



ST. JOHN
THE EVANGELIST PARISH
— ESTABLISHED 1917 —

Fourth Sunday of Easter
May 11, 2025: Vigil & 8:30am Mass
(First Holy Communion at the Vigil)

Welcome, thank you for worshiping with us!

STAND

INTRODUCTORY RITES

PROCESSIONAL

Praise to the Lord, the Almighty 616 (red)



1. Praise to the Lord, the Al - might - y, the King of cre -
2. Praise to the Lord, who o'er all things is won - drous - ly
3. Praise to the Lord, who will pros - per your work and de -
4. Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for
reign - ing And, as on wings of an
fend you; Sure - ly his good - ness and
dore him! All that has life and breath,



he is your health and sal - va - tion!
ea - gle, up - lift - ing, sus - tain - ing.
mer - cy shall dai - ly at - tend you.
come now with prais - es be - fore him!



All you who hear, Now to his tem - ple draw near.
Have you not seen All you have need - ed has been
Pon - der a - new What the Al - might - y can do,
Let the "A - men" Sound from his peo - ple a - gain!



Praise him in glad ad - o - ra - tion!
Met by his gra - cious or - dain - ing?
Who with his love does be - friend you.
Glad - ly with praise we a - dore him!

Text: *Lobe den Herren, den mächtigen König*; Joachim Neander, 1650–1680; tr. by Catherine Winkworth, 1827–1878, alt.
Tune: LOBE DEN HERREN, 14 14 47 8; *Stralsund Gesangbuch*, 1665

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

[All make the sign of the cross.]

Response: Amen.

Priest: [Greets the congregation.]

Response: And with your spirit.

CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

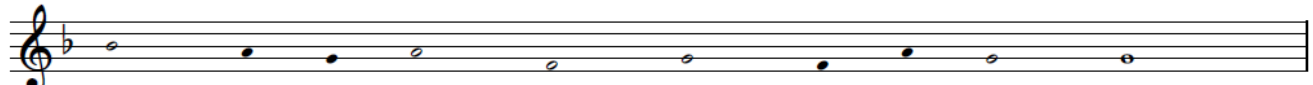

Response: Amen.

Priest: *[Invites all to reflect.]*

PENITENTIAL RITE

Cantor:	All:
	
Lord, have___ mer - cy	Lord, have___ mer - cy
Christ, have___ mer - cy	Christ, have___ mer - cy
Lord, have___ mer - cy	Lord, have___ mer - cy

GLORIA

Cantor:			
			
Glo - ry to God	in the high - est,		
We glor - i - fy you,	we give you	bless thanks you,	
Lord Je - sus	God Christ, Only	heav - en - ly	King
Lord	Be - got - ten	Son	
you take a - way the	sins of the world		
you take a - way the	sins of the world		
you are seated at the	right hand of the	Fa - ther,	
For you a - lone	are the Ho - ly one		
you a - lone	are the most high		
with the Ho - ly	Spi - rit	it	
All:			
			
and on earth	peace to people	of good	will.
we a - dore			you.
for your great	glo - ry,		
O God, al - migh - ty	Father,		
Lord God, Lamb of God, Son	of the	Father,	
have mer - cy	on	us;	
re - ceive	our	prayer;	
have mer - cy	on	us.	
you a - lone	are the	Lord,	
Je - sus	the	Christ,	
in the glo - ry of God	the	Father. (to Amen)	
A - men.			

Priest: Let us pray.

[The priest prays the Collect, which is different for each Mass.]

Response: Amen.

LITURGY OF THE WORD

Readings can be found at 1087 [red]

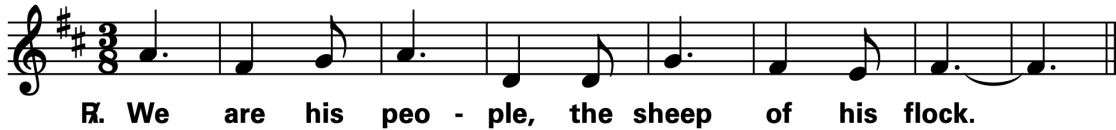
FIRST READING Acts 13:14, 43-52

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

PSALM 100



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1. Sing joyfully to the LORD, all you lands; serve the LORD with gladness;
come before him with joyful song.
2. Know that the LORD is God; he made us, his we are;
his people, the flock he tends.
3. The LORD is good:
his kindness endures forever, and his faithfulness, to all generations.

SECOND READING Revelation 7:9, 14b-17

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

STAND

GOSPEL ACCLAMATION

Alleluia



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

GOSPEL John 10:27-30

Before the Gospel **Priest:** The Lord be with you.

Priest: A reading from the
Holy Gospel according to...

After the Gospel **Priest:** The Gospel of the Lord.

Response: And with your spirit.

Response: Glory to you, O Lord.

[All trace the sign of the cross on the forehead,
lips, and chest to remind us that the word of the
Lord shall be in our mind, words and heart.]

Response: Praise to you, Lord Jesus Christ.

SIT

HOMILY

STAND

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

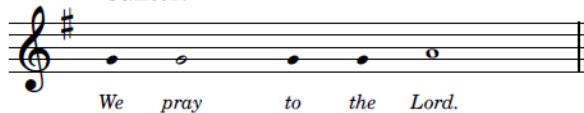
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Intercessions:

Cantor:



We pray to the Lord.

All:



Lord, hear our prayer.

SIT

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS - *Bread & wine are brought to the altar and the priest prepares these gifts.*
Shepherd of Souls 941 (red)



1. Shep - herd of souls, re - fresh and bless
2. We would not live by bread a - lone,
3. Be known to us in break - ing bread,
4. Lord, sup with us in love di - vine;



Your cho - sen pil - grim flock With man - na in the
But by your word of grace, In strength of which we
But do not then de - part; Sav - ior, a - bide with
Your Bod - y and your Blood, That liv - ing bread, that



wil - der - ness, With wa - ter from the rock.
trav - el on To our a - bid - ing place.
us, and spread Your ta - ble in our heart.
heav'n - ly wine, Be our im - mor - tal food.

Text: James Montgomery, 1771–1854, alt.
Tune: ST. AGNES, CM; John B. Dykes, 1823–1876; harm. by Richard Proulx, 1937–2010

While the congregation sings, the priest says the prayer of preparation, blessing and thanking God for the gifts of bread and wine.

STAND

Priest: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

[The priest says a prayer over the offerings.]

Priest: The Lord be with you.

Priest: Lift up your hearts.

Priest: Let us give thanks to the Lord, our God.

[The priest continues the Eucharistic prayer.]

Response: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

Response: Amen.

Response: And with your spirit.

Response: We lift them up to the Lord.

Response: It is right and just.

EUCCHARISTIC PRAYER

The priest implores the power of the Holy Spirit that the gifts offered by human hands become Christ's Body and Blood, to be consumed in Communion for the salvation of those who will partake of it.

SANCTUS

Sanctus is from the Latin, meaning "Holy."

Ho - ly, Ho - ly, Ho - ly Lord, god of hosts. Heav - en and earth are
full of your Glo - ry. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Hosanna is a liturgical word from Hebrew meaning "praise" or "adoration."

KNEEL

Priest: ...Let us proclaim the mystery of faith.

MEMORIAL ACCLAMATION

Save us Sav - ior of the world, for by your
Cross and Re - sur - rec - tion you have set us free.

Priest: ...Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

AMEN

A - men, A - -men, A - - men.

STAND

COMMUNION RITE

LORD'S PRAYER

Priest: ...*[Invites all to say the Lord's Prayer.]*

Response: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: ...Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

Response: For the kingdom, the power, and the glory are yours, now and forever.

SIGN OF PEACE

Priest: ...Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Response: Amen.

Priest: ...The Peace of the Lord be with you always.

Response: And with your spirit.

Priest: ...Let us offer each other a sign of peace.

[All the people exchange an embrace, handshake, or other appropriate gesture of peace with those near them.]

LAMB OF GOD



KNEEL

Priest: ...Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

"The Eucharistic bread and wine offered during mass have great significance for Catholics as the Body and Blood of Christ. If you do not share our Catholic Faith, or find yourself out of true communion with the Church, we invite you to come forward and receive a blessing by placing crossed hands over your heart."

COMMUNION PROCESSION

What Wondrous Love is This

641 (red)



*When you return to your pew
you may kneel or be seated.*



1. What won-drous love is this, O my soul, O my soul!
2. To God and to the Lamb I will sing, I will sing;
3. And when from death I'm free, I'll sing on, I'll sing on;



What won-drous love is this, O my soul!
To God and to the Lamb I will sing.
And when from death I'm free, I'll sing on.



What won-drous love is this that caused the Lord of bliss
To God and to the Lamb, who is the great I AM,
And when from death I'm free, I'll sing and joy-ful be,



To bear the dread-ful curse for my soul, for my soul;
While mil-lions join the theme, I will sing, I will sing;
And through e-ter-ni-ty I'll sing on, I'll sing on;



To bear the dread-ful curse for my soul!
While mil-lions join the theme, I will sing.
And through e-ter-ni-ty I'll sing on.

Text: Alexander Means, 1801–1883

Tune: WONDROUS LOVE, 12 9 12 12 9; *Southern Harmony*, 1835; harm. by Richard Proulx, 1937–2010

COMMUNION MEDITATION

The King of Love My Shepherd Is

712 (red)

*The First Communicants will bring
flowers to Jesus (Sacred Heart Statue)
during the meditation song.*



1. The King of love my shep-herd is, Whose
2. Where streams of liv-ing wa-ter flow, My
3. Con-fused and fool-ish oft I strayed, But
4. In death's dark vale I fear no ill With
5. You spread a ta-ble in my sight, Your
6. And so, through all the length of days Your



good-ness fails me nev-er; I noth-ing lack if
ran-somed soul he's lead-ing, And, where the ver-dant
yet in love he sought me, And on his shoul-der
you, dear Lord, be-side me, Your rod and staff my
sav-ing grace be-stow-ing; And, oh, what trans-port
good-ness fails me nev-er; Good Shep-herd, may I



I am his And he is mine for-ev-er.
pas-tures grow, With food ce-les-tial feed-ing.
gent-ly laid, And home, re-joic-ing, brought me.
com-fort still, Your cross be-fore to guide me.
of de-light From your pure chal-ice flow-ing!
sing your praise With-in your house for-ev-er.

STAND

Text: Psalm 23; Henry W. Baker, 1821–1877, alt.

Tune: ST. COLUMBA, 8 7 8 7; Irish melody; harm. by A. Gregory Murray, OSB, 1905–1992

PRAYER AFTER COMMUNION

Priest: Let us pray. [*The priest says the prayer after communion.*]

Response: Amen. [*A lector reads the announcements before the final blessing.*]

CLOSING RITES

FINAL BLESSING and DISMISSAL

Priest: The Lord be with you.

Response: And with your spirit.

Priest: May almighty God bless
you, the Father, and the Holy Spirit.

Response: Amen.

[*The priest sends us forth.*]

Response: Thanks be to God!

RECESSIONAL

For All the Saints 891 (red)



1. For all the saints, who from their la - bors rest,
2. You were their rock, their for - tress and their might;
3. O may your sol - diers, faith - ful, true, and bold,
4. O blest com - mun - ion, fel - low - ship di - vine!
5. And when the strife is fierce, the war - fare long,
6. The gold - en eve - ning bright - ens in the west;



Who to the world their faith in you con - fessed; Your
You, Lord, their Cap - tain in the well - fought fight;
Fight as the saints who no - bly fought of old, And
We fee - bly strug - gle, they in glo - ry shine; Yet
Steals on the ear the dis - tant tri - umph song, And
Soon, soon to faith - ful war - riors comes their rest; †



name, O Je - sus, be for - ev - er blest.
You, in the dark - ness drear, their one true light.
win with them the vic - tor's crown of gold.
all are one with - in your great de - sign.
hearts are brave a - gain, and arms are strong.
Sweet is the calm of par - a - dise the blest.



Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823–1897, alt.
Tune: SINE NOMINE, 10 10 10 with alleluias; Ralph Vaughan Williams, 1872–1958

Director of Liturgical Music, 8:30 choir director: Twi McDonell

Accompanists: Tyler Pattison, Twi McDonell

Cantors: Kari Aguila, Lawrence McDonell,
Twi McDonell, Meghan Villanueva

The St. John the Evangelist Mass is composed by our very own Tyler Pattison.

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