



ST. JOHN
THE EVANGELIST PARISH
— ESTABLISHED 1917 —

Second Sunday of Advent
December 7, 2025
Vigil and 8:30am Mass

Welcome, thank you for worshiping with us!

STAND

INTRODUCTORY RITES

PROCESSIONAL

O Loving Maker of the Stars



1. O lov - ing Mak - er of the stars, be - liev - ers' ev -
2. With pit - y, you be - held the fate that death im - posed
3. When eve - ning fell up - on the earth, as bride - groom from
4. Be - fore your strong and stead - fast might, on earth and in
5. With faith we beg you, Ho - ly Lord, the Judge of ag -
6. To you, O Christ, most lov - ing King, and to the Fa -



1. er - last - ing light, O Christ, Re - deem - er of us all,
2. on ag - es past; you gave the guilt - y heal - ing grace
3. the bri - dal room, from hon - ored clois - ter forth you came,
4. the heav'n's a - bove all knees bend low, all hearts con - fess
5. es still to come, that in our time you keep us safe
6. ther, glo - ry be, one with the Spir - it Par - a - clete,



1. with kind - ness hear our hum - ble prayer.
2. and saved a weak and fall - en world.
3. born from the Vir - gin Moth - er pure.
4. sub - mis - sion to your sov - 'reign will.
5. from snares of our de - ceit - ful foe.
6. from age to age for ev - er - more. A - men.

MODE IV, melody 71; *Antiphonale Sacrosanctae Ecclesiae Romanae*, Typis Polyglottis Vaticanis, 1912
Text: *Conditor alme siderum*, 9th c.; tr. © 2023, ICEL

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

[All make the sign of the cross.]

Response: Amen.

Priest: *[Greets the congregation.]*

Response: And with your spirit.

CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Response: Amen.

Priest: *[Invites all to reflect.]*

PENITENTIAL RITE

The musical notation for the Penitential Rite consists of two staves. The first staff has three measures: the first measure is for the Priest/Deacon/Other Minister with the lyrics 'Lord, have mer - cy.'; the second measure is for 'All respond' with the lyrics 'Lord, have mer - cy.'; and the third measure is for the Priest/Deacon/Other Minister with the lyrics 'Christ, have mer - cy.' The second staff also has three measures: the first measure is for 'All respond' with the lyrics 'Christ, have mer - cy.'; the second measure is for the Priest/Deacon/Other Minister with the lyrics 'Lord, have mer - cy.'; and the third measure is for 'All respond' with the lyrics 'Lord, have mer - cy.'

Priest: Let us pray.

[The priest prays the Collect, which is different for each Mass.]

Response: Amen.

SIT

LITURGY OF THE WORD

Readings can be found at 1004 [red]

FIRST READING Isaiah 11:1-10

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

PSALM 72

The musical notation for Psalm 72 is a single staff in 3/4 time. The lyrics are: 'R. Jus - tice shall flour - ish in his time, and full - ness of peace for ev - er.'

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

1. O God, with your judgment endow the king, and with your justice, the king's son; he shall govern your people with justice and your afflicted ones with judgment.
2. Justice shall flower in his days, and profound peace, till the moon be no more. May he rule from sea to sea, and from the River to the ends of the earth.
3. For he shall rescue the poor when he cries out, and the afflicted when he has no one to help him. He shall have pity for the lowly and the poor; the lives of the poor he shall save.
4. May his name be blessed forever; as long as the sun his name shall remain. In him shall all the tribes of the earth be blessed; all the nations shall proclaim his happiness.

SECOND READING Romans 15:4-9

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

STAND

GOSPEL ACCLAMATION

Alleluia



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

GOSPEL Matthew 3:1-12

Before the Gospel **Priest:** The Lord be with you.

Priest: A reading from the
Holy Gospel according to...

Response: And with your spirit.

Response: Glory to you, O Lord.

[*All trace the sign of the cross on the forehead,
lips, and chest to remind us that the word of the
Lord shall be in our mind, words and heart.]*

After the Gospel **Priest:** The Gospel of the Lord.

Response: Praise to you, Lord Jesus Christ.

SIT

HOMILY

STAND



NICENE CREED

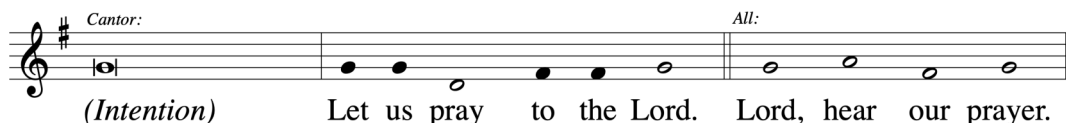
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL



Music: Byzantine chant

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS - *Bread & wine are brought to the altar and the priest prepares these gifts.*
Though Famed in Israel's Royal History 396 (red)



1. Though famed in Is - rael's roy - al his - t'ry,
 2. Who would ex - pect a hum - ble man - ger
 3. All we re - call of gain or glo - ry
 4. Kin - dle, O God, your gifts with - in us,

Beth - le - hem would that past ex - cel
 To cra - dle such a ho - ly birth?
 Can scarce pre - dict what still may be;
 Stir up our faith, re - new our nerve.

When God re - vealed a great - er mys - t'ry,
 How could flesh clothe the stars' ar - rang - er
 God is the Au - thor of our sto - ry,
 When tempt - ing pow - ers seek to win us,

The Word made flesh, Em - man - u - el:
 Or sheathe the hands that formed the earth?
 Whose will is sov - 'reign, bound - less, free:
 Help us re - mem - ber whom we serve:

Through Mar - y born from Da - vid's line,
 God's ways con - found the world - ly - wise,
 Yet liv - ing in this time and place
 Trans - form our lives and build in them

A Sav - ior hu - man and di - vine.
 Dis - arm the sure with bright sur - prise.
 We can be ves - sels of God's grace.
 A new and will - ing Beth - le - hem.

Text: Carl P. Daw, Jr., b.1944, © 1998, Hope Publishing Company
 Tune: WER NUR DEN LIEBEN GOTT, 9 8 9 8 88; Georg Neumark, 1621–1681

While the congregation sings, the priest says the prayer of preparation, blessing and thanking God for the gifts of bread and wine.

STAND

Priest: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

[The priest says a prayer over the offerings.]

Priest: The Lord be with you.

Priest: Lift up your hearts.

Priest: Let us give thanks to the Lord, our God.

[The priest continues the Eucharistic prayer.]

Response: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

Response: Amen.

Response: And with your spirit.

Response: We lift them up to the Lord.

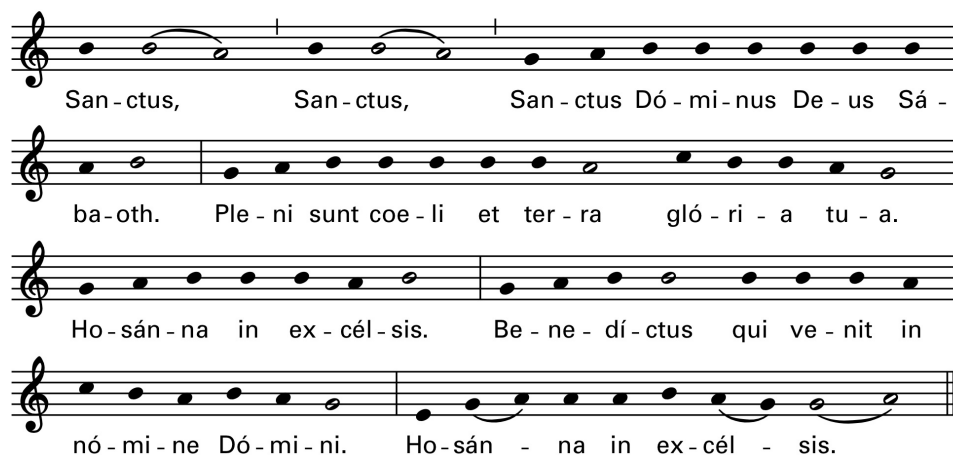
Response: It is right and just.

EUCCHARISTIC PRAYER

The priest implores the power of the Holy Spirit that the gifts offered by human hands become Christ's Body and Blood, to be consumed in Communion for the salvation of those who will partake of it.

SANCTUS

Sanctus is from the Latin, meaning "Holy."



San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -
ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.
Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Text and music: Chant; *Graduale Romanum*, 1974.

Hosanna is a liturgical word from Hebrew meaning "praise" or "adoration."

KNEEL

Priest: ...Let us proclaim the mystery of faith.

MEMORIAL ACCLAMATION



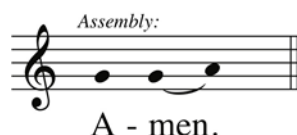
Save us, Sav - ior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

Text: ICEL, © 2010

Music: *Mass of the Holy Family*, Chris de Silva, © 2024 GIA Publications, Inc.

Priest: ...Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

AMEN



A - men.

Text: *The Roman Missal*

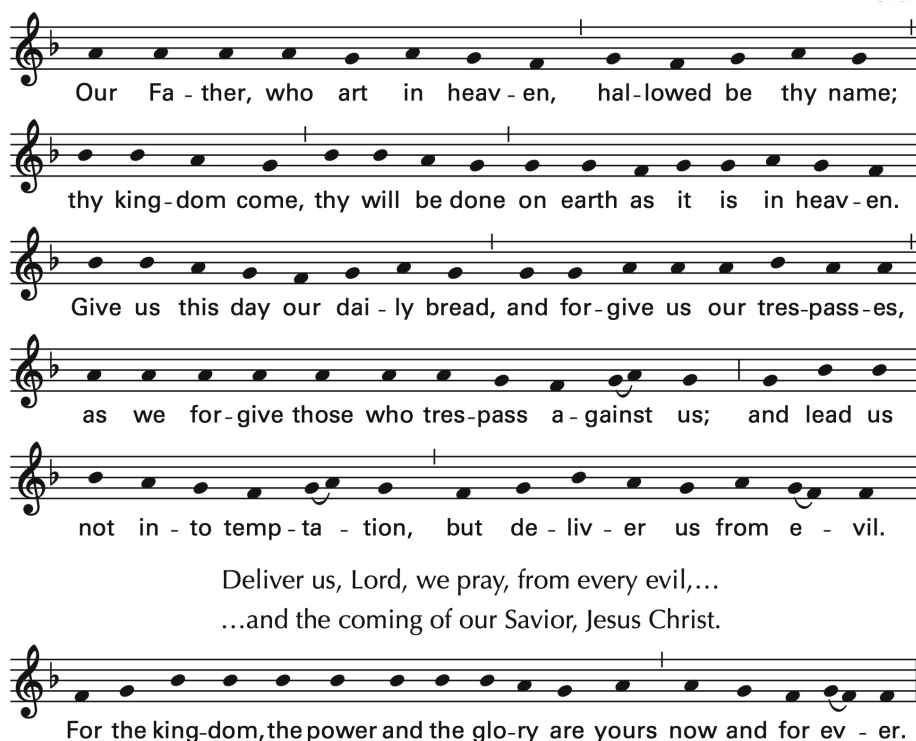
Music: *The Roman Missal*

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STAND

COMMUNION RITE

LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.
Deliver us, Lord, we pray, from every evil,...
...and the coming of our Savior, Jesus Christ.
For the king - dom, the power and the glo - ry are yours now and for ev - er.

Music: Chant; adapt. by Robert J. Snow, 1926–1998.

SIGN OF PEACE

Priest: ...Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Response: Amen.


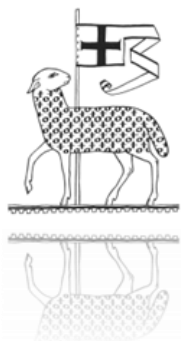
Priest: ...The Peace of the Lord be with you always.

Response: And with your spirit.

Priest: ...Let us offer each other a sign of peace.

[All the people exchange an embrace, handshake, or other appropriate gesture of peace with those near them.]

LAMB OF GOD



Cantor: A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.
All: A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.
A - gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Music: Vatican Edition XVIII; acc. by Richard Proulx

KNEEL

Priest: ...Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

"The Eucharistic bread and wine offered during mass have great significance for Catholics as the Body and Blood of Christ. If you do not share our Catholic Faith, or find yourself out of true communion with the Church, we invite you to come forward and receive a blessing by placing crossed hands over your heart."

COMMUNION PROCESSION

Draw Us in the Spirit's Tether 937 (red)

1. Draw us in the Spir - it's teth - er, For when
2. As dis - ci - ples used to gath - er In the
3. All our meals and all our liv - ing Make as

hum - bly in your name Two or
name of Christ to sup, Then with
sac - ra - ments of you, That by

three are met to - geth - er, You are in the
thanks to God the Fa - ther Break the bread and
car - ing, help - ing, giv - ing, We may be dis -

midst of them. Al - le - lu - ia! Al - le - lu - ia!
bless the cup. Al - le - lu - ia! Al - le - lu - ia!
ci - ples true. Al - le - lu - ia! Al - le - lu - ia!

Touch we now your gar - ment's hem.
So now bind our friend - ship up.
We will serve with faith a - new.

Text: Percy Dearmer, 1867–1936, alt., © 1931, Oxford University Press
Tune: UNION SEMINARY, 8 7 8 7 44 7; Harold Friedell, 1905–1958, © 1957, The H. W. Gray Co., Inc.; harm. by Jet Turner, 1928–1984

COMMUNION MEDITATION

Vigil Mass - Piano piece

8:30 Mass - Ave Maria – Arcadelt (Choir piece)



- When you return to your pew
you may kneel or be seated.

PRAYER AFTER COMMUNION

Priest: Let us pray. [*The priest says the prayer after communion.*]

Response: Amen. [*A lector reads the announcements before the final blessing.*]

CLOSING RITES

FINAL BLESSING and DISMISSAL

Priest: The Lord be with you.

Response: And with your spirit.

Priest: May almighty God bless you,
the Father, the Son, and the Holy Spirit.

Response: Amen.

[*The priest sends us forth.*]

Response: Thanks be to God!

RECESSIONAL *When the King Shall Come Again* 395 (red)



1. When the King shall come a - gain, All his pow'r re -
2. In the des - ert trees take root Fresh from his cre -
3. Strength-en fee - ble hands and knees, Faint - ing hearts, be
4. There God's high - way shall be seen Where no roar - ing

veal - ing, Splen - dor shall an - nounce his reign,
a - tion; Plants and flow'rs and sweet - est fruit
cheer - ful! God, who comes for such as these,
li - on, Noth - ing e - vil or un - clean,

Life and joy and heal - ing: Earth no
Join the cel - e - bra - tion; Riv - ers
Seeks and saves the fear - ful. Deaf ears
Walks the road to Zi - on. Ran - somed

long - er in de - cay, Hope no more frus - trat - ed;
spring up from the earth, Bar - ren lands a - dorn - ing;
hear the si - lent tongues Sing a - way their weep - ing;
peo - ple home - ward bound, All your prais - es voic - ing,

This is God's re - demp - tion day
Val - leys, this is your new birth,
Blind eyes see the life - less ones
See your Lord with glo - ry crowned,

Long - ing - ly a - wait - ed.
Moun - tains, greet the morn - ing!
Walk - ing, run - ning, leap - ing.
Share in his re - joic - ing!

Text: Isaiah 35; Christopher M. Idle, b.1938, alt., © 1982, The Jubilate Group (admin. by Hope Publishing Company)
Tune: GAUDEAMUS PARITER, 7 6 7 6 D; Johann Horn, c. 1495–1547

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