

St. Patrick Roman Catholic Parish

An Arizona Non-Profit Corporation

St. Patrick Church

St. Michael Mission

March 1, 2026

Second Sunday of Lent



“This is
my beloved
Son...
listen to him.”

-Matthew 17:5

MASS SCHEDULE

St. Patrick Church

Tues. - Sat. 7:30 a.m.

Saturday 5:00 p.m. (Sunday Vigil)

Sunday 9:00 a.m.

St. Michael Mission

Sunday 11:00 a.m.

CONTACT US

P.O. Box 164

Bisbee, AZ 85603

520-432-5753

saintpatrick164@gmail.com

www.stpatsbisbee.com

www.facebook.com/stpatrickbisbee

www.youtube.com/c/StPatrickBisbee

stpatrickparishbisbee.flocknote.com

Office Hours

Monday - Closed

Tuesday through Friday 9 a.m. - 4 p.m.

Pastoral Staff

Msgr. Gregory Adolf, Canonical Pastor

Rev. Amal Sebastiar, MSFS, Sacramental Minister

Deacon Tony Underwood, Pastoral Administrator

Pastoral Associates

Deacon Joe Delgado

Deacon Bill Lugo

Deacon Jose Valle

Parish Corporation Board of Directors

Most Rev. Gerald Kicanas, Apostolic Administrator

Rev. Edward Lucero

Msgr. Gregory Adolf

Ruth Dugie / Mary Gomez

REMEMBER ST. PATRICK PARISH IN YOUR WILL

Weekend Mass Schedule

(Confession – 30 minutes before each Mass)

St. Patrick Church - Bisbee

- 5:00pm Saturday Evening Vigil

St. Patrick Church - Bisbee

- 9:00am Sunday Morning

St. Michael Mission - Naco

- 11:00am Sunday Morning



Weekday Schedule

(Confession – 30 minutes before each Mass)

7:30am Tuesday – Saturday
(St Patrick Church)

MASS INTENTIONS

2nd Sunday of Lent

Saturday 28FEB

5:00pm Mass

- +Cristine Dugie
- +Carmen Vargas
- +Yolanda Vargas
- +Cisco Vargas
- Int of Mary Jane Dugie

Sunday 01MAR

9:00am Mass

- +Dolores & +Daniel Valle
- +Pete Keryan
- +Edwin Kull
- Int of Mary Jane Dugie

St. Michael Mission

11:00am Mass

- +Eduardo Grijalva
- Int of Mary Jane Dugie

MASS INTENTIONS

Monday 02MAR

No Mass Celebrated

Tuesday 03MAR

Int of Mary Jane Dugie

Wednesday 04MAR

Int of Mary Jane Dugie

Thursday 05MAR

+Eloise Bradley-Taylor

Friday 06MAR

Int of Mary Jane Dugie

Saturday 07MAR

Int of Mary Jane Dugie

MASS INTENTIONS

3rd Sunday of Lent

Saturday 07MAR

5:00pm Mass

- +Flavio Borbon
- +Dolly O'Malley
- +Susie Munoz
- +Carmen Vargas
- +Angelica Ruiz

Sunday 08MAR

9:00am Mass

- +Brian Swan
- +Lupe Amaya
- +Mary Lee Underhill

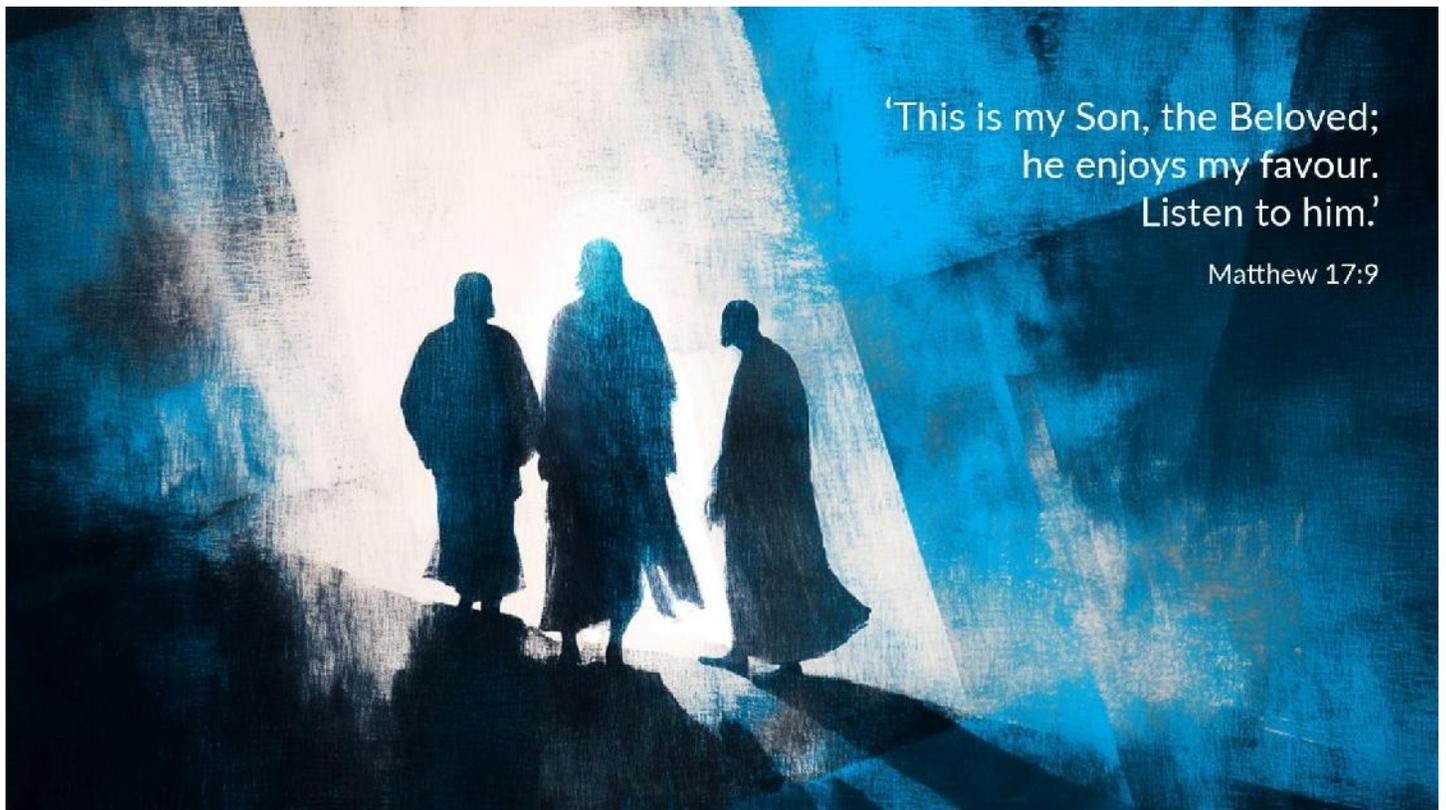
St. Michael Mission

11:00am Mass

- +Eduardo Grijalva
- Int of Mary Jane Dugie

Matthew 17:5

*From the shining cloud the Father's voice is heard:
This is my beloved Son, hear him.*



March 1, 2026

Today Jesus brings us along with three of his closest disciples to witness a brief glimpse of the kingdom of God. Remember a few weeks ago when we heard the Beatitudes? Jesus spoke of the kingdom of God for the first time after going up a mountain with his disciples that day. He told them that those who are poor in spirit would inherit the kingdom of God. He gave us a model of that poverty by emptying himself when coming into the world, then living simply and depending upon the Father. Jesus taught that those persecuted for righteousness's sake would also inherit the kingdom of God. Jesus knew that he himself would be persecuted, put to death, and then raised by the Father. Today he ascends a mountain to reveal the glory of the kingdom, where his face is as bright as the sun and the dead appear alongside him. Can we see that glory of God's kingdom here and now? Can we see the kingdom in those who live simply and righteously while acknowledging their dependence on God? This Lent, let us transfigure our lives, turning away from sin and turning toward God's love and mercy, which bathe us in light as bright as the sun.

What concrete step can you take to live more simply and righteously?

Lectio Divina



Lectio Divina for the Second Week of Lent

We begin our prayer:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Keep your family, O Lord,
schooled always in good works,
and so comfort them with your protection here
as to lead them graciously to gifts on high.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
God, for ever and ever.

(Collect, Wednesday of the Second Week of Lent)

Reading (*Lectio*)

Read the following Scripture two or three times.
Matthew 17:1-9

Jesus took Peter, James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them; his face shone like the sun and his clothes became white as light. And behold, Moses and Elijah appeared to them, conversing with him. Then Peter said to Jesus in reply, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you, one for Moses, and one for Elijah.” While he was still speaking, behold, a bright cloud cast a shadow over them, then from the cloud came a voice that said, “This is my beloved Son, with whom I am well pleased; listen to him.” When the disciples heard

this, they fell prostrate and were very much afraid. But Jesus came and touched them, saying, “Rise, and do not be afraid.” And when the disciples raised their eyes, they saw no one else but Jesus alone.

As they were coming down from the mountain, Jesus charged them, “Do not tell the vision to anyone until the Son of Man has been raised from the dead.”

Meditation (*Meditatio*)

After the reading, take some time to reflect in silence on one or more of the following questions:

- What word or words in this passage caught your attention?
- What in this passage comforted you?
- What in this passage challenged you?

If practicing lectio divina as a family or in a group, after the reflection time, invite the participants to share their responses.

Prayer (*Oratio*)

Read the Scripture passage one more time. Bring to the Lord the praise, petition, or thanksgiving that the Word inspires in you.



United States
Conference of
Catholic Bishops



CATHOLIC.BIBLE

Contemplation (*Contemplatio*)

Read the Scripture again, followed by this reflection:

What conversion of mind, heart, and life is the Lord asking of me?

Jesus took Peter, James, and John his brother, and led them up a high mountain by themselves. Where do I go to be alone with God? How can I make time in my schedule to spend time with God?

Lord, it is good that we are here. How can I become more aware of God's presence in my life? How can I be more present to my brothers and sisters in need?

When the disciples heard this, they fell prostrate. How do I show reverence for God? How can I make my words and actions more respectful?

After a period of silent reflection and/or discussion, all recite the Lord's Prayer and the following:

Closing Prayer

Upright is the word of the LORD,
and all his works are trustworthy.
He loves justice and right;
of the kindness of the LORD the earth is full.

See, the eyes of the LORD are upon those who fear him,
upon those who hope for his kindness,
To deliver them from death
and preserve them in spite of famine.

Our soul waits for the LORD,
who is our help and our shield.
May your kindness, O LORD, be upon us
who have put our hope in you.

(From Psalm 33)

Living the Word This Week

How can I make my life a gift for others in charity?

Each day this week, perform an Examen before going to bed to become more aware of how God is present and working in your life.

Excerpts from the *New American Bible, revised edition* © 2010, 1991, 1986, 1970 Confraternity of Christian Doctrine, Washington, D.C. and are used by permission of the copyright owner. Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

Excerpts from the English translation of *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.



March 1, 2026

Second Sunday of Lent

Gen 12:1-4a | 2 Tim 1:8b-10 | Mt 17:1-9

Written by
THE
FAITHFUL
DISCIPLE

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

What struck me when I first read this passage from the Book of Genesis, in which the Lord speaks to Abraham, is God's proclamation that it is through *his will* and *his work* that the blessings and goodness of Abraham's future will come about. It is not a vague statement, in which the subject is omitted. God clearly says, "I will make your name great." Abraham was a faithful servant of God and sought to obey God's will, but that is not what made his name memorable. It is due to God's will and generosity that Abraham's blessings came about. I sometimes struggle with giving up credit for the good things in my life. I want to believe that *my work*, *my talents*, and *my dedication* have brought about these good things. But the reality is that all of who I am and the skills that I have is a gift. I was created by God and formed by others to hone certain dispositions and talents that have led to my accomplishments. When we come to realize that all we have is a gift, we are able to offer our lives back to be transfigured and glorified by God, who creates and gives all things.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

Many scholars identify this moment of the Transfiguration as the climax of the narrative arc of the Gospels, after which Christ's actions lead to his suffering and death. In his passion, Christ demonstrates the ultimate submission to the will of God, taking on the weight of human sin in order to redeem us. In this moment of Transfiguration on the mountain, we glimpse the beauty of the glorification that will result from this perfect obedience to God's will. We, too, are called to surrender ourselves fully to God. Following Jesus' model of humble submission to the Father's will does not involve false humility, in which we are self-deprecating or overly critical of ourselves. Instead, we are called to acknowledge and celebrate our gifts and accomplishments, while also recognizing that who we are and the gifts that we have come from our generous and loving God.

REFLECT

Reflect on the gifts and talents you have been given, as well as the accomplishments that have come about because of these gifts. Take a moment to thank God for all that he has given to you, and ask him to reveal how you can be a witness to his goodness through the prudent use and celebration of these gifts.



Be Made Whole

Imagine someone lying in a hospital bed, running a high fever. Their body is being ravaged by a hidden infection. On the surface, things might not look too serious—but underneath, bacteria are multiplying, poisoning the bloodstream, threatening life itself.

Now imagine the doctor arrives with a course of powerful antibiotics. These aren't just bandages. They don't just numb the pain or lower the fever temporarily. They go deep—targeting the infection at its root, attacking the bacteria, cleansing the body from the inside out.

That's what God's forgiveness does. It doesn't just treat the symptoms of sin. It's not a spiritual Tylenol. It's a radical, cleansing grace that reaches into the deepest places of our lives—places where guilt and shame have been festering—and brings healing.

1 John 1:9 says, *"If we acknowledge our sins, he is faithful and just and will forgive our sins and cleanse us from every wrongdoing."* Forgiveness doesn't just mean you're "not in trouble" anymore—it means God is restoring your soul, purifying your heart, rewriting your story, giving you a new beginning. Just like the antibiotics cleanse the bloodstream, the Sacrament of Reconciliation cleanses us from all sin. Jesus doesn't want to just patch us up. He wants to make us whole.

Celebrate the Sacrament of
Reconciliation

Each Saturday at 4:30pm

30 Minutes before Each Mass

Appointment - Call 520.432.5753

Transformed



We need to be able to look into a mirror and not only see, but fully believe, that the reflection we view is a child of God. We need to believe in ourselves, who we are and who we can become with the assistance of another.

A good example of such transformation is found in the story of Dulcinea, one of the principal characters in the popular Broadway

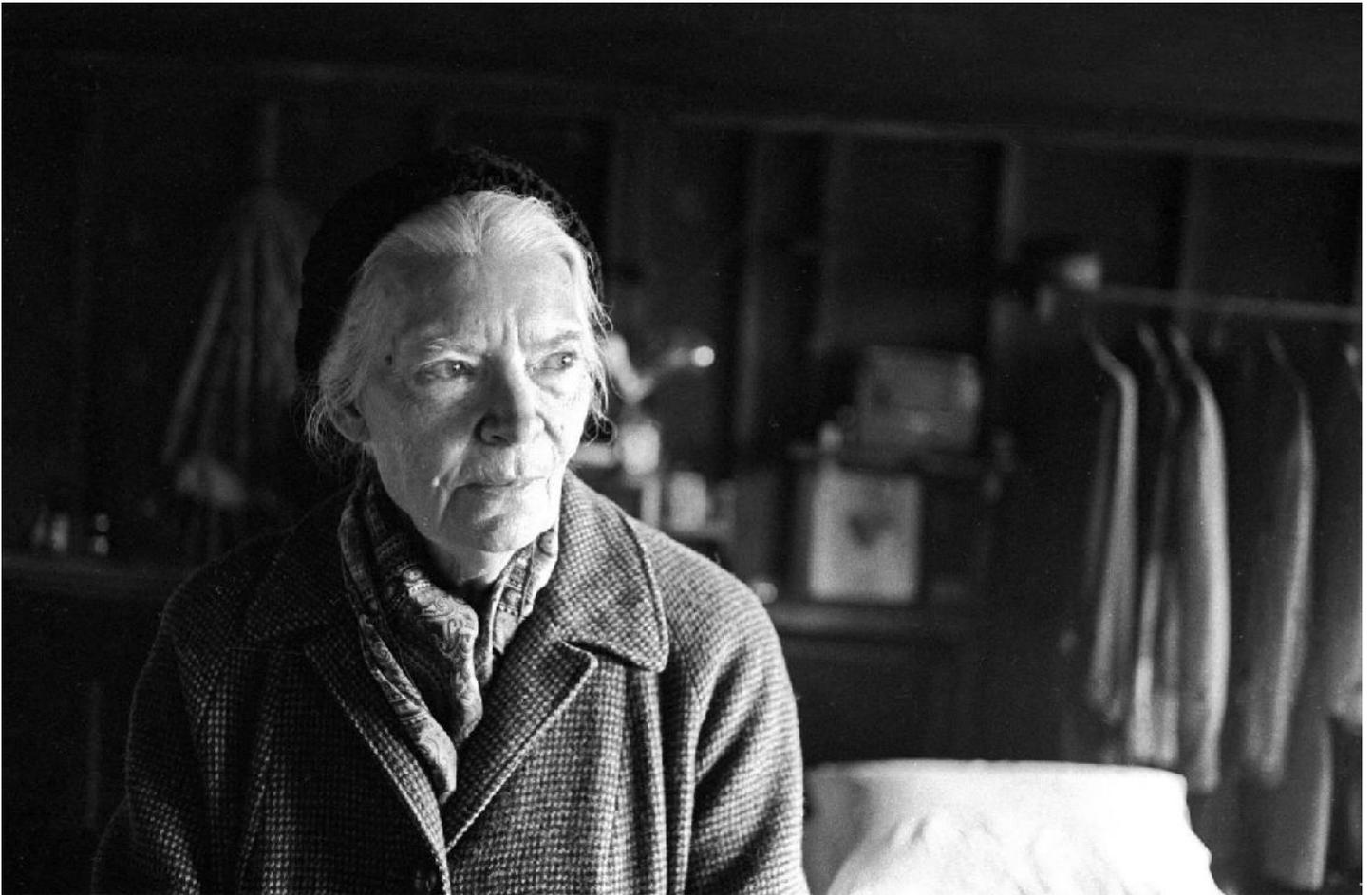
musical, Man of la Mancha.

The audience learns that Don Quixote, the chief protagonist, lives with many illusions, most especially his idea that he is a knight errant who battles dragons in the form of windmills.

At the end of the play as he lays dying, Don Quixote has at his side a prostitute, Aldonza, whom he has called throughout the play Dulcinea - Sweet One - much to the laughter of the local townsfolk.

But Don Quixote had loved her in a way unlike she had ever experienced. When Quixote breathes his last Aldonza begins to sing "The Impossible Dream." As the echo of the song dies away, someone shouts to her, "Aldonza!" But she pulls away proudly and responds, "My name is Dulcinea." The crazy's knight's love had transformed her.

That's what love does, it changes us, it renews us. This Lent, let God's love transform you!



"To be a witness does not consist in engaging in propaganda, or even stirring people up, but in being a living mystery; it means to live in such a way that one's life would not make sense if God did not exist."

Dorothy Day



Repent, and
believe in
the Gospel.

The Season of Lent 2026

St. Patrick Church / St. Michael Mission

Ash Wednesday Mass Schedule

February 18th

St. Patrick Church: 7:30am, 12noon,
6:00pm

Sunday Mass Schedule

5:00pm Saturday (Vigil) – St Patrick
Church

9:00am - St. Patrick Church

11:00am - St. Michael Mission (Naco)

Weekday Mass Schedule

7:30am – St. Patrick Church

Tuesday - Saturday

Communal Penance Service

Monday March 9th

St. Patrick Church

4pm – 6pm

Sacrament of Reconciliation

30 Minutes before Mass

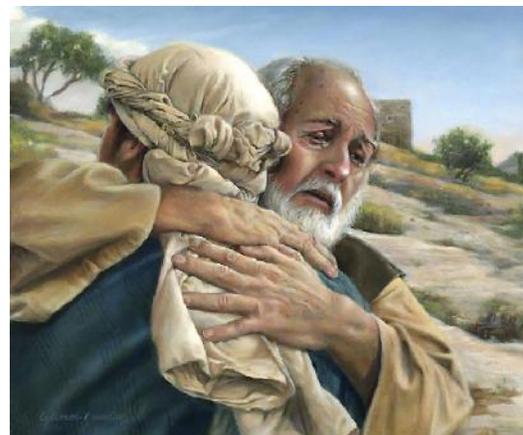
Saturday / 4:00pm – 5:00pm
or by appointment

Stations of the Cross Each Friday

St. Patrick Church – 5:30pm

Fish Fry – Each Friday

St. Patrick Hall – 11:00am-6:00pm



God's Gift of Forgiveness

A Pastoral Exhortation on the Sacrament of Penance and Reconciliation

Dear Brothers and Sisters in Christ:

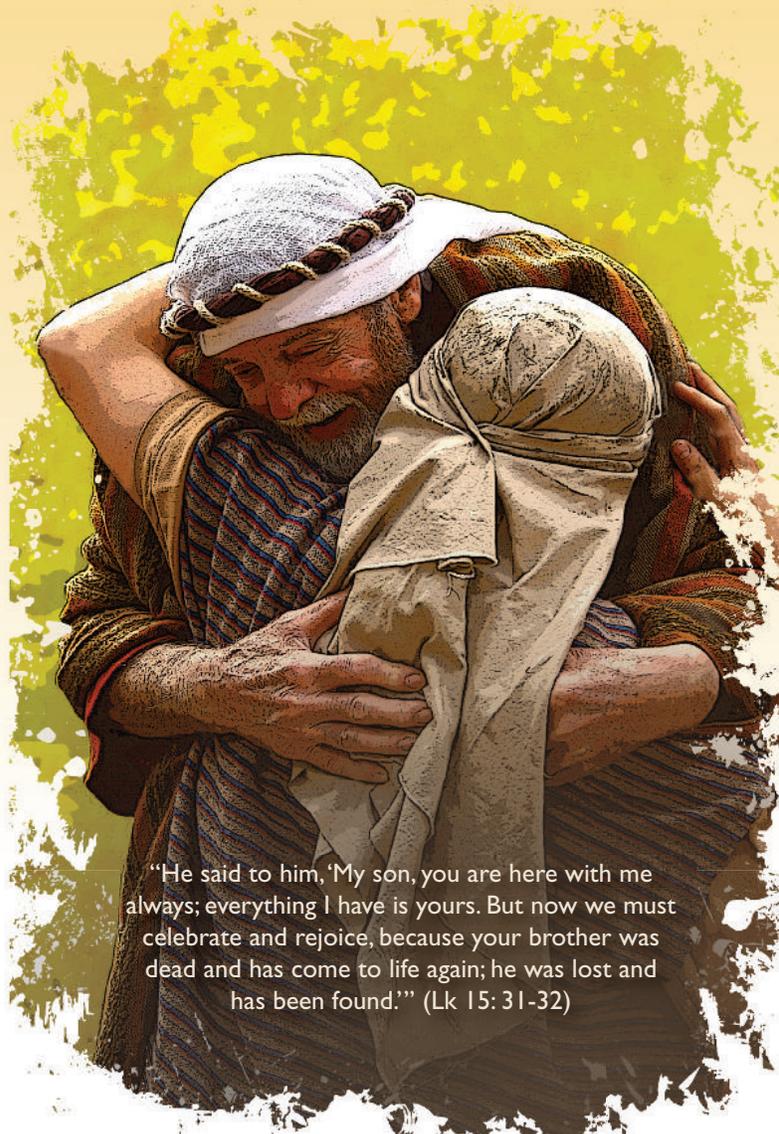
“Peace be with you!” With these words, the Risen Lord greeted his frightened Apostles in the Upper Room on the day of his Resurrection. They were troubled, anxious, and fearful—much like each one of us at some point in our lives. Christ repeated the words, “Peace be with you.” But then he added, “Receive the holy Spirit. Whose sins you forgive are forgiven them” (Jn 20:19-23).

What an extraordinary gift! The Risen Lord was proclaiming that all the suffering he had just endured was in order to make available the gifts of salvation and forgiveness. He wanted the Apostles to receive these gifts. He wanted them to become apostles of this forgiveness to others.

In the Sacrament of Penance and Reconciliation, also called confession, we meet the Lord, who wants to grant forgiveness and the grace to live a renewed life in him. In this sacrament, he prepares us to receive him free from serious sin, with a lively faith, earnest hope, and sacrificial love in the Eucharist. The Church sees confession as so important that she requires that every Catholic go at least once a year.¹ The Church also encourages frequent confession in order to grow closer to Christ Jesus and his Body, the Church. By the grace of the Holy Spirit, we seek forgiveness and repentance, let go of patterns

of sin, grow in the life of virtue, and witness to a joyful conversion. Since the graces of the sacrament are so similar to the purpose of the New Evangelization, Pope Benedict XVI has said, “The New Evangelization . . . begins in the confessional!”²

We bishops and priests are eager to help you if you experience difficulty, hesitation, or uncertainty about approaching the Lord in this sacrament. If you have not received this healing sacrament in a long time, we are ready to



“He said to him, ‘My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.’” (Lk 15: 31-32)

welcome you. We, whom Christ has ordained to minister this forgiveness in his name, are also approaching this sacrament, as both penitents and ministers, throughout our lives and at this special moment of grace during Lent. We want to offer ourselves to you as forgiven sinners seeking to serve in the Lord's name.

During Lent—in addition to the various penitential services during which individual confession takes place—we bishops and priests will be making ourselves available often for the individual celebration of this sacrament. We pray that through the work of the Holy Spirit, all Catholics—clergy and laity—will respond to the call of the New Evangelization to encounter Christ in the Sacrament of Penance and Reconciliation. Come to the Lord and experience the extraordinary grace of his forgiveness!

¹ *Catechism of the Catholic Church*, nos. 1457-1458.

² Pope Benedict XVI, Address to the Annual Course on the Internal Forum Organized by the Apostolic Penitentiary, www.vatican.va/holy_father/benedict_xvi/speeches/2012/march/documents/hf_ben-xvi_spe_20120309_penitenzieria-apostolica_en.html.

FAITH
WORSHIP
WITNESS



JOURNEY
WITH CHRIST

How to Go to Confession...

May the Passion of Our Lord Jesus Christ,
the intercession of the Blessed Virgin Mary and of all
the saints,
whatever good you do and suffering you endure,
heal your sins,
help you grow in holiness,
and reward you with eternal life.
Go in peace.

—*Rite of Penance*, no. 93

- 1 PREPARATION:** Before going to confession, take some time to prepare. Begin with prayer, and reflect on your life since your last confession. How have you—in your thoughts, words, and actions—neglected to live Christ’s commands to “love the Lord, your God, with all your heart, with all your soul, and with all your mind,” and to “love your neighbor as yourself” (Mt 22:37, 39)? As a help with this “examination of conscience,” you might review the Ten Commandments or the Beatitudes (Ex 20:2-17; Dt 5:6-21; Mt 5:3-10; or Lk 6:20-26).
- 2 GREETING:** The priest will welcome you; he may say a short blessing or read a Scripture passage.
- 3 THE SIGN OF THE CROSS:** Together, you and the priest will make the Sign of the Cross. You may then begin your confession with these or similar words: “Bless me, Father, for I have sinned. It has been [*give days, months, or years*] since my last confession.”
- 4 CONFESSION:** Confess all your sins to the priest. If you are unsure what to say, ask the priest for help. When you are finished, conclude with these or similar words: “I am sorry for these and all my sins.”
- 5 PENANCE:** The priest will propose an act of penance. The penance might be prayer, a work of mercy, or an act of charity. He might also counsel you on how to better live a Christian life.

- 6 ACT OF CONTRITION:** After the priest has conferred your penance, pray an Act of Contrition, expressing sorrow for your sins and resolving to sin no more. A suggested Act of Contrition is:

My God,
I am sorry for my sins with all my heart.
In choosing to do wrong
and failing to do good,
I have sinned against you
whom I should love above all things.
I firmly intend, with your help,
to do penance,
to sin no more,
and to avoid whatever leads me to sin.
Our Savior Jesus Christ
suffered and died for us.
In his name, my God, have mercy.

(*Rite of Penance*, no. 45)

- 7 ABSOLUTION:** The priest will extend his hands over your head and pronounce the words of absolution. You respond, “Amen.”
- 8 PRAISE:** The priest will usually praise the mercy of God and will invite you to do the same. For example, the priest may say, “Give thanks to the Lord for he is good.” And your response would be, “His mercy endures for ever” (*Rite of Penance*, no. 47).
- 9 DISMISSAL:** The priest will conclude the sacrament, often saying, “Go in peace.”

If it has been a while since your last confession, remember, “Do not fear” (Is 41:10). The priest will help guide you. And feel free to take this how-to guide with you! (For more information, visit www.usccb.org/confession.)

Copyright © 2013, United States Conference of Catholic Bishops, Washington, DC. Scripture excerpts taken from the *New American Bible*, rev. ed. © 2010, 1991, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. All rights reserved. Excerpts from the English translation of *Rite of Penance* © 1974, International Committee on English in the Liturgy, Inc. All rights reserved. This text may be reproduced in whole or in part without alteration for nonprofit educational use, provided such reprints are not sold and include this notice. Image front: Design Pics Inc.

To order, visit our website at www.usccbpublishing.org or call us at 800-235-8722. Para ordenar recursos en español, llame al 800-235-8722 y presione 4 para hablar con un representante del servicio al cliente en español.



USCCB
COMMUNICATIONS

Publication No. 7-412
Washington, DC
ISBN 978-1-60137-412-7

ISBN 978-1-60137-412-7





This is my own dear Son
Listen to what he says!



2nd Sunday of Lent, Year A

Peter, James and John saw Moses and Elijah talking with Jesus. The true nature of Jesus and his work was revealed to them as they witnessed the Transfiguration. Draw Jesus, Moses and Elijah on top of the mountain as the apostles look on.

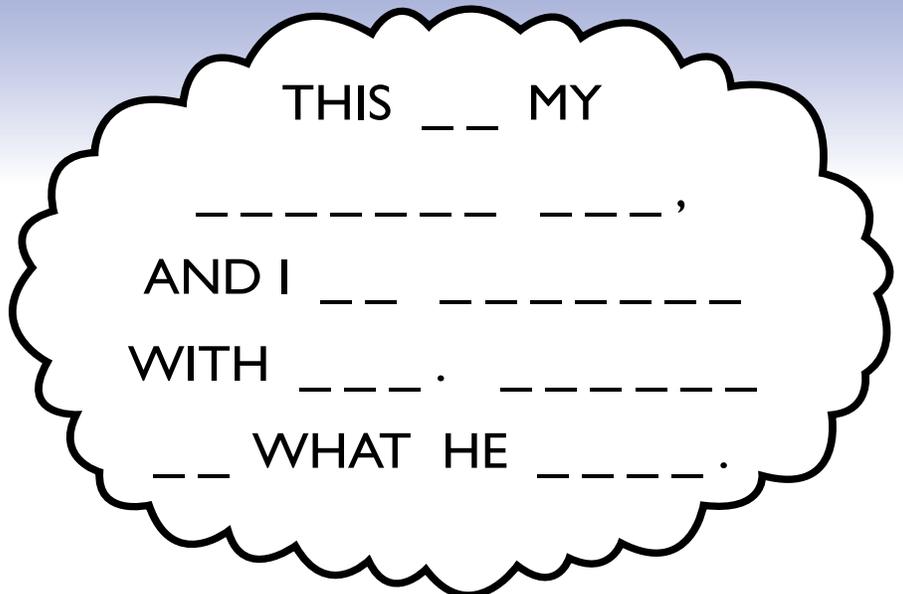


God wants us to listen to Jesus. Write down three things that Jesus is telling you.

Three large rectangular boxes for writing, each with a small horizontal line at the top, intended for students to list three things Jesus is telling them.

By using the words below, can you work out what the voice from the cloud said to the apostles?

**SON AM LISTEN TO SAYS
BELOVED HIM IS PLEASED**



My name is

This is my own dear Son Listen to what he says

The Transfiguration

One day, Jesus took Peter, James and John to the top of a high mountain. They then witnessed Jesus talking with Moses and Elijah and heard the voice of God. Draw Jesus talking with Moses and Elijah.



God wants us to listen to Jesus. Draw a picture of each of these different ways we can listen to Jesus.

Reading my bible

Listening to my teachers

Praying to Jesus



LENT 2026

Reflect. Repent. Restore.

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			February 18 Ash Wednesday— Lent Begins Behold, now is a very acceptable time; behold, now is the day of salvation. 2 Corinthians 6:2	February 19 Set your intention for this Lenten season. What penitential practices will you observe? How will you try to grow closer to God?	February 20 Explore some new recipes , commit to living more simply, accompanying our brothers and sisters who lack material resources.	February 21 Many who will be baptized at the Easter Vigil will celebrate the Rite of Election tomorrow. Say a prayer for the elect, for those who will be received into the full communion of the Catholic Church, and for all who seek God with a sincere heart.
			February 22 First Sunday of Lent "One does not live on bread alone, but on every word that comes forth from the mouth of God." Matthew 4:4	February 23 Commit to Lenten prayer for those experiencing poverty or unemployment, using this resource: Lenten Prayers.pdf	February 24 Prayerfully discern ways that you can give to others by sharing your time, treasure, and talent.	February 25 "Contact with those who are lonely and powerless is a fundamental way of encountering the Lord of history. In the poor, he continues to speak to us." Pope Leo XIV, <i>Dilecti te</i> , no. 5
March 1 Second Sunday of Lent Bear your share of hardship for the gospel with the strength that comes from God. 2 Timothy 1:8	March 2 If possible, apologize to someone you have hurt or offer forgiveness to someone who has hurt you.	March 3 Before going to bed tonight, take some quiet time to reflect on your day. Notice where God was present and how you responded to his presence. Resolve to be more attentive to God's presence tomorrow.	March 4 "Almsgiving ... offers us a chance to halt before the poor, to look into their eyes, to touch them and to share something of ourselves with them." Pope Leo XIV, <i>Dilecti te</i> , no. 116	March 5 Pray for peace in all the troubled parts of our world, in our communities, and in our families.	March 6 Say a prayer for all those discerning a vocation to the priesthood, the consecrated life, or the diaconate, that they will have the courage to say "Yes," to God's call.	March 7 Today is the memorial of Saints Perpetua and Felicity who were martyred for their faith. Pray for those whose religious freedom is threatened.
March 8 Third Sunday of Lent "But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth." John 4:23	March 9 Pray one of the Penitential Psalms (Psalms 6, 32, 38, 51, 102, 130, 143) and give thanks for God's mercy. Have you gone to confession yet this Lent?	March 10 Pray the Sorrowful Mysteries of the Rosary for the Pope's Intention for March: For disarmament and peace. Let us pray that nations move toward effective disarmament, particularly nuclear disarmament, and that world leaders choose the path of dialogue and diplomacy instead of violence.	March 11 "The poorest are not only objects of our compassion, but teachers of the Gospel. It is not a question of 'bringing' God to them, but of encountering him among them." Pope Leo XIV, <i>Dilecti te</i> , no. 79	March 12 As Lent nears its halfway point, recommit yourself to prayer, fasting, and almsgiving to purify your heart for the Paschal feast.	March 13 Pray the Stations of the Cross (Stations Of The Cross USCCB), either in your parish or on your own.	March 14 Lord Jesus, have mercy on me, a sinner.
March 15 Fourth Sunday of Lent Live as children of light, for light produces every kind of goodness and righteousness and truth. Ephesians 5:8-9	March 16 If possible, spend some time in prayer before the Blessed Sacrament, asking God to fill you with his grace so that you may draw ever closer to the Body of Christ.	March 17 On this Memorial of Saint Patrick, pray for missionaries and all who are called to spread the Gospel.	March 18 "The Church, like a mother, accompanies those who are walking. Where the world sees threats, she sees children where walls are built, she builds bridges. ... In every rejected migrant, it is Christ himself who knocks at the door of the community." Pope Leo XIV, <i>Dilecti te</i> , no. 75	March 19 Today is the Solemnity of Saint Joseph. Pray for all fathers and those who exercise a father's responsibility, that they may give the children in their care an example of self-sacrificial love.	March 20 As spring brings new life to the earth, take a walk in your community to praise God in his creation. (Bonus points if you pick up trash as you walk!)	March 21 In Lent, we are called to renew our baptismal commitment. We recall those waters in which we were baptized into Christ's death, died to sin and evil, and began new life in Christ.



Each Lent we speak of Prayer, Fasting, and Almsgiving. Giving alms, Jesus teaches, means making the needs of others our own, especially the needy of our world, who are all around us. This Lent, please consider support of our local St. Vincent de Paul Conference as a way you can help the needy around you. The shelves in the SVdP food pantry always need filling. The need never ends.

If you can purchase some or all of these items, it will go a long way toward filling those shelves. You may bring the items to the St. Patrick Church hall any Wednesday or Thursday between 10 a.m. and noon. Additionally, there will be a box in the back of the church and you can place your items there. If you need someone to pick your items up, please call Martha at 602-799-0072 for pickup. Cash donations are also most welcome. Thank you for your prayers and support!

February 18 (Ash Weds.)	1 lb. Box of Pasta
February 19	16 oz. Jar of Peanut Butter
February 20	Granola Bars
February 21	24 oz. Jar of Pasta Sauce
February 22	Bag of Rice
February 23	Bag of Tortilla Chips
February 24	Bag of Pinto Beans
February 25	Can of Corn
February 26	Can of Tomato Sauce
February 27	Can of Vienna Sausage
February 28	Can of Green Beans
March 1	Can of Chicken
March 2	Canned Condensed Milk
March 3	Cookie Snack Packs
March 4	Can of Fruit
March 5	Canned Condensed Soup
March 6	Jar of Salsa
March 7	1 lb. Box of Pasta
March 8	16 oz. Jar of Peanut Butter
March 9	Bag of Potato Chips

March 10	Bag of Pinto Beans
March 11	24 oz. Jar of Pasta Sauce
March 12	Bag of Rice
March 13	Bag of Tortilla Chips
March 14	Hunts Snack Pack Fruit
March 15	Can of Corn
March 16	Can of Vienna Sausage
March 17	Can of Tomato Sauce
March 18	Can of Tuna
March 19	Can of Green Beans
March 20	Canned Condensed Milk
March 21	Cheese Sandwich Crackers
March 22	Canned Condensed Soup
March 23	Hunts Snack Pack Pudding
March 24	Can of Black Olives
March 25	Can of Fruit
March 26	Jar of Salsa
March 27	Peanut Butter Sandwich Crackers
March 28	\$10 certificate for Safeway
March 29 (Palm Sunday)	





Thanks to you....
our Valentine's Day bake
sale was a great
success!

All proceeds benefit our St. Vincent de Paul
Bisbee Conference, helping us provide
assistance to those in need.

Thank you for your generosity!

CATHOLIC QUIZ 1 March 2026

This week's Question "What is 'Mothering Sunday' in Lent?"

The answer to last week's Question: "What is the Lenten Season?"

This penitential season of six Sundays and forty weekdays prepares for the high feast of Easter – the center of the whole liturgical year. Lent begins on Ash Wednesday and ends with the Mass of the Lord's Supper on Holy Thursday. Historically, Lent was the retreat-like final preparation period for the Catechumens – those being fully initiated into the Church at the Easter Vigil. Naturally enough, it became in time a renewal period for the already baptized Faithful, the sponsoring community being inspired by the conversion of the Catechumens. It was also a time of penance for those enrolled in the 'Order of Penitents,' an early form of the Sacrament of Reconciliation, limited to serious sinners. The whole Church came to adopt Lent as a penitential season for all – the baptized Faithful, the Catechumens, and the serious sinners doing penance. The word Lent is from the Anglo-Saxon word *lencten* – "Spring". 'Lenctentide' was the Saxon name for March, in which the days began to 'lengthen'. The Great Fast, falling as it does largely in the month of March, was described in English by the term 'Lent'. (Other languages simply use the term 'forty-days' to describe this holy Season!)

SOUL FOOD 1 March 2026

"It will be interesting one day to follow the pattern of our life as it is spread out like a beautiful tapestry. . .and in looking back we will discover how a red thread goes all through the pattern of our life: the Will of God."

- Maria von Trapp (1905-1987)

St. Patrick Fish Fry

Fish Plate
Shrimp Plate
Combo Plate

(Plates include fries, hush puppies & cole slaw)

\$15

Sonoran
Enchilada Plate
(Plates include rice & beans)

And
Sonoran
Enchiladas!

A La Carte

Fish Fillet \$4
3 Shrimp \$4
Cole Slaw \$3
Fries \$3
Hush Puppies \$2

Enchilada \$3
Rice \$3
Beans \$3
Drinks \$2
Desserts \$2

Every Friday beginning
February 20 - March 27
11am - 6pm

St. Patrick Church Hall
Old Bisbee

Unbearably Cute Easter Basket Raffle



Tickets \$2 each
3 for \$5
Tickets may be purchased
at the Fish Frys or the
Parish Gift Shop

-PRIZE INCLUDES-

- \$100 cash
- \$25 worth of Arizona Lottery Tickets
- Sparkling wine gift box
- Gift certificate for ¼ sheet cake
- Easter decorations
- Ceramic frog
- Scented candle
- Large plush teddy bear
- AND MORE!

Winning ticket will be drawn
Friday, March 27 at 6pm

ALL PROCEEDS GO TO ST. PATRICK CHURCH
Thank you for your support!



Curiosities FOR A Cause

Presenting a vintage, artful, one-of-a-kind curated collection of furniture, art & housewares for sale ~ generously donated by the **Patricia Steward Trust** for the benefit of Bisbee Vogue, Inc.
Hosted by St. Patrick Parish

BISBEE VOGUE, INC.
SMALL TOWN GREAT PROSPECTS

**Open to the Public
Friday & Saturday
March 13 | March 14**
9 a.m. - 3 p.m. | 10 a.m. - 2 p.m.
100 Quality Hill Road, Bisbee

**For Licensed Dealers
Preview & Purchase**
Call 520-266-0401 for appointment.



MORE COLLECTIBLES
*Same days, same hours



info@bisbeevogue.org bisbeevogue.org

Easter will be here REALLY soon





Better hop on over to the gift shop



They've got sooo many good things there!





God Bless You!

Thank you to all parishioners who currently support and contribute to St. Patrick Church and St. Michael Mission.

Please, if you are not financially supporting our church and mission, prayerfully consider doing so today.

Your support/contribution matters and is needed to ensure our financial solvency.

Bless you for all you do for the Lord and His Church!

Parish Financial Report

Last Sunday's Collection

St. Patrick Church

Envelopes/Loose:	\$2236
Online Giving	\$784
Total	\$3020

Ash Wed. 1083

St. Michael Mission

Envelopes/Loose:	\$73
Online Giving	\$55
Total	\$128

YTD Weekly Collections

(JUL to NOV Comparison to last year)

St. Patrick Offertory: Up \$3690

St. Michael Offertory: UP \$2144

November Report

Income:	\$46,902
Expenses:	\$20,001
In the Black:	\$26,901

YTD July 2025 to November 2025

Income:	\$137,246
Expenses:	\$123,276
Balance:	\$13,971

Other Revenue \$5,136
In the Black \$19,106

Use Online Giving

www.stpatsbisbee.com

Use "Give Now" link

THANK YOU!



Help Support

St. Patrick Parish and it's ministries.

Please share this QR Code with a family member or friend.

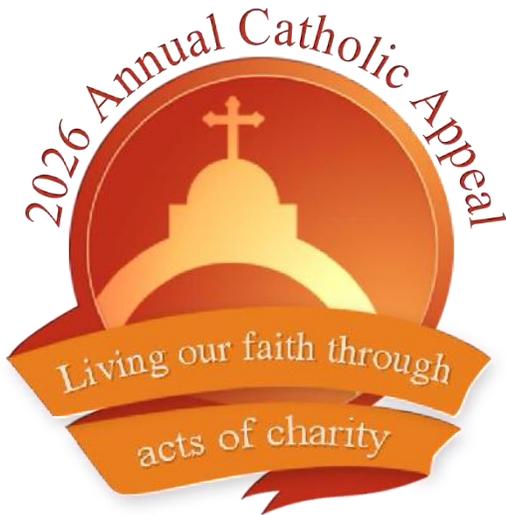
Their support matters and strengthens the good our parish lives for EVERYONE in our Bisbee / Naco community.



**Scan this QR Code with your cell phone
and make your donation today.**

Simple, Quick, Easy, and APPRECIATED!

***“This is the hour for love
a love that gives strength, a joy that gives courage.”***



Each year, the Diocese of Tucson carefully assesses its resources and ability to respond with compassion to the needs of our parishes, Catholic schools, and the community it serves.

Funding from the Annual Catholic Appeal supports ministries that form new priests and deacons, strengthen parish life, support our Catholic schools, and serve those most in need.

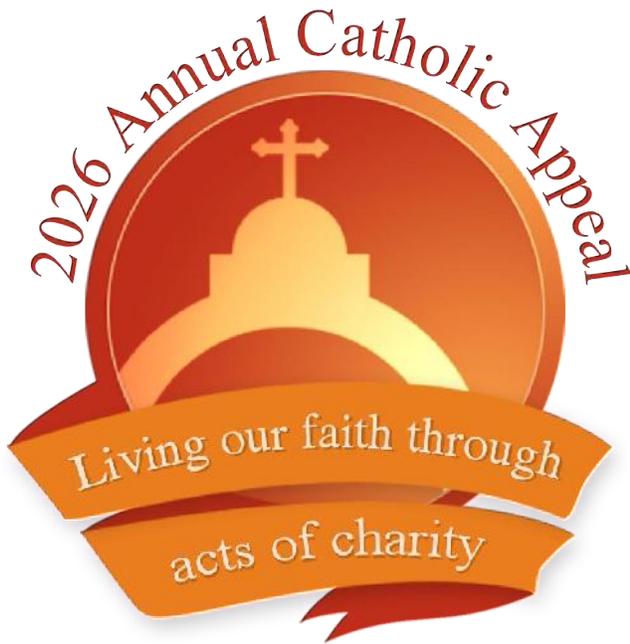
Through your gift, love becomes service in action across our Diocese.

***“Beloved, if God so loved us,
we also ought to love one another.”***

1 John 4:11

Please, prayerfully consider your gift today.

Thank you and God Bless You.



Weekly Progress Report

Goal: \$20,849

100% Parishioner Participation

Pledged: \$8670

Balance: \$12,179

Average Gift: \$456

of Donors: 19

% of Goal: 42%

Ways to Give

-Text "ACA" to 41444-

-Online: www.cathfnd.org/aca -

-Use donor envelope-

-Scan QR Code-





Did You Know.....

**Annual Grants
Funded by the 2025 Annual
Catholic Appeal**

Thanks to the generosity of parishioners /donors who supported the 2025 Annual Catholic Appeal, the Catholic Foundation was able to award grants to 63 Parishes, Schools, and Social Service Organizations. You made this possible! You gave people hope!

Annual Grants Total: \$391,494

**Please give to this year's
Annual Catholic Appeal.**

**Your support continues many good
works for our parishes, schools, and
social service organizations.**

This is the
HOUR
for **LOVE**

God Bless You!



SAFE ENVIRONMENT

Report Abuse

 Call 911 – Tell the Police!

Our Call to Protect

We all have a duty to protect the vulnerable.

All volunteers, employees, clergy (priests and deacons) who serve in any parish ministry, group, club, or liturgy will only do so AFTER they have been processed through our Diocesan / St. Patrick Parish Safe Environment Program, received a High-Level Clearance, and completed Safe Environment training.

Parish Compliance

Representative

Deacon Tony Underwood

Phone (928) 228-0258

aunderwood@diocesetucson.org





Thinking about a Vocation?

Contact: Fr. Alan Valencia

Director of Vocations and Seminarians

(520) 838-2531

avalencia@diocesetucson.org

Diocese of Tucson Vocations Prayer

Loving and generous God, we need more vocations to the priesthood.

Send us faith-filled servants to minister as dedicated and loving priests in the Diocese of Tucson. Inspire us with your Holy Spirit so that we will encourage and foster a culture of vocations in which many will hear your call to serve your people. Bless our Diocese with men and women who will work together with your priests as deacons, religious, and lay ministers to bring to life the Gospel and to realize the Church's mission in our Diocese. We ask this through Christ our Lord. Amen.



Remember...
St. Patrick Church & St. Michael Mission
in your Will

Today, the Parish faces a shifting landscape. Changing demographics and cultural attitudes challenge full engagement, while economic pressures make sustaining ministry more difficult.

By leaving a gift in your Will, you help ensure that the Church's mission and pastoral outreach that have been important to you and so many others will continue for today's needs and those in the future.

Please, consider leaving a planned gift that demonstrates your faith and inspires future generations to carry on Christ's work. With your help, we can build a stronger, more vibrant Faith Community for many years to come.

God bless you for your prayerful consideration.

*"As each one has received a gift, use it to serve one another
as good stewards of God's varied grace."
(1 Peter 4:10)*