



ST. JOHN
THE EVANGELIST PARISH
— ESTABLISHED 1917 —

Exaltation of the Cross
September 14, 2025
Vigil and 8:30am Mass

Welcome, thank you for worshiping with us!

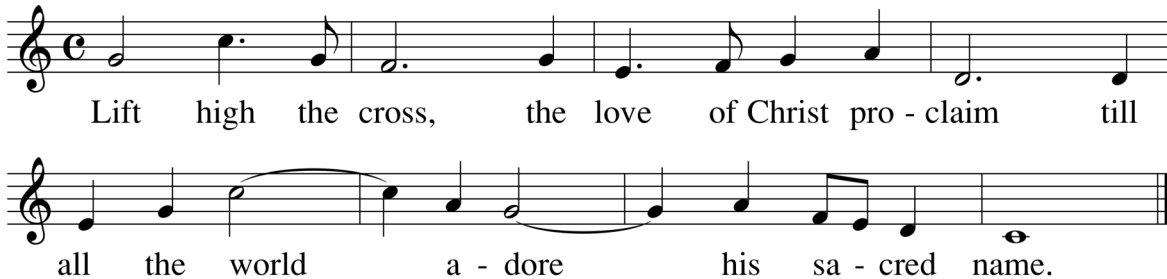
STAND

INTRODUCTORY RITES

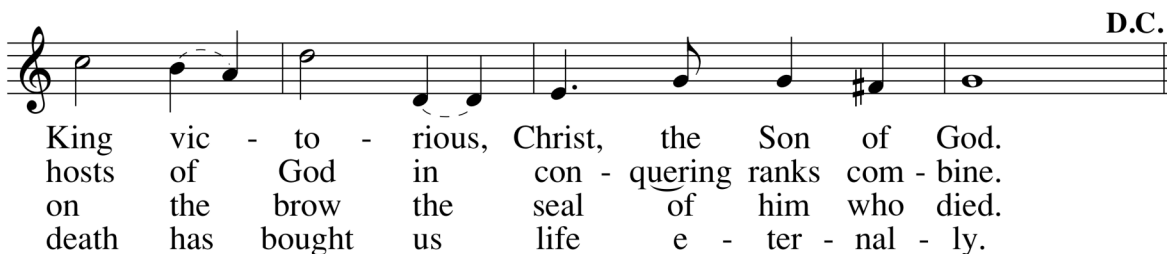
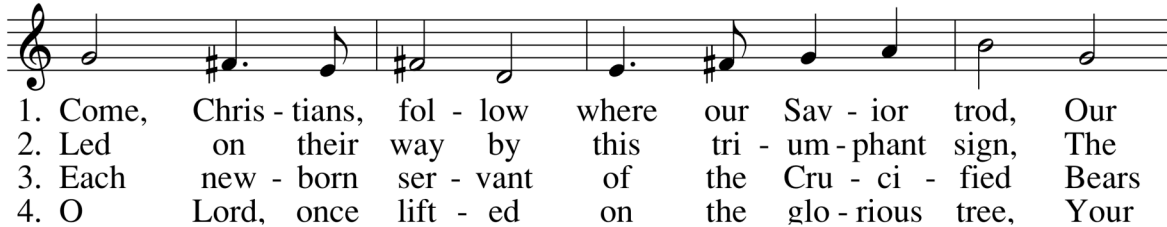
PROCESSIONAL

Lift High the Cross 885 (red)

Refrain



Verses



Text: 1 Corinthians 1:18; George W. Kitchin, 1827–1912, and Michael R. Newbolt, 1874–1956, alt.; tr. by Dimas Planas-Belfort, 1934–1992, and Ángel Mattos, alt.
Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875–1947
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GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

[All make the sign of the cross.]

Response: Amen.

Priest: [Greets the congregation.]

Response: And with your spirit.

CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned
in my thoughts and in my words, in what I have done, and in what I have failed to do;
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Response: Amen.

Priest: *[Invites all to reflect.]*

PENITENTIAL RITE

Cantor:



Lord, have___ mer - cy
Christ, have___ mer - cy
Lord, have___ mer - cy

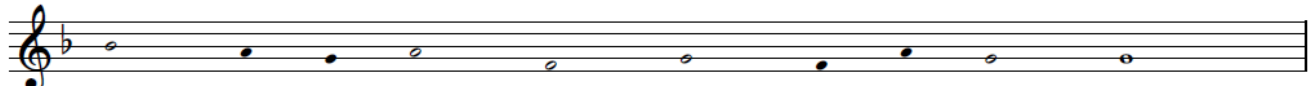
All:



Lord, have___ mer - cy
Christ, have___ mer - cy
Lord, have___ mer - cy


GLORIA

Cantor:



Glo - ry to God in the high - est,
We praise you, we bless you,
we glor - i - fy you, we give you thanks
Lord Je - sus Christ, Only heav - en - ly King
Lord Be - got - ten Son
you take a - way the sins of the world
you take a - way the sins of the world
you are seated at the right hand of the Fa - ther,
For you a - lone are the Ho - ly one
you a - lone are the most high
with the Ho - ly Spi - rit it

All:



and on earth peace to people of good will.
we a - dore you.
for your great glo - ry,
O God al - migh - ty Father,
Lord God, Lamb of God, Son of the Father,
have___ mer - cy on us;
re - ceive___ our prayer;
have___ mer - cy on us.
you a - lone are the Lord,
Je - sus Christ,
in the glo - ry of God the Father. (to Amen)
A - men.

Priest: Let us pray.

[The priest prays the Collect, which is different for each Mass.]

Response: Amen.

LITURGY OF THE WORD

Readings can be found at 1224 [red]

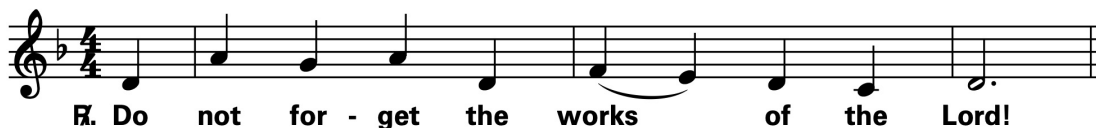
FIRST READING Numbers 21:4b-9

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

PSALM 78



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

1. Hearken, my people, to my teaching; incline your ears to the words of my mouth.
I will open my mouth in a parable, I will utter mysteries from of old.
2. While he slew them they sought him and inquired after God again,
Remembering that God was their rock and the Most High God, their redeemer.
3. But they flattered him with their mouths and lied to him with their tongues,
Though their hearts were not steadfast toward him, nor were they faithful to his covenant.
4. But he, being merciful, forgave their sin and destroyed them not;
Often he turned back his anger and let none of his wrath be roused.

SECOND READING Philippians 2:6-11

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

STAND

GOSPEL ACCLAMATION

Alleluia



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

GOSPEL John 3:13-17

Before the Gospel **Priest:** The Lord be with you.

Priest: A reading from the
Holy Gospel according to...

After the Gospel **Priest:** The Gospel of the Lord.

Response: And with your spirit.

Response: Glory to you, O Lord.

[All trace the sign of the cross on the forehead,
lips, and chest to remind us that the word of the
Lord shall be in our mind, words and heart.]

Response: Praise to you, Lord Jesus Christ.

SIT

HOMILY

STAND



NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL



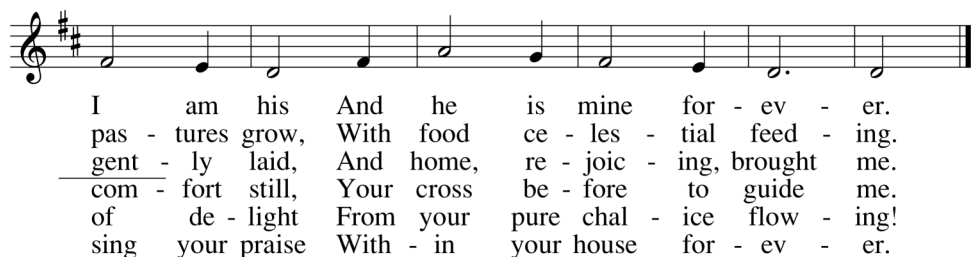
SIT

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS - *Bread & wine are brought to the altar and Priest prepares these gifts.*
The King of Love My Shepherd Is 712 (red)



While the congregation sings, the priest says the prayer of preparation, blessing and thanking God for the gifts of bread and wine.



Text: Psalm 23; Henry W. Baker, 1821–1877, alt.
Tune: ST. COLUMBA, 8 7 8 7; Irish melody; harm. by A. Gregory Murray, OSB, 1905–1992

STAND

Priest: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

[The priest says a prayer over the offerings.]

Priest: The Lord be with you.

Priest: Lift up your hearts.

Priest: Let us give thanks to the Lord, our God.

[The priest continues the Eucharistic prayer.]

Response: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

Response: Amen.

Response: And with your spirit.

Response: We lift them up to the Lord.

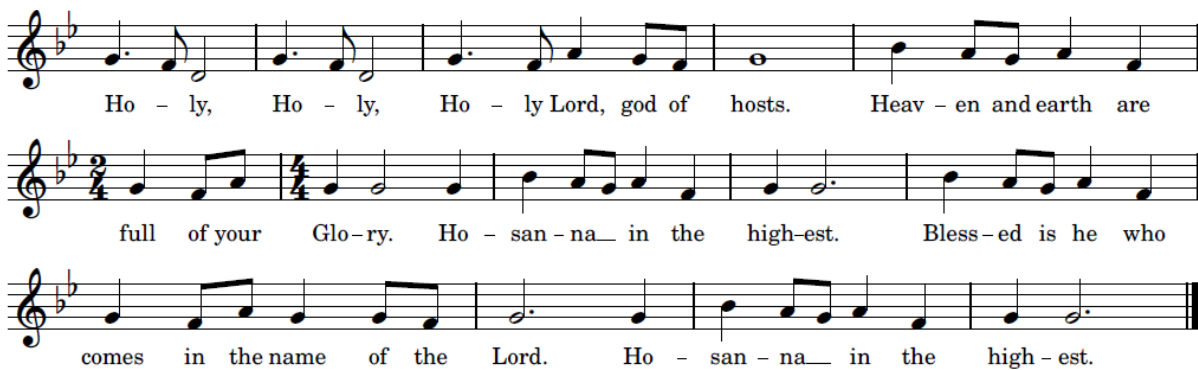
Response: It is right and just.

EUCCHARISTIC PRAYER

The priest implores the power of the Holy Spirit that the gifts offered by human hands become Christ's Body and Blood, to be consumed in Communion for the salvation of those who will partake of it.

SANCTUS

Sanctus is from the Latin, meaning "Holy."



Ho - ly, Ho - ly, Ho - ly Lord, god of hosts. Heav - en and earth are
full of your Glo - ry. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Hosanna is a liturgical word from Hebrew meaning "praise" or "adoration."

KNEEL

Priest: ...Let us proclaim the mystery of faith.

MEMORIAL ACCLAMATION



Save us Sav - ior of the world, for by your
Cross and Re - sur - rec - tion you have set us free.

Priest: ...Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

AMEN



A - men, A - -men, A - men.

STAND

COMMUNION RITE

LORD'S PRAYER

Priest: ...*[Invites all to say the Lord's Prayer.]*

Response: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: ...Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

Response: For the kingdom, the power, and the glory are yours, now and forever.

SIGN OF PEACE

Priest: ...Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Response: Amen.

Priest: ...The Peace of the Lord be with you always.

Response: And with your spirit.

Priest: ...Let us offer each other a sign of peace.

[All the people exchange an embrace, handshake, or other appropriate gesture of peace with those near them.]

LAMB OF GOD



KNEEL

Priest: ...Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

"The Eucharistic bread and wine offered during mass have great significance for Catholics as the Body and Blood of Christ. If you do not share our Catholic Faith, or find yourself out of true communion with the Church, we invite you to come forward and receive a blessing by placing crossed hands over your heart."

COMMUNION PROCESSION

Come, You Sinners, Poor and Needy
962 (red)



*-When you return to your pew
you may kneel or be seated.*

1. Come, you sin - ners, poor and need - y,
2. Come, you thirst - y, come, and wel - come,
3. Come, you wea - ry, heav - y lad - en,

Weak and wound - ed, sick and sore, Je - sus, Son of
God's free boun - ty glo - ri - fy: True be - lief and
Lost and ru - ined by the fall; If you tar - ry

God, will save you, Full of pit - y, love, and pow'r.
true re - pen - tance, Ev - 'ry grace that brings you nigh.
till you're bet - ter, You will nev - er come at all.

I will a-rise and go to Je - sus, He will em-brace me

in his arms; In the arms of my dear

Sav - ior, Oh, there are ten thou - sand charms.

Text: Verses, Joseph Hart, 1712-1768, *Hymns Composed on Various Subjects*, 1759, alt.; refrain anonymous
Tune: RESTORATION, 8 7 8 7 with refrain; *Southern Harmony*, 1835; harm. by George E. Mims, b.1938

COMMUNION MEDITATION

Amazing Grace 650 (red)

1. A - maz - ing grace! how sweet the sound, That
2. 'Twas grace that taught my heart to fear, And
3. The Lord has prom - ised good to me, His
4. Through man - y dan - gers, toils, and snares, I
5. When we've been there ten thou - sand years, Bright

saved a wretch like me! I once was lost, but
grace my fears re - lieved; How pre - cious did that
word my hope se - cures; He will my shield and
have al - read - y come; 'Tis grace has brought me
shin - ing as the sun, We've no less days to

now am found; Was blind, but now I see.
grace ap - pear The hour I first be - lieved!
por - tion be As long as life en - dures.
safe thus far, And grace will lead me home.
sing God's praise Than when we'd first be - gun.

Text: St. 1-4, John Newton, 1725-1807; st. 5, attr. to John Rees, fl.1859
Tune: NEW BRITAIN, CM; *Virginia Harmony*, 1831; harm. by John Barnard, b.1948

PRAYER AFTER COMMUNION

Priest: Let us pray. [*The priest says the prayer after communion.*]

Response: Amen. [*A lector reads the announcements before the final blessing.*]

CLOSING RITES

FINAL BLESSING and DISMISSAL

Priest: The Lord be with you.

Response: And with your spirit.

Priest: May almighty God bless you,
the Father, the son, and the Holy Spirit.

Response: Amen.

[*The priest sends us forth.*]

Response: Thanks be to God!

RECESSIONAL

There's a Wideness in God's Mercy 645 (red)

1. There's a wide-ness in God's mer-cy Like the wide-ness
2. For the love of God is broad-er Than the meas-ures
3. Trou-bled souls, why will you scat-ter Like a crowd of

of the sea; There's a kind-ness in God's jus-tice
of the mind; And the heart of the E-ter-nal
fright-ened sheep? Fool-ish hearts, why will you wan-der

Which is more than lib-er-ty. There is plen-ti-
Is most won-der-ful-ly kind. If our love were
From a love so true and deep? There is wel-come

ful re-demp-tion In the blood that has been shed;
but more faith-ful, We should rest up-on God's word;
for the sin-ner, And more grac-es for the good;

There is joy for all the mem-bers
And our lives would be thanks-giv-ing
There is mer-cy with the Sav-ior,

In the sor-rows of the Head.
For the good-ness of our Lord.
There is heal-ing in his blood.

Text: Frederick W. Faber, 1814–1863, alt.
Tune: IN BABILONE, 8 7 8 7 D; *Oude en Nieuwe Hollandse Boerenliedjes en Contredansen*, c.1710

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