



Welcome! Thank you for worshiping with us!

STAND

INTRODUCTORY RITES

PROCESSIONAL

This is the Feast of Victory 515 (red)

This is the feast of vic-to-ry for our God. Al-le-

lu - ia, al-le - lu - ia, al - le - lu - ia. lu - ia.

1. Wor - thy is Christ, the Lamb who was slain, whose
2. Pow - er, rich - es, wis - dom, and strength, and
3. Sing with all the peo - ple of God, and
4. Bless - ing, hon - or, glo - ry, and might be to
5. For the Lamb who was slain has be -

blood set us free to be peo - ple of God.
hon - or, bless - ing, and glo - ry are his.
join in the hymn of all cre - a - tion.
God and the Lamb for - ev - er. A - men.
gun his reign. Al - le - lu - ia.

Text: Based on Revelation 5, © 1978, *Lutheran Book of Worship*, admin. by Augsburg Fortress.
Tune: FESTIVAL CANTICLE, Irregular with refrain; Richard Hillert, 1923–2010, © 1975, 1988, Richard Hillert

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

[All make the sign of the cross.]

Response: Amen.

Priest: [Greets the congregation.]

Response: And with your spirit.

CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Response: Amen.

Priest: *[Invites all to reflect.]*

PENITENTIAL RITE

Lord, have mer - cy. Christ, have
mer - cy. Lord, have mer - cy.

Music © 1978, OCP Publications. All rights reserved.

Priest: Let us pray.

[The priest prays the Collect, which is different for each Mass.]

Response: Amen.

GLORIA

Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
you take a - way the
sins of the world, have mer - cy on us; you are seat-ed at the
sins of the world, re - ceive our — prayer;
right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

Text © 2010, ICEL. All rights reserved. Used with permission. Music © 1987, 2009, OCP. All rights reserved.

Priest: Let us pray.

[The priest prays the Collect, which is different for each Mass.]

Response: Amen.

LITURGY OF THE WORD

Readings can be found at 1088 [red]

FIRST READING Acts 6:1-7

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

PSALM 33



Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

1. Exult, you just, in the LORD; praise from the upright is fitting.
Give thanks to the LORD on the harp; with the ten-stringed lyre chant his praises.
2. Upright is the word of the LORD, and all his works are trustworthy.
He loves justice and right; of the kindness of the LORD the earth is full.
3. See, the eyes of the LORD are upon those who fear him, upon those who hope for his kindness,
To deliver them from death and preserve them in spite of famine.

SECOND READING 1 Peter 2:4-9

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

STAND

GOSPEL ACCLAMATION



Music © 1977, 1990, OCP. All rights reserved.

GOSPEL John 14:1-12

Before the Gospel **Priest:** The Lord be with you.

Priest: A reading from the
Holy Gospel according to...

After the Gospel **Priest:** The Gospel of the Lord.

Response: And with your spirit.

Response: Glory to you, O Lord.

[All trace the sign of the cross on the forehead,
lips, and chest to remind us that the word of the
Lord shall be in our mind, words and heart.]

Response: Praise to you, Lord Jesus Christ.

SIT

HOMILY

STAND



SPRINKLING RITE

Baptized in Water 919 (red)



1. Bap-tized in wa - ter, Sealed by the Spir - it, Cleansed by the
 2. Bap-tized in wa - ter, Sealed by the Spir - it, Dead in the
 3. Bap-tized in wa - ter, Sealed by the Spir - it, Marked with the

blood of Christ our King: Heirs of sal - va - tion, Trust-ing his
 tomb with Christ our King: One with his ris - ing, Freed and for-
 sign of Christ our King: Born of one Fa - ther, We are his

prom - ise, Faith - ful - ly now God's praise we sing.
 giv - en, Thank - ful - ly now God's praise we sing.
 chil - dren, Joy - ful - ly now God's praise we sing.

Text: Michael Saward, b.1932. © 1982, The Jubilate Group (admin. by Hope Publishing Company)
 Tune: BUNESSAN, 5 5 8 D; Gaelic melody; acc. A. Gregory Murray, OSB, 1905-1992

PRAYER OF THE FAITHFUL

Lord, hear our prayer.

SIT

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS - *Bread & wine are brought to the altar and the priest prepares these gifts.*

At the Lamb's High Feast We Sing 512 (red)

1. At the Lamb's high feast we sing Praise to our vic - love di - vine Gives his sa - cred Blood for wine,
 2. Where the Pas - chal blood is poured, Death's dark an - gel blood was shed, Pas - chal vic - tim, Pas - chal bread;
 3. Might - y vic - tim from on high, Hell's fierce pow'rs be - death ap - pall, Now no more the grave en - thrall;
 4. East - er tri - umph, East - er joy, This a - lone can crown shall give, Sav - ior, by whose death we live,

to - rious King, Who has washed us in the tide
 sheathes his sword; Is - rael's hosts tri - umph - ant go
 neath you lie; You have con - quered in the fight,
 sin de - stroy; From sin's pow'r, Lord, set us free,

Gives his Bod - y for the feast:
 With sin - cer - i - ty and love
 You have o - pened par - a - dise,
 Spir - it, guide through all our days:

Flow - ing from his pierc - ed side. Praise we him, whose
 Through the wave that drowns the foe. Praise we Christ, whose
 You have brought us life and light. Now no more can
 New - born souls in you to be. Fa - ther, who the

Christ the vic - tim, Christ the priest.
 Eat we man - na from a - bove.
 And in you your saints shall rise.
 Three in One, your name we praise.

Text: *Ad regias agni dapes*; Latin, 4th C.; tr. by Robert Campbell, 1814-1868, alt.
 Tune: SALZBURG, 77 77 D; Jakob Hintze, 1622-1702; harm. by J. S. Bach, 1685-1750

While the congregation sings, the priest says the prayer of preparation, blessing and thanking God for the gifts of bread and wine.

STAND

Priest: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

[The priest says a prayer over the offerings.]

Priest: The Lord be with you.

Priest: Lift up your hearts.

Priest: Let us give thanks to the Lord, our God.

[The priest continues the Eucharistic prayer.]

Response: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

Response: Amen.

Response: And with your spirit.

Response: We lift them up to the Lord.

Response: It is right and just.

EUCCHARISTIC PRAYER

The priest implores the power of the Holy Spirit that the gifts offered by human hands become Christ's Body and Blood, to be consumed in Communion for the salvation of those who will partake of it.

SANCTUS

Sanctus is from the Latin, meaning "Holy."

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
 full of your glo - ry. Ho - san-na! Ho - san-na in the high - est.
 Blessed is he who comes in the name of the Lord.

Text © 2010, ICEL. All rights reserved. Used with permission. Music © 1978, 2009, OCP. All rights reserved.

Hosanna is a liturgical word from Hebrew meaning "praise" or "adoration."

KNEEL

Priest: ...Let us proclaim the mystery of faith.

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we pro-claim your
 Death, O Lord, un - til you come a - gain.

Text © 2010, ICEL. All rights reserved. Used with permission.
 Music © 1988, 2009, OCP. All rights reserved.

Priest: ...Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

AMEN

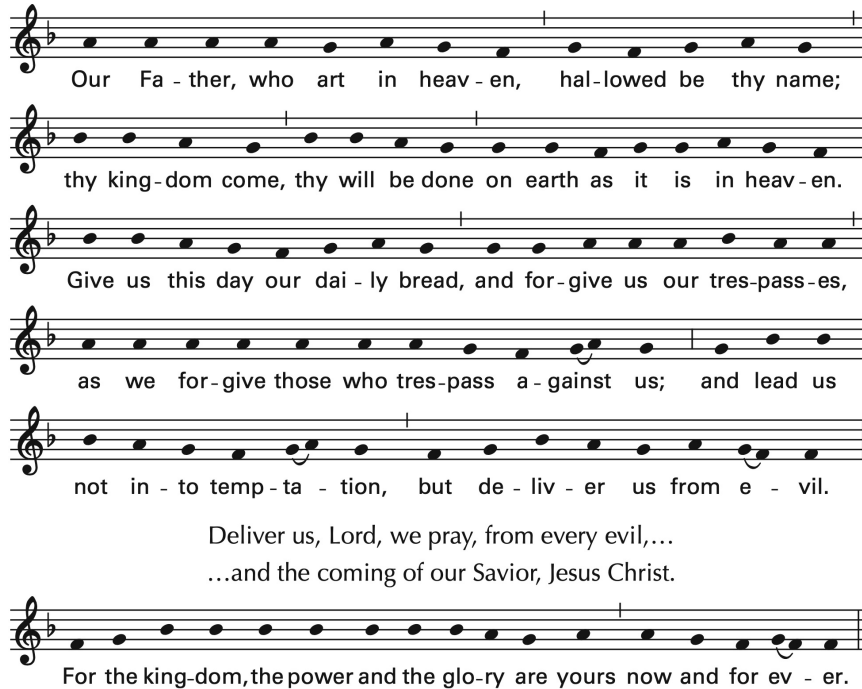
A - men, a - men, a - men.

STAND

Music © 1988, OCP Publications. All rights reserved.

COMMUNION RITE

LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.
Deliver us, Lord, we pray, from every evil, ...
...and the coming of our Savior, Jesus Christ.
For the king - dom, the power and the glo - ry are yours now and for ev - er.

Music: Chant; adapt. by Robert J. Snow, 1926–1998.

SIGN OF PEACE

Priest: ...Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Response: Amen.

Priest: ...The Peace of the Lord be with you always.

Response: And with your spirit.

Priest: ...Let us offer each other a sign of peace.

[All the people exchange an embrace, handshake, or other appropriate gesture of peace with those near them.]

LAMB OF GOD



Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

Music © 1978, OCP. All rights reserved.

KNEEL

Priest: ...Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

"The Eucharistic bread and wine offered during mass have great significance for Catholics as the Body and Blood of Christ. If you do not share our Catholic Faith, or find yourself out of true communion with the Church, we invite you to come forward and receive a blessing by placing crossed hands over your heart."

COMMUNION PROCESSION *Lord, Who at Your First Eucharist Did Pray* 953 (red)



When you return to your pew
you may kneel or be seated.



1. Lord, who at your first Eu - cha - rist did pray
2. For all your Church, O Lord, we in - ter - cede;
3. We pray for those who wan - der from your fold;
4. So, Lord, at length when sac - ra - ments shall cease,



That all your Church might be for - ev - er one,
O make our lack of char - i - ty to cease.
O bring them back, Good Shep - herd of the sheep,
May we be one with all your Church a - bove,



Help us at ev - 'ry Eu - cha - rist to say
Draw us the near - er each to each, we plead,
Back to the faith which saints be - lieved of old,
One with your saints in one un - bro - ken peace,



With long - ing heart and soul, "Your will be done."
By draw - ing all to you, O Prince of Peace.
Back to the Church which still that faith does keep.
One with your saints in one un - bound - ed love.



Thus may we all one Bread, one Bod - y be,
Thus may we all one Bread, one Bod - y be,
Thus may we all one Bread, one Bod - y be,
More bless - ed still, in peace and love to be



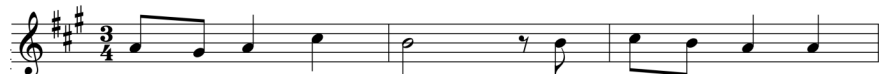
Through this blest Sac - ra - ment of U - ni - ty.
Through this blest Sac - ra - ment of U - ni - ty.
Through this blest Sac - ra - ment of U - ni - ty.
One with the Trin - i - ty in u - ni - ty.

Text: William H. Turton, 1859-1938, alt.
Tune: UNDE ET MEMORES, 10 10 10 10 10 10; William H. Monk, 1823-1889, alt.

COMMUNION MEDITATION
You Are the Way 682 (red)



1. You are the Way; through you a - lone Can
2. You are the Truth; your words a - lone True
3. You are the Life; the em - pty tomb Pro -
4. You are the Way, the Truth, the Life: Grant



we the Fa - ther find; In you, O Christ, is
wis - dom can im - part; You on - ly can in -
claims your con - qu'ring arm; For those who trust you,
us that way to know, That truth to keep, that



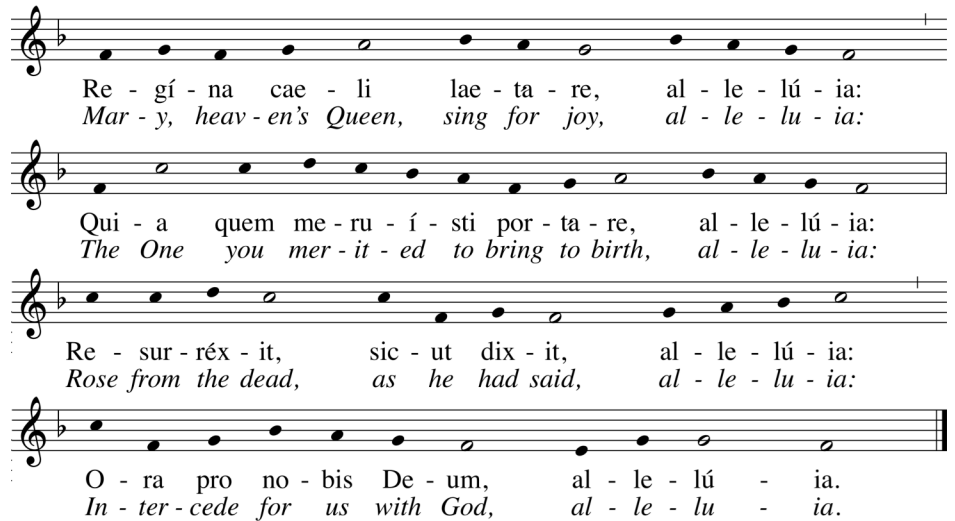
now re - vealed God's heart and will and mind.
form the mind And pu - ri - fy the heart.
death and hell Shall be no cause for harm.
life to win, Whose joys e - ter - nal flow.

Text: George W. Doane, 1799-1859, alt.
Tune: SHANTI, CM, Marty Haugen, b.1950, © 1984, GIA Publications, Inc.

MARIAN ANTIPHON

Regina Caeli

O Queen of Heaven



Re - gí - na cae - li lae - ta - re, al - le - lú - ia:
Mar - y, heav - en's Queen, sing for joy, al - le - lu - ia:

Qui - a quem me - ru - í - sti por - ta - re, al - le - lú - ia:
The One you mer - it - ed to bring to birth, al - le - lu - ia:

Re - sur - réx - it, sic - ut dix - it, al - le - lú - ia:
Rose from the dead, as he had said, al - le - lu - ia:

O - ra pro no - bis De - um, al - le - lú - ia.
In - ter - cede for us with God, al - le - lu - ia.

Text: *Regina caeli laetare*, Latin 12th C.; tr. by Ronald F. Krisman, b.1946, © 2011, GIA Publications, Inc.
Tune: REGINA CAELI, Irregular; Mode VI; acc. by Ronald F. Krisman, b.1946

STAND

PRAYER AFTER COMMUNION

Priest: Let us pray. [*The priest says the prayer after communion.*]

Response: Amen. [*A lector reads the announcements before the final blessing.*]

CLOSING RITES

FINAL BLESSING and DISMISSAL

Priest: The Lord be with you.

Priest: May almighty God bless you,
the Father, the Son, and the Holy Spirit.

[*The priest sends us forth.*]

Response: And with your spirit.

Response: Amen.

Response: Thanks be to God!

RECESSIONAL

Sing With All the Saints in Glory

526 (red)



1. Sing with all the saints in glo - ry, Sing the res - ur -
2. O what glo - ry, far ex - ceed - ing All that eye has
3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who

rec - tion song! Death and sor - row, earth's dark sto - ry,
yet per - ceived! Ho - liest hearts, for a - ges plead - ing,
once was dead. Shout with joy, O death - less voic - es!

To the for - mer days be - long. All a - round the
Nev - er that full joy con - ceived. God has prom - ised,
Child of God, lift up your head! Pa - tri - archs from

clouds are break - ing, Soon the storms of time shall cease; In God's
Christ pre - pares it, There on high our wel - come waits. Ev - 'ry
dis - tant a - ges, Saints all long - ing for their heav'n, Proph - ets,

like - ness we a - wak - en, Know - ing ev - er - last - ing peace.
hum - ble spir - it shares it; Christ has passed the e - ter - nal gates.
psalm - ists, seers, and sag - es, All a - wait the glo - ry giv'n.

Music referenced in this worship aid, reprinted and
used by permission of the following:

Response rights reserved

© OneLicense.net License #A-706821

Text: 1 Corinthians 15:20; William J. Irons, 1812–1883, alt.; tr. by Alberto Merubia, b.1919, © 2010, GIA Publications, Inc.
Tune: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770–1827, by Edward Hodges, 1796–1867