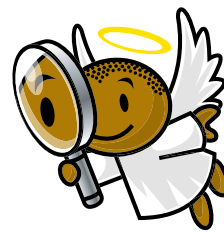
You are my own dear Son

The Baptism of the Lord

Draw Jesus being baptized in the river by John the Baptist.



Find Out

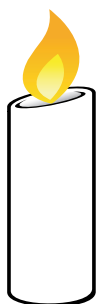


When were you baptized?

Where were you baptized?

Who are your Godparents?

Draw a line to connect each symbol with its correct meaning.



Candle

Symbolizes the Holy Spirit

Symbolizes life, cleansing and growth

Symbolizes purity and freedom from sin

Symbolizes the emergence from darkness into the light

Dove



White Gown



Water

CATHOLIC QUIZ 11 January 2026

This week's Question: "What are 'vigil lights'?"

The Answer to Last Week's Question: "Why is incense used at the Mass and at Benediction?"

From earliest Christian days, incense has been associated with Christ, beginning with the gift of frankincense brought by the Magi. Even before that, incense was offered in Jewish worship, its rich spicy scent was regarded as a pure offering, pleasing to God, and offered morning and evening in the Temple. Veneration is shown by incensing the altar, the Book of the Gospels, the gifts of bread and wine, the assembly, and the body of the deceased during a funeral. The rich symbolism includes: the burning represents zeal and devotion to God; its fragrance represents virtue; and, its rising smoke represents acceptable prayer. (Psalm 141:2 and Revelation 8:3-4)

SOUL FOOD 11 January 2026

"Faith can no longer be a matter of habit! The truth of our Faith, which we have been hearing since childhood, must consume us and capture our interest. In a word, we must become living Christians again! Let us be blunt. If our religion is only a 'Sunday thing' and we do not draw strength from it in order to deal with our every day challenges and opportunities, what is the use of such religion? See this a calling of our times and a calling from God in today's struggle for faith. O Christian! Put your religion again at the center of your daily life!"

*- Blessed Fr. Jan Franciszek Macha -
martyred 1942*



Coffee and donuts with the Knights!

Sunday, January 18

after 9:00 a.m. Mass

See you there!





In December 2025

19 volunteers spent about

359 volunteer hours

in service to our friends.

322 friends and **1426** family members
were served during November.

**Walking with Jesus.
Every. Day.**



DO YOU REMEMBER.....
IN THE SUMMER OF 2024.....
WHEN WE LOOKED LIKE



THIS??



OUR EXPANDED GIFT SHOP RE-OPENED IN
SEPTEMBER 2024.

IT LOOKED MUCH BETTER THEN.....

AND THANKS TO YOU, OUR
LOYAL CUSTOMERS, WE'VE
BEEN GROWING EVER SINCE!



WE'RE LOOKING FORWARD TO A GREAT NEW
YEAR! STOP IN AND SEE US SOON!

OPEN TUES - SAT
10 00 A.M. - 2 P.M.
AFTER 5 P.M. MASS ON SATURDAY
AFTER 9 A.M. MASS ON SUNDAY

Your Support Matters!

Thank you to all parishioners who currently support and contribute to St. Patrick Church and St. Michael Mission.

Please, if you are not financially supporting our church and mission, prayerfully consider doing so today.

Your support/contribution matters and is needed to ensure our financial solvency.

Bless you for all you do for the Lord and His Church!

Parish Financial Report

Last Sunday's Collection

St. Patrick Church

Envelopes/Loose:	\$3652
Online Giving	\$3257
Total	\$6909

01JAN26 **\$266**

St. Michael Mission

Envelopes/Loose:	\$269
Online Giving	\$228
Total	\$497

YTD Weekly Collections

(JUL to NOV Comparison to last year)

St. Patrick Offertory: Up \$3690

St. Michael Offertory: UP \$2144

November Report

Income:	\$46,902
Expenses:	\$20,001
In the Black:	\$26,901

YTD July 2025 to November 2025

Income:	\$137,246
Expenses:	\$123,276
Balance:	\$13,971

Other Revenue	\$5,136
In the Black	\$19,106

Use Online Giving

www.stpatsbisbee.com

Use "Give Now" link

THANK YOU!



Help Support

St. Patrick Parish and it's ministries.

Please share this QR Code with a family member or friend.

Their support matters and strengthens the good our parish lives for EVERYONE in our Bisbee / Naco community.



**Scan this QR Code with your cell phone
and make your donation today.**

Simple, Quick, Easy, and APPRECIATED!



SAFE ENVIRONMENT

Report Abuse

 Call 911 – Tell the Police!

Our Call to Protect

We all have a duty to protect the vulnerable.

All volunteers, employees, clergy (priests and deacons) who serve in any parish ministry, group, club, or liturgy will only do so AFTER they have been processed through our Diocesan / St. Patrick Parish Safe Environment Program, received a High-Level Clearance, and completed Safe Environment training.

Parish Compliance

Representative

Deacon Tony Underwood

**Phone (928) 228-0258
aunderwood@diocesetucson.org**





Thinking about a Vocation?

Contact: Fr. Alan Valencia

Director of Vocations and Seminarians

(520) 838-2531

avalencia@diocesetucson.org

Diocese of Tucson Vocations Prayer

Loving and generous God, we need more vocations to the priesthood.

Send us faith-filled servants to minister as dedicated and loving priests in the Diocese of Tucson. Inspire us with your Holy Spirit so that we will encourage and foster a culture of vocations in which many will hear your call to serve your people. Bless our Diocese with men and women who will work together with your priests as deacons, religious, and lay ministers to bring to life the Gospel and to realize the Church's mission in our Diocese.

We ask this through Christ our Lord. Amen.



Remember...
St. Patrick Church & St. Michael Mission
in your Will

Today, the Parish faces a shifting landscape. Changing demographics and cultural attitudes challenge full engagement, while economic pressures make sustaining ministry more difficult.

By leaving a gift in your Will, you help ensure that the Church's mission and pastoral outreach that have been important to you and so many others will continue for today's needs and those in the future.

Please, consider leaving a planned gift that demonstrates your faith and inspires future generations to carry on Christ's work. With your help, we can build a stronger, more vibrant Faith Community for many years to come.

God bless you for your prayerful consideration.

*"As each one has received a gift, use it to serve one another
as good stewards of God's varied grace."
(1 Peter 4:10)*