



ST. JOHN

THE EVANGELIST PARISH

— ESTABLISHED 1917 —

The Commemoration of All the Faithful Departed (All Souls)

November 2, 2025

Vigil and 8:30am Mass

Welcome, thank you for worshiping with us!

STAND

INTRODUCTORY RITES

PROCESSIONAL

Ye Watchers and Ye Holy Ones 886 (red)



1. Ye watch - ers and ye ho - ly ones, Bright
2. O high - er than the cher - u - bim, More
3. Re - spond, ye souls in end - less rest, Ye
4. O friends, in glad - ness let us sing, Su -



ser - aphs, cher - u - bim, and thrones, Raise the
glo - rious than the ser - a - phim, Lead their
pa - tri - archs and proph - ets blest: "Al - le -
per - nal an - thems ech - o - ing: "Al - le -



glad strain: "Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,
prais - es: "Al - le - lu - ia!" O bear - er of the e - ter - nal
lu - ia, Al - le - lu - ia!" Ye ho - ly twelve, ye mar - tyr
lu - ia, Al - le - lu - ia!" To God the Fa - ther, God the



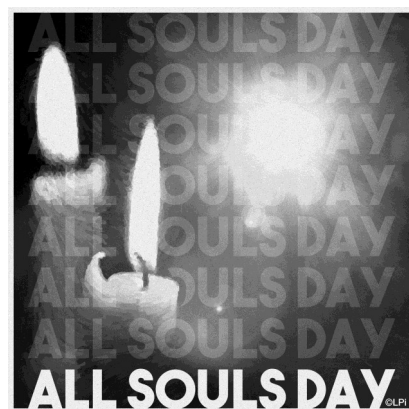
pow'rs, Vir - tues, arch - an - gels, an - gels' choirs:
Word, Most gra - cious, mag - ni - fy the Lord:
strong, All saints tri - um - phant, raise the song:
Son, And God the Spir - it, Three in One:



"Al - le - lu - ia! Al - le - lu - ia!" Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!



GREETING

Priest: In the name of the Father, and of the Son and of the Holy Spirit. *[All make the sign of the cross.]*

Response: Amen.

Priest: *[Greets the congregation.]*

Response: And with your spirit.

CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned
in my thoughts and in my words, in what I have done, and in what I have failed to do;
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

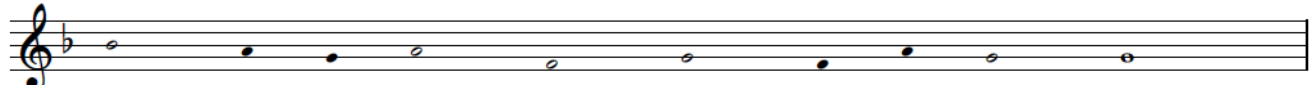
Response: Amen.

Priest: *[Invites all to reflect.]*

PENITENTIAL RITE

Cantor:	All:
	
Lord, have___ mer - cy	Lord, have___ mer - cy
Christ, have___ mer - cy	Christ, have___ mer - cy
Lord, have___ mer - cy	Lord, have___ mer - cy

GLORIA

Cantor:						
						
Glo - ry to God_____ in the_____ high - est,						
We praise you, we give you thanks you,						
we glor - i - fy you,						
Lord_____ God_____ heav - en - ly King_____						
Lord Je - sus Christ, Only Be - got - ten Son_____						
you take a - way the sins of the world_____						
you take a - way the sins of the world_____						
you are seated at the right hand of the Fa - ther,						
For you a - lone_____ are the Ho - ly one_____						
you a lone_____ are the most high_____						
with the Ho - ly Spi - rit						
All:						
						
and on earth peace to people of good will.						
we a - dore_____ glo - ry,						
for your great_____ glo - ry,						
O_____ God al - migh - ty Father,						
Lord God, Lamb of God, Son of the Father,						
have___ mer - cy on us;						
re - ceive_____ our prayer;						
have___ mer - cy on us.						
you a - lone_____ are the Lord,						
Je - sus the glo - ry of God the Christ,						
in the glo - ry of God the Father. (to Amen)						
A - men.						

Priest: Let us pray.
[The priest prays the Collect, which is different for each Mass.]

Response: Amen.

LITURGY OF THE WORD

FIRST READING Wisdom 3:1-9

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

PSALM 23



Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

1. The LORD is my shepherd; I shall not want. In verdant pastures he gives me repose; beside restful waters he leads me; he refreshes my soul.
2. He guides me in right paths for his name's sake. Even though I walk in the dark valley I fear no evil; for you are at my side with your rod and your staff that give me courage.
3. You spread the table before me in the sight of my foes; You anoint my head with oil; my cup overflows.
4. Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the LORD for years to come.

SECOND READING Romans 8:14-23

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

STAND

GOSPEL ACCLAMATION

Alleluia



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

GOSPEL Luke 7:11-17

Before the Gospel **Priest:** The Lord be with you.

Priest: A reading from the Holy Gospel according to...

Response: And with your spirit.

Response: Glory to you, O Lord.

[All trace the sign of the cross on the forehead, lips, and chest to remind us that the word of the Lord shall be in our mind, words and heart.]

After the Gospel **Priest:** The Gospel of the Lord.

Response: Praise to you, Lord Jesus Christ.

SIT

HOMILY

STAND



NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

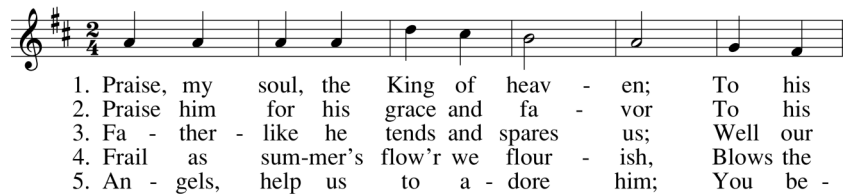
PRAYER OF THE FAITHFUL



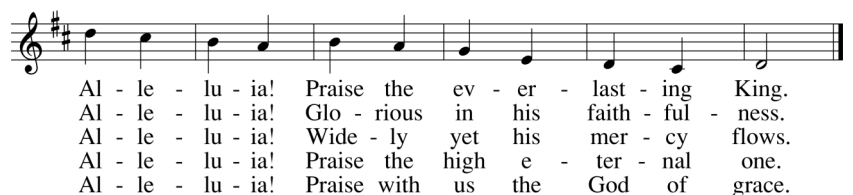
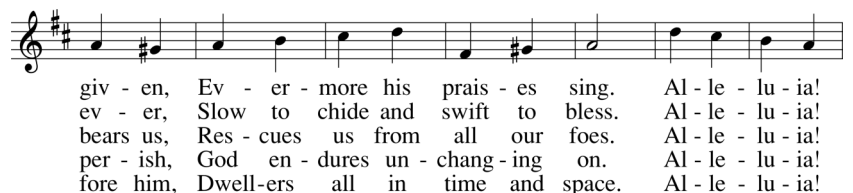
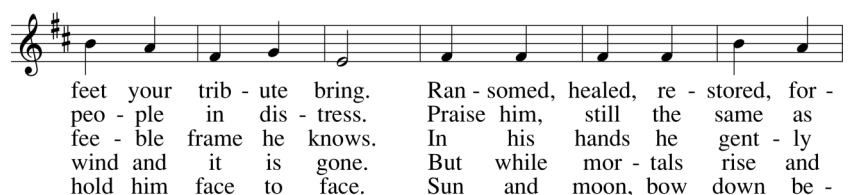
SIT

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS - *Bread & wine are brought to the altar and the priest prepares these gifts. Praise, My Soul, the King of Heaven 610 (red)*



*While the congregation sings, the priest says
the prayer of preparation, blessing and thanking
God for the gifts of bread and wine.*



STAND

Priest: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

[The priest says a prayer over the offerings.]

Priest: The Lord be with you.

Priest: Lift up your hearts.

Priest: Let us give thanks to the Lord, our God.

[The priest continues the Eucharistic prayer.]

Response: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

Response: Amen.

Response: And with your spirit.

Response: We lift them up to the Lord.

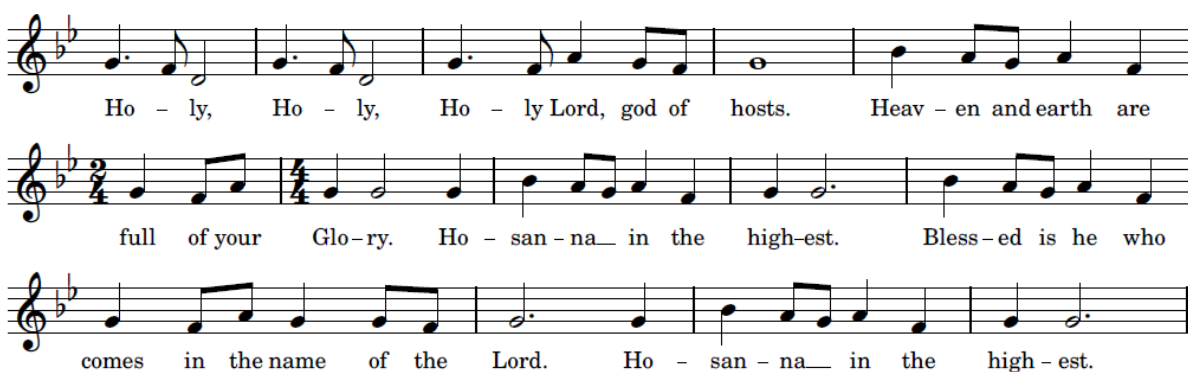
Response: It is right and just.

EUCCHARISTIC PRAYER

The priest implores the power of the Holy Spirit that the gifts offered by human hands become Christ's Body and Blood, to be consumed in Communion for the salvation of those who will partake of it.

SANCTUS

Sanctus is from the Latin, meaning "Holy."



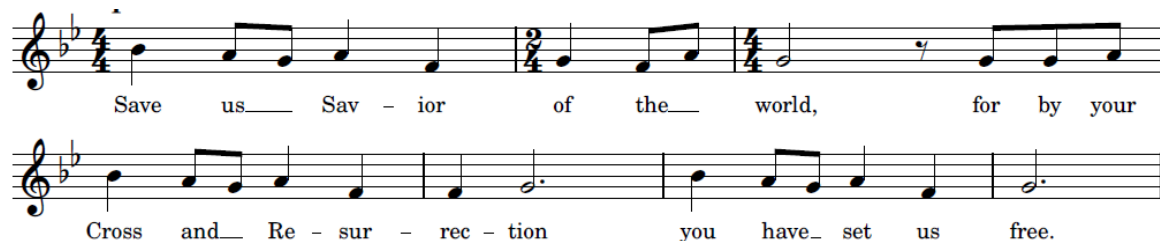
Ho - ly, Ho - ly, Ho - ly Lord, god of hosts. Heav - en and earth are
full of your Glo - ry. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Hosanna is a liturgical word from Hebrew meaning "praise" or "adoration."

KNEEL

Priest: ...Let us proclaim the mystery of faith.

MEMORIAL ACCLAMATION



Save us Sav - ior of the world, for by your
Cross and Re - sur - rec - tion you have set us free.

Priest: ...Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

AMEN



A - men, A - -men, A - men.

STAND

COMMUNION RITE

LORD'S PRAYER

Priest: ...*[Invites all to say the Lord's Prayer.]*

Response: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: ...Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

Response: For the kingdom, the power, and the glory are yours, now and forever.

SIGN OF PEACE

Priest: ...Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Response: Amen.

Priest: ...The Peace of the Lord be with you always.

Response: And with your spirit.

Priest: ...Let us offer each other a sign of peace.

[All the people exchange an embrace, handshake, or other appropriate gesture of peace with those near them.]

LAMB OF GOD



KNEEL

Priest: ...Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

"The Eucharistic bread and wine offered during mass have great significance for Catholics as the Body and Blood of Christ. If you do not share our Catholic Faith, or find yourself out of true communion with the Church, we invite you to come forward and receive a blessing by placing crossed hands over your heart."

COMMUNION PROCESSION

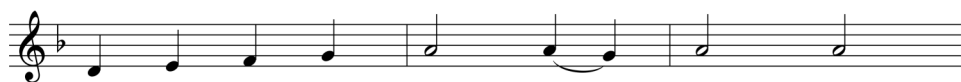
You, O Lord, are Both Lamb and Shepherd 626 (red)



1. You, Lord, are both Lamb and Shep - herd.
 2. Clothed in light up - on the moun - tain,
 3. You, who walk each day be - side us,
 4. Wor - thy is our earth - ly Je - sus!



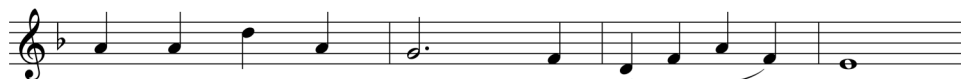
You, Lord, are both prince and slave.
 Stripped of might up - on the cross,
 Sit in pow - er at God's side.
 Wor - thy is our cos - mic Christ!



You, peace - mak - er and sword - bring - er
 Shin - ing in e - ter - nal glo - ry,
 You, who preach a way that's nar - row,
 Wor - thy your de - feat and vic - t'ry.



Of the way you took and gave.
 Beg - gar'd by a sol - dier's toss.
 Have a love that reach - es wide.
 Wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;



You, whom we both scorn and crave.
 You, who are both gift and cost.
 You, who are our pil - grim guide.
 You, who are death and life.

Text: *Christus Paradox*, Sylvia G. Dunstan, 1955–1993, © 1991, GIA Publications, Inc.
 Tune: PICARDY, 8 7 8 7 8 7; French carol; harm. by Richard Proulx, 1937–2010

- When you return to your pew you may kneel or be seated.

COMMUNION MEDITATION

Vigil Mass: Instrumental | 8:30 Mass: Small group

Komm, süsser Tod (Come Sweet Death) J.S. Bach, arr. Pattison

PRAYER AFTER COMMUNION

Priest: Let us pray. [*The priest says the prayer after communion.*]

Response: Amen. [*A lector reads the announcements before the final blessing.*]

CLOSING RITES

FINAL BLESSING and DISMISSAL

Priest: The Lord be with you.

Response: And with your spirit.

Priest: May almighty God bless you,
the Father, the Son, and the Holy Spirit.

Response: Amen.

[*The priest sends us forth.*]

Response: Thanks be to God!

RECESSIONAL

For All the Saints 687 (red) v. 1, 4, 7, 8



1. For all the saints, who from their la - bors rest,
4. O blest com - mun - ion, fel - low - ship di - vine!

Who to the world their faith in you con - fessed; Your
We fee - bly strug - gle, they in glo - ry shine; Yet

name, O Je - sus, be for - ev - er blest.
all are one with - in your great de - sign.

Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823–1897, alt.
Tune: SINE NOMINE, 10 10 10 with alleluias; Ralph Vaughan Williams, 1872–1958

7. But then there breaks a yet more glorious day:
The saints triumphant rise in bright array;
The King of glory passes on his way.
Alleluia! Alleluia!
8. From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost:
Alleluia! Alleluia!