



Welcome, thank you for worshiping with us!

STAND

INTRODUCTORY RITES

PROCESSIONAL

Forty Days and Forty Nights 466 (red)



1. For - ty days and for - ty nights You were fast - ing
 2. Shall not we your sor - row share And from world - ly
 3. Then, if Sa - tan on us press, Flesh or spir - it



in the wild; For - ty days and for - ty nights
 joys ab - stain, Fast - ing with un - ceas - ing prayer,
 to as - sail, Vic - tor in the wil - der - ness,



Tempt - ed, and yet un - de - filed.
 Strong with you to suf - fer pain?
 Grant we may not faint nor fail!

Text: George H. Smytten, 1822–1870, alt.
 Tune: HEINLEIN, 7 7 7 7; attr. to Martin Herbst, 1654–1681, *Nürnbergisches Gesangbuch*, 1676

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

[All make the sign of the cross.]

Response: Amen.

Priest: *[Greets the congregation.]*

Response: And with your spirit.

CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Response: Amen.

Priest: [*Invites all to reflect.*]

PENITENTIAL RITE

Priest/Deacon/Other Minister All respond Priest/Deacon/Other Minister

Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son. Chris - te, e - lé - i - son.

All respond Priest/Deacon/Other Minister All respond

Chris - te, e - lé - i - son. Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son.

Priest: Let us pray.

[*The priest prays the Collect, which is different for each Mass.*]

Response: Amen.

SIT

LITURGY OF THE WORD

Readings can be found at 1039 [red]

FIRST READING Ezekiel 37:12-14

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

PSALM 130

℟. With the Lord there is mer-cy and full-ness of re-demp-tion.

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

1. Out of the depths I cry to you, O LORD; LORD, hear my voice!
Let your ears be attentive to my voice in supplication.
2. If you, O LORD, mark iniquities, LORD, who can stand?
But with you is forgiveness, that you may be revered.
3. I trust in the LORD; my soul trusts in his word.
More than sentinels wait for the dawn, let Israel wait for the LORD.
4. For with the LORD is kindness and with him is plenteous redemption;
And he will redeem Israel from all their iniquities.

SECOND READING Romans 8:8-11

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

STAND

GOSPEL ACCLAMATION



R. Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

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GOSPEL John 11:1-45

Before the Gospel **Priest:** The Lord be with you.

Response: And with your spirit.

Priest: A reading from the Holy Gospel according to...

Response: Glory to you, O Lord.

[All trace the sign of the cross on the forehead, lips, and chest to remind us that the word of the Lord shall be in our mind, words and heart.]

After the Gospel **Priest:** The Gospel of the Lord.

Response: Praise to you, Lord Jesus Christ.

SIT

HOMILY

STAND

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS *Bread & wine are brought to the altar and the priest prepares these gifts.*

O Sacred Head Surrounded 489 (red)



1. O Sa - cred Head, sur - round - ed By crown of pierc - ing thorn!
 2. I see your strength and vig - or All fad - ing in the strife,
 3. In this, your bit - ter pas - sion, Good Shep - herd, think of me



O bleed - ing Head, so wound - ed, Re - viled and put to scorn!
 And death with cru - el rig - or, Be - reav - ing you of life;
 With your most sweet com - pas - sion, Un - worth - y though I be:



The pow'r of death comes o'er you, The glow of life de - cays,
 O ag - o - ny and dy - ing! O love to sin - ners free!
 Be - neath your cross a - bid - ing For ev - er would I rest,



Yet an - gel hosts a - dore you And trem - ble as they gaze.
 Je - sus, all grace sup - ply - ing, O turn your face on me.
 In your dear love con - fid - ing, And with your pres - ence blest.

Text: *Salve caput cruciatum*; ascr. to St. Bernard of Clairvaux, 1091–1153; tr. by Henry W. Baker, 1821–1877;
 Spanish tr. by Federico Fliedner, 1845–1901

Melody: PASSION CHORALE, 7 6 7 6 D; Hans Leo Hassler, 1564–1612; harm. by J. S. Bach, 1685–1750

While the congregation sings, the priest says the prayer of preparation, blessing and thanking God for the gifts of bread and wine.

STAND

Priest: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

[The priest says a prayer over the offerings.]

Priest: The Lord be with you.

Priest: Lift up your hearts.

Priest: Let us give thanks to the Lord, our God.

[The priest continues the Eucharistic prayer.]

Response: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

Response: Amen.

Response: And with your spirit.

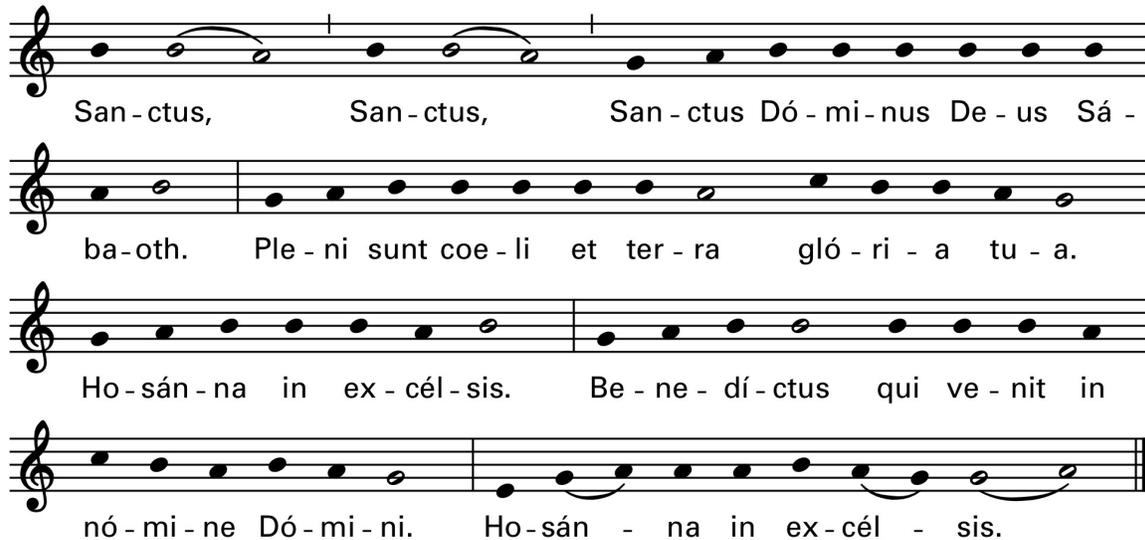
Response: We lift them up to the Lord.

Response: It is right and just.

EUCCHARISTIC PRAYER

The priest implores the power of the Holy Spirit that the gifts offered by human hands become Christ's Body and Blood, to be consumed in Communion for the salvation of those who will partake of it.

SANCTUS *Sanctus is from the Latin, meaning "Holy."*



San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -
ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.
Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Text and music: Chant; *Graduale Romanum*, 1974.

KNEEL

Priest: ...Let us proclaim the mystery of faith.

MEMORIAL ACCLAMATION



Save us, Sav - ior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

Text: ICEL, © 2010

Music: *Mass of the Holy Family*, Chris de Silva, © 2024 GIA Publications, Inc.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

AMEN



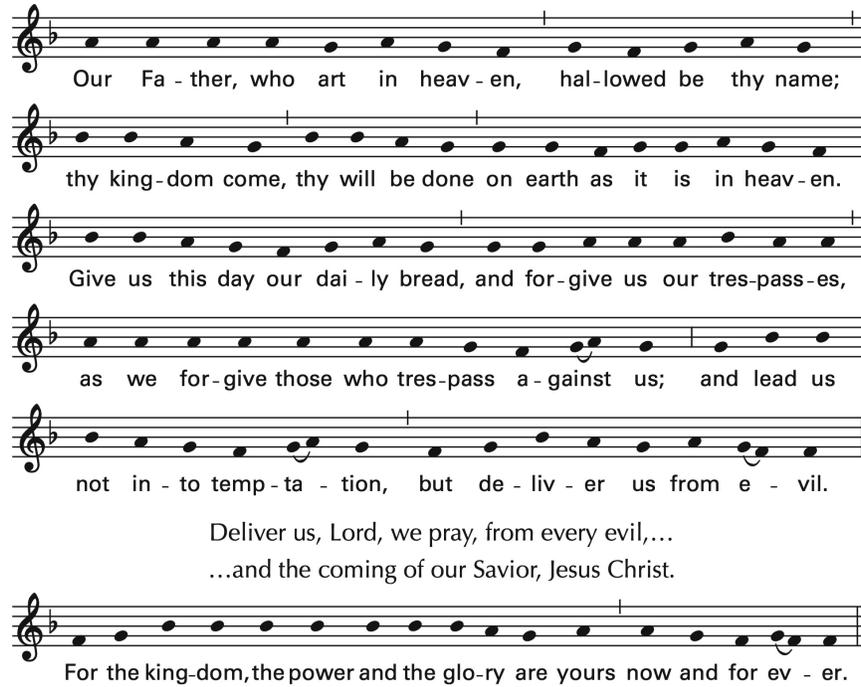
...per ó - mni - a sae - cu - la sae - cu - ló - rum. A - men.

Text and music: *Graduale Romanum*, 1974.

STAND

COMMUNION RITE

LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.
Deliver us, Lord, we pray, from every evil, ...
...and the coming of our Savior, Jesus Christ.
For the king - dom, the power and the glo - ry are yours now and for ev - er.

Music: Chant; adapt. by Robert J. Snow, 1926–1998.

SIGN OF PEACE

Priest: ...Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Response: Amen.

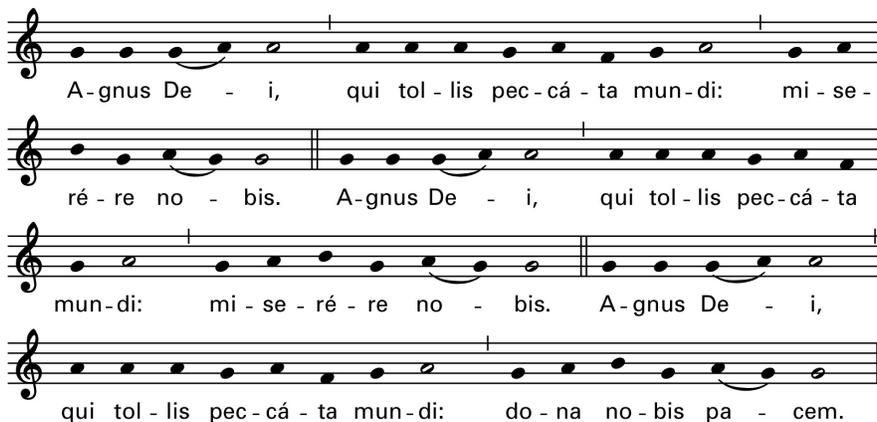
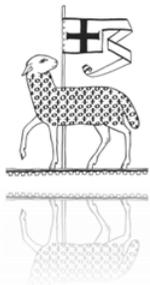
Priest: ...The Peace of the Lord be with you always.

Response: And with your spirit.

Priest: ...Let us offer each other a sign of peace.

[All the people exchange an embrace, handshake, or other appropriate gesture of peace with those near them.]

LAMB OF GOD



A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A - gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A - gnus De - i,
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

KNEEL

Priest: ...Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

"The Eucharistic bread and wine offered during mass have great significance for Catholics as the Body and Blood of Christ. If you do not share our Catholic Faith, or find yourself out of true communion with the Church, we invite you to come forward and receive a blessing by placing crossed hands over your heart."

COMMUNION PROCESSION *Draw Near!* 935

Refrain

Draw near, draw near! Take the Bod - y
of your Lord. Draw near, draw near!
Drink the Blood for you out-poured.

Verses

1. Draw near and take the Bod - y of the Lord,
2. Christ, our Re-deem - er, God's e - ter - nal Son,
3. Let us ap-proach with faith-ful hearts sin - cere
4. With heav'n-ly bread Christ makes the hun-gry whole;
and drink with faith the Blood for you out-poured.
has by his cross and blood the vic - t'ry won.
and claim the prom - ise of sal - va - tion here.
his liv - ing wa - ter fills the thirst - ing soul.
Saved by Christ's Bod - y and his ho - ly Blood, with
He spent his life for great - est and for least. Praise
Christ rules our hearts, and all his saints de - fends; he
Al - pha - O - me - ga, un - to whom shall bow all
D.C.
souls re - freshed we give our thanks to God.
Christ, the Pas - chal Vic - tim, Christ the Priest.
gives be - liev - ers life that nev - er ends.
na - tions of the earth, be with us now.

*When you return to your pew
you may kneel or be seated.*

Text: Sancti, venite. *Christi corpus sumite*, 7th C.; tr. by John M. Neale, 1818-1866, alt.
Tune: Steven R. Janco, b.1961, © 1992, World Library Publications

COMMUNION MEDITATION *O God of Love, O King of Peace* 813 (red)

*1. 2. 3.
1. O God of love, O King of peace, Make
2. Re - mem - ber, Lord, your works of old, The
3. Whom shall we trust but you, O Lord? Where
4. Where saints and an - gels dwell a - bove All
4.
wars through-out the world to cease; Our greed and vio - lent
won - ders that your peo - ple told; Re - mem - ber not our
rest but on your faith - ful word? None ev - er called on
hearts are joined in ho - ly love; Oh, bind us in that
ways re - strain. Give peace, O God, give peace a - gain.
sins' deep stain. Give peace, O God, give peace a - gain.
you in vain. Give peace, O God, give peace a - gain.
heav'n - ly chain. Give peace, O God, give peace a - gain.

**May be sung as a two- or four-voice canon.*

Text: Henry W. Baker, 1821-1877, alt.
Tune: TALLIS' CANON, LM; Thomas Tallis, c.1505-1585

MARIAN ANTIPHON

Ave Regina Caelorum

English translation:

Hail, O Queen of Heaven,

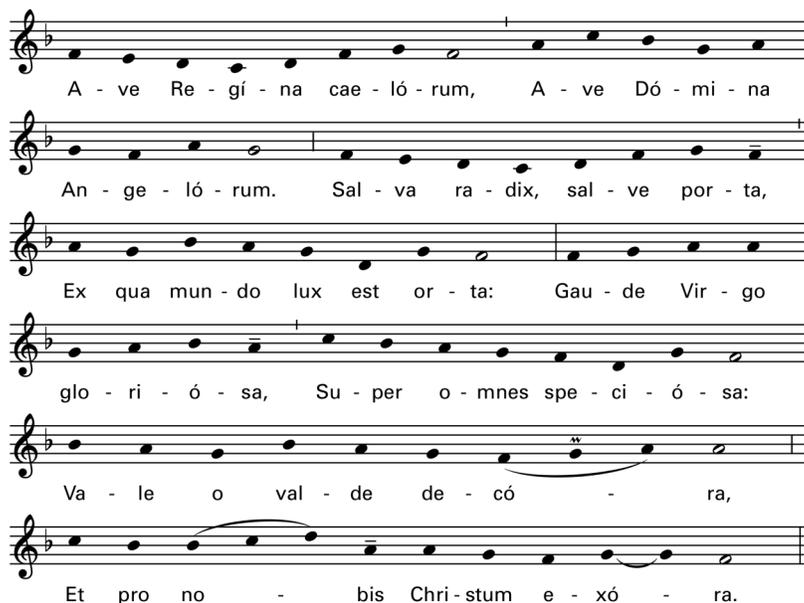
Hail, O Lady of Angels.

Hail, thou root, hail, thou gate,

From whom unto the world, a light has
arisen:

Rejoice, O glorious Virgin,

Lovely beyond all others,



A - ve Re - gí - na cae - ló - rum, A - ve Dó - mi - na
An - ge - ló - rum. Sal - va ra - dix, sal - ve por - ta,
Ex qua mun - do lux est or - ta: Gau - de Vir - go
glo - ri - ó - sa, Su - per o - mnes spe - ci - ó - sa:
Va - le o val - de de - có - ra,
Et pro no - bis Chri - stum e - xó - ra.

Text and music: Chant, Mode VI; *Liber Cantualis*, 1983.

PRAYER AFTER COMMUNION

Priest: Let us pray. [*The priest says the prayer after communion.*]

Response: Amen. [*A lector reads the announcements before the final blessing.*]

CLOSING RITES

FINAL BLESSING and DISMISSAL

Priest: The Lord be with you.

Response: And with your spirit.

Priest: May almighty God bless
you, the Father, the Son, and the Holy Spirit.

Response: Amen.

[*The priest sends us forth.*]

Response: Thanks be to God!

RECESSIONAL *Forty Days and Forty Nights 466 (red)*



4. So shall we have peace di - vine; Ho - lier glad - ness
5. Keep, O keep us, Sav - ior dear, Ev - er con - stant
ours shall be. 'Round us, too, shall an - gels shine,
by your side, That with you we may ap - pear
Such as served you faith - ful - ly.
At the e - ter - nal East - er - tide.

Text: George H. Smyttan, 1822–1870, alt.

Tune: HEINLEIN, 7 7 7 7; attr. to Martin Herbst, 1654–1681, *Nürnbergisches Gesangbuch*, 1676

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