

St. Patrick Roman Catholic Parish

An Arizona Non-Profit Corporation

St. Patrick Church

March 8, 2026

St. Michael Mission

Third Sunday of Lent



MASS SCHEDULE

St. Patrick Church

Tues. - Sat. 7:30 a.m.

Saturday 5:00 p.m. (Sunday Vigil)

Sunday 9:00 a.m.

St. Michael Mission

Sunday 11:00 a.m.

CONTACT US

P.O. Box 164

Bisbee, AZ 85603

520-432-5753

saintpatrick164@gmail.com

www.stpatsbisbee.com

www.facebook.com/stpatrickbisbee

www.youtube.com/c/StPatrickBisbee

stpatrickparishbisbee.flocknote.com

Office Hours

Monday - Closed

Tuesday through Friday 9 a.m. - 4 p.m.

Pastoral Staff

Msgr. Gregory Adolf, Canonical Pastor

Rev. Amal Sebastian, MSFS, Sacramental Minister

Deacon Tony Underwood, Pastoral Administrator

Pastoral Associates

Deacon Joe Delgado

Deacon Bill Lugo

Deacon Jose Valle

Parish Corporation Board of Directors

Most Rev. Gerald Kicanas, Apostolic Administrator

Rev. Edward Lucero

Msgr. Gregory Adolf

Ruth Dugie / Mary Gomez

REMEMBER ST. PATRICK PARISH IN YOUR WILL

Weekend Mass Schedule

(Confession – 30 minutes before each Mass)

St. Patrick Church - Bisbee

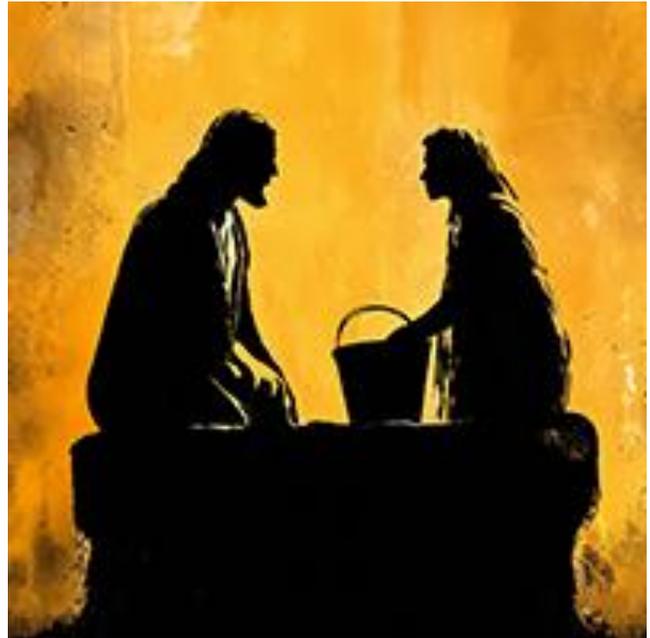
- 5:00pm Saturday Evening Vigil

St. Patrick Church - Bisbee

- 9:00am Sunday Morning

St. Michael Mission - Naco

- 11:00am Sunday Morning



Weekday Schedule

(Confession – 30 minutes before each Mass)

7:30am Tuesday – Saturday
(St Patrick Church)

MASS INTENTIONS

**3rd Sunday of Lent
Saturday 07MAR
5:00pm Mass**
+Flavio Borbon
+Dolly O'Malley
+Susie Munoz
+Carmen Vargas
+Angelica Guadalupe Ruiz

**Sunday 08MAR
9:00am Mass**
+Brian Swan
+Lupe Amaya
+Mary Lee Underhill

**St. Michael Mission
11:00am Mass**
+Eduardo Grijalva
Int of Mary Jane Dugie

MASS INTENTIONS

Monday 09MAR
No Mass Celebrated

Tuesday 10MAR
Int of Mary Jane Dugie
+Damian Lepard

Wednesday 11MAR
Int of Mary Jane Dugie

Thursday 12MAR
Int of Amalia Gonzales
Int of Reyna Cota

Friday 13MAR
Int of Hernandez Family
+Kirk Kissack

Saturday 14MAR
+Ruth Whithead

MASS INTENTIONS

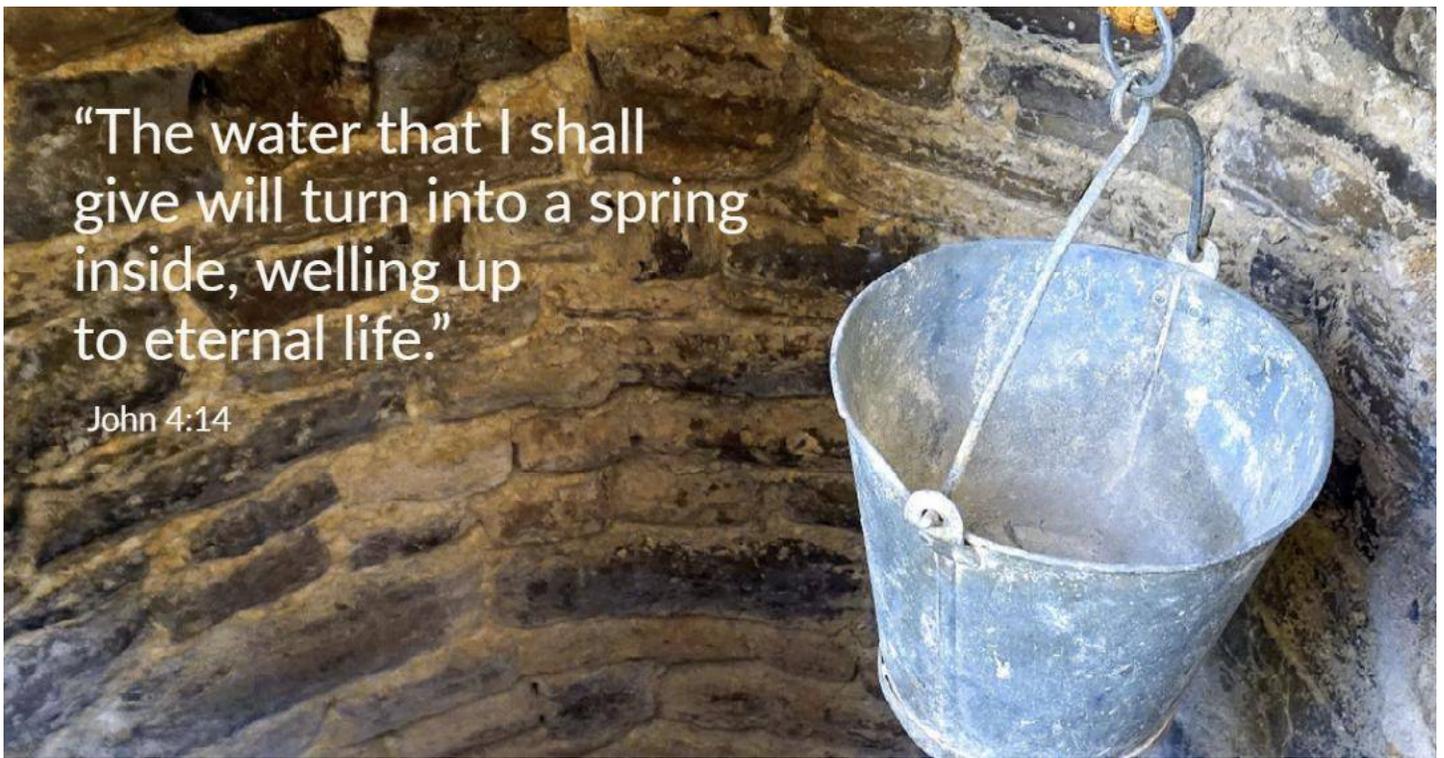
**4th Sunday of Lent
Saturday 14MAR
5:00pm Mass**
+Santos Gonzales
Int of Mary Jane Dugie

**Sunday 15MAR
9:00am Mass**
+Marisela Boykin
+Santos Gonzales
+Karen Corona
+Aubrey Corona
+Sonya Chavez
Int of Annette Vince

**St. Michael Mission
11:00am Mass**
+Bert Whitehead Sr.
+Frances Blanco

John 4:42, 15

*Lord, you are truly the Savior of the world;
give me living water, that I may never thirst again.*



“The water that I shall give will turn into a spring inside, welling up to eternal life.”

John 4:14

March 8, 2026

In Samaria and elsewhere, women typically went to draw water from the well in the cool of the morning, accompanied by friends and neighbors. But this woman comes alone in the heat of midday. Perhaps the other women in the town shunned or pitied her after so many marriages. But she cannot live without water, so she approaches the well even though an unfamiliar man is already sitting there. In his foreign accent, this Jewish man asks her for a drink, breaking cultural and religious boundaries. They go on to speak of her life and living water, of Samaritans and Jews, of worship and faith. She had come to draw water, but instead is drawn into conversation. She had come for water, but leaves her water jar behind. She had come alone, but leaves to tell the whole town. She had come with what seems to be a history of unsuccessful love, but leaves in love with the Messiah, the Christ. At the well where Jacob met Rachel, she meets the one who transforms her life.

What would Jesus uncover about you in an encounter with him? How does the water of eternal life quench your spiritual thirst?



March 8, 2026

Third Sunday of Lent

Ex 17:3-7 | Rom 5:1-2, 5-8 | Jn 4:5-42

Written by
THE
FAITHFUL
DISCIPLE

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

As the Israelites wandered in the desert, Moses heard their cries and recognized their deeper need, not simply for water, but for hope. And so Moses calls upon the Lord, who gives them water in the desert, revealing his trustworthiness. In the big and little ways that we ask the same question - "Is the Lord in our midst or not?" - our loving and generous Father reminds us that he has not abandoned us and that his goodness will ultimately prevail. It's easy to become disgruntled like the Israelites when there is great pain and suffering around us. But through the ways that we care for one another and the peace that we find in prayer, the Father reminds us that he stands with us, granting us sustenance and grace.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

When Christ told the woman at the well that those who drink the water he gives will never thirst again, she thought he was offering literal water. Christ was instead revealing his own identity as the Son of God. This woman, who hears the words of Christ and knows God's promise of a Messiah, is filled with hope as she comes to recognize that the Lord indeed was in her midst. And I find it interesting that when she told people in town of her encounter with Christ, she told them of how he saw the mistakes of her past. Jesus loved her, and called her to step into the fullness of who she could be by turning away from the past that she clung to. We live in a world where we have very real physical needs, like the Israelites who thirsted, and the need to be seen in love, like the Samaritan woman. Ultimately, at the core of both of these needs is the desire for the hope that only God can give. When we serve our neighbors and look upon others with love, we can also be the vessel through which the presence of God is made known.

WITNESS

In our world, people are constantly asking the question, "Is the Lord in our midst or not?" Reflect on one way that you can share the Good News of the Gospel through word or action to make the presence of God known to those in your community.



Grace is Greater

In the film *The Mission*, Robert De Niro plays a character named Rodrigo Mendoza, a mercenary and slave trader in 18th-century South America. He's a violent man—profiting from the misery of others, hardened by power and guilt. But then something happens that breaks him: he kills his own brother in a fit of jealousy.

Overcome with shame, Mendoza plunges into despair. He joins a group of Jesuit missionaries who take him on a grueling journey into the jungle—to the very tribe he once enslaved.

And here's where it becomes unforgettable. As penance, Mendoza drags behind him a massive net filled with weapons and armor—the tools of his old life. He pulls it up mountains, through rivers, across rocky terrain. It's heavy, slow, humiliating. You can see on his face: he believes he deserves the burden.

Finally, the group reaches the tribe. One of the tribal men—who should have every reason to hate Mendoza—walks up to him... and cuts the rope. The burden tumbles down the cliff and into the river below. Mendoza weeps. For the first time, he's free—not just physically, but spiritually. That's a picture of God's forgiveness.

We come to Him dragging our sins, our shame, our past. We believe we have to carry it forever—that somehow, it will make things right. But when we meet Jesus, He steps forward and cuts the rope. Isaiah 1:18 says, "Though your sins are like scarlet, they shall be as white as snow." That's not because we earned it. It's because grace is greater than sin.

Celebrate the Sacrament of Reconciliation

Each Saturday at 4:30pm

30 Minutes before Each Mass

Appointment - Call 520.432.5753



Repent, and
believe in
the Gospel.

The Season of Lent 2026

St. Patrick Church / St. Michael Mission

Ash Wednesday Mass Schedule

February 18th

St. Patrick Church: 7:30am, 12noon,
6:00pm

Sunday Mass Schedule

5:00pm Saturday (Vigil) – St Patrick
Church

9:00am - St. Patrick Church

11:00am - St. Michael Mission (Naco)

Weekday Mass Schedule

7:30am – St. Patrick Church

Tuesday - Saturday

Communal Penance Service

Monday March 9th

St. Patrick Church

4pm – 6pm

Sacrament of Reconciliation

30 Minutes before Mass

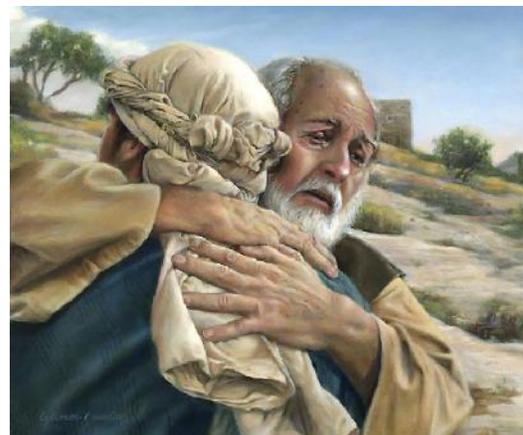
Saturday / 4:00pm – 5:00pm
or by appointment

Stations of the Cross Each Friday

St. Patrick Church – 5:30pm

Fish Fry – Each Friday

St. Patrick Hall – 11:00am-6:00pm



Lectio Divina



Lectio Divina for the Third Week of Lent

We begin our prayer:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

May your unfailing compassion, O Lord, cleanse and protect your Church, and, since without you she cannot stand secure, may she be always governed by your grace. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

(Collect, Wednesday of the Third Week of Lent)

Reading (*Lectio*)

Read the following Scripture two or three times.
John 4:5-15, 19b-26, 39a, 40-42

Jesus came to a town of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph. Jacob's well was there. Jesus, tired from his journey, sat down there at the well. It was about noon.

A woman of Samaria came to draw water. Jesus said to her, "Give me a drink." His disciples had gone into the town to buy food. The Samaritan woman said to him, "How can you, a Jew, ask me, a Samaritan woman, for a drink?" —For Jews use nothing in common with Samaritans.— Jesus answered and said to her, "If you knew the gift of God and who is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water? Are

you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?" Jesus answered and said to her, "Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water.

"I can see that you are a prophet. Our ancestors worshiped on this mountain; but you people say that the place to worship is in Jerusalem." Jesus said to her, "Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand; we worship what we understand, because salvation is from the Jews. But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth; and indeed the Father seeks such people to worship him. God is Spirit, and those who worship him must worship in Spirit and truth." The woman said to him, "I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything." Jesus said to her, "I am he, the one who is speaking with you."

Many of the Samaritans of that town began to believe in him. When the Samaritans came to him, they invited him to stay with them; and he stayed there two days. Many more began to believe in him because of his word, and they said to the woman, "We no longer believe because of your word; for we have heard for ourselves, and we know that this is truly the savior of the world."



United States
Conference of
Catholic Bishops



CATHOLIC.BIBLE

Meditation (*Meditatio*)

After the reading, take some time to reflect in silence on one or more of the following questions:

- What word or words in this passage caught your attention?
- What in this passage comforted you?
- What in this passage challenged you?

If practicing lectio divina as a family or in a group, after the reflection time, invite the participants to share their responses.

Prayer (*Oratio*)

Read the Scripture passage one more time. Bring to the Lord the praise, petition, or thanksgiving that the Word inspires in you.

Contemplation (*Contemplatio*)

Read the Scripture again, followed by this reflection:

What conversion of mind, heart, and life is the Lord asking of me?

Jesus, tired from his journey, sat down there at the well. When have I felt overwhelmed and tired from the challenges that I face? How does my relationship with Christ support me in these times of difficulty?

If you knew the gift of God and who is saying to you, "Give me a drink." What gifts has God given me? What gifts do I need to request from God?

Many more began to believe in him because of his word. How do I share my faith with others? How do I back up my words of faith through my actions?

After a period of silent reflection and/or discussion, all recite the Lord's Prayer and the following:

Closing Prayer

Come, let us sing joyfully to the LORD;
let us acclaim the Rock of our salvation.
Let us come into his presence with thanksgiving;
let us joyfully sing psalms to him.

Come, let us bow down in worship;
let us kneel before the LORD who made us.
For he is our God,
and we are the people he shepherds, the flock he guides.

Oh, that today you would hear his voice:
"Harden not your hearts as at Meribah,
as in the day of Massah in the desert,
Where your fathers tempted me;
they tested me though they had seen my works."

(From Psalm 95)

Living the Word This Week

How can I make my life a gift for others in charity?

Make a good examination of conscience and plan to receive the Sacrament of Penance during Lent.

Excerpts from the *New American Bible, revised edition* © 2010, 1991, 1986, 1970 Confraternity of Christian Doctrine, Washington, D.C. and are used by permission of the copyright owner. Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

Excerpts from the English translation of *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.



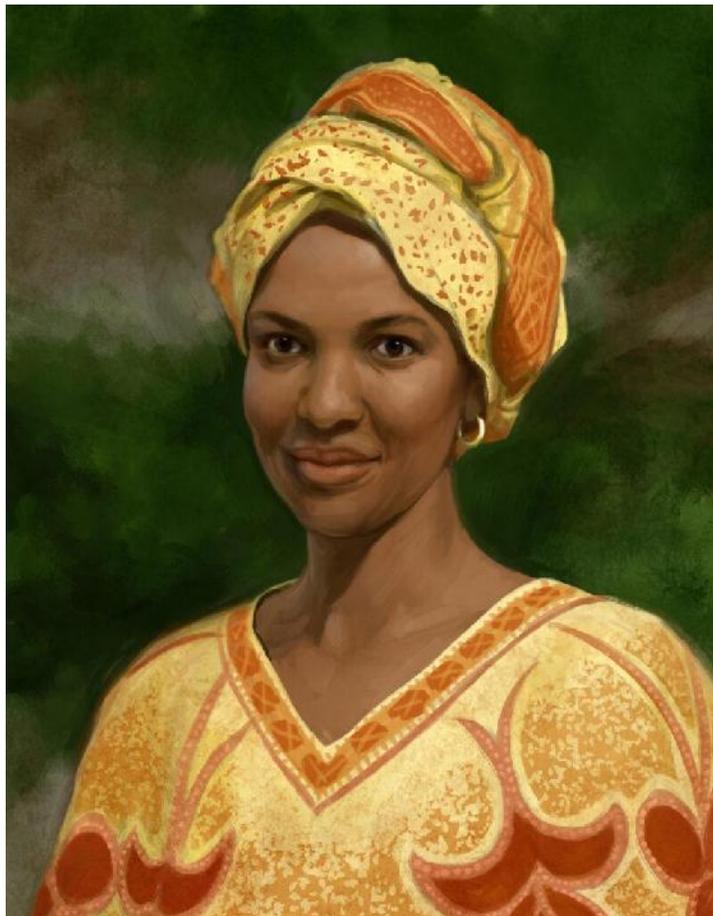
Share

A Mercedes-Benz TV commercial shows one of their cars colliding with a concrete wall during a safety test. Someone then asks a Mercedes engineer why their company does not enforce their patent on their car's energy-absorbing car body. The Mercedes' design has been copied by almost every other car maker in the world in spite of the fact that they have an exclusive patent.

The engineer replies in a clipped German accent, "Because in life, some things are just too important not to share."

Wow! What a great statement. Some things are just too important not to share. As Christians we believe that the good news of Jesus Christ is one of those things that is too important not to share. No, that is an understatement. We believe that Jesus Christ **MUST** be shared with our friends, our neighbors, the world.

The work of sharing the news of Jesus Christ we call evangelism. The Christian faith has been advanced through the ages by people who were willing to take upon themselves the responsibility of being evangelists - those who spread the good news of Christ. This Lent, let's do our part!



**“I think the difference between me and some people
is that I'm content to do my little bit.
Sometimes people think they have to do big things
in order to make change.
But if each one would light a candle
we'd have a tremendous light.”**

Servant of God - Sister Thea Bowman, FSPA

DID YOU KNOW. . . 8 March 2026

that LENT provides a necessary ‘classroom’ for Prayer, Fasting and Almsgiving?

This ‘trinity of response’ to God is commanded by our Savior: *“WHEN you pray. . . WHEN you fast. . . WHEN you give alms. . .”* (Matthew 6)

It is important to build a “culture of prayer” in your own home, in your daily life. In a world full of noise, urgency, and constant demands, prayer can quietly slip to the margins. Prayer is not meant to be an occasional practice; it is meant to be the foundation for life with God. A ‘culture of prayer’ is not built through special events or perfect words, but through steady ‘conversation’ with God. When prayer becomes the heartbeat of a parish, of a home, of a ministry, it shapes how leaders lead, how decisions are made, and how faith is lived out each day.

Prayer is ‘caught’ before it is taught. We learn to pray by watching how our parents (grandparents), religious leaders and teachers pray. When parents/grandparents, teachers, Priests and Deacons model honest, consistent prayer, it communicates that prayer is not a performance, or an activity limited to special times (Sundays) or special places (churches) but is the expression of a dynamic relationship with God rooted in trust, dependence and love.

In building a “culture of prayer”, consistency matters more than complexity. Long prayers and structured devotions are not required to build a praying family, a praying Parish. Simply, frequent prayer woven into meals, conversations, and daily life cultivate a rhythm of turning to God first. Eucharistic Adoration, the Rosary, the Divine Mercy Chaplet, the Angelus can become important activities in cultivating this rhythm! (*“Prayer is not a spare tire for emergency use only. . .it is the steering wheel.”*)

Prayer shapes attitudes before it produces outcomes. Prayer is not a tool to try to control results, but an ongoing conversation that shapes hearts – our attitudes, priorities, vision for life. Over time, a “culture of prayer” produces awareness, teachableness (humility) and spiritual discernment within a person, a marriage, a family, a Parish. It is through prayer that the Holy Spirit can enter and guide our lives. The Holy Mass itself, entered into as a Community, as the Family of “Our Father”, gathered together by the Holy Spirit, and centered on the Table of the Lord, builds a “culture of prayer”.

Are you making full use of this “classroom for prayer” called LENT?

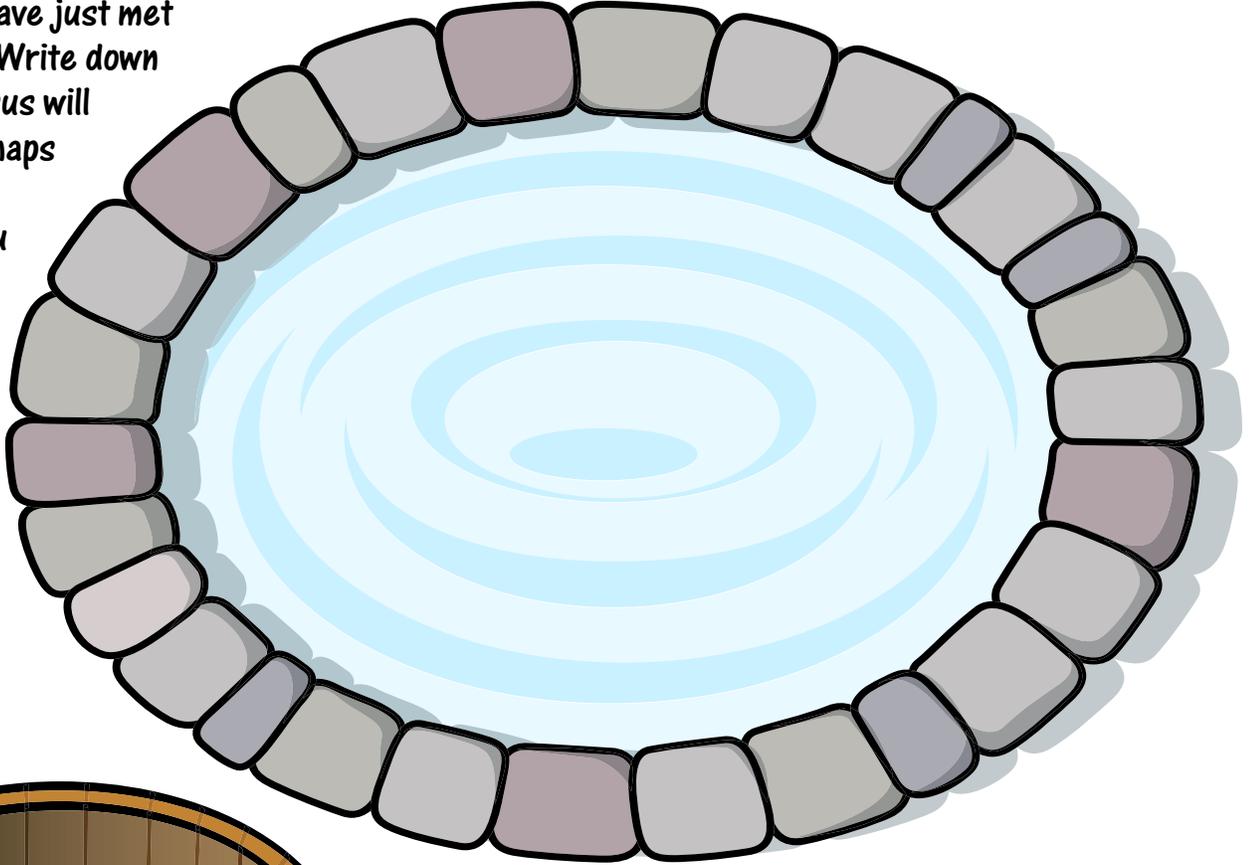


I offer you life-giving water

3rd Sunday of Lent, Year A

Imagine that you have just met Jesus at the well. Write down what you think Jesus will ask of you, or perhaps share with him something that you are really in need of in your life right now.

Unscramble the letters in the bucket to reveal who the Samaritan woman discovered Jesus to really be.



The Samaritan woman led many people to believe in Jesus. How can we share our faith with others?

Three horizontal lines for writing an answer to the question above.

— — E — — — — S — — — —

St. Patrick Fish Fry

Fish Plate
Shrimp Plate
Combo Plate

(Plates include fries, hush puppies & cole slaw)

\$15

Sonoran
Enchilada Plate
(Plates include rice & beans)

And
Sonoran
Enchiladas!

A La Carte

Fish Fillet \$4
3 Shrimp \$4
Cole Slaw \$3
Fries \$3
Hush Puppies \$2

Enchilada \$3
Rice \$3
Beans \$3
Drinks \$2
Desserts \$2

Every Friday beginning
February 20 - March 27
11am - 6pm

St. Patrick Church Hall
Old Bisbee

Unbearably Cute Easter Basket Raffle



Tickets \$2 each
3 for \$5
Tickets may be purchased
at the Fish Frys or the
Parish Gift Shop

-PRIZE INCLUDES-

- \$100 cash
- \$25 worth of Arizona Lottery Tickets
- Sparkling wine gift box
- Gift certificate for ¼ sheet cake
- Easter decorations
- Ceramic frog
- Scented candle
- Large plush teddy bear
- AND MORE!

Winning ticket will be drawn
Friday, March 27 at 6pm

ALL PROCEEDS GO TO ST. PATRICK CHURCH
Thank you for your support!



**FEEDING
OUR
NEIGHBORS
TOGETHER**



**THE SOCIETY OF
ST. VINCENT DE PAUL**

FEED. CLOTHE. HOUSE. HEAL.

We're excited to share that Albertsons-Safeway stores have partnered with St. Vincent de Paul conferences across Arizona for the SVDP March Food Drive, "Feeding Our Neighbors Together."

Every participating store throughout Arizona will have a St. Vincent de Paul donation box available for your non-perishable food items. If you don't see one, please ask at the information booth or with your cashier. In addition to donating food items, customers can also support the drive by rounding up their change at checkout. The food drive runs through March 31. Please stop by Safeway and pick up an extra item or two to donate during each visit. All donations collected at our Bisbee Safeway will be distributed locally to St. Vincent de Paul conferences serving Bisbee and Douglas, helping neighbors right here in our community.

Together, we can make a difference. Thank you for your support!

SCHOLARSHIP OPPORTUNITY



St. Patrick Women's Club will provide a \$1,500 scholarship to a graduating senior at Bisbee High School.

Application must be picked up at the BHS counselor's office, and turned in to the counselor's office.

**Deadline for submitting applications at the counselor's office is
Thursday, April 9.**

Applicants do not have to be members of St. Patrick Parish.

CATHOLIC QUIZ 8 March 2026

This week's Question "What is 'Passion Sunday' and -- why are the statues in church covered on Passion Sunday?"

The answer to last week's Question: "What is 'Mothering Sunday' in Lent?"

The Fourth Sunday of Lent (next Sunday), has had many names: Laetare Sunday, from the first words of the Entrance Psalm in Latin: "Laetare Jerusalem!" ("Rejoice with Jerusalem"). Laetare Sunday marks the half-way point in Lent and is marked by rose-colored vestments instead of violet. The joyful note at this point in Lent is because of the ancient practice of "handing on" the Apostles' Creed to Catechumens, the last and decisive step for those preparing for Baptism. For this reason, the Fourth Sunday of Lent was also called "Rose Sunday" --and in the Middle Ages, the Pope would bless a golden rose to be sent to some notable person or institution to acknowledge and honor special service or loyalty. The Fourth Sunday of Lent is also called: "Mothering Sunday" -- from the ancient custom of visiting one's mother church (where you were Baptized) OR the Cathedral -- the "Mother Church of the Diocese." Village chapels served as the weekly gathering places for Mass, but on this Sunday all would go with their offerings to the mother church of the parish - where they had received spiritual birth - been baptized. In a natural evolution of this pilgrimage, young people working away from home would also return home to spend the day with their mothers. Naturally, roses were the traditional flowers for the day because of the rose-colored vestments worn today. Long before American Ann Jarvis held her service to honor all mothers or President Woodrow Wilson proclaimed (1914) the second Sunday in May to be "Mothers' Day", Catholics were honoring mothers, spiritual and natural, and this mid-Lent Sunday had become a day of family reunion and festivities! (Remember your Mother -- and the Parish Church where you were baptized -- in your prayers next Sunday!)

SOUL FOOD 8 March 2026

"Out of the darkness of my life, so much frustration, I put before you the one great thing to love on earth: the Blessed Sacrament. There you will find romance, glory, honor, fidelity, and the true way of all your loves on earth."

-J.R.R. Tolkien (1892-1973)



Plain & Simple.... a good place to go!

St. Patrick Parish

OFFICE / GIFT SHOP

St. Patrick Parish

OFFICE / GIFT SHOP HOURS

OPEN TUESDAY - SATURDAY
10:00AM - 2:00PM
SATURDAY AFTER 5:00PM MASS
SUNDAY AFTER 9:00AM MASS



Curiosities[!] FOR A Cause

Presenting a vintage, artful,
one-of-a-kind curated collection of
furniture, art & housewares for sale ~
generously donated by the
Patricia Steward Trust for the benefit
of Bisbee Vogue, Inc.
Hosted by St. Patrick Parish



Open to the Public
Friday & Saturday

March 13 | **March 14**
9 a.m. - 3 p.m. | 10 a.m. - 2 p.m.

100 Quality Hill Road, Bisbee

For Licensed Dealers
Preview & Purchase

Call 520-266-0401 for appointment.



MORE COLLECTIBLES

*Same days, same hours



info@bisbeevogue.org



bisbeevogue.org



Coffee and donuts with the Knights!

Sunday, March 15

after 9:00 a.m. Mass

See you there!



You Matter!

Thank you to all parishioners who currently support and contribute to St. Patrick Church and St. Michael Mission.

Please, if you are not financially supporting our church and mission, prayerfully consider doing so today.

Your support/contribution matters and is needed to ensure our financial solvency.

Bless you for all you do for the Lord and His Church!

Parish Financial Report

Last Sunday's Collection

St. Patrick Church

Envelopes/Loose:	\$1785
Online Giving	\$2364
Total	\$4149

St. Michael Mission

Envelopes/Loose:	\$211.50
Online Giving	\$25
Total	\$236.50

YTD Weekly Collections

(JUL to JAN)

St. Patrick Offertory:	\$119,021
St. Michael Offertory:	\$6,981

January Report

Income:	\$29,663
Expenses:	\$24,472
In the Black:	\$5,191

YTD July 2025 to January 2026

Income:	\$216,025
Expenses:	\$169,002
Balance:	\$47,023

Other Revenue	\$8,297
In the Black	\$55,320

Use Online Giving

www.stpatsbisbee.com

Use "Give Now" link

THANK YOU!



Help Support

St. Patrick Parish and it's ministries.

Please share this QR Code with a family member or friend.

Their support matters and strengthens the good our parish lives for EVERYONE in our Bisbee / Naco community.



**Scan this QR Code with your cell phone
and make your donation today.**

Simple, Quick, Easy, and APPRECIATED!



Please support the vital ministries and programs that serve the people of our parishes, Catholic schools, and communities.

The Annual Catholic Appeal (ACA) is the largest source of funding for the works of the Diocese of Tucson. The Appeal provides the financial resources for the ministries and charities that serve individuals and families of our parishes, schools, and communities.



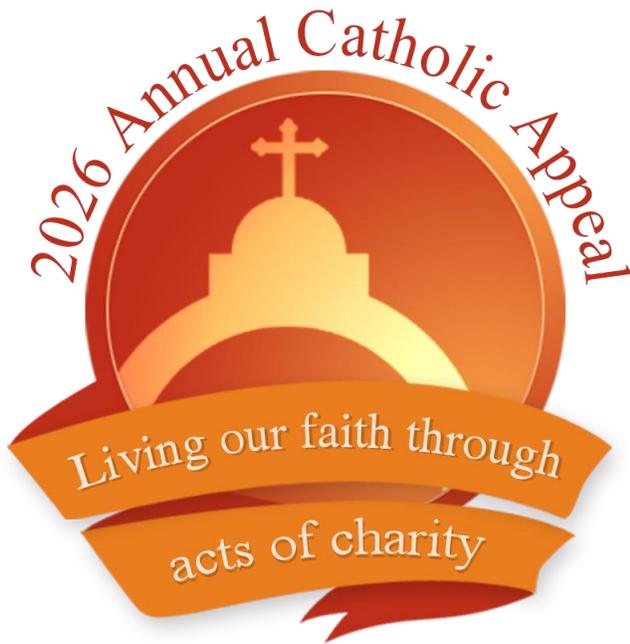
Please give to this year's

Annual Catholic Appeal.

Your support continues many good works for our parishes, schools, and social service organizations.

God Bless You!

***“This is the hour for love
a love that gives strength, a joy that gives courage.”***



Weekly Progress Report

Goal: \$20,849

100% Parishioner Participation

Pledged: \$11,670

Balance: \$9,179

Average Gift: \$448

of Donors: 26

% of Goal: 56%

Ways to Give

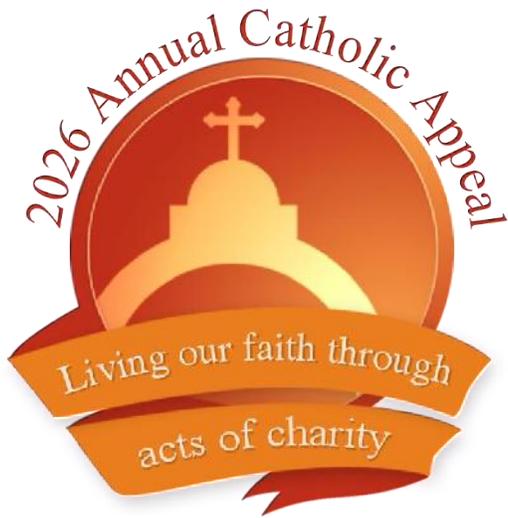
-Text "ACA" to 41444-

-Online: www.cathfnd.org/aca -

-Use donor envelope-

-Scan QR Code-





How Your Gift is Used

27%

Seminarian and Clergy - Education and Support

19%

Schools, Formation, & Evangelization

17%

Parish Support Services

15%

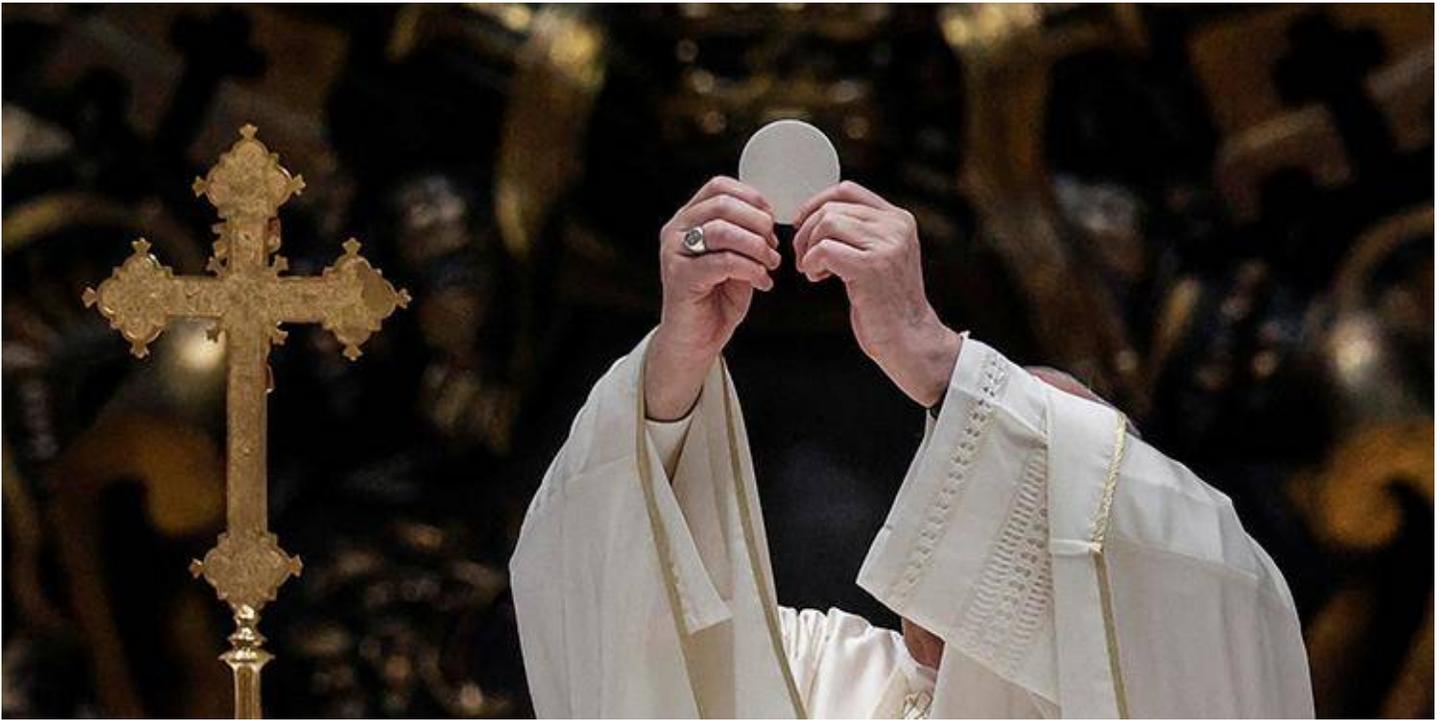
Diocesan Ministries

12%

Grants to Needy Parishes & Native American Missions

10%

Community Outreach



Thinking about a Vocation?

Contact: Fr. Alan Valencia

Director of Vocations and Seminarians

(520) 838-2531

avalencia@diocesetucson.org

Diocese of Tucson Vocations Prayer

Loving and generous God, we need more vocations to the priesthood.

Send us faith-filled servants to minister as dedicated and loving priests in the Diocese of Tucson. Inspire us with your Holy Spirit so that we will encourage and foster a culture of vocations in which many will hear your call to serve your people. Bless our Diocese with men and women who will work together with your priests as deacons, religious, and lay ministers to bring to life the Gospel and to realize the Church's mission in our Diocese.

We ask this through Christ our Lord. Amen.



SAFE ENVIRONMENT

Report Abuse

 Call 911 – Tell the Police!

Our Call to Protect

We all have a duty to protect the vulnerable.

All volunteers, employees, clergy (priests and deacons) who serve in any parish ministry, group, club, or liturgy will only do so AFTER they have been processed through our Diocesan / St. Patrick Parish Safe Environment Program, received a High-Level Clearance, and completed Safe Environment training.

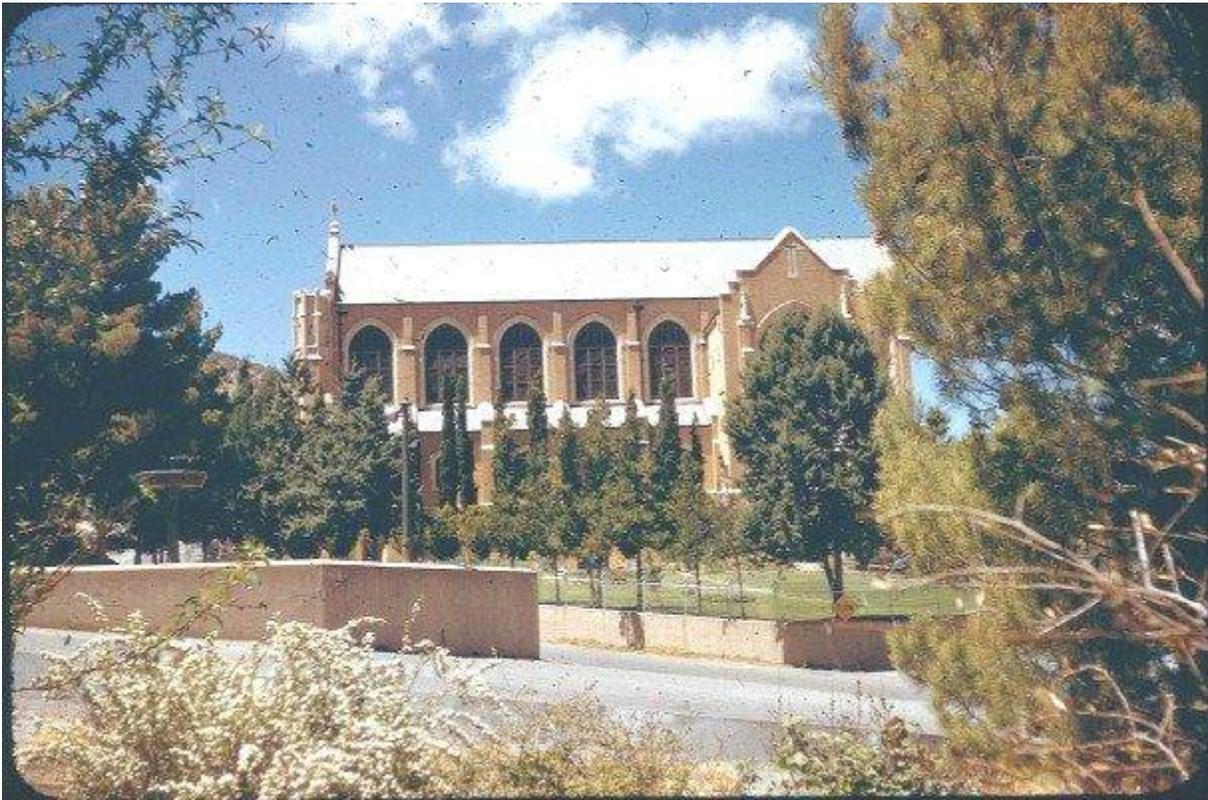
Parish Compliance

Representative

Deacon Tony Underwood

**Phone (928) 228-0258
aunderwood@diocesetucson.org**





Remember...
St. Patrick Church & St. Michael Mission
in your Will

Today, the Parish faces a shifting landscape. Changing demographics and cultural attitudes challenge full engagement, while economic pressures make sustaining ministry more difficult.

By leaving a gift in your Will, you help ensure that the Church's mission and pastoral outreach that have been important to you and so many others will continue for today's needs and those in the future.

Please, consider leaving a planned gift that demonstrates your faith and inspires future generations to carry on Christ's work. With your help, we can build a stronger, more vibrant Faith Community for many years to come.

God bless you for your prayerful consideration.

*"As each one has received a gift, use it to serve one another
as good stewards of God's varied grace."
(1 Peter 4:10)*