



*Welcome! Thank you for worshiping with us!*

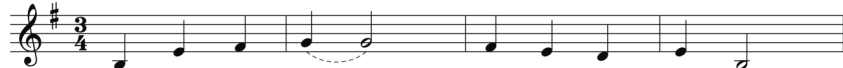
STAND

**INTRODUCTORY RITES**

**PROCESSIONAL**

*Christ Be Our Light! 584 (red)*

Verses



1. Long - ing for light, we wait in dark - ness.  
2. Long - ing for peace, our world is trou - bled.  
3. Long - ing for food, man - y are hun - gry.  
4. Long - ing for shel - ter, man - y are home - less.  
5. Man - y the gifts, man - y the peo - ple,



Long - ing for truth, we turn to you.  
Long - ing for hope, man - y de - spair.  
Long - ing for wa - ter, man - y still thirst.  
Long - ing for warmth, man - y are cold.  
Man - y the hearts that yearn to be - long.



Make us your own, your ho - ly peo - ple,  
Your word a - lone has pow'r to save us.  
Make us your bread, bro - ken for oth - ers,  
Make us your build - ing, shel - ter - ing oth - ers,  
Let us be ser - vants to one an - oth - er,



Light for the world to see.  
Make us your liv - ing voice.  
Shared un - til all are fed.  
Walls made of liv - ing stone.  
Mak - ing your king - dom come.

Refrain



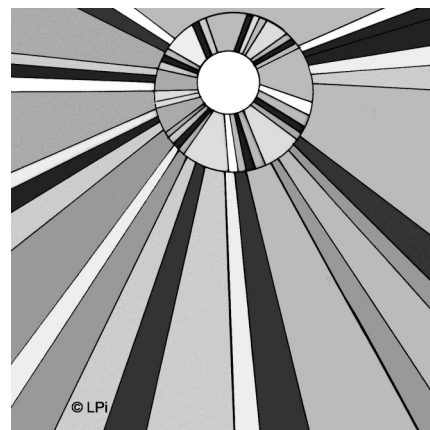
Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



Shine in your Church gath - ered to - day.



**GREETING**

**Priest:** In the name of the Father, and of the Son and of the Holy Spirit. *[All make the sign of the cross.]*

**Response:** Amen.

**Priest:** *[Greets the congregation.]*

**Response:** And with your spirit.

Text: Bernadette Farrell, b.1957  
Tune: CHRIST, BE OUR LIGHT, 9 8 9 6 with refrain; Bernadette Farrell, b.1957  
© 1993, 2000, Bernadette Farrell. Published by OCP.

## CONFITEOR

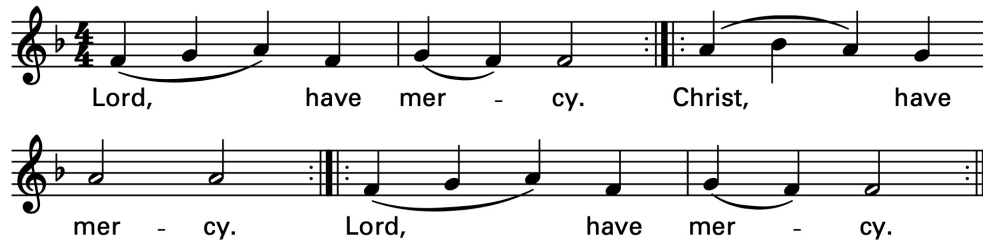
I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**Response:** Amen.

**Priest:** *[Invites all to reflect.]*

## PENITENTIAL RITE



Lord, have mer - cy. Christ, have  
mer - cy. Lord, have mer - cy.

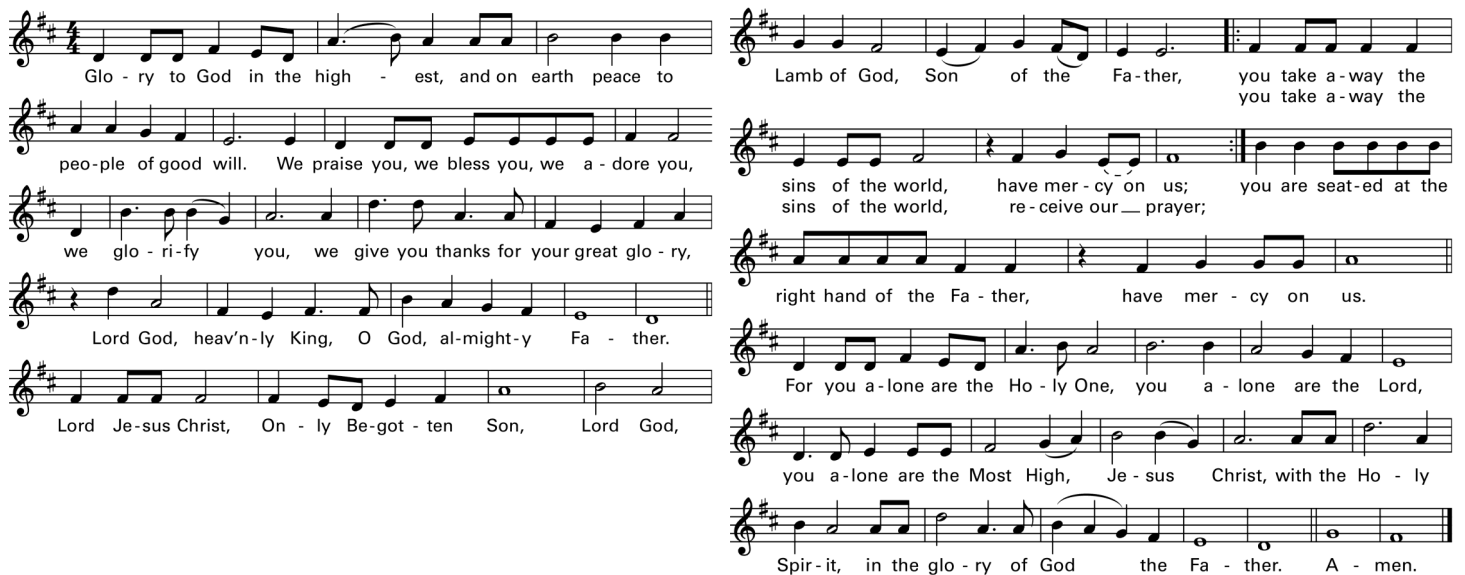
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**Priest:** Let us pray.

*[The priest prays the Collect, which is different for each Mass.]*

**Response:** Amen.

## GLORIA



Glo - ry to God in the high - est, and on earth peace to  
peo-ple of good will. We praise you, we bless you, we a - dore you,  
we glo - ri-fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n-ly King, O God, al-might-y Fa - ther.  
Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a - way the  
you take a - way the  
sins of the world, have mer - cy on us; you are seat-ed at the  
sins of the world, re - ceive our — prayer;  
right hand of the Fa - ther, have mer - cy on us.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa - ther. A - men.

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**Priest:** Let us pray.

*[The priest prays the Collect, which is different for each Mass.]*

**Response:** Amen.

# LITURGY OF THE WORD

Readings can be found at 1091 [red]

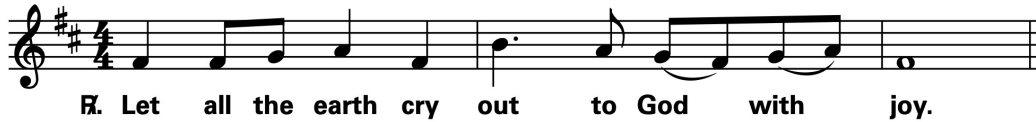
## FIRST READING Acts 8:5-8, 14-17

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

**Response:** Thanks be to God.

## PSALM 66



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1. Shout joyfully to God, all the earth, sing praise to the glory of his name; proclaim his glorious praise. Say to God, "How tremendous are your deeds!"
2. "Let all on earth worship and sing praise to you, sing praise to your name!" Come and see the works of God, his tremendous deeds among the children of Adam.
3. He has changed the sea into dry land; through the river they passed on foot; therefore let us rejoice in him. He rules by his might forever.
4. Hear now, all you who fear God, while I declare what he has done for me. Blessed be God who refused me not my prayer or his kindness!

## SECOND READING 1 Peter 3:15-18

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

**Response:** Thanks be to God.

STAND

## GOSPEL ACCLAMATION



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## GOSPEL John 14:15-21

Before the Gospel **Priest:** The Lord be with you.

**Priest:** A reading from the Holy Gospel according to...

After the Gospel **Priest:** The Gospel of the Lord.

**Response:** And with your spirit.

**Response:** Glory to you, O Lord.

[ All trace the sign of the cross on the forehead, lips, and chest to remind us that the word of the Lord shall be in our mind, words and heart. ]

**Response:** Praise to you, Lord Jesus Christ.

SIT

## HOMILY

STAND



## NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## PRAYER OF THE FAITHFUL

*Lord, hear our prayer.*

SIT

## LITURGY OF THE EUCHARIST

**PREPARATION OF THE GIFTS** - *Bread & wine are brought to the altar and the priest prepares these gifts. That Easter Day with Joy was Bright 514 (red)*



1. That East - er day with joy was bright; The sun shone  
2. His ris - en flesh with ra - diance glowed; His wound - ed  
3. O Je - sus, King of gen - tle - ness, With con - stant  
4. O Lord of all, with us a - bide In this our  
5. All praise to you, O ris - en Lord, Now both by



out with fair - er light When, to their long - ing  
hands and feet he showed. Those scars their sol - emn  
love our hearts pos - sess That we may give you  
joy - ful East - er - tide; From ev - 'ry weap - on  
heav'n and earth a - dored; To God the Fa - ther



eyes re - stored, The a - pos - tles saw their ris - en Lord!  
wit - ness gave That Christ was ris - en from the grave.  
all our days The trib - ute of our grate - ful praise.  
death can wield Your own re - deemed for - ev - er shield.  
e - qual praise, And God the Spir - it, now we raise!

Text: *Claro paschali gaudio*; Latin 5th C.; tr. by John M. Neale, 1818–1866, alt.  
Tune: PUER NOBIS, LM; adapt. by Michael Praetorius, 1571–1621

*While the congregation sings, the priest says the prayer of preparation, blessing and thanking God for the gifts of bread and wine.*

STAND

**Priest:** Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

[The priest says a prayer over the offerings.]

**Priest:** The Lord be with you.

**Priest:** Lift up your hearts.

**Priest:** Let us give thanks to the Lord, our God.

[The priest continues the Eucharistic prayer.]

**Response:** May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

**Response:** Amen.

**Response:** And with your spirit.

**Response:** We lift them up to the Lord.

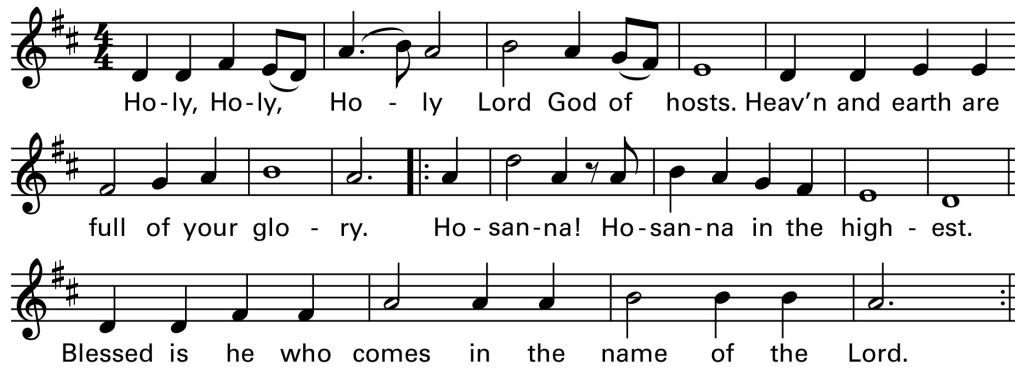
**Response:** It is right and just.

## EUCCHARISTIC PRAYER

The priest implores the power of the Holy Spirit that the gifts offered by human hands become Christ's Body and Blood, to be consumed in Communion for the salvation of those who will partake of it.

## SANCTUS

Sanctus is from the Latin, meaning "Holy."



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are  
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.  
Blessed is he who comes in the name of the Lord.

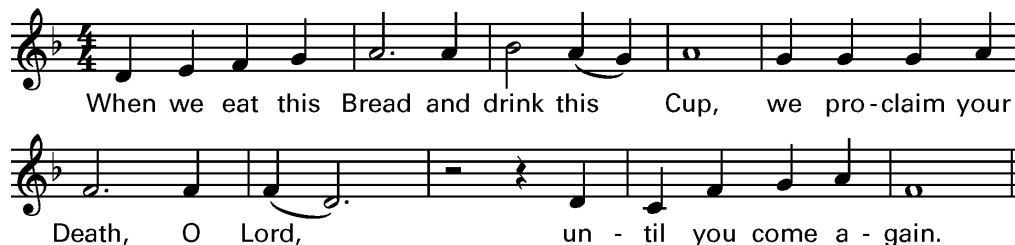
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*Hosanna is a liturgical word from Hebrew meaning "praise" or "adoration."*

KNEEL

**Priest:** ...Let us proclaim the mystery of faith.

## MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro-claim your  
Death, O Lord, un - til you come a - gain.

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**Priest:** ...Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

AMEN



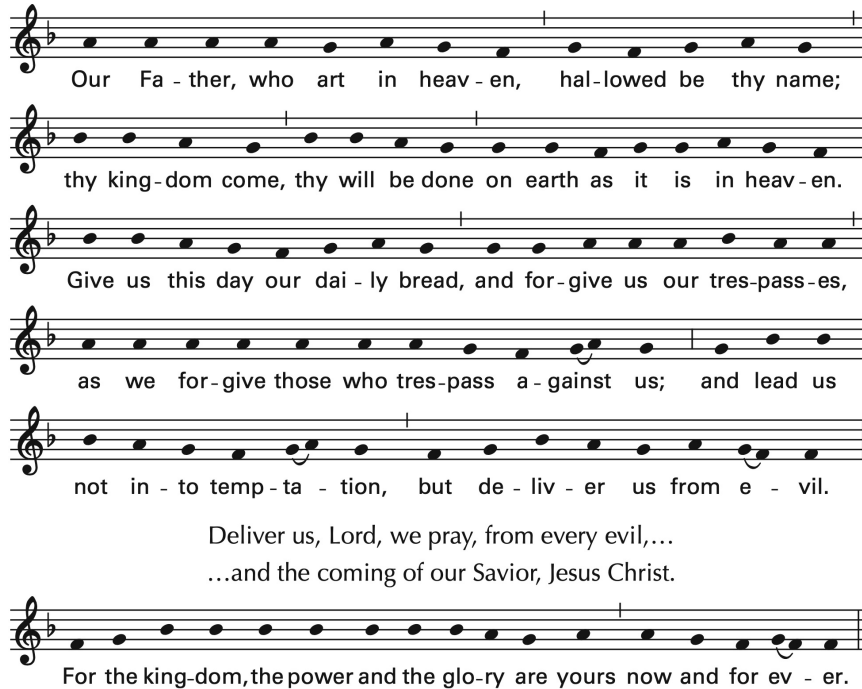
A - men, a - men, a - men.

STAND

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# COMMUNION RITE

## LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come, thy will be done on earth as it is in heav - en.  
Give us this day our dai - ly bread, and for - give us our tres - pass - es,  
as we for - give those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.  
Deliver us, Lord, we pray, from every evil, ...  
...and the coming of our Savior, Jesus Christ.  
For the king - dom, the power and the glo - ry are yours now and for ev - er.

Music: Chant; adapt. by Robert J. Snow, 1926–1998.

## SIGN OF PEACE

**Priest:** ...Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**Response:** Amen.

**Priest:** ...The Peace of the Lord be with you always.

**Response:** And with your spirit.

**Priest:** ...Let us offer each other a sign of peace.

[All the people exchange an embrace, handshake, or other appropriate gesture of peace with those near them.]

## LAMB OF GOD



Lamb of God, you take a - way the sins of the  
world, have mer - cy on us. world, grant us peace.

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### KNEEL

**Priest:** ...Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Response:** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

"The Eucharistic bread and wine offered during mass have great significance for Catholics as the Body and Blood of Christ. If you do not share our Catholic Faith, or find yourself out of true communion with the Church, we invite you to come forward and receive a blessing by placing crossed hands over your heart."

## COMMUNION PROCESSION

### *You Satisfy the Hungry Heart* 939 (red)



*When you return to your pew  
you may kneel or be seated.*

#### Refrain

You sat - is - fy the hun - gry heart With  
 gift of fin - est wheat; Come give to us, O  
 sav - ing Lord, The bread of life to eat.

#### Verses

1. As when the shep - herd calls his sheep, They  
 2. With joy - ful lips we sing to you Our  
 3. Is not the cup we bless and share The  
 4. The mys - t'ry of your pres - ence, Lord, No  
 5. You give your - self to us, O Lord; Then

know and heed his voice; So when you call your  
 praise and grat - i - tude, That you should count us  
 blood of Christ out - poured? Do not one cup, one  
 mor - tal tongue can tell: Whom all the world can -  
 self - less let us be, To serve each oth - er

D.C.

fam - 'ly, Lord, We fol - low and re - joice.  
 wor - thy, Lord, To share this heav'n - ly food.  
 loaf, de - clare Our one - ness in the Lord?  
 not con - tain Comes in our hearts to dwell.  
 in your name In truth and char - i - ty.

Text: Omer Westendorf, 1916-1997  
Tune: BICENTENNIAL, CM with refrain; Robert E. Kreutz, 1922-1996  
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## COMMUNION MEDITATION

### *O God of Love* 813 (red)

\*1. 2. 3.  
 1. O God of love, O King of peace, Make  
 2. Re - mem - ber, Lord, your works of old, The  
 3. Whom shall we trust but you, O Lord? Where  
 4. Where saints and an - gels dwell a - bove All

4.  
 wars through - out the world to cease; Our greed and vio - lent  
 won - ders that your peo - ple told; Re - mem - ber not our  
 rest but on your faith - ful word? None ev - er called on  
 hearts are joined in ho - ly love; Oh, bind us in that

ways re - strain. Give peace, O God, give peace a - gain.  
 sins' deep stain. Give peace, O God, give peace a - gain.  
 you in vain. Give peace, O God, give peace a - gain.  
 heav'n - ly chain. Give peace, O God, give peace a - gain.

*\*May be sung as a two- or four-voice canon.*

Text: Henry W. Baker, 1821-1877, alt.  
Tune: TALLIS' CANON, LM; Thomas Tallis, c.1505-1585

# MARIAN ANTIPHON

## Regina Caeli

### O Queen of Heaven

Re - gí - na cae - li lae - ta - re, al - le - lú - ia:  
 Mar - y, heav - en's Queen, sing for joy, al - le - lu - ia:

Qui - a quem me - ru - í - sti por - ta - re, al - le - lú - ia:  
 The One you mer - it - ed to bring to birth, al - le - lu - ia:

Re - sur - réx - it, sic - ut dix - it, al - le - lú - ia:  
 Rose from the dead, as he had said, al - le - lu - ia:

O - ra pro no - bis De - um, al - le - lú - ia.  
 In - ter - cede for us with God, al - le - lu - ia.

Text: *Regina caeli laetare*, Latin 12th C.; tr. by Ronald F. Krisman, b.1946, © 2011, GIA Publications, Inc.  
 Tune: RÉGINA CAELI, Irregular; Mode VI; acc. by Ronald F. Krisman, b.1946

**STAND**

## PRAYER AFTER COMMUNION

**Priest:** Let us pray. [*The priest says the prayer after communion.*]

**Response:** Amen. [*A lector reads the announcements before the final blessing.*]

## CLOSING RITES

### FINAL BLESSING and DISMISSAL

**Priest:** The Lord be with you.

**Priest:** May almighty God bless you,  
 the Father, the Son, and the Holy Spirit.

[*The priest sends us forth.*]

**Response:** And with your spirit.

**Response:** Amen.

**Response:** Thanks be to God!

## RECESSIONAL *A Hymn of Glory Let Us Sing!* 530 (red)

1. A hymn of glo - ry let us sing! New  
 2. The ho - ly ap - os - tol - ic band Up -  
 3. To whom the shin - ing an - gels cry, "Why

songs through - out the world shall ring: Al - le - lu - ia! Al - le -  
 on the Mount of Ol - ives stand. Al - le - lu - ia! Al - le -  
 stand and gaze up - on the sky?" Al - le - lu - ia! Al - le -

[^]  
 lu - ia! Christ, by a road be - fore un - trod, As -  
 lu - ia! And with his faith - ful fol - l'wers see Their  
 lu - ia! "This is the Sav - ior," thus they say. "This

cends un - to the throne of God.  
 Lord as - cend in maj - es - ty. Al - le - lu - ia! Al - le -  
 is his glo - rious tri - umph day."

lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

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Text: *Hymnum canamus gloriae*; Venerable Bede, 673–735; tr. by Benjamin Webb, 1819–1885, *The Hymnal Noted*, 1854, alt.  
 Tune: LASST UNS ERFREUEN, LM with alleluias; *Geistliche Kirchengesänge*, Cologne, 1623; harm. by Ralph Vaughan Williams, 1872–1958