



For Baptisms at the Vigil Mass today, the service begins at the back of the church where Father receives each child and asks each set of parents and godparents to commit themselves to the ongoing faith formation of the children in the tradition of the Church.

Father then signs each child with the Sign of the Cross.

STAND

## INTRODUCTORY RITES

### PROCESSIONAL

*The Glory of These Forty Days* 467 (red)



1. The glo - ry of these for - ty days We  
2. A - lone and fast - ing Mo - ses saw The  
3. So Dan - iel trained his mys - tic sight, De -  
4. Then grant, O God, that we may, too, Re -



cel - e - brate with songs of praise; For Christ, through whom all  
lov - ing God who gave the law; And to E - li - jah,  
liv - ered from the li - ons' might; And John, the Bride-groom's  
turn in fast and prayer to you. Our spir - its strength - en



things were made, Him - self has fast - ed and has prayed.  
fast - ing, came The steeds and char - i - ots of flame.  
friend, be - came The her - ald of Mes - si - ah's name.  
with your grace, And give us joy to see your face.

Text: *Clarum decus jejuniit*; ascr. to Gregory the Great, c.540–604; tr. by Maurice F. Bell, 1862–1947, alt.  
Tune: ERHALT UNS HERR, LM; Klug's *Geistliche Lieder*, 1543; harm. by J. S. Bach, 1685–1750

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

[All make the sign of the cross.]

**Response:** Amen.

**Priest:** [Greets the congregation.]

**Response:** And with your spirit.

*The Penitential Rite is omitted for Baptisms.*

## CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**Response:** Amen.

**Priest:** [*Invites all to reflect.*]

## PENITENTIAL RITE

Priest/Deacon/Other Minister      All respond      Priest/Deacon/Other Minister

Ký - ri - e, e - lé - i - son.    Ký - ri - e, e - lé - i - son.    Chris - te, e - lé - i - son.

All respond      Priest/Deacon/Other Minister      All respond

Chris - te, e - lé - i - son.    Ký - ri - e, e - lé - i - son.    Ký - ri - e, e - lé - i - son.

**Priest:** Let us pray.

[*The priest prays the Collect, which is different for each Mass.*]

**Response:** Amen.

SIT

## LITURGY OF THE WORD

*Readings can be found at 1030 [red]*

### FIRST READING Genesis 12:1-4a

*Before the reading* **Lector:** A reading from...

*After the reading* **Lector:** The Word of the Lord.

**Response:** Thanks be to God.

## PSALM 33

**R.** Lord, let your mer - cy be on us, as we place our trust in you.

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

1. Upright is the word of the LORD, and all his works are trustworthy.  
He loves justice and right; of the kindness of the LORD the earth is full.
2. See, the eyes of the LORD are upon those who fear him, upon those who hope for his kindness,  
To deliver them from death and preserve them in spite of famine.
3. Our soul waits for the LORD, who is our help and our shield.  
May your kindness, O LORD, be upon us who have put our hope in you.

## SECOND READING 2 Timothy 1:8b-10

*Before the reading* **Lector:** A reading from...

*After the reading* **Lector:** The Word of the Lord.

**Response:** Thanks be to God.

STAND

## GOSPEL ACCLAMATION



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## GOSPEL Matthew 17:1-9

*Before the Gospel* **Priest:** The Lord be with you.

**Priest:** A reading from the  
Holy Gospel according to...

**Response:** And with your spirit.

**Response:** Glory to you, O Lord.

*[All trace the sign of the cross on the forehead,  
lips, and chest to remind us that the word of the  
Lord shall be in our mind, words and heart.]*

*After the Gospel* **Priest:** The Gospel of the Lord.

**Response:** Praise to you, Lord Jesus Christ.

SIT

## HOMILY

STAND

*The Creed is omitted for Baptisms.*

## NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## PRAYER OF THE FAITHFUL

*Lord, hear our prayer.*

SIT

## INVOCATION OF THE SAINTS

Holy Mary, Mother of God, pray for us  
Saint Michael, pray for us  
Holy Angels of God, pray for us  
Saint John the Baptist, pray for us  
Saint Joseph, pray for us

Saint Peter and Saint Paul, pray for us  
Saint Alexander, pray for us  
Saint John, pray for us  
All you holy men and women, pray for us

## BAPTISM

Prayer of Exorcism and Anointing before Baptism:

Blessing of the Baptismal Water:

Renewal of Baptismal Vows:

Baptisms:

**Response:** *Amen*

**Response:** *Blessed be God*

**Response:** *I do*

**Response (after each baptism):**

*Praise to you, Lord Jesus Christ, King of Endless Glory.*

Each newly baptized child is then *anointed with the Sacred Chrism* so that he/she may be forever united with God's people in Christ. Then each child *receives a White Garment*; a symbol that he/she is risen with Christ and is clothed in His protective love. Finally, godparents *light the Baptismal Candle* from the Paschal Candle, which reminds the newly baptized of the light of Christ they have received. The celebrant then touches the ears and mouth of each child with his thumb (ephphatha – "be opened").

## LITURGY OF THE EUCHARIST

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**PREPARATION OF THE GIFTS** *Bread & wine are brought to the altar and the priest prepares these gifts.*

*At Her Cross Her Station Keeping* 470 (red)



1. At the cross her sta - tion keep - ing, Mar - y stood in  
2. While she wait - ed in her an - guish, See - ing Christ in  
3. With what pain and des - o - la - tion, With what no - ble  
4. Ev - er pa - tient in her yearn - ing, Though her tear - filled



sor - row, weep - ing, When her Son was cru - ci - fied.  
tor - ment lan - guish, Bit - ter sor - row pierced her heart.  
res - ig - na - tion, Mar - y watched her dy - ing Son.  
eyes were burn - ing, Mar - y gazed up - on her Son.

Text: *Stabat mater dolorosa*; Jacopone da Todi, 1230–1306; trans. by Anthony G. Petti, 1932–1985, © 1971, Faber Music, Ltd.  
Tune: STABAT MATER, 88 7; Mainz *Gesangbuch*, 1661; harm. by Richard Proulx, 1937–2010, © 1986, GIA Publications, Inc.

*While the congregation sings, the priest says the prayer of preparation, blessing and thanking God for the gifts of bread and wine.*

### STAND

**Priest:** Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

[*The priest says a prayer over the offerings.*]

**Priest:** The Lord be with you.

**Priest:** Lift up your hearts.

**Priest:** Let us give thanks to the Lord, our God.

[*The priest continues the Eucharistic prayer.*]

**Response:** May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

**Response:** Amen.

**Response:** And with your spirit.

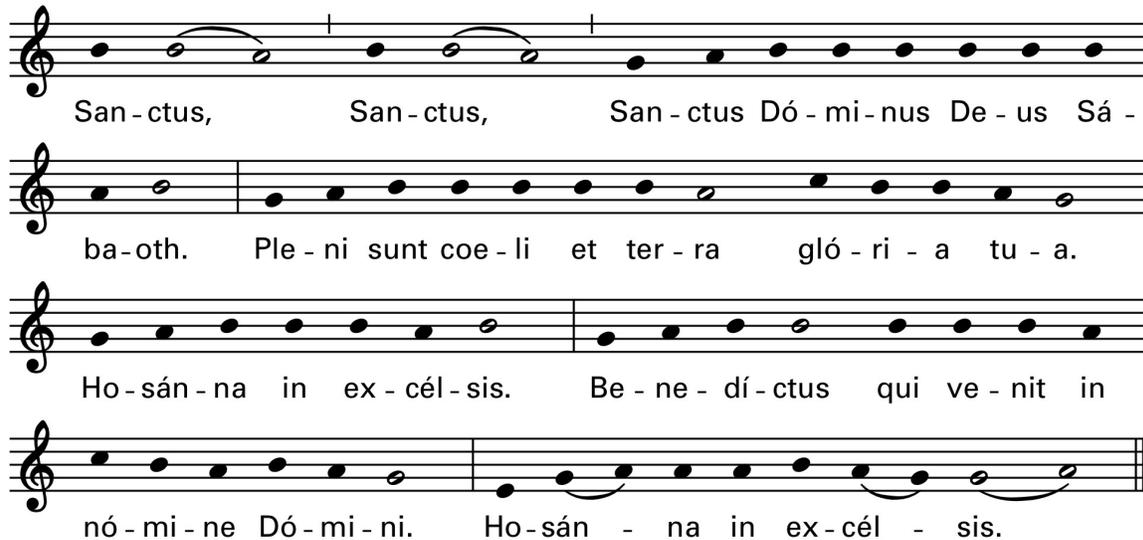
**Response:** We lift them up to the Lord.

**Response:** It is right and just.

## EUCCHARISTIC PRAYER

The priest implores the power of the Holy Spirit that the gifts offered by human hands become Christ's Body and Blood, to be consumed in Communion for the salvation of those who will partake of it.

## SANCTUS *Sanctus is from the Latin, meaning "Holy."*



San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -  
ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.  
Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in  
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Text and music: Chant; *Graduale Romanum*, 1974.

**KNEEL**

**Priest:** ...Let us proclaim the mystery of faith.

## MEMORIAL ACCLAMATION



Save us, Sav - ior of the world, for by your Cross and  
Res - ur - rec - tion you have set us free.

Text: ICEL, © 2010

Music: *Mass of the Holy Family*, Chris de Silva, © 2024 GIA Publications, Inc.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

**AMEN**



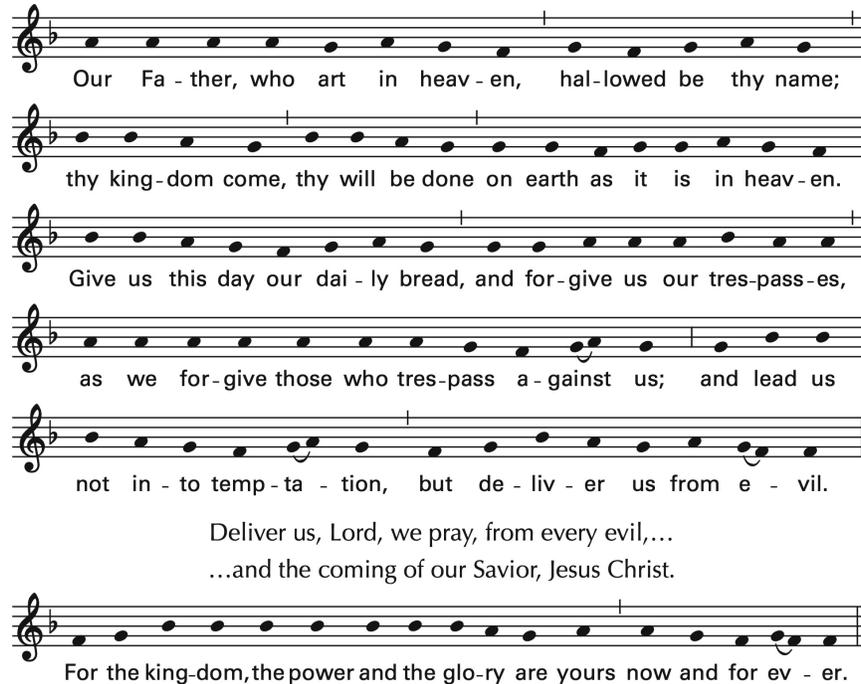
...per ó - mni - a sae - cu - la sae - cu - ló - rum. A - men.

Text and music: *Graduale Romanum*, 1974.

**STAND**

# COMMUNION RITE

## LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come, thy will be done on earth as it is in heav - en.  
Give us this day our dai - ly bread, and for - give us our tres - pass - es,  
as we for - give those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.  
Deliver us, Lord, we pray, from every evil, ...  
...and the coming of our Savior, Jesus Christ.  
For the king - dom, the power and the glo - ry are yours now and for ev - er.

Music: Chant; adapt. by Robert J. Snow, 1926–1998.

## SIGN OF PEACE

**Priest:** ...Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**Response:** Amen.

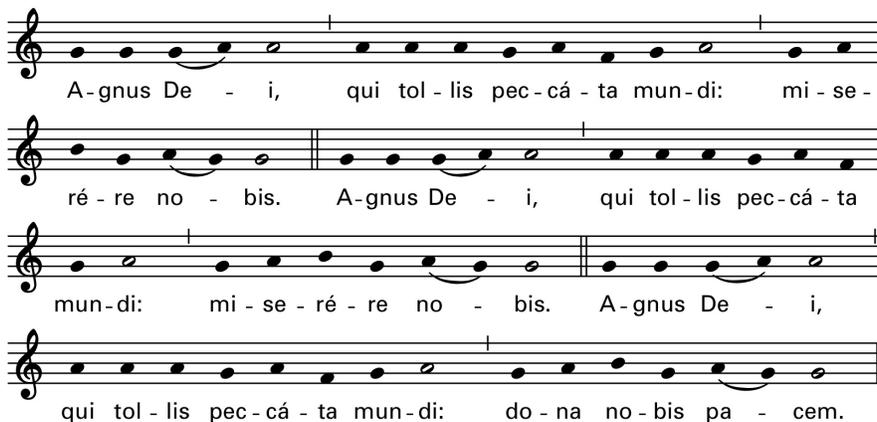
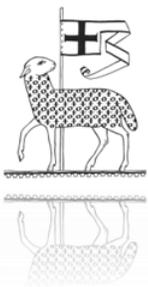
**Priest:** ...The Peace of the Lord be with you always.

**Response:** And with your spirit.

**Priest:** ...Let us offer each other a sign of peace.

[All the people exchange an embrace, handshake, or other appropriate gesture of peace with those near them.]

## LAMB OF GOD



A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -  
ré - re no - bis. A - gnus De - i, qui tol - lis pec - cá - ta  
mun - di: mi - se - ré - re no - bis. A - gnus De - i,  
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

**KNEEL**

**Priest:** ...Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Response:** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

"The Eucharistic bread and wine offered during mass have great significance for Catholics as the Body and Blood of Christ. If you do not share our Catholic Faith, or find yourself out of true communion with the Church, we invite you to come forward and receive a blessing by placing crossed hands over your heart."

## COMMUNION PROCESSION

### *I Am the Bread of Life* 950 (red)

Verses



1. I am the Bread of life. You who  
 2. The bread that I will give is my  
 3. Un-less you eat of the  
 4. I am the Res-ur-rec-tion,  
 5. Yes, Lord, we be-lieve that



come to me shall not hun-ger; and who be-  
 flesh for the life of the world, and if you  
 flesh of the Son of Man, and  
 I am the life. If you be-  
 you are the Christ, the



lieve in me shall not thirst. No one can come to  
 eat of this bread, you shall live for  
 drink of his blood, and drink of his  
 lieve in me, e-ven though you  
 Son of God, Who has



me un-less the Fa-ther beck-ons.  
 ev-er, you shall live for ev-er.  
 blood, you shall not have life with-in you.  
 die, you shall live for ev-er.  
 come in-to the world.

Refrain



And I will raise you up, and I will



raise you up, and I will raise you



up on the last day.

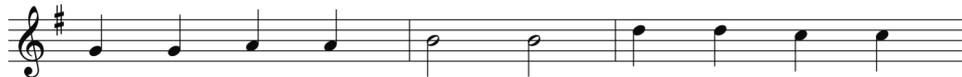
Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; tr. anon., rev. by Ronald F. Krisman, b.1946  
 Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927  
 © 1966, 1970, 1986, 1995, 2005, GIA Publications, Inc.

## COMMUNION MEDITATION

### *Have Mercy, Lord, on Us* 966 (red)



1. Have mer-cy, Lord, on us, For  
 2. Lord, wash a-way our guilt, And  
 3. A-gainst you, Lord, a-lone, And  
 4. Blot out our man-y sins, Re-  
 5. The joy your grace can give Let



you are ev-er kind; Though we have sinned be-  
 cleanse us from our sin; For we con-fess our  
 on-ly in your sight Have we trans-gressed; we  
 move them from your view; Clean hearts cre-ate for  
 us a-gain ob-tain, And may your Spir-it's



fore you, Lord, Your mer-cy let us find.  
 wrongs, and see How great our guilt has been.  
 stand con-demned: Your word is just and right.  
 us, O God; Our spir-its now re-new.  
 strong sup-port Our con-trite hearts sus-tain.

Text: Psalm 51; Nahum Tate, 1652-1715, and Nicholas Brady, 1659-1726, alt.  
 Tune: SOUTHWELL, SM; William Daman, *The Psalmes of David*, 1579, alt.

*When you return to your pew you may kneel or be seated.*

## MARIAN ANTIPHON

### *Ave Regina Caelorum*

#### English translation:

Hail, O Queen of Heaven,

Hail, O Lady of Angels.

Hail, thou root, hail, thou gate,

From whom unto the world, a light has arisen:

Rejoice, O glorious Virgin,

Lovely beyond all others,

A - ve Re - gí - na cae - ló - rum, A - ve Dó - mi - na  
An - ge - ló - rum. Sal - va ra - dix, sal - ve por - ta,  
Ex qua mun - do lux est or - ta: Gau - de Vir - go  
glo - ri - ó - sa, Su - per o - mnes spe - ci - ó - sa:  
Va - le o val - de de - có - ra,  
Et pro no - bis Chri - stum e - xó - ra.

Text and music: Chant, Mode VI; *Liber Cantualis*, 1983.

## PRAYER AFTER COMMUNION

**Priest:** Let us pray. [*The priest says the prayer after communion.*]

**Response:** Amen. [*A lector reads the announcements before the final blessing.*]

## CLOSING RITES

### FINAL BLESSING and DISMISSAL

**Priest:** The Lord be with you.

**Priest:** May almighty God bless you, the Father, the Son, and the Holy Spirit.

[*The priest sends us forth.*]

**Response:** And with your spirit.

**Response:** Amen.

**Response:** Thanks be to God!

## RECESSIONAL

### *Somebody's Knockin' at Your Door*

462 (red)

Some - bod - y's knock - in' at your door. Some - bod - y's  
knock - in' at your door. O sin - ner, why don't you  
an - swer? Some - bod - y's knock - in' at your door.  
*Solo:* 1. Knocks like Je - sus,  
2. Can't you hear him? *All:* Some - bod - y's knock - in' at your door.  
3. Je - sus calls you,  
4. Can't you trust him?  
*Solo:* Knocks like Je - sus,  
Can't you hear him? *All:* Some - bod - y's knock - in' at your door.  
Je - sus calls you,  
Can't you trust him?  
O sin - ner, why don't you an - swer?  
Some - bod - y's knock - in' at your door.

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Text: African American spiritual  
Tune: SOMEBODY'S KNOCKIN', Irregular; African American spiritual; harm. by Richard Proulx, 1937-2010