



ST. JOHN
THE EVANGELIST PARISH
— ESTABLISHED 1917 —

**Twenty-seventh Sunday
in Ordinary Time
October 5, 2025
Vigil and 8:30am Mass**

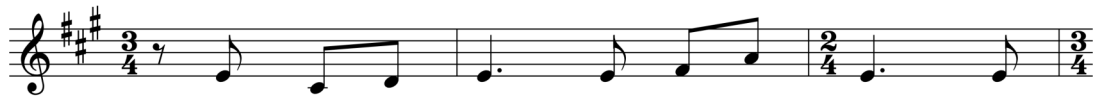
Welcome, thank you for worshiping with us!

STAND

INTRODUCTORY RITES

PROCESSIONAL

We Walk by Faith 674 (red)



1., 5. We walk by faith, and not by sight; No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief; And
4. That, when our life of faith is done, In



gra - cious words we hear From him who spoke as
fol - low where he trod; But in his prom - ise
may our faith a - bound To call on you when
realms of clear - er light We may be - hold you



none e'er spoke; But we be - lieve him near.
we re - joice, And cry, "My Lord and God!"
you are near, And seek where you are found:
as you are, With full and end - less sight.

Text: Henry Alford, 1810–1871, alt.

Tune: SHANTI, CM; Marty Haugen, b.1950; acc. by Randall Sensmeier, b.1948, © 1984, 2006, GIA Publications, Inc.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

[All make the sign of the cross.]

Response: Amen.

Priest: *[Greets the congregation.]*

Response: And with your spirit.

CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned
in my thoughts and in my words, in what I have done, and in what I have failed to do;
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Response: Amen.

Priest: *[Invites all to reflect.]*

PENITENTIAL RITE

Cantor:



Lord, have___ mer - cy
Christ, have___ mer - cy
Lord, have___ mer - cy

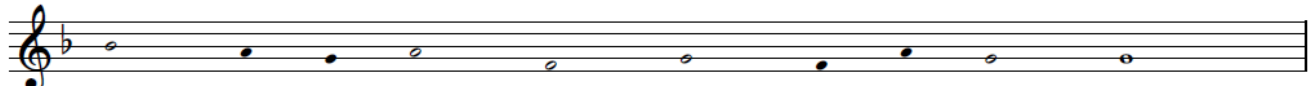
All:



Lord, have___ mer - cy
Christ, have___ mer - cy
Lord, have___ mer - cy


GLORIA

Cantor:



Glo - ry to God in the high - est,
We praise you, we bless you,
we glor - i - fy you, we give you thanks
Lord Je - sus Christ, Only heav - en - ly King
Lord Be - got - ten Son
you take a - way the sins of the world
you take a - way the sins of the world
you are seated at the right hand of the Fa - ther,
For you a - lone are the Ho - ly one
you a - lone are the most high
with the Ho - ly Spi - rit it

All:



and on earth peace to people of good will.
we a - dore you.
for your great glo - ry,
O God al - migh - ty Father,
Lord God, Lamb of God, Son of the Father,
have___ mer - cy on us;
re - ceive___ our prayer;
have___ mer - cy on us.
you a - lone are the Lord,
Je - sus Christ,
in the glo - ry of God the Father. (to Amen)
A - men.

Priest: Let us pray.

[The priest prays the Collect, which is different for each Mass.]

Response: Amen.

LITURGY OF THE WORD

Readings can be found at 1189 [red]

FIRST READING Habakkuk 1:2-3; 2:2-4

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

PSALM 95



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

1. Come, let us sing joyfully to the LORD; let us acclaim the Rock of our salvation. Let us come into his presence with thanksgiving; let us joyfully sing psalms to him.
2. Come, let us bow down in worship; let us kneel before the LORD who made us. For he is our God, and we are the people he shepherds, the flock he guides.
3. Oh, that today you would hear his voice: "Harden not your hearts as at Meribah, as in the day of Massah in the desert, Where your fathers tempted me; they tested me though they had seen my works."

SECOND READING 2 Timothy 1:6-8, 13-14

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

STAND

GOSPEL ACCLAMATION

Alleluia



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

GOSPEL Luke 17:5-10

Before the Gospel **Priest:** The Lord be with you.

Priest: A reading from the Holy Gospel according to...

Response: And with your spirit.

Response: Glory to you, O Lord.

[All trace the sign of the cross on the forehead, lips, and chest to remind us that the word of the Lord shall be in our mind, words and heart.]

After the Gospel **Priest:** The Gospel of the Lord.

Response: Praise to you, Lord Jesus Christ.

SIT

HOMILY

STAND



NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL



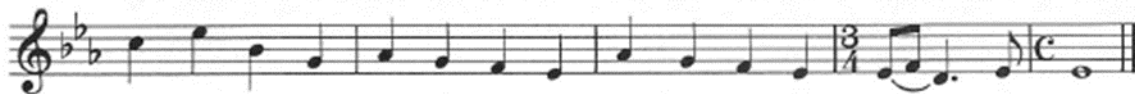
SIT

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS - *Bread & wine are brought to the altar and the priest prepares these gifts.*
The Servant Song 285 (blue)



1., 6. Will you let me be your ser-vant, Let me be as Christ to you;
2. We are pil-grims on a jour-ney, We are trav-'lers on the road;
3. I will hold the Christ-light for you In the night-time of your fear;
4. I will weep when you are weep-ing; When you laugh I'll laugh with you.
5. When we sing to God in heav-en We shall find such har-mo-ny,



Pray that I may have the grace to Let you be my ser-vant, too.
We are here to help each oth-er Walk the mile and bear the load.
I will hold my hand out to you, Speak the peace you long to hear.
I will share your joy and sor-row 'Til we've seen this jour-ney through.
Born of all we've known to-geth-er Of Christ's love and ag-o-ny.

Text: Richard Gillard
Tune: Richard Gillard; Harm. by Betty Pulkingham, b.1929
© 1977, Scripture in Song

While the congregation sings, the priest says the prayer of preparation, blessing and thanking God for the gifts of bread and wine.

STAND

Priest: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

[The priest says a prayer over the offerings.]

Priest: The Lord be with you.

Priest: Lift up your hearts.

Priest: Let us give thanks to the Lord, our God.

[The priest continues the Eucharistic prayer.]

Response: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

Response: Amen.

Response: And with your spirit.

Response: We lift them up to the Lord.

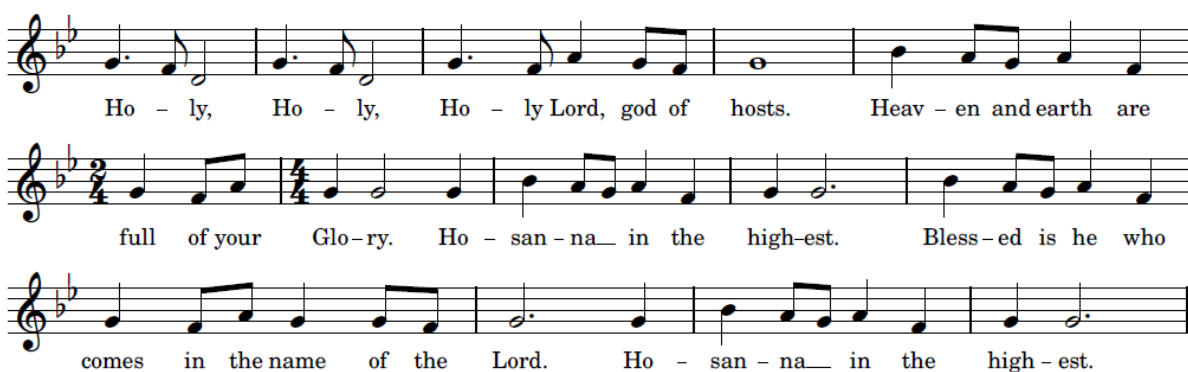
Response: It is right and just.

EUCCHARISTIC PRAYER

The priest implores the power of the Holy Spirit that the gifts offered by human hands become Christ's Body and Blood, to be consumed in Communion for the salvation of those who will partake of it.

SANCTUS

Sanctus is from the Latin, meaning "Holy."



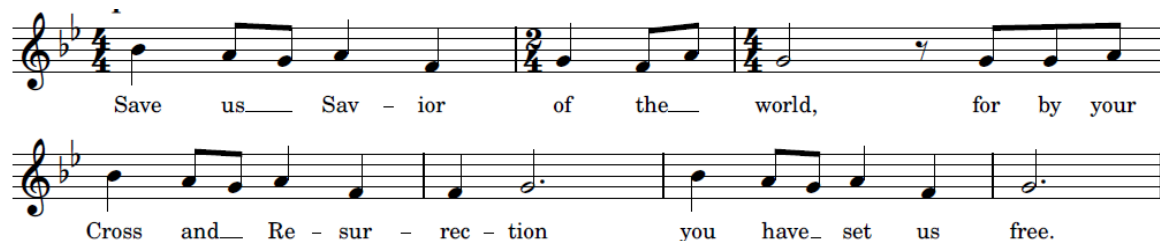
Ho - ly, Ho - ly, Ho - ly Lord, god of hosts. Heav - en and earth are
full of your Glo - ry. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Hosanna is a liturgical word from Hebrew meaning "praise" or "adoration."

KNEEL

Priest: ...Let us proclaim the mystery of faith.

MEMORIAL ACCLAMATION



Save us Sav - ior of the world, for by your
Cross and Re - sur - rec - tion you have set us free.

Priest: ...Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

AMEN



A - men, A - -men, A - men.

STAND

COMMUNION RITE

LORD'S PRAYER

Priest: ...[Invites all to say the Lord's Prayer.]

Response: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: ...Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

Response: For the kingdom, the power, and the glory are yours, now and forever.

SIGN OF PEACE

Priest: ...Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Response: Amen.

Priest: ...The Peace of the Lord be with you always.

Response: And with your spirit.

Priest: ...Let us offer each other a sign of peace.

[All the people exchange an embrace, handshake, or other appropriate gesture of peace with those near them.]

LAMB OF GOD



KNEEL

Priest: ...Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

"The Eucharistic bread and wine offered during mass have great significance for Catholics as the Body and Blood of Christ. If you do not share our Catholic Faith, or find yourself out of true communion with the Church, we invite you to come forward and receive a blessing by placing crossed hands over your heart."

COMMUNION PROCESSION

We Remember 938 (red)



*When you return to your pew
you may kneel or be seated.*

Refrain

We re - mem - ber how you loved us to your death,
and still we cel - e - brate, for you are with us here;
and we be - lieve that we will see you when you come
in your glo - ry, Lord. We re - mem - ber, we
cel - e - brate, we be - lieve.

Verses

1. Here, a mil - lion wound - ed souls Are
2. Now we re - cre - ate your love, We
3. Christ, the Fa - ther's great "A - men" To
4. See the face of Christ re - vealed In

yearn - ing just to touch you and be healed;
bring the bread and wine to share a meal;
all the hopes and dreams of ev - 'ry heart,
ev - 'ry per - son stand - ing by your side:

Gath - er all your peo - ple, and hold them to your heart.
Sign of grace and mer - cy, the pres - ence of the Lord.
Peace be - yond all tell - ing, and free - dom from all fear.
Gifts to one an - oth - er, and tem - ples of your love.

Text: Marty Haugen, b.1950
Tune: WE REMEMBER, 7 10 12 with refrain; Marty Haugen, b.1950
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COMMUNION MEDITATION

Center of My Life 678 (red)

Refrain

O Lord, you are the cen - ter of my life:
I will al - ways praise you, I will al - ways serve you,
I will al - ways keep you in my sight.

Verses 1-3

1. Keep me safe, O God, I take ref - uge in you. I
2. I will bless the Lord who gives me coun - sel, who
3. And so my heart re - joic - es, my soul is glad; 7

say to the Lord, "You are my God. My
e - ven at night di - rects my heart. I
e - ven in safe - ty shall my bod - y rest. For

hap - pi - ness lies in you a - lone; my
keep the Lord ev - er in my sight; since
you will not leave my soul a - mong the dead, nor

hap - pi - ness lies in you a - lone."
he is at my right hand, I shall stand firm.
let your be - lov - ed know de - cay.

PRAYER AFTER COMMUNION

Priest: Let us pray. [*The priest says the prayer after communion.*]

Response: Amen. [*A lector reads the announcements before the final blessing.*]

CLOSING RITES

FINAL BLESSING and DISMISSAL

Priest: The Lord be with you.

Response: And with your spirit.

Priest: May almighty God bless you,
the Father, the Son, and the Holy Spirit.

Response: Amen.

[*The priest sends us forth.*]

Response: Thanks be to God!

RECESSIONAL *Praise to the Lord* 616 (red)

1. Praise to the Lord, the Al - might - y, the King of cre -
2. Praise to the Lord, who o'er all things is won - drous - ly
3. Praise to the Lord, who will pros - per your work and de -
4. Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for
reign - ing And, as on wings of an
fend you; Sure - ly his good - ness and
dore him! All that has life and breath,



he is your health and sal - va - tion!
ea - gle, up - lift - ing, sus - tain - ing.
mer - cy shall dai - ly at - tend you.
come now with prais - es be - fore him!



All you who hear, Now to his tem - ple draw near.
Have you not seen All you have need - ed has been
Pon - der a - new What the Al - might - y can do,
Let the "A - men" Sound from his peo - ple a - gain!



Praise him in glad ad - o - ra - tion!
Met by his gra - cious or - dain - ing?
Who with his love does be - friend you.
Glad - ly with praise we a - dore him!

Text: *Lobe den Herren, den mächtigen König*; Joachim Neander, 1650–1680; tr. by Catherine Winkworth, 1827–1878, alt.
Tune: *LOBE DEN HERREN*, 14 14 47 8; *Stralsund Gesangbuch*, 1665