



Welcome! Thank you for worshiping with us!

STAND

INTRODUCTORY RITES

PROCESSIONAL *Come, Thou Almighty King* 549 (red)



1. Come now, al - might - y King, Help us your
2. Come now, in - car - nate Word, Mer - ci - ful,
3. Come, ho - ly Com - fort - er, Your sa - cred
4. To the great One in Three, E - ter - nal



name to sing, Help us to praise.
might - y Lord, Our prayer at - tend.
wit - ness bear In this glad hour.
prais - es be For - ev - er - more!



Fa - ther all glo - ri - ous, Ev - er vic - to - ri - ous,
Come and your peo - ple bless, And give your word suc - cess,
Your grace to us im - part, Now rule in ev - 'ry heart,
Your sov - 'reign maj - es - ty May we in glo - ry see



Come and reign o - ver us, An - cient of Days.
Grant us your ho - li - ness, Sav - ior and Friend.
Nev - er from us de - part, Spir - it of pow'r.
And, to e - ter - ni - ty, Love and a - dore.

Text: Anon.; Collection of Hymns for Social Worship, 1757, alt.
Tune: ITALIAN HYMN, 66 4 666 4; Felice de Giardini, 1716-1796

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

[All make the sign of the cross.]

Response: Amen.

Priest: [Greets the congregation.]

Response: And with your spirit.

CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Response: Amen.

Priest: [*Invites all to reflect.*]

PENITENTIAL RITE

Lord, have mer - cy. Christ, have
mer - cy. Lord, have mer - cy.

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GLORIA

Glo - ry to God in the high - est, and on earth peace to
Lamb of God, Son of the Fa - ther, you take a - way the
peo - ple of good will. We praise you, we bless you, we a - dore you,
sins of the world, have mer - cy on us; you are seat - ed at the
sins of the world, re - ceive our prayer;
we glo - ri - fy you, we give you thanks for your great glo - ry,
right hand of the Fa - ther, have mer - cy on us.
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

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Priest: Let us pray.

[*The priest prays the Collect, which is different for each Mass.*]

Response: Amen.

LITURGY OF THE WORD

Readings can be found at 1102 [red]

FIRST READING Exodus 34:4b-6, 8-9

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

PSALM



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1. Blessed are you, O Lord, the God of our fathers, praiseworthy and exalted above all forever; And blessed is your holy and glorious name, praiseworthy and exalted above all for all ages.
2. Blessed are you in the temple of your holy glory, praiseworthy and glorious above all forever.
3. Blessed are you on the throne of your kingdom, praiseworthy and exalted above all forever.
4. Blessed are you who look into the depths from your throne upon the cherubim, praiseworthy and exalted above all forever.

SECOND READING 2 Corinthians 13:11-13

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

STAND

GOSPEL ACCLAMATION



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GOSPEL John 3:16-18

Before the Gospel **Priest:** The Lord be with you.

Priest: A reading from the Holy Gospel according to...

After the Gospel **Priest:** The Gospel of the Lord.

Response: And with your spirit.

Response: Glory to you, O Lord.

[All trace the sign of the cross on the forehead, lips, and chest to remind us that the word of the Lord shall be in our mind, words and heart.]

Response: Praise to you, Lord Jesus Christ.

SIT

HOMILY

STAND



NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Lord, hear our prayer.

SIT

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS - Bread & wine are brought to the altar and the priest prepares these gifts. Holy, Holy, Holy! Lord God Almighty 553 (red)

1. Ho - ly, Ho - ly, Ho - ly! Lord God Al -
2. Ho - ly, Ho - ly, Ho - ly! All the saints a -
3. Ho - ly, Ho - ly, Ho - ly! Though the dark - ness
4. Ho - ly, Ho - ly, Ho - ly! Lord God Al -

might - y! Ear - ly in the morn - ing our
dore thee, Cast - ing down their gold - en crowns a -
hide thee, Though the eye made blind by sin thy
might - y! All thy works shall praise thy Name in

song shall rise to thee. Ho - ly, Ho - ly,
round the glass - y sea; Cher - u - bim and
glo - ry may not see, On - ly thou art
earth and sky and sea. Ho - ly, Ho - ly,

Ho - ly, mer - ci - ful and might - y!
ser - a - phim fall - ing down be - fore thee,
ho - ly; there is none be - side thee,
Ho - ly, mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty.
God ev - er - last - ing through e - ter - ni - ty.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Text: Reginald Heber, 1783–1826, alt.
Tune: NICAEA, 11 12 12 10; John B. Dykes, 1823–1876

While the congregation sings, the priest says the prayer of preparation, blessing and thanking God for the gifts of bread and wine.

STAND

Priest: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

[The priest says a prayer over the offerings.]

Priest: The Lord be with you.

Priest: Lift up your hearts.

Priest: Let us give thanks to the Lord, our God.

[The priest continues the Eucharistic prayer.]

Response: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

Response: Amen.

Response: And with your spirit.

Response: We lift them up to the Lord.

Response: It is right and just.

EUCCHARISTIC PRAYER

The priest implores the power of the Holy Spirit that the gifts offered by human hands become Christ's Body and Blood, to be consumed in Communion for the salvation of those who will partake of it.

SANCTUS

Sanctus is from the Latin, meaning "Holy."

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

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Hosanna is a liturgical word from Hebrew meaning "praise" or "adoration."

KNEEL

Priest: ...Let us proclaim the mystery of faith.

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

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Priest: ...Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

AMEN

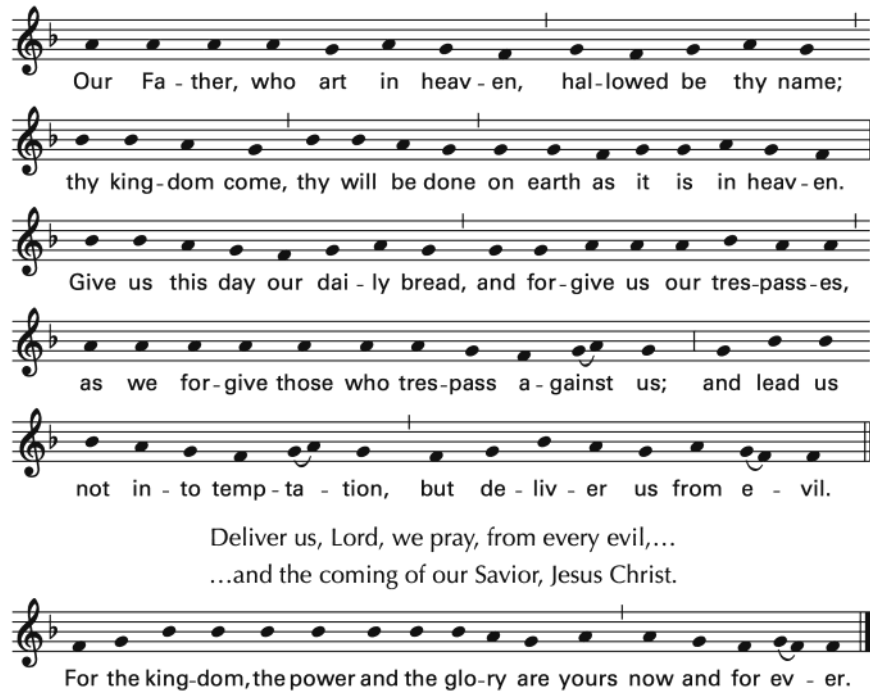
A - men, a - men, a - men.

STAND

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COMMUNION RITE

LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.
Deliver us, Lord, we pray, from every evil, ...
...and the coming of our Savior, Jesus Christ.
For the king - dom, the power and the glo - ry are yours now and for ev - er.

Music: Chant; adapt. by Robert J. Snow, 1926–1998.

SIGN OF PEACE

Priest: ...Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Response: Amen.

Priest: ...The Peace of the Lord be with you always.

Response: And with your spirit.

Priest: ...Let us offer each other a sign of peace.

[All the people exchange an embrace, handshake, or other appropriate gesture of peace with those near them.]

LAMB OF GOD



Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

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KNEEL

Priest: ...Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

"The Eucharistic bread and wine offered during mass have great significance for Catholics as the Body and Blood of Christ. If you do not share our Catholic Faith, or find yourself out of true communion with the Church, we invite you to come forward and receive a blessing by placing crossed hands over your heart."

COMMUNION PROCESSION
Lord, Who at Your First Eucharist
 954 (red)



*When you return to your pew
 you may kneel or be seated.*

1. Lord, who at your first Eu - cha - rist did pray
 2. For all your Church, O Lord, we in - ter - cede;
 3. We pray for those who wan - der from your fold;
 4. So, Lord, at length when sac - ra - ments shall cease,

That all your Church might be for - ev - er - er one,
 O make our lack of char - i - ty to cease.
 O bring them back, Good Shep - herd of the sheep,
 May we be one with all your Church a - bove,

Help us at ev - 'ry Eu - cha - rist to say
 Draw us the near - er each to each, we plead,
 Back to the faith which saints be - lieved of old,
 One with your saints in one un - bro - ken peace,

With long - ing heart and soul, "Your will be done."
 By draw - ing all to you, O Prince of Peace.
 Back to the Church which still that faith does keep.
 One with your saints in one un - bound - ed love.

Thus may we all one Bread, one Bod - y be,
 Thus may we all one Bread, one Bod - y be,
 Thus may we all one Bread, one Bod - y be,
 More bless - ed still, in peace and love to be

Through this blest Sac - ra - ment of U - ni - ty.
 Through this blest Sac - ra - ment of U - ni - ty.
 Through this blest Sac - ra - ment of U - ni - ty.
 One with the Trin - i - ty in u - ni - ty.

Text: William H. Turton, 1859-1938, alt.
 Tune: UNDE ET MEMORES, 10 10 10 10 10 10; William H. Monk, 1823-1889, alt.

COMMUNION MEDITATION
Hidden Here Before Me 556 (red)

1. Hid - den here be - fore me, Lord, I wor - ship you,
 2. See - ing, touch - ing, tast - ing: these are all de - ceived;
 3. On - ly God was hid - den when you came to die;
 4. I am not like Thom - as, who could see and touch;

Hid - den in these sym - bols, yet com - plete - ly true.
 On - ly through the hear - ing can it be be - lieved.
 Hu - man na - ture al - so here es - capes the eye.
 Though your wounds are hid - den, I be - lieve as much.

Lord, my soul sur - ren - ders, long - ing to o - bey,
 Noth - ing is more cer - tain: Christ has told me so;
 Both are my pro - fes - sion, both are my be - lief;
 Let me say so bold - ly, mean - ing what I say,

And in con - tem - pla - tion whol - ly faints a - way.
 What the Truth has ut - tered, I be - lieve and know.
 Bring me to your King - dom, like the dy - ing thief.
 Lov - ing you and trust - ing, now and ev - 'ry day.

Text: *Adoro te devote*, attr. to St. Thomas Aquinas, c.1225-1274; English tr. from *A Book of Prayers*. © 1982, ICEL
 Tune: ADORO TE DEVOTE, 11 11 11 11; Mode V, *Processionale*, Paris, 1697; acc. by Richard Proulx, 1937-2010

MARIAN ANTIPHON *Salve Regina*

PRAYER AFTER COMMUNION

Priest: Let us pray. [*The priest says the prayer after communion.*]

Response: Amen. [*A lector reads the announcements before the final blessing.*]

CLOSING RITES

FINAL BLESSING and DISMISSAL

Priest: The Lord be with you.

Response: And with your spirit.

Priest: May almighty God bless you, the Father, the Son, and the Holy Spirit.

Response: Amen.

[*The priest sends us forth.*]

Response: Thanks be to God!

RECESSIONAL *Siyahamba/ We Are Marching in the Light of God* 586 (red)

*Alternate text: *dancing, singing.*

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