



Welcome! Thank you for worshipping with us!

STAND

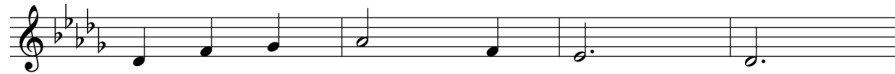
INTRODUCTORY RITES

PROCESSIONAL

I Want to Walk as a Child of the Light 585 (red)



1. I want to walk as a child of the light.
2. I want to see the bright-ness of God.
3. I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.



God set the stars to give light to the world. The
Clear sun of right-eous-ness shine on my path And
When we have run with pa-tience the race, We



star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.



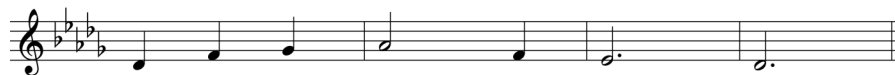
In him there is no dark - ness at all. The



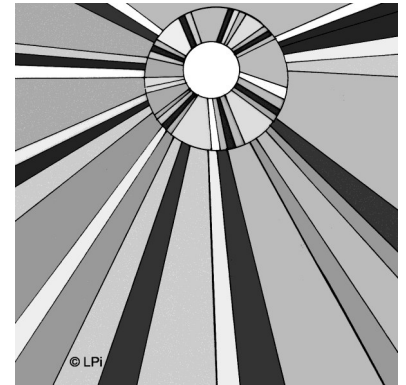
night and the day are both a - like. The



Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.



GREETING

Priest: In the name of the Father, and of the Son and of the Holy Spirit. *[All make the sign of the cross.]*

Response: Amen.

Priest: *[Greet the congregation.]*

Response: And with your spirit.

CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Response: Amen.

Priest: *[Invites all to reflect.]*

PENITENTIAL RITE

Lord, have mer - cy. Christ, have
mer - cy. Lord, have mer - cy.

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GLORIA

Glo - ry to God in the high - est, and on earth peace to
Lamb of God, Son of the Fa - ther, you take a - way the
peo - ple of good will. We praise you, we bless you, we a - dore you,
sins of the world, have mer - cy on us; you are seat - ed at the
we glo - ri - fy you, we give you thanks for your great glo - ry,
sins of the world, re - ceive our prayer;
right hand of the Fa - ther, have mer - cy on us.
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

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Priest: Let us pray.

[The priest prays the Collect, which is different for each Mass.]

Response: Amen.

LITURGY OF THE WORD

Readings can be found at 1105 [red]

FIRST READING Deuteronomy 8:2-3, 14b-16a

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

PSALM 147



℟. Praise the Lord, Je - ru - sa - lem. [Al - le - lu - ia!]

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1. Glorify the LORD, O Jerusalem; praise your God, O Zion.
For he has strengthened the bars of your gates; he has blessed your children within you.
2. He has granted peace in your borders; with the best of wheat he fills you.
He sends forth his command to the earth; swiftly runs his word!
3. He has proclaimed his word to Jacob, his statutes and his ordinances to Israel.
He has not done thus for any other nation; his ordinances he has not made known to them. Alleluia.

SECOND READING 1 Corinthians 10:16-17

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

STAND

GOSPEL ACCLAMATION



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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GOSPEL John 6:51-58

Before the Gospel **Priest:** The Lord be with you.

Priest: A reading from the
Holy Gospel according to...

After the Gospel **Priest:** The Gospel of the Lord.

Response: And with your spirit.

Response: Glory to you, O Lord.

[All trace the sign of the cross on the forehead,
lips, and chest to remind us that the word of the
Lord shall be in our mind, words and heart.]

Response: Praise to you, Lord Jesus Christ.

SIT

HOMILY

STAND



NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL






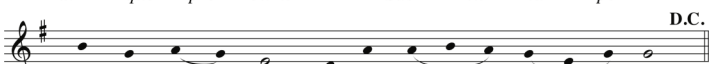
Lord, hear our prayer.

SIT

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS - Bread & wine are brought to the altar and the priest prepares these gifts.

Ubi Caritas 694 (red)

 <p>Where true love and char-i - ty are found, God is al-ways there. <i>U - bi cá - ri - tas et a - mor, De - us i - bí - est.</i></p> <p>1. Since the love of Christ has brought us 2. There - fore when we gath - er as one 3. Bring us with your saints to be - hold</p> <p><i>1. Con - gre - gá - vit nos in u - num</i> <i>2. Sí - mul er - go cum in u - num</i> <i>3. Sí - mul quo - que cum be - á - tis</i></p>  <p>all to - geth - er, Let us all re - in Christ Je - sus, Let our love en - your great beau - ty, There to see you, <i>Chri - sti a - mor. Ex - sul - té - mus</i> <i>con - gre - gá - mur: Ne nos men - te</i> <i>vi - de - á - mus. Glo - ri - án - ter</i></p>  <p>joice and be glad, now and al - ways. fold each race, creed, ev - 'ry per - son. Christ our God, throned in great glo - ry; <i>et in i - pso ju - cun - dé - mur.</i> <i>dí - vi - dá - mur, ca - ve - á - mus.</i> <i>vul - tum tu - um, Chri - ste De - us:</i></p>  <p>Let ev - 'ry - one love the Lord God, Let en - vy, di - vi - sion and strife There to pos - sess heav - en's peace and joy, <i>Ti - me - á - mus et a - mé - mus</i> <i>Ces - sent júr - gi - a ma - lí - gna,</i> <i>Gáu - di - um, quod est im - mén - sum</i></p>	 <p>the liv - ing God; And with sin - cere cease a - mong us; May Christ our Lord your truth and love, For end - less a - <i>De - um vi - vum. Et ex cor - de</i> <i>ces - sent lí - tes. Et in mé - dí -</i> <i>at - que pro - bum. Saé - cu - la per</i></p> <p style="text-align: right;">D.C.</p>  <p>hearts let us love each oth - er now. dwell a - mong us in ev - 'ry heart. ges of a - ges, world with - out end. <i>dí - lí - gá - mus nos sin - cé - ro.</i> <i>o - no - stri sit Chri - stus De - us.</i> <i>in - fi - ní - ta sae - cu - ló - rum.</i></p>
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While the congregation sings, the priest says the prayer of preparation, blessing and thanking God for the gifts of bread and wine.

Text: *Ubi caritas et amor*, Latin, 9th C.; tr. by Richard Proulx, 1937-2010. © 1975, 1986, GIA Publications, Inc.
 Tune: UBI CARITAS, 12 12 12 12 with refrain; Mode VI; acc. by Richard Proulx, 1937-2010

STAND

Priest: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

[The priest says a prayer over the offerings.]

Priest: The Lord be with you.

Priest: Lift up your hearts.

Priest: Let us give thanks to the Lord, our God.

[The priest continues the Eucharistic prayer.]

Response: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

Response: Amen.

Response: And with your spirit.

Response: We lift them up to the Lord.

Response: It is right and just.

EUCCHARISTIC PRAYER

The priest implores the power of the Holy Spirit that the gifts offered by human hands become Christ's Body and Blood, to be consumed in Communion for the salvation of those who will partake of it.

SANCTUS

Sanctus is from the Latin, meaning "Holy."

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

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Hosanna is a liturgical word from Hebrew meaning "praise" or "adoration."

KNEEL

Priest: ...Let us proclaim the mystery of faith.

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

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Priest: ...Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

AMEN

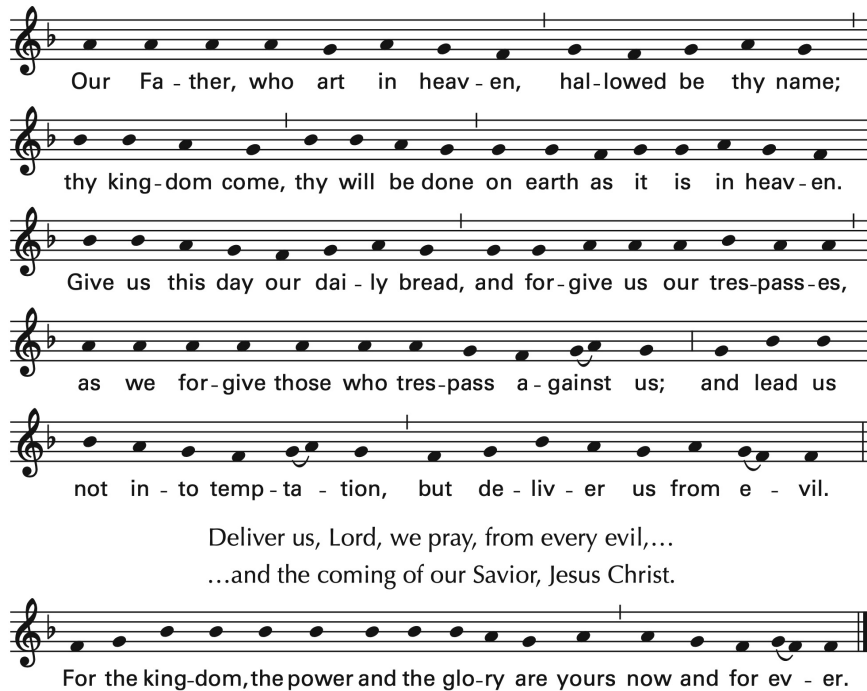
A - men, a - men, a - men.

STAND

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COMMUNION RITE

LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.
Deliver us, Lord, we pray, from every evil, ...
...and the coming of our Savior, Jesus Christ.
For the king - dom, the power and the glo - ry are yours now and for ev - er.

Music: Chant; adapt. by Robert J. Snow, 1926–1998.

SIGN OF PEACE

Priest: ...Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Response: Amen.

Priest: ...The Peace of the Lord be with you always.

Response: And with your spirit.

Priest: ...Let us offer each other a sign of peace.

[All the people exchange an embrace, handshake, or other appropriate gesture of peace with those near them.]

LAMB OF GOD



Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

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KNEEL

Priest: ...Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

"The Eucharistic bread and wine offered during mass have great significance for Catholics as the Body and Blood of Christ. If you do not share our Catholic Faith, or find yourself out of true communion with the Church, we invite you to come forward and receive a blessing by placing crossed hands over your heart."

COMMUNION PROCESSION *As the Bread of Life is Broken* 932 (red)

Refrain



As the bread of life is bro-ken, the cup of love out - poured,



We are one in Christ, our Sav - ior, and sent to serve the Lord.

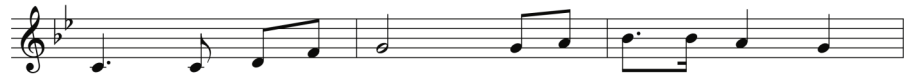
Verses



1. We, the man - y who are gath - ered, are u -
2. In the word of God pro - claimed here the good
3. In the bread of life here giv - en, we be -
4. Sent as bless - ing for God's peo - ple, to go



*When you return to your pew
you may kneel or be seated.*



nit - ed now as one. In this joy - ful cel - e -
news of truth is heard. In the tell - ing of the
come what we re - ceive. In the cup of love here
forth in love and peace, In our wit - ness to God's



bra - tion, we re - call what God has done.
sto - ries, we are o - pen to God's word.
of - fered, we af - firm what we be - lieve.
king - dom, may our char - i - ty in - crease.

D.C.

Text: James J. Chepponis, b.1956, © 2002, Birnamwood Publications, a div. of MorningStar Music Publishers, Inc.
Tune: THAXTED, 14 14 15 15; Gustav Holst, 1874-1934

COMMUNION MEDITATION

We Remember 938 (red)

Refrain



We re - mem - ber how you loved us to your death,



and still we cel - e - brate, for you are with us here;



and we be - lieve that we will see you when you come

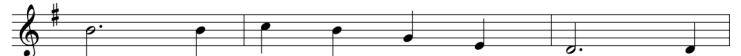


in your glo - ry, Lord. We re - mem - ber, we



cel - e - brate, we be - lieve.

Verses



1. Here, a mil - lion wound - ed souls Are
2. Now we re - cre - ate your love, We
3. Christ, the Fa - ther's great "A - men" To
4. See the face of Christ re - vealed In



yearn - ing just to touch you and be healed;
bring the bread and wine to share a meal;
all the hopes and dreams of ev - 'ry heart,
ev - 'ry per - son stand - ing by your side:



Gath - er all your peo - ple, and hold them to your heart.
Sign of grace and mer - cy, the pres - ence of the Lord.
Peace be - yond all tell - ing, and free - dom from all fear.
Gifts to one an - oth - er, and tem - ples of your love.

D.C.

Text: Marty Haugen, b.1950
Tune: WE REMEMBER, 7 10 12 with refrain; Marty Haugen, b.1950
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MARIAN ANTIPHON *Salve Regina*

Latin Sal - ve, Re - gi - na, ma - ter mi - se - ri - cór - di - ae: Vi - ta, dul -
Español *Sal - ve, Re - gi - na, Se - ño - ra y Ma - dre de pie - dad; Tú e - res la*
English Hail, Ma - ry, Moth - er and Queen of ten - der mer - cy, our life, our

cé - do et spes no - stra, sal - ve. Ad te cla - má - mus,
vi - da *y es - pe - ran - za* nues - tra. Es - cu - cha la voz
com - fort, and our hope, we hail you. From this for - eign land

èx - su - les, fí - li - i He - vae. Ad te sus - pi - rá - mus,
de los tris - tes hi - jos de E - va. Con do - lor te lla - man
Eve's sons and daugh - ters cry to you. So lost, so full of fear,

ge - mén - tes et flen - tes in hac la - cri - má - rum val - le.
des - de su des - tie - rro en el va - lle de la tie - rra.
we mourn, we grieve, we sigh from this tear - ful vale of ex - ile.

E - ia er - go, Ad - vo - cá - ta no - stra, il - los tu - os mi -
Di - ri - ge, pues, a - bo - ga - da nues - tra, ha - cia el mor - tal tu
Ah, then, our help, our ad - vo - cate and guide, turn now to us the

se - ri - cór - des ó - cu - los ad nos con - vér - te.
fiel mi - ra - da ma - ter - nal que fuer - za - jns - pi - ra.
gaze of your all - lov - ing eyes, so full of mer - cy.

Et Je - sum, be - ne - dí - ctum fruc - tum ven - tris tu - i,
Ya Je - sús, Hi - jo de Dios que de Ti nos na - ció,
And Je - sus— your Son, and Lord, your womb's most bless - ed fruit—

no - bis post hoc ex - sí - li - um os - tén - de.
que - rrás, gui - a - da por tu a - mor, mos - trar - nos.
show him to us when we com - plete our so - journ.

O cle - mens, O pi - a,
Oh, san - ta, oh, pí - a,
O gen - tle, O lov - ing,

O dul - cis Vir - go Ma - ri - a.
oh, dul - ce, Vir - gen Ma - ri - a.
O be - lov - ed, O Vir - gin Ma - ry.

PRAYER AFTER COMMUNION

Priest: Let us pray. [*The priest says the prayer after communion.*]

Response: Amen. [*A lector reads the announcements before the final blessing.*]

CLOSING RITES

FINAL BLESSING and DISMISSAL

Priest: The Lord be with you.

Priest: May almighty God bless you,
the Father, the Son, and the Holy Spirit.

[*The priest sends us forth.*]

Response: And with your spirit.

Response: Amen.

Response: Thanks be to God!

RECESSIONAL *Alleluia! Sing to Jesus! 953 (red)*

1. Al - le - lu - ia! Sing to Je - sus! His the
2. Al - le - lu - ia! Not as or - phans Are we
3. Al - le - lu - ia! Bread of an - gels, Here on
4. Al - le - lu - ia! King e - ter - nal, You the

Hark! The songs of peace - ful Zi - on Thun - der
Though the cloud from sight re - ceived him When the
In - ter - ces - sor, friend of sin - ners, Earth's re -
You with - in the veil have en - tered, Robed in

scep - ter, his the throne. Al - le - lu - ia! His the
left in sor - row now; Al - le - lu - ia! He is
earth our food, our stay! Al - le - lu - ia! Here the
Lord of lords we own; Al - le - lu - ia! Born of

like a might - y flood: "Je - sus out of ev - 'ry
for - ty days were o'er, Shall our hearts for - get his
deem - er, plead for me, Where the songs of all the
flesh, our great high priest; Here on earth both priest and

tri - umph, His the vic - to - ry a - lone.
near us; Faith be - lieves, nor ques - tions how.
sin - ful Flee to you from day to day.
Mar - y, Earth your foot - stool, heav'n your throne.

na - tion Has re - deemed us by his blood."
prom - ise: "I am with you ev - er - more!"
sin - less Sweep a - cross the crys - tal sea.
vic - tim In the eu - cha - ris - tic feast.

Text: Revelation 5:9; William C. Dix, 1837-1898
Tune: HYFRYDOL, S 7 8 7 D; Rowland H. Prichard, 1811-1887

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