



ST. JOHN
THE EVANGELIST PARISH
— ESTABLISHED 1917 —

**Twentieth Sunday
in Ordinary Time**
August 17, 2025:
Vigil & 8:30am Masses

Welcome, thank you for worshiping with us!

STAND

INTRODUCTORY RITES

PROCESSIONAL

For All the Saints 891 (red)



1. For all the saints, who from their la - bors rest,
2. You were their rock, their for - tress and their might;
3. O may your sol - diers, faith - ful, true, and bold,
4. O blest com - mun - ion, fel - low - ship di - vine!
5. And when the strife is fierce, the war - fare long,
6. The gold - en eve - ning bright - ens in the west;



Who to the world their faith in you con - fessed; Your
You, Lord, their Cap - tain in the well - fought fight;
Fight as the saints who no - bly fought of old, And
We fee - bly strug - gle, they in glo - ry shine; Yet
Steals on the ear the dis - tant tri - umph song, And
Soon, soon to faith - ful war - riors comes their rest; †



name, O Je - sus, be for - ev - er blest.
You, in the dark - ness drear, their one true light.
win with them the vic - tor's crown of gold.
all are one with - in your great de - sign.
hearts are brave a - gain, and arms are strong.
Sweet is the calm of par - a - dise the blest.



Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823–1897, alt.
Tune: SINE NOMINE, 10 10 10 with alleluias; Ralph Vaughan Williams, 1872–1958

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

[All make the sign of the cross.]

Response: Amen.

Priest: *[Greets the congregation.]*

Response: And with your spirit.

CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned
in my thoughts and in my words, in what I have done, and in what I have failed to do;
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Response: Amen.

Priest: *[Invites all to reflect.]*


PENITENTIAL RITE

Cantor:



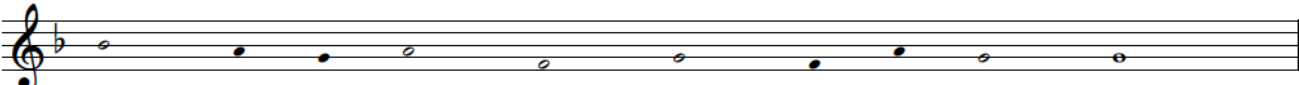
Lord, have___ mer - cy
Christ, have___ mer - cy
Lord, have___ mer - cy

All:



Lord, have___ mer - cy
Christ, have___ mer - cy
Lord, have___ mer - cy

Cantor:




Glo - ry to God in the high - est,
We glor - i - fy you, we bless you,
we give you thanks

Lord Je - sus Christ, Only heav - en - ly King
Lord Be - got - ten Son

you take a - way the sins of the world
you take a - way the sins of the world
you are seated at the right hand of the Fa - ther,

For you a - lone are the Ho - ly one
you a - lone are the most high
with the Ho - ly it

All:



and on earth peace to people of good will.
we a - dore you.
for your great glo - ry,

O God, al - migh - ty Father,
Lord God, Lamb of God, Son of the Father,
have mer - cy on us;
re - ceive our prayer;
have mer - cy on us.

you a - lone are the Lord,
Je - sus Christ,
in the glo - ry of God the Father. (to Amen)

A - men.

Priest: Let us pray.

[The priest prays the Collect, which is different for each Mass.]

Response: Amen.

LITURGY OF THE WORD

Readings can be found at 1165 [red]

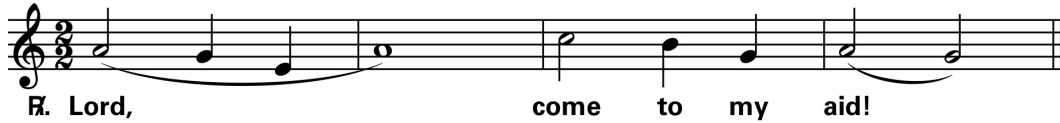
FIRST READING Jeremiah 38:4-6, 8-10

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

PSALM 40



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

1. I have waited, waited for the LORD, and he stooped toward me.
2. The LORD heard my cry. He drew me out of the pit of destruction, out of the mud of the swamp; he set my feet upon a crag; he made firm my steps.
3. And he put a new song into my mouth, a hymn to our God.
Many shall look on in awe and trust in the LORD.
4. Though I am afflicted and poor, yet the LORD thinks of me.
You are my help and my deliverer; O my God, hold not back!
May your kindness, O LORD, be upon us who have put our hope in you.

SECOND READING Hebrews 12:1-4

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

GOSPEL ACCLAMATION

Alleluia



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

GOSPEL Luke 12:49-53

Before the Gospel **Priest:** The Lord be with you.

Response: And with your spirit.

Priest: A reading from the
Holy Gospel according to...

Response: Glory to you, O Lord.

[All trace the sign of the cross on the forehead,
lips, and chest to remind us that the word of the
Lord shall be in our mind, words and heart.]

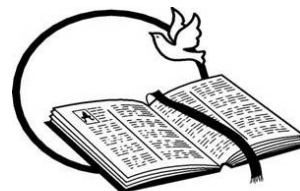
After the Gospel **Priest:** The Gospel of the Lord.

Response: Praise to you, Lord Jesus Christ.

SIT

HOMILY

STAND



NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL



STAND

Priest: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

[The priest says a prayer over the offerings.]

Priest: The Lord be with you.

Priest: Lift up your hearts.

Priest: Let us give thanks to the Lord, our God.

[The priest continues the Eucharistic prayer.]

Response: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

Response: Amen.

Response: And with your spirit.

Response: We lift them up to the Lord.

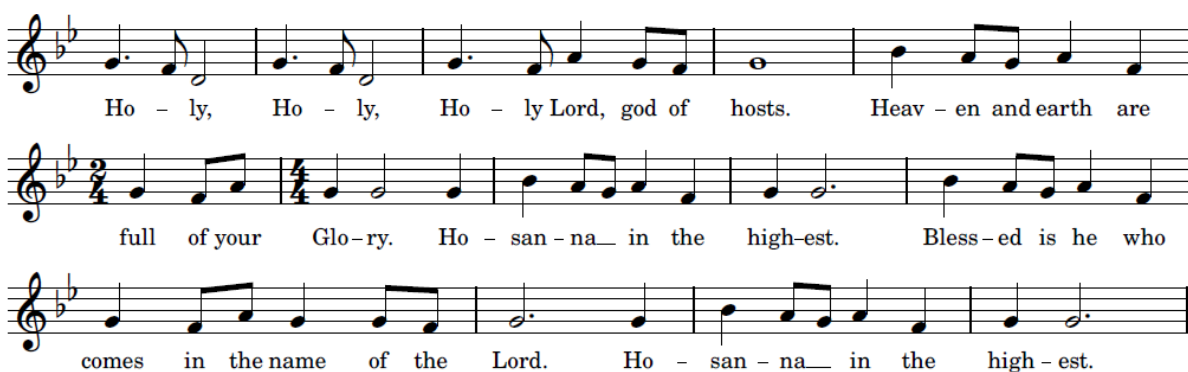
Response: It is right and just.

EUCCHARISTIC PRAYER

The priest implores the power of the Holy Spirit that the gifts offered by human hands become Christ's Body and Blood, to be consumed in Communion for the salvation of those who will partake of it.

SANCTUS

Sanctus is from the Latin, meaning "Holy."

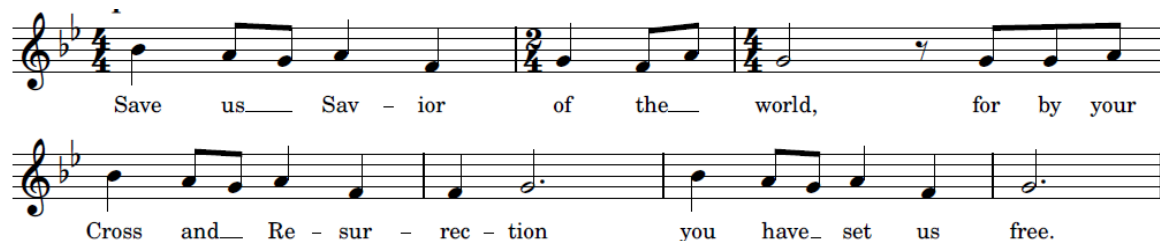


Hosanna is a liturgical word from Hebrew meaning "praise" or "adoration."

KNEEL

Priest: ...Let us proclaim the mystery of faith.

MEMORIAL ACCLAMATION



Priest: ...Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

AMEN



STAND

COMMUNION RITE

LORD'S PRAYER

Priest: ...*[Invites all to say the Lord's Prayer.]*

Response: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: ...Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

Response: For the kingdom, the power, and the glory are yours, now and forever.

SIGN OF PEACE

Priest: ...Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Response: Amen.

Priest: ...The Peace of the Lord be with you always.

Response: And with your spirit.

Priest: ...Let us offer each other a sign of peace.

[All the people exchange an embrace, handshake, or other appropriate gesture of peace with those near them.]

LAMB OF GOD



KNEEL

Priest: ...Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

"The Eucharistic bread and wine offered during mass have great significance for Catholics as the Body and Blood of Christ. If you do not share our Catholic Faith, or find yourself out of true communion with the Church, we invite you to come forward and receive a blessing by placing crossed hands over your heart."

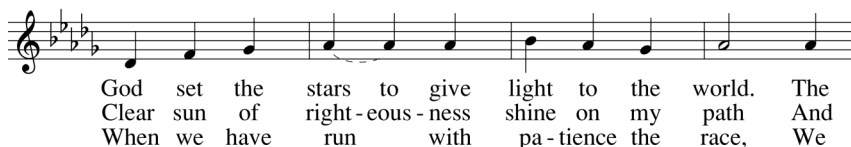
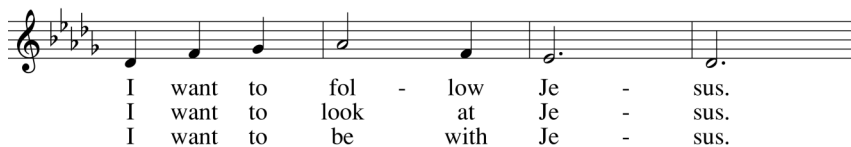
COMMUNION PROCESSION

I Want to Walk as a Child of the Light

585 (red)



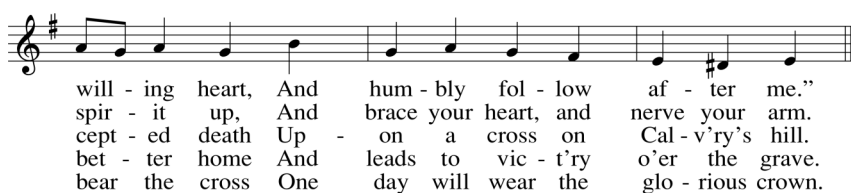
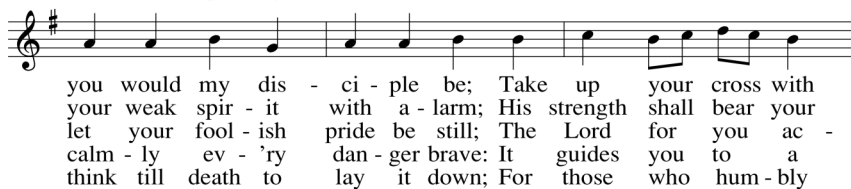
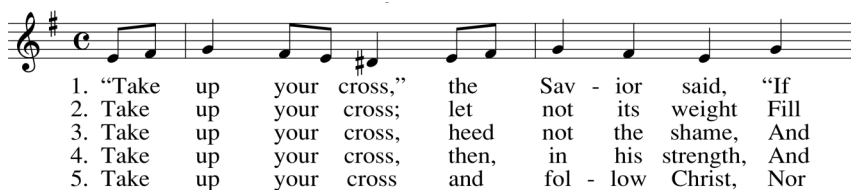
*-When you return to your pew
you may kneel or be seated.*



Text: Ephesians 5:8-10, Revelation 21:23, John 12:46, 1 John 1:5, Hebrews 12:1; Kathleen Thomerson, b.1934
Tune: HOUSTON, 10 7 10 8 with refrain; Kathleen Thomerson, b.1934
© 1970, 1975, Celebration

COMMUNION MEDITATION

Take Up Your Cross 761 (red)



Text: Charles W. Everest, 1814-1877, alt.
Tune: ERHALT UNS HERR, LM; Klug's Geistliche Lieder, 1543; harm. by J. S. Bach, 1685-1750

PRAYER AFTER COMMUNION

Priest: Let us pray. [*The priest says the prayer after communion.*]

Response: Amen. [*A lector reads the announcements before the final blessing.*]

CLOSING RITES

FINAL BLESSING and DISMISSAL

Priest: The Lord be with you.

Priest: May almighty God bless you, the Father, the Son, and the Holy Spirit.

[*The priest sends us forth.*]

Response: And with your spirit.

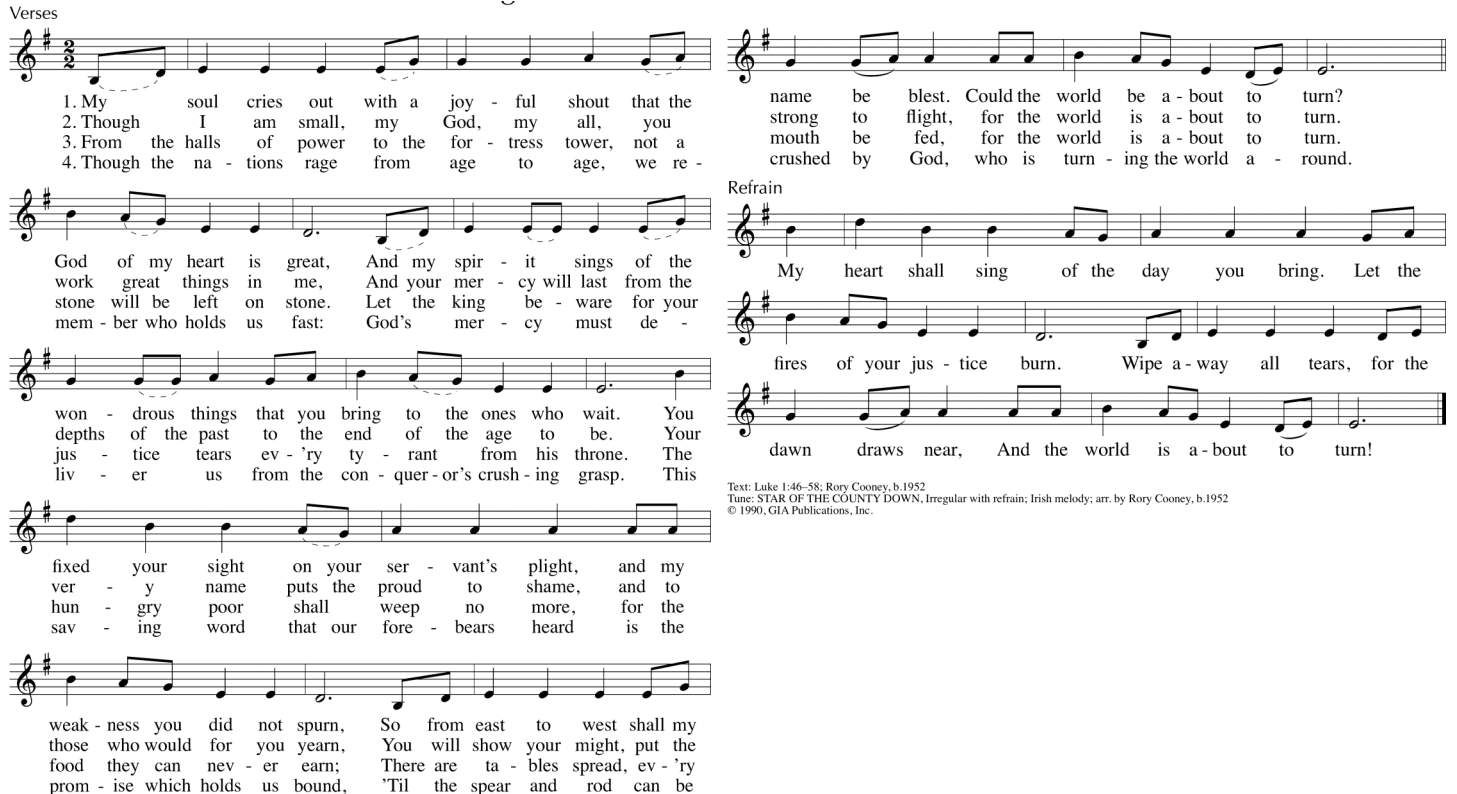
Response: Amen.

Response: Thanks be to God!

RECESSIONAL

Canticle of the Turning 624 (red)

Verses



1. My soul cries out with a joy - ful shout that the
 2. Though I am small, my God, my all, you
 3. From the halls of power to the for - tress tower, not a
 4. Though the na - tions rage from age to age, we re -

God of my heart is great, And my spir - it sings of the
 work great things in me, And your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -

won - drous things that you bring to the ones who wait. You
 depths of the past to the end of the age to be. Your
 jus - tice tears ev - 'ry ty - rant from his throne. The
 liv - er us from the con - quer - or's crush - ing grasp. This

fixed your sight on your ser - vant's plight, and my
 ver - y name puts the proud to shame, and to
 hun - gry poor shall weep no more, for the
 sav - ing word that our fore - bears heard is the

weak - ness you did not spurn, So from east to west shall my
 those who would for you yearn, You will show your might, put the
 food they can nev - er earn; There are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, 'Til the spear and rod can be

name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.

Refrain

My heart shall sing of the day you bring. Let the
 fires of your jus - tice burn. Wipe a - way all tears, for the
 dawn draws near, And the world is a - bout to turn!

Text: Luke 1:46-58; Rory Cooney, b.1952
 Tune: STAR OF THE COUNTY DOWN, Irregular with refrain; Irish melody; arr. by Rory Cooney, b.1952
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