

# St. Patrick Roman Catholic Parish

An Arizona Non-Profit Corporation

**St. Patrick Church**

**St. Michael Mission**

August 10, 2025

Nineteenth Sunday in Ordinary Time

**Where your  
treasure is,  
there your  
heart will be.**

**Luke 12:34**



## **MASS SCHEDULE**

### **St. Patrick Church**

Tues. - Sat. 7:30 a.m.

Saturday 5:00 p.m. (Sunday Vigil)

Sunday 9:00 a.m.

### **St. Michael Mission**

Sunday 11:00 a.m.

## **CONTACT US**

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[www.facebook.com/stpatrickbisbee](https://www.facebook.com/stpatrickbisbee)

[www.youtube.com/c/StPatrickBisbee](https://www.youtube.com/c/StPatrickBisbee)

[stpatrikparishbisbee.flocknote.com](https://stpatrikparishbisbee.flocknote.com)

## **Office Hours**

Monday - Closed

Tuesday through Friday 9 a.m. - 4 p.m.

## **Pastoral Staff**

Rev. Gregory Adolf, Canonical Pastor

Rev. Amal Sebastian, MSFS, Sacramental Minister

Deacon Tony Underwood, Pastoral Administrator

## **Pastoral Associates**

Deacon Joe Delgado

Deacon Bill Lugo

## **Parish Corporation Board of Directors**

Most Rev. Gerald Kicanas, Apostolic Administrator

Rev. Edward Lucero

Rev. Gregory Adolf

Ruth Dugie / Mary Gomez

**REMEMBER ST. PATRICK PARISH IN YOUR WILL**

# Weekend Mass Schedule

(Confession – 30 minutes before each Mass)

## St. Patrick Church - Bisbee

- 5:00pm Saturday Evening Vigil

## St. Patrick Church - Bisbee

- 9:00am Sunday Morning

## St. Michael Mission - Naco

- 11:00am Sunday Morning

# Weekday Schedule

(Confession – 30 minutes before each Mass)

7:30am Tuesday – Saturday

(St Patrick Church)



## MASS INTENTIONS

19<sup>th</sup> Sunday in Ordinary Time

### Saturday Vigil 09AUG25

5:00pm Mass

+Ronald Moore  
+Mauricio Perdomo  
Int of Alex Martinez

### Sunday 10AUG25

9:00am Mass

+Aurora & +Richard Silva  
Int of Christine Sierra  
Int of Dcn. Jose Valle  
Honor of St. Anthony

### St. Michael Mission

11:00am Mass

+Pat Kambourian

## MASS INTENTIONS

### Monday 11AUG25

No Mass Celebrated

### Tuesday 12AUG25

Int of Laura Dugie  
Int of Guy Brown  
Int of Steve Todd Miller

### Wednesday 13AUG25

Int of Dave & Arlene Ruiz

### Thursday 14AUG25

Int of Caeli Smith

### Friday 15AUG25

Int of Dawn & Robert Smith

### Saturday 16AUG25

+Ruth Whitehead

## MASS INTENTIONS

20<sup>th</sup> Sunday in Ordinary Time

### Saturday Vigil 16AUG25

5:00pm Mass

+Pauline Turk  
Int of Jesus Delgado Jr.

### Sunday 17AUG25

9:00am Mass

+Isidro & +Irene Ruiz  
+Ronald Moore  
+Mauricio Perdomo  
Int of Susan Masingill

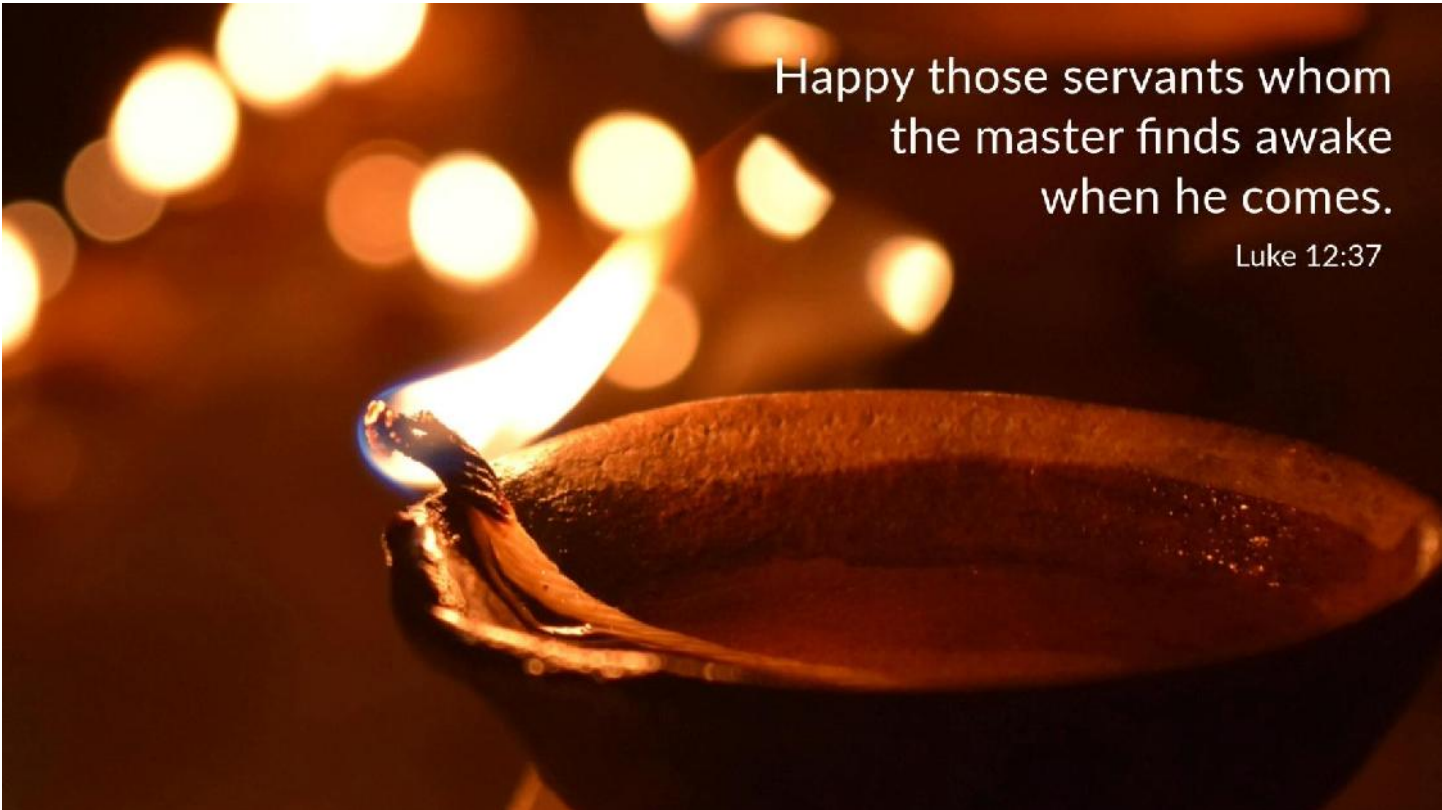
### St. Michael Mission

11:00am Mass

+Bert Whitehead Sr.

## Matthew 24:42a, 44

*Stay awake and be ready!  
For you do not know on what day your Lord will come.*



Happy those servants whom  
the master finds awake  
when he comes.

Luke 12:37

**August 10, 2025**

"In God we trust." What do you think of when you hear that phrase? Probably money, since that sentence appears on all U.S. currency. Appropriate, seemingly, for it is money in which we often place the most trust. It can provide for our material needs and give us peace of mind for the future, much as the rich man in last Sunday's Gospel or Jesus' disciples in today's believed it would. But Jesus tells them no, their true treasure is in heaven, inexhaustible and imperishable. They only need trust in God. The authors of both Wisdom and Hebrews recall the trust their forebears had in God, to deliver them out of slavery, to provide descendants as numerous as the stars. Their powerful faith, which led Abraham to believe that God must even have the power to raise the dead when he was asked to sacrifice Isaac, was now needed by Luke's audience, for they had begun to doubt that Jesus would return as he had promised. Even now, after two thousand years, the master in Jesus' parable has yet to return. So we are challenged to keep the faith as well, to seek our treasure in the kingdom of heaven and not the kingdom of wealth, and to acclaim truly, "In God we trust."

How do you show your trust in God?





Getty Images / gordenkoif

August 10, 2025

## Nineteenth Sunday in Ordinary Time

Wis 18:6-9 | Heb 11:1-2, 8-19 | Lk 12:32-48

Written by  
THE  
FAITHFUL  
DISCIPLE

### **GROW AS A DISCIPLE** | PRAY, STUDY, ENGAGE, SERVE

If we're honest with ourselves, we often want God to give us exactly what we ask for in prayer, or to provide immediate comfort in moments of need. But from the beginning, God revealed that the life of faith would entail trusting in his promises even as we wait for their final fulfillment. The example of Abraham in the second reading can be our model. We are called to emulate Abraham's obedient trust: "for he thought that the one who had made the promise was trustworthy." Throughout the Scriptures God promised his people that he would prepare a place for them. This promise propelled the Israelites through famine, exile, and agony, until God brought them to their earthly homeland. Jesus promises a new and everlasting place of rest, where we will live with God forever. We wait in joyful hope that one day he himself will bring us to our heavenly home. Amid the difficulties of life, in seasons of grief, pain, or confusion, it is easy to let doubt creep in. This is when, more than ever, we must cling to our faith, which Paul describes as "the realization of what is hoped for and evidence of things not seen."

### **GO EVANGELIZE**

#### **PRAYER, INVITATION, WITNESS, ACCOMPANIMENT**

Trusting in God, we are called to wait with hope and prepare ourselves to readily receive him when he comes. Today's Gospel from Luke provides an image for us to imitate: the faithful servant dutifully awaiting his master's return. What does Jesus say about these servants who keep close watch, always prepared for the moment their master will return? "Blessed are those servants whom the master finds vigilant on his arrival." The faithful witness of the servants in the Gospel reminds us not to overcomplicate our faith. We simply need to remain diligent in carrying out the work that God has given us to do here and now and to keep ourselves alert as we wait with patience for the coming of the Lord.

### **PRAY**

Our faith strengthens us as we wait for the Lord — as we hold on to the radical belief that our destination is heaven, and our God keeps his promises. Wherever you find yourself on the journey today, cling to his promises! Ask for the grace for deeper trust in him and for greater faithfulness to the work of building up his kingdom as you wait for God to bring all things to their ultimate fulfillment.

# Lectio Divina



## Lectio Divina for the Nineteenth Week in Ordinary Time

*We begin our prayer:*

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Almighty ever-living God,  
whom, taught by the Holy Spirit,  
we dare to call our Father,  
bring, we pray, to perfection in our hearts  
the spirit of adoption as your sons and daughters,  
that we may merit to enter into the inheritance  
which you have promised.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit,  
God, for ever and ever.

(Collect, Nineteenth Sunday in Ordinary Time)

### Reading (*Lectio*)

*Read the following Scripture two or three times.*  
Luke 12:32-48

Jesus said to his disciples: "Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom. Sell your belongings and give alms. Provide money bags for yourselves that do not wear out, an inexhaustible treasure in heaven that no thief can reach nor moth destroy. For where

your treasure is, there also will your heart be.

"Gird your loins and light your lamps and be like servants who await their master's return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come."

Then Peter said, "Lord, is this parable meant for us or for everyone?" And the Lord replied, "Who, then, is the faithful and prudent steward whom the master will put in charge of his servants to distribute the food allowance at the proper time? Blessed is that servant whom his master on arrival finds doing so. Truly, I say to you, the master will put the servant in charge of all his property. But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, to eat and drink and get drunk, then that servant's master will come on an unexpected day and at an unknown hour and will



# CATHOLIC.BIBLE

punish the servant severely and assign him a place with the unfaithful. That servant who knew his master's will but did not make preparations nor act in accord with his will shall be beaten severely; and the servant who was ignorant of his master's will but acted in a way deserving of a severe beating shall be beaten only lightly. Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more."

## Meditation (*Meditatio*)

*After the reading, take some time to reflect in silence on one or more of the following questions:*

- What word or words in this passage caught your attention?
- What in this passage comforted you?
- What in this passage challenged you?

*If practicing lectio divina as a family or in a group, after the reflection time, invite the participants to share their responses.*

## Prayer (*Oratio*)

*Read the Scripture passage one more time. Bring to the Lord the praise, petition, or thanksgiving that the Word inspires in you.*

## Contemplation (*Contemplatio*)

*Read the Scripture again, followed by this reflection:*

What conversion of mind, heart, and life is the Lord asking of me?

*Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom. What are my greatest fears? How does my faith in God's kingdom help me to address those fears?*

*You also must be prepared, for at an hour you do not expect, the Son of Man will come. How am I preparing for Christ to come again? How will my life be different if I realize that this life is transitory?*

*Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more. How is God calling me to serve him this week? With what gifts has God entrusted me?*

*After a period of silent reflection and/or discussion, all recite the Lord's Prayer and the following:*

## Closing Prayer:

Exult, you just, in the LORD;  
praise from the upright is fitting.  
Blessed the nation whose God is the LORD,  
the people he has chosen for his own inheritance.

See, the eyes of the LORD are upon those who fear him,  
upon those who hope for his kindness,  
To deliver them from death  
and preserve them in spite of famine.

Our soul waits for the LORD,  
who is our help and our shield.  
May your kindness, O LORD, be upon us  
who have put our hope in you.  
(From Psalm 33)

## Living the Word This Week

*How can I make my life a gift for others in charity?*

Keep a gratitude journal this week and offer thanksgiving to God at Sunday Mass.

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## Ready

Who would have thought that relatively powerless persons could bring shifts in history?

Gandhi, an unsuccessful lawyer, adapted the teachings of the Sermon on the Mount and the writings of Tolstoy and became the key to bringing independence to India, because he was ready.

Rosa Parks, in refusing to move to the back of the bus in Montgomery, sparked the beginning of the civil rights movement of the '50s and '60s. She was a rather inauspicious person to take such a critical action, but she was ready.

Nelson Mandela was sentenced to life in prison. He was released to bring a shift in the politics of South Africa at a critical juncture when many thought that change would never come. The transition to a more just society came relatively peacefully under his leadership, he was ready.

Mother Teresa, a rather unpretentious nun, becomes a saint for her simple act of trying to rescue people from the streets who might otherwise die. She was ready!

What shifts in life will we bring about? We can - Jesus readies us!



## **Faith Reflection**

### **By Pope Francis**

A faith that does not trouble us is a troubled faith.

A faith that does not make us grow is a faith that needs to grow.

A faith that does not rouse us is a faith that needs to be roused.

A faith that does not shake us is a faith that needs to be shaken.

A faith that is only intellectual or lukewarm is only a notion of faith.

Faith, only becomes real “when it touches our heart, our soul, our spirit and our whole being”.





## **Light of Faith**

The story is told of a desert-dweller who one night lit a candle in his tent.

Then he reached into a bowl and got out a fig. He opened the fig and saw that there were worms inside. And so he threw it away.

Then he took a second fig, opened it, and saw worms inside. And he threw that one away.

Then, he blew out the candle, and in the darkness took a third fig — and ate it.

We're like that sometimes, thinking that what we don't know won't hurt us. But living in the dark can hurt us — does hurt us. That is why Jesus came to bring us Truth and Light. And we know the Truth by the Light of Faith.



Always be ready and keep  
your lamps burning

19th Sunday in Ordinary Time, Year C

Below are some things we can do that will help us to always be ready for Jesus.

## PRAY

What are some things we can pray for?



Write a prayer about  
one of them.

Dear God,

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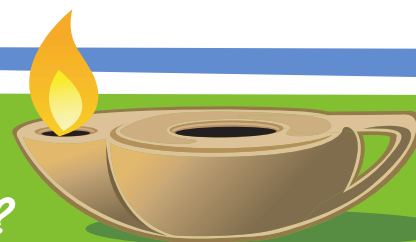
. Amen.

## CARE FOR OTHERS

Draw a picture of yourself caring  
for someone you know

## ASK FOR FORGIVENESS

When do we need to say "I'm sorry" to others and to God?



# Always be ready and keep your lamps burning

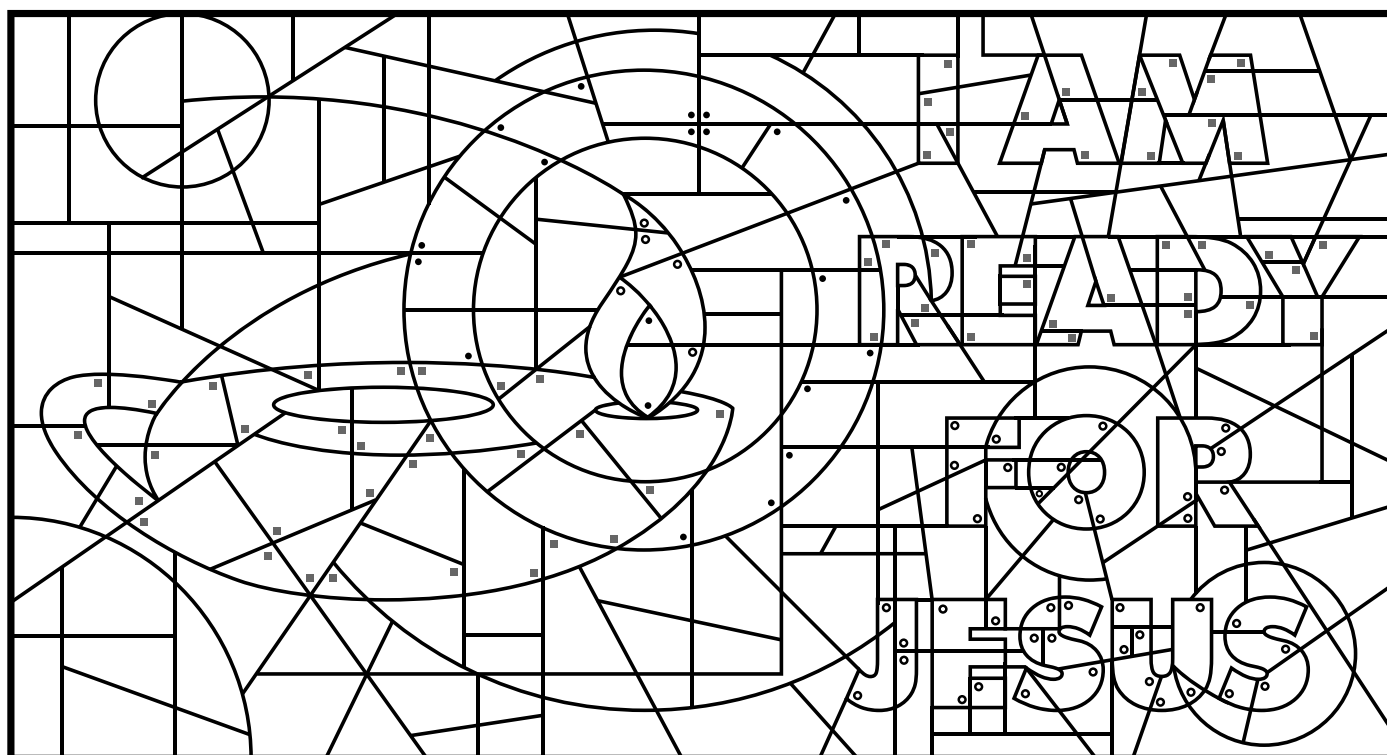


Jesus says we need to be ready for him to return.  
Draw yourself waiting for Jesus.



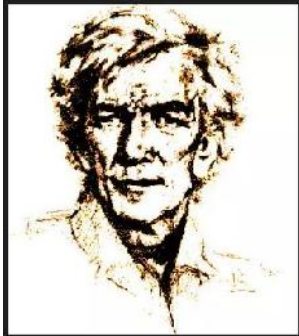
Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks.

Color in the shapes with a dot • **yellow**, shapes with a ring ○ **orange**, and shapes with a square ■ **purple**.





## ***Honoring Padre Kino - 10 August 2025***



This Sunday marks the 380<sup>th</sup> birthday of *Padre Eusebio Kino*, the “Apostle of the Pimeria Alta! The “Pimeria Alta” was the vast area of northern Sonora and southern Arizona, largely unknown to Europeans, since the Coronado Expedition passed through here in 1540.

*Padre Kino’s* singular and pioneering impact on the history of Arizona, especially in light of his well attested efforts at building bridges of understanding between the Native Peoples and the European settlers in our region, has had a continuing influence on our area’s culture.

A zealous missionary-explorer and cartographer, *Padre Kino* literally put Arizona on the map. Called “the Apostle on Horseback,” *Padre Kino* rode over 20,000 miles crossing and re-crossing – and mapping -- an area of 50,000 square miles – as he sought to preach the Gospel to the Desert Peoples!

A pioneer cattleman, and an ‘agricultural agent’ who introduced European/Mexican fruits and vegetables to the Sonoran Desert Peoples, he famously introduced winter wheat, which broke the ‘feast-famine’ cycle of the Desert Peoples. Above all, he was a tireless defender of the dignity and rights of the Native Americans, who welcomed him and the message of the Gospel into their villages.

At the dedication of the statue of *Padre Kino*, as one of the ‘representatives of Arizona’ in Washington D.C.’s Hall of Statuary in 1965, Senator Carl Hayden, in his speech accepting the statue, said: “*Here then we have a fortunate glance at the Arizona of nearly three centuries ago and of the man who first made it known to the civilized world – a kindly man of extraordinary intellect, unwavering in purpose and possessed of faith that inspired faith in others. In accepting this statute for Americans everywhere, I thank God for blessing this country of ours with men like Father Kino. They are our everlasting heritage.*”

In July 2023, *Pope Francis* acknowledged to holiness of *Padre Kino*, declaring him “Venerable”- the next step toward Canonization!

In many ways, “the Apostle on Horseback” has been ‘popularly canonized’ and his name is attached to many public and religious buildings throughout southern Arizona and northern Sonora. We continue to pray for miracles and that his Cause for Canonization will move speedily!

When visiting the *Diocesan Pastoral Center* in Tucson, be sure and enjoy the new display honoring *Padre Kino*, which will be opened this Sunday afternoon, following Mass in the Cathedral – *Happy Birthday, Padre Kino!*

# **CATHOLIC QUIZ**

**10 August 2025**

**This week's Question: "What is the 'Falling Asleep of the Mother of God'?"**

**The answer to last week's Question: "Did St. Joseph have another wife?"**

**An ancient tradition, which is accepted by the Eastern Orthodox Churches as authoritative, says that Joseph was an elderly widower with a grown-up family of sons and daughters when he became engaged to Mary. This account appears in the second-century apocryphal gospel – the Protoevangelium of James. This source was quoted by the early Christian theologian Origen, as well as the Church Father, St. Clement of Alexandria, and the early Christian apologist and martyr, St. Justin. On the basis of this tradition, the Scriptural references to the "brothers and sisters of the Lord," would then refer to the children from St. Joseph's first marriage, who would be the stepchildren of Mary. In Christian art St. Joseph was usually depicted as elderly, based on this tradition, that he was an older widower. In the Gospels it is implied that St. Joseph was already dead before JESUS began His Public Ministry.**

# **SOUL FOOD**

**10 August 2025**

**"We spoke to the Natives of the Word of God, and on a map of the world showed them the lands, rivers, and the seas over which we Fathers had come from afar to bring them the saving knowledge of our Holy Faith. . .and they listened with pleasure to these and other talks concerning God. . ." (San Xavier del Bac, 1692)**

**- Venerable Padre Eusebio Kino, SJ (1645-1711)**



"Blessed are  
you among  
women,  
and blessed  
is the fruit of  
your womb."

Luke 1:42

# **The Assumption of the Blessed Virgin Mary**

**Holy Day of Obligation**

**Mass Celebrated**

**Friday August 15<sup>th</sup> – 7:30am**

**St. Patrick Church**

Seventy-five years ago—in 1950—Pope Pius XII declared the Church's long-held belief that Mary was taken up body and soul to her eternal home in heaven at the end of her earthly life as official dogma. We use "assumption" to name this feast, not because this belief is "assumed," but because the Latin *assumptio* means "take up." Her obedience and fidelity to God throughout her life provide a true model of discipleship for us all to emulate as we hope to make our eternal home in heaven as well.





# Knights of Columbus Bisbee Council 863

Some of the members of the Bisbee Knights of Columbus Council 863 gathered before Mass on Sunday August 3 for two special parish presentations.

First was recognition and appreciation shown to Liz Dagnino and Fina Salcido for their dedication to the parish as Religious Education teachers



The second presentation was a check for \$695.00 given to the parish from the Knights of Columbus. This contribution was the amount received from the State Council, partial proceeds from the 2025 State raffle which took place in the spring.

**Thank you, Knights of Columbus !**

# New Candle Stands

Two new electronic Votive Candle Stands have been installed in the Church Narthex, one in front of the image of Our Lady of Guadalupe and the other in front of the image of Divine Mercy.

Catholics light candles for a variety of reasons, all rooted in symbolism and tradition. Primarily, candles represent Jesus Christ, the "Light of the World," and serve as a visual reminder of His presence and the prayers offered to Him. Lighting a candle is a way to express faith, offer prayers, and show reverence, often for specific intentions like prayers for loved ones, healing, or gratitude for answered prayers.

We hope these candles help enrich the lives of parishioners and visitors alike.



**In July 2025**

**18 volunteers spent about  
258 volunteer hours  
in service to our friends.**

**237 friends and 499 family members  
were served during July.**

**Walking with Jesus.  
Every. Day.**



# Parish Financial Report



## Last Sunday's Collection

### St. Patrick Church

|                  |               |
|------------------|---------------|
| Envelopes/Loose: | \$2326        |
| Online Giving    | \$1590        |
| <b>Total</b>     | <b>\$3916</b> |

### St. Michael Mission

|                  |              |
|------------------|--------------|
| Envelopes/Loose: | \$100        |
| Online Giving    | \$25         |
| <b>Total</b>     | <b>\$125</b> |

## YTD Weekly Collections

(Comparison to last year)

St. Patrick Offertory: Up \$12,897  
St. Michael Offertory: Down \$416

## May Report

|                    |              |
|--------------------|--------------|
| Income:            | \$22,376     |
| Expenses:          | \$23,020     |
| <b>In the RED:</b> | <b>\$644</b> |

## YTD July 2024 to May 2025

|                      |                 |
|----------------------|-----------------|
| Income:              | \$342,771       |
| Expenses:            | \$261,518       |
| <b>Balance:</b>      | <b>\$81,253</b> |
| <b>Other Revenue</b> | <b>\$8,308</b>  |
| <b>Project Exp</b>   | <b>\$89,643</b> |
| <b>In the RED</b>    | <b>\$82</b>     |

## Use Online Giving

[www.stpatsbisbee.com](http://www.stpatsbisbee.com)

Use "Give Now" link

THANK YOU!





# **Help Support**

**St. Patrick Parish and it's ministries.**

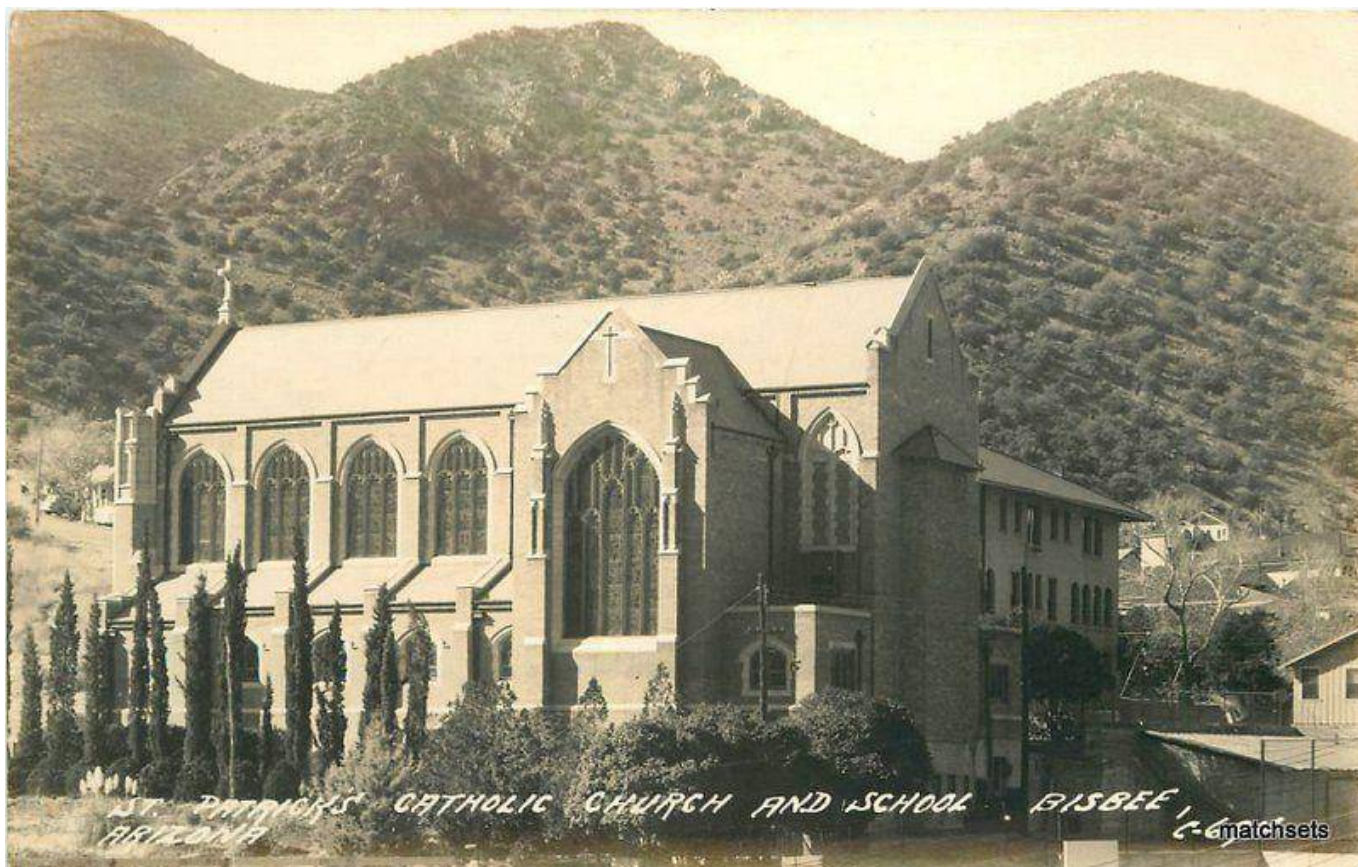
**Please share this QR Code with a family member or friend.**

**Their support matters and strengthens the good our parish lives for EVERYONE in our Bisbee / Naco community.**



**Scan this QR Code with your cell phone  
and make your donation today.**

**Simple, Quick, Easy, and APPRECIATED!**



*Remember...*  
*St. Patrick Church & St. Michael Mission*  
*in your Will*

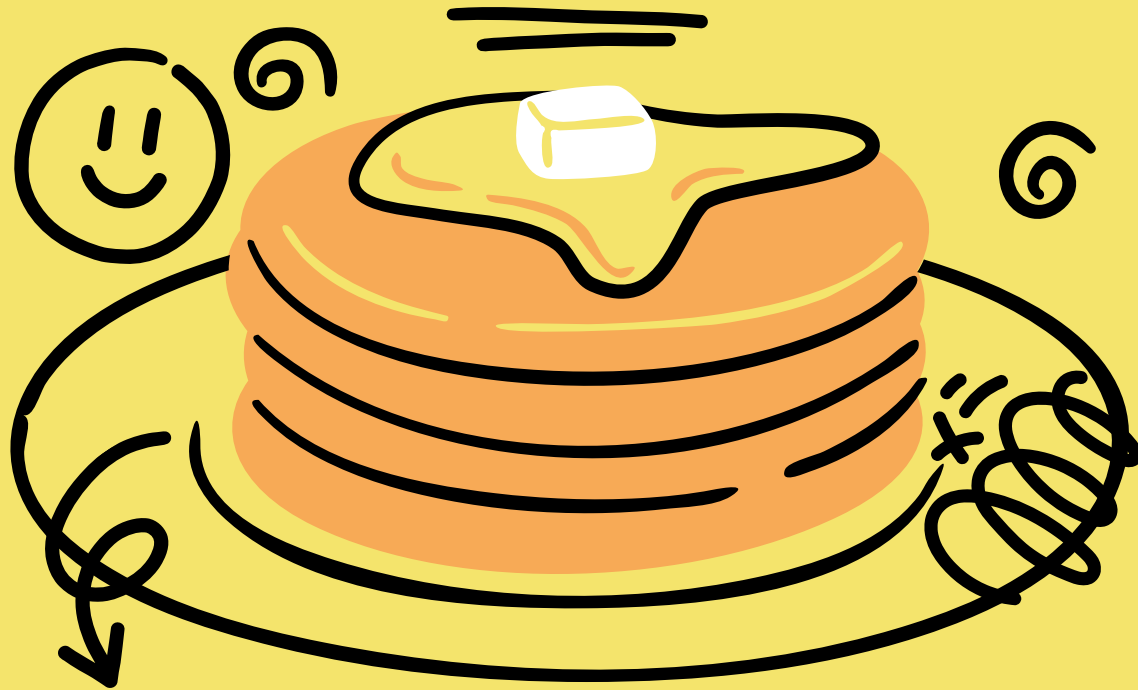
Today, the Parish faces a shifting landscape. Changing demographics and cultural attitudes challenge full engagement, while economic pressures make sustaining ministry more difficult.

By leaving a gift in your Will, you help ensure that the Church's mission and pastoral outreach that have been important to you and so many others will continue for today's needs and those in the future.

Please, consider leaving a planned gift that demonstrates your faith and inspires future generations to carry on Christ's work. With your help, we can build a stronger, more vibrant Faith Community for many years to come.

God bless you for your prayerful consideration.  
*"As each one has received a gift, use it to serve one another  
as good stewards of God's varied grace."  
(1 Peter 4:10)*

# PANCAKE DAY



HELP US RAISE MONEY FOR THE  
**BISBEE COALITION**  
**FOR THE HOMELESS**

**SUNDAY 14 SEPTEMBER**

**8AM - 12PM**

**ST. PATRICK CHURCH HALL**  
**100 QUALITY HILL - BISBEE**

**\$10**

~~~~~  
**PLATE INCLUDES EGGS, SAUSAGE,**  
**AND ALL-YOU-CAN-EAT PANCAKES**  
**(ADDITIONAL SAUSAGE & EGGS**  
**AVAILABLE FOR ADDED CHARGE)**





# Thinking about a Vocation?

**Contact: Fr. Alan Valencia**

**Director of Vocations and Seminarians**

**(520) 838-2531**

**[avalencia@diocesetucson.org](mailto:avalencia@diocesetucson.org)**

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## Diocese of Tucson Vocations Prayer

Loving and generous God, we need more vocations to the priesthood.

Send us faith-filled servants to minister as dedicated and loving priests in the Diocese of Tucson. Inspire us with your Holy Spirit so that we will encourage and foster a culture of vocations in which many will hear your call to serve your people. Bless our Diocese with men and women who will work together with your priests as deacons, religious, and lay ministers to bring to life the Gospel and to realize the Church's mission in our Diocese.

We ask this through Christ our Lord. Amen.



**SAFE ENVIRONMENT**

# **Report Abuse**

** Call 911 – Tell the Police!**

## **Our Call to Protect**

**We all have a duty to protect the vulnerable.**

All volunteers, employees, clergy (priests and deacons) who serve in any parish ministry, group, club, or liturgy will only do so AFTER they have been processed through our Diocesan / St. Patrick Parish Safe Environment Program, received a High-Level Clearance, and completed Safe Environment training.

**Parish Compliance**

**Representative**

**Deacon Tony Underwood**

**Phone (928) 228-0258  
aunderwood@diocesetucson.org**

