



*Welcome, thank you for worshipping with us!*

STAND

**INTRODUCTORY RITES**

**BLESSING OF THE BRANCHES**

**GOSPEL AT THE PROCESSION Matthew 21:1-11**

**PROCESSIONAL**

*All Glory, Laud, and Honor 483 (red)*

Refrain



All glo - ry, laud, and hon - or To you, Re-deem-er, King!



To whom the lips of chil - dren Made sweet ho - san - nas ring.

Verses



1. You are the King of Is - ra - el And Da - vid's roy - al Son,
2. The com - pa - ny of an - gels Are prais - ing you on high;
3. The peo - ple of the He - brews With palms be - fore you went;
4. To you, be - fore your pas - sion, They sang their hymns of praise.
5. Their prais - es you ac - cept - ed; Ac - cept the prayers we bring.



Now in the Lord's Name com - ing, Our King and Bless-ed One.  
And we, with all cre - a - tion, In cho - rus make re - ply.  
Our praise and prayers and an - thems Be - fore you we pre - sent.  
To you, now high ex - alt - ed, Our mel - o - dy we raise.  
Great source of love and good - ness, Our Sav - ior and our King.

Text: *Gloria, laus et honor*; Theodulph of Orléans, c.760-821; tr. by John M. Neale, 1818-1866, alt.  
Tune: ST. THEODULPH, 7 6 7 6 with refrain; Melchior Teschner, 1584-1635

**GREETING**

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

[All make the sign of the cross.]

**Response:** Amen.

**Priest:** [Greets the congregation.]

**Response:** And with your spirit.

**Priest:** Let us pray.

[The priest prays the Collect, which is different for each Mass.]

**Response:** Amen.

SIT

## LITURGY OF THE WORD

Readings can be found at 1042 [red]

### FIRST READING Isaiah 50:4-7

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

**Response:** Thanks be to God.

### PSALM 22



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1. All who see me scoff at me; they mock me with parted lips, they wag their heads:  
"He relied on the LORD; let him deliver him, let him rescue him, if he loves him."
2. Indeed, many dogs surround me, a pack of evildoers closes in upon me;  
They have pierced my hands and my feet; I can count all my bones.
3. They divide my garments among them, and for my vesture they cast lots.  
But you, O LORD, be not far from me; O my help, hasten to aid me.
4. I will proclaim your name to my brethren; in the midst of the assembly I will praise you:  
"You who fear the LORD, praise him; all you descendants of Jacob, give glory to him;  
revere him, all you descendants of Israel!"

### SECOND READING Philippians 2:6-11

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

**Response:** Thanks be to God.

STAND

### GOSPEL ACCLAMATION



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## GOSPEL Matthew 26:14 – 27:66

*Before the Gospel* **Priest:** The Lord be with you.

**Priest:** A reading from the Holy Gospel according to...

**Response:** And with your spirit.

**Response:** Glory to you, O Lord.

[All trace the sign of the cross on the forehead, lips, and chest to remind us that the word of the Lord shall be in our mind, words and heart.]

*After the Gospel* **Priest:** The Gospel of the Lord.

**Response:** Praise to you, Lord Jesus Christ.

SIT

## HOMILY

STAND



## PRAYER OF THE FAITHFUL

*Lord, hear our prayer.*

SIT

## LITURGY OF THE EUCHARIST

**PREPARATION OF THE GIFTS** *Bread & wine are brought to the altar and the priest prepares these gifts.*

*O Sacred Head Surrounded* 489 (red)



1. O Sa - cred Head, sur - round - ed By crown of pierc - ing thorn!  
2. I see your strength and vig - or All fad - ing in the strife,  
3. In this, your bit - ter pas - sion, Good Shep - herd, think of me



O bleed - ing Head, so wound - ed, Re - viled and put to scorn!  
And death with cru - el rig - or, Be - reav - ing you of life;  
With your most sweet com - pas - sion, Un - worth - y though I be:



The pow'r of death comes o'er you, The glow of life de - cays,  
O ag - o - ny and dy - ing! O love to sin - ners free!  
Be - neath your cross a - bid - ing For ev - er would I rest,



Yet an - gel hosts a - dore you And trem - ble as they gaze.  
Je - sus, all grace sup - ply - ing, O turn your face on me.  
In your dear love con - fid - ing, And with your pres - ence blest.

Text: *Salve caput cruentatum*; ascr. to St. Bernard of Clairvaux, 1091–1153; tr. by Henry W. Baker, 1821–1877;  
Spanish tr. by Federico Fliedner, 1845–1901

Tune: PASSION CHORALE, 7 6 7 6 D; Hans Leo Hassler, 1564–1612; harm. by J. S. Bach, 1685–1750

*While the congregation sings, the priest says the prayer of preparation, blessing and thanking God for the gifts of bread and wine.*

STAND

**Priest:** Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

[The priest says a prayer over the offerings.]

**Priest:** The Lord be with you.

**Priest:** Lift up your hearts.

**Priest:** Let us give thanks to the Lord, our God.

[The priest continues the Eucharistic prayer.]

**Response:** May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

**Response:** Amen.

**Response:** And with your spirit.

**Response:** We lift them up to the Lord.

**Response:** It is right and just.

## EUCCHARISTIC PRAYER

The priest implores the power of the Holy Spirit that the gifts offered by human hands become Christ's Body and Blood, to be consumed in Communion for the salvation of those who will partake of it.

## SANCTUS *Sanctus is from the Latin, meaning "Holy."*

San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -  
 ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.  
 Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in  
 nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Text and music: Chant; *Graduale Romanum*, 1974.

KNEEL

**Priest:** ...Let us proclaim the mystery of faith.

## MEMORIAL ACCLAMATION

Save us, Sav - ior of the world, for by your Cross and  
 Res - ur - rec - tion you have set us free.

Text: ICEL, © 2010

Music: *Mass of the Holy Family*, Chris de Silva, © 2024 GIA Publications, Inc.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

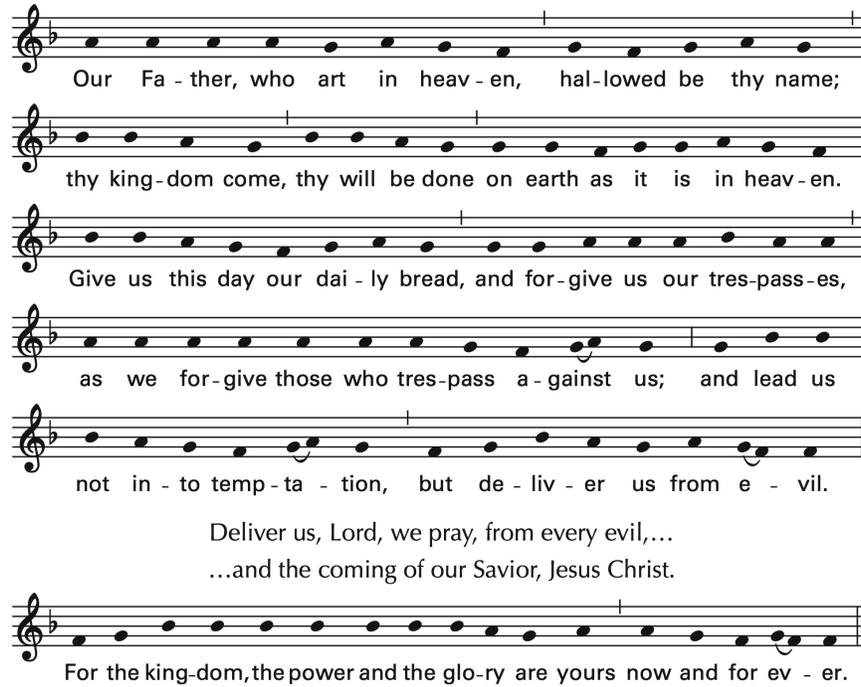
## AMEN

...per ó - mni - a sae - cu - la sae - cu - ló - rum. A - men.

Text and music: *Graduale Romanum*, 1974.

# COMMUNION RITE

## LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come, thy will be done on earth as it is in heav - en.  
Give us this day our dai - ly bread, and for - give us our tres - pass - es,  
as we for - give those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.  
Deliver us, Lord, we pray, from every evil, ...  
...and the coming of our Savior, Jesus Christ.  
For the king - dom, the power and the glo - ry are yours now and for ev - er.

Music: Chant; adapt. by Robert J. Snow, 1926–1998.

## SIGN OF PEACE

**Priest:** ...Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**Response:** Amen.

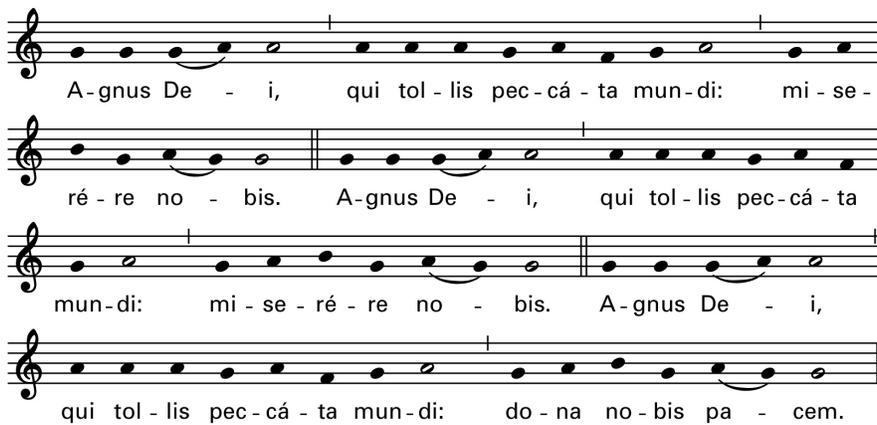
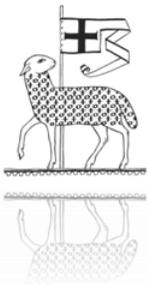
**Priest:** ...The Peace of the Lord be with you always.

**Response:** And with your spirit.

**Priest:** ...Let us offer each other a sign of peace.

[All the people exchange an embrace, handshake, or other appropriate gesture of peace with those near them.]

## LAMB OF GOD



A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -  
ré - re no - bis. A - gnus De - i, qui tol - lis pec - cá - ta  
mun - di: mi - se - ré - re no - bis. A - gnus De - i,  
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

**KNEEL**

**Priest:** ...Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Response:** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

"The Eucharistic bread and wine offered during mass have great significance for Catholics as the Body and Blood of Christ. If you do not share our Catholic Faith, or find yourself out of true communion with the Church, we invite you to come forward and receive a blessing by placing crossed hands over your heart."

## COMMUNION PROCESSION

### Where Charity and Love Prevail 700 (red)



1. Where char - i - ty and love pre - vail,  
 2. With grate - ful joy and ho - ly fear  
 3. For - give we now each oth - er's faults  
 4. Let strife a - mong us be un - known,  
 5. Let us re - call that in our midst  
 6. No race nor creed can love ex - clude



There God is ev - er found; Brought here to - geth - er  
 God's char - i - ty we learn; Let us with heart and  
 As we our faults con - fess; And let us love each  
 Let all con - ten - tion cease; Be God's the glo - ry  
 Dwells God's be - got - ten Son; As mem - bers of his  
 If hon - ored be God's name; Our fam - i - ly em -



by Christ's love, By love are we thus bound.  
 mind and soul Now love God in re - turn.  
 oth - er well In Chris - tian ho - li - ness.  
 that we seek, Be ours God's ho - ly peace.  
 bod - y joined, We are in Christ made one.  
 brac - es all Whose Fa - ther is the same.

Text: *Ubi caritas*; tr. by Omer Westendorf, 1916–1997  
 Tune: CHRISTIAN LOVE, CM; Paul Benoit, OSB, 1893–1979  
 © 1960, World Library Publications

# COMMUNION MEDITATION

## Lord, Make Us Servants of Your Peace 755 (red)



1. Lord, make us ser - vants of your peace; Where there is  
 2. Where all is doubt, may we sow faith; Where all is  
 3. Lord Je - sus Christ, may we not seek To be con -  
 4. May we not look for love's re - turn, But seek to  
 5. Al - though we die, we live, re - born Through death's dark



hate, may we sow love; Where there is hurt, may  
 gloom, may we sow hope; Where all is night, may  
 soled, but to con - sole, Nor look to un - der -  
 love un - self - ish - ly, For in our giv - ing  
 night to end - less day; Lord, make us ser - vants



we for - give; Where there is strife, may we make one.  
 we sow light; Where all is tears, may we sow joy.  
 stand - ing hearts, But look for hearts to un - der - stand.  
 we re - ceive, And in for - giv - ing are for - giv'n.  
 of your peace, To wake at last in heav - en's light.

Text: Based on a prayer attrib. to St. Francis of Assisi; James Quinn, SJ, 1919-2010, © 1994, Used by permission of Selah Publishing Co., Inc.  
 Tune: O WALY WALY, LM; English melody; harm. by Martin West, b.1929

*When you return to your pew you may kneel or be seated.*

## MARIAN ANTIPHON

### *Ave Regina Caelorum*

#### English translation:

Hail, O Queen of Heaven,  
 Hail, O Lady of Angels.  
 Hail, thou root, hail, thou gate,  
 From whom unto the world, a light has  
 arisen:  
 Rejoice, O glorious Virgin,  
 Lovely beyond all others,  
 Farewell, most beautiful maiden,  
 And pray for us to Christ.



A - ve Re - gí - na cae - ló - rum, A - ve Dó - mi - na



An - ge - ló - rum. Sal - va ra - dix, sal - ve por - ta,



Ex qua mun - do lux est or - ta: Gau - de Vir - go



glo - ri - ó - sa, Su - per o - mnes spe - ci - ó - sa:



Va - le o val - de de - có - ra,



Et pro no - bis Chri - stum e - xó - ra.

Text and music: Chant, Mode VI; *Liber Cantualis*, 1983.

## PRAYER AFTER COMMUNION

**Priest:** Let us pray. [*The priest says the prayer after communion.*]

**Response:** Amen. [*A lector reads the announcements before the final blessing.*]

## CLOSING RITES

### FINAL BLESSING and DISMISSAL

**Priest:** The Lord be with you.

**Response:** And with your spirit.

**Priest:** May almighty God bless you, the Father, the Son, and the Holy Spirit.

**Response:** Amen.

[*The priest sends us forth.*]

**Response:** Thanks be to God!

## RECESSIONAL *No Tramp of Soldiers' Marching Feet* 482 (red)



1. No tramp of sol - diers' march - ing feet With  
2. And yet he comes. The chil - dren cheer; With  
3. What fad - ing flow'rs his road a - dorn; The  
4. Now he, who bore for mor - tals' sake The



ban - ners and with drums, No sound of mu - sic's  
palms his path is strown. With ev - 'ry step the  
palms, how soon laid down! No bloom or leaf but  
cross and all its pains And chose a ser - vant's



mar - tial beat: "The King of glo - ry comes!" To  
cross draws near: The King of glo - ry's throne. A -  
on - ly thorn The King of glo - ry's crown. The  
form to take, The King of glo - ry reigns. Ho -



greet what pomp of king - ly pride No  
stride a colt he pass - es by As  
sol - diers mock, the rab - ble cries, The  
san - na to the Sav - ior's Name Till



bells in tri - umph ring, No cit - y gates swing  
loud ho - san - nas ring, Or else the ver - y  
streets with tu - mult ring, As Pi - late to the  
heav - en's raf - ters ring, And all the ran - somed



o - pen wide: "Be - hold, be - hold your King!"  
stones would cry: "Be - hold, be - hold your King!"  
mob re - plies: "Be - hold, be - hold your King!"  
host pro - claim: "Be - hold, be - hold your King!"

Text: Timothy Dudley-Smith, b.1926, © 1984, Hope Publishing Company  
Tune: KINGSFOLD, CMD; English melody; harm. by Ralph Vaughan Williams, 1872-1958

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