



*Welcome! Thank you for worshipping with us!*

STAND

**INTRODUCTORY RITES**

**PROCESSIONAL *I Want to Walk as a Child of the Light* 585 (red)**

1. I want to walk as a child of the light.  
2. I want to see the bright-ness of God.  
3. I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.  
I want to look at Je - sus.  
I want to be with Je - sus.

God set the stars to give light to the world. The  
Clear sun of right-eous-ness shine on my path And  
When we have run with pa-tience the race, We

star of my life is Je - sus.  
show me the way to the Fa - ther.  
shall know the joy of Je - sus.

In him there is no dark - ness at all. The  
night and the day are both a - like. The  
Lamb is the light of the cit - y of God.  
Shine in my heart, Lord Je - sus.

Text: Ephesians 5:8–10, Revelation 21:23, John 12:46, 1 John 1:5, Hebrews 12:1; Kathleen Thomerson, b.1934  
Tune: HOUSTON, 10 7 10 8 with refrain; Kathleen Thomerson, b.1934  
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**GREETING**

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

[All make the sign of the cross.]

**Response:** Amen.

**Priest:** [Greets the congregation.]

**Response:** And with your spirit.

## CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**Response:** Amen.

**Priest:** [*Invites all to reflect.*]

## PENITENTIAL RITE

Lord, have mer - cy. Christ, have  
mer - cy. Lord, have mer - cy.

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## GLORIA

Glo - ry to God in the high - est, and on earth peace to  
Lamb of God, Son of the Fa - ther, you take a - way the  
peo - ple of good will. We praise you, we bless you, we a - dore you,  
sins of the world, have mer - cy on us; you are seat - ed at the  
we glo - ri - fy you, we give you thanks for your great glo - ry,  
sins of the world, re - ceive our prayer;  
right hand of the Fa - ther, have mer - cy on us.  
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa - ther. A - men.

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**Priest:** Let us pray.

[*The priest prays the Collect, which is different for each Mass.*]

**Response:** Amen.

# LITURGY OF THE WORD

Readings can be found at 1142 [red]

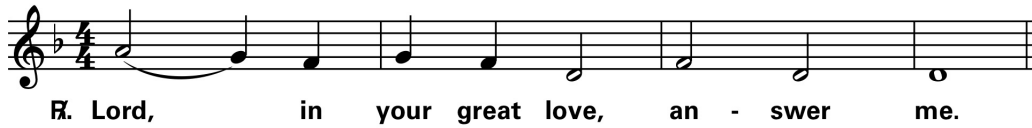
## FIRST READING Jeremiah 20:10-13

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

**Response:** Thanks be to God.

## PSALM 69



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1. For your sake I bear insult, and shame covers my face.  
I have become an outcast to my brothers, a stranger to my mother's children,  
Because zeal for your house consumes me, and the insults of those who blaspheme you fall upon me.
2. I pray to you, O LORD, for the time of your favor, O God!  
In your great kindness answer me with your constant help.  
Answer me, O LORD, for bounteous is your kindness; in your great mercy turn toward me.
3. "See, you lowly ones, and be glad; you who seek God, may your hearts revive!  
For the LORD hears the poor, and his own who are in bonds he spurns not.  
Let the heavens and the earth praise him, the seas and whatever moves in them!"

## SECOND READING Romans 5:12-15

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

**Response:** Thanks be to God.

STAND

## GOSPEL ACCLAMATION



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## GOSPEL Matthew 10:26-33

Before the Gospel **Priest:** The Lord be with you.

**Priest:** A reading from the  
Holy Gospel according to...

After the Gospel **Priest:** The Gospel of the Lord.

**Response:** And with your spirit.

**Response:** Glory to you, O Lord.

[ All trace the sign of the cross on the forehead,  
lips, and chest to remind us that the word of the  
Lord shall be in our mind, words and heart. ]

**Response:** Praise to you, Lord Jesus Christ.

SIT

## HOMILY

STAND



## NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## PRAYER OF THE FAITHFUL

*Lord, hear our prayer.*

SIT

## LITURGY OF THE EUCHARIST

**PREPARATION OF THE GIFTS - *Bread & wine are brought to the altar and the priest prepares these gifts.***  
***Be Not Afraid 680 (red)***

Verse 1



1. You shall cross the bar-ren des-ert, but you shall not die of thirst. You shall wan-der far in safe-ty though you do not know the way. You shall speak your words in for-ign lands and all will un-der-stand. You shall see the face of God and live.



pow'r of hell and death is at your side, know that I am with you through it all. **D.S.**

Verse 3



Refrain  
Be not a - afraid. I go be - fore you al - ways.  
Come, fol - low me, and I will give you rest.



3. Bless-ed are your poor, for the king - dom shall be theirs. Blest are you that weep and mourn, for one day you shall laugh. And if wick-ed tongues in - sult and hate you all be-cause of me, bless-ed, bless-ed are you! **D.S.**

Verse 2



2. If you pass through rag - ing wa-ters in the sea, you shall not drown. If you walk a-mid the burn-ing flames, you shall not be harmed. If you stand be-fore the

Text: Isaiah 43:2-3, Luke 6:20f; Bob Dufford, SJ, h.1943  
Tune: Bob Dufford, SJ, h.1943; acc. by Theophane Hytrek, OSF, 1915-1992  
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*While the congregation sings, the priest says the prayer of preparation, blessing and thanking God for the gifts of bread and wine.*

STAND

**Priest:** Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

[The priest says a prayer over the offerings.]

**Priest:** The Lord be with you.

**Priest:** Lift up your hearts.

**Priest:** Let us give thanks to the Lord, our God.

[The priest continues the Eucharistic prayer.]

**Response:** May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

**Response:** Amen.

**Response:** And with your spirit.

**Response:** We lift them up to the Lord.

**Response:** It is right and just.

## EUCCHARISTIC PRAYER

The priest implores the power of the Holy Spirit that the gifts offered by human hands become Christ's Body and Blood, to be consumed in Communion for the salvation of those who will partake of it.

## SANCTUS

Sanctus is from the Latin, meaning "Holy."

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are  
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.  
Blessed is he who comes in the name of the Lord.

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*Hosanna is a liturgical word from Hebrew meaning "praise" or "adoration."*

KNEEL

**Priest:** ...Let us proclaim the mystery of faith.

## MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we pro-claim your  
Death, O Lord, un - til you come a - gain.

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**Priest:** ...Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

AMEN

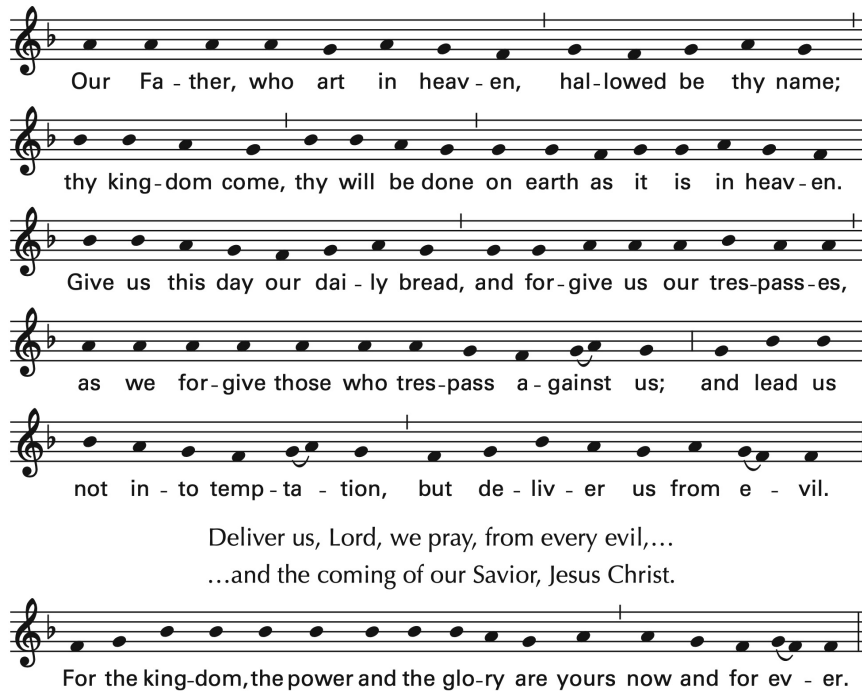
A - men, a - men, a - men.

STAND

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# COMMUNION RITE

## LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come, thy will be done on earth as it is in heav - en.  
Give us this day our dai - ly bread, and for - give us our tres - pass - es,  
as we for - give those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.  
Deliver us, Lord, we pray, from every evil, ...  
...and the coming of our Savior, Jesus Christ.  
For the king - dom, the power and the glo - ry are yours now and for ev - er.

Music: Chant; adapt. by Robert J. Snow, 1926–1998.

## SIGN OF PEACE

**Priest:** ...Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**Response:** Amen.

**Priest:** ...The Peace of the Lord be with you always.

**Response:** And with your spirit.

**Priest:** ...Let us offer each other a sign of peace.

[All the people exchange an embrace, handshake, or other appropriate gesture of peace with those near them.]

## LAMB OF GOD



Lamb of God, you take a - way the sins of the  
world, have mer - cy on us. world, grant us peace.

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### KNEEL

**Priest:** ...Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Response:** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

"The Eucharistic bread and wine offered during mass have great significance for Catholics as the Body and Blood of Christ. If you do not share our Catholic Faith, or find yourself out of true communion with the Church, we invite you to come forward and receive a blessing by placing crossed hands over your heart."

## COMMUNION PROCESSION *One Bread, One Body* 931 (red)

Refrain

One bread, one bod-y, one Lord of all,  
 one cup of bless - ing which we bless. And  
 we, though man - y, through-out the earth,  
 we are one bod - y in this one Lord.

Verses

1. Gen - tile or Jew, Ser - vant or free,  
 2. Man - y the gifts, Man - y the works,  
 3. Grain for the fields, Scat-tered and grown,  
 D.C.  
 Wom - an or man no more.  
 One in the Lord of all.  
 Gath-ered to one for all.

Text: 1 Corinthians 10:16-17, 12:4, 12-13, 20; Galatians 3:28; Ephesians 4:46; the *Didache* 9; John Foley, SJ, b.1939  
 Tune: ONE BREAD, ONE BODY, 4 4 6 with refrain; John Foley, SJ, b.1939  
 © 1978, John B. Foley, SJ, and OCP

## COMMUNION MEDITATION *Center of My Life* 678 (red)

Refrain

O Lord, you are the cen-ter of my life:  
 I will al-ways praise you, I will al-ways serve you,  
 I will al-ways keep you in my sight.

Verses 1-3

1. Keep me safe, O God, I take ref-uge in you. I  
 2. I will bless the Lord who gives me coun - sel, who  
 3. And so my heart re - joic - es, my soul is glad; 7  
 say to the Lord, "You are my God. My  
 e - ven at night di - rects my heart. I  
 e - ven in safe - ty shall my bod-y rest. For  
 hap - pi - ness lies in you a - lone; my  
 keep the Lord ev - er in my sight; since  
 you will not leave my soul a-mong the dead, nor  
 D.C.  
 hap - pi - ness lies in you a - lone."  
 he is at my right hand, I shall stand firm.  
 let your be - lov - ed know de - cay.

Verse 4

4. You will show me the path of life, the  
 full - ness of joy in your pres - ence, at your right hand,  
 D.C.  
 at your right hand hap - pi - ness for ev - er.

Text: Psalm 16; verses trans. © 1963, The Grail, GIA Publications, Inc., agent; refrain, Paul Inwood, b.1947, © 1985, Paul Inwood  
 Tune: Paul Inwood, b.1947, © 1985, Paul Inwood  
 Published by OCP.



*When you return to your pew  
 you may kneel or be seated.*

## MARIAN ANTIPHON *Salve Regina*

Latin *Sal - ve, Re - gi - na, ma - ter mi - se - ri - cór - di - ae: Vi - ta, dul -*  
 Español *Sal - ve, Re - gi - na, Se - ño - ra y Ma - dre de pie - dad; Tú e - res la*  
 English *Hail, Ma - ry, Moth - er and Queen of ten - der mer - cy, our life, our*

*cé - do et spes no - stra, sal - ve. Ad te cla - má - mus,*  
*vi - da yes - pe - ran - za nues - tra. Es - cu - cha la voz*  
*com - fort, and our hope, we hail you. From this for - eign land*

*èx - su - les, fí - li - i He - vae. Ad te sus - pi - rá - mus,*  
*de los tris - tes hi - jos de E - va. Con do - lor te lla - man,*  
*Eve's sons and daugh - ters cry to you. So lost, so full of fear,*

*ge - mén - tes et flen - tes in hac la - cri - má - rum val - le.*  
*des - de su des - tie - rro en el va - lle de la tie - rra.*  
*we mourn, we grieve, we sigh from this tear - ful vale of ex - ile.*

*E - ia er - go, Ad - vo - cá - ta no - stra, il - los tu - os mi -*  
*Di - ri - ge, pues, a - bo - ga - da nues - tra, ha - cia el mor - tal tu*  
*Ah, then, our help, our ad - vo - cate and guide, turn now to us the*

*se - ri - cór - des ó - cu - los ad nos con - vér - te.*  
*fiel mi - ra - da ma - ter - nal que fuer - za - jns - pi - ra.*  
*gaze of your all - lov - ing eyes, so full of mer - cy.*

*Et Je - sum, be - ne - dí - ctum fruc - tum ven - tris tu - i,*  
*Ya Je - sús, Hi - jo de Dios que de Ti nos na - ció,*  
*And Je - sus - your Son, and Lord, your womb's most bless - ed fruit -*

*no - bis post hoc ex - sí - li - um os - tén - de.*  
*que - rrás, gui - a - da por tu a - mor, mos - trar - nos.*  
*show him to us when we com - plete our so - journ.*

*O cle - mens, O pi - a,*  
*Oh, san - ta, oh, pí - a,*  
*O gen - tle, O lov - ing,*

*O dul - cis Vir - go Ma - ri - a.*  
*oh, dul - ce, Vir - gen Ma - ri - a.*  
*O be - lov - ed, O Vir - gin Ma - ry.*

Text: Latin, attr. to Hermannus Contractus, 1013–1054; Spanish, anon.;  
 English, Paul F. Ford, © 1995, Paul F. Ford. Published by OCP. All rights reserved.

## PRAYER AFTER COMMUNION

**Priest:** Let us pray. [*The priest says the prayer after communion.*]

**Response:** Amen. [*A lector reads the announcements before the final blessing.*]

## CLOSING RITES

### FINAL BLESSING and DISMISSAL

**Priest:** The Lord be with you.

**Priest:** May almighty God bless you,  
 the Father, the Son, and the Holy Spirit.

[*The priest sends us forth.*]

**Response:** And with your spirit.

**Response:** Amen.

**Response:** Thanks be to God!

## RECESSIONAL *Holy God, We Praise Thy Name* 614 (red)

1. Ho - ly God, we praise thy name;  
 2. Hark! the loud ce - les - tial hymn  
 3. Lo, the ap - os - tol - ic train  
 4. Ho - ly Fa - ther, Ho - ly Son,

Lord of all, we bow be - fore thee!  
 An - gel choirs a - bove are rais - ing;  
 Joins, the sa - cred name to hal - low;  
 Ho - ly Spir - it, Three we name thee;

All on earth thy scep - ter claim,  
 Cher - u - bim and Ser - a - phim,  
 Proph - ets swell the loud re - frain,  
 While in es - sence on - ly One,

All in heav'n a - bove a - dore thee;  
 In un - ceas - ing cho - rus prais - ing;  
 And the white - robed mar - tyrs fol - low;  
 Un - di - vid - ed God we claim thee;

In - fi - nite thy vast do - main,  
 Fill the heav'ns with sweet ac - cord:  
 And from morn to set - ting sun,  
 And a - dor - ing bend the knee,

Ev - er - last - ing is thy reign,  
 "Ho - ly, ho - ly, ho - ly Lord!"  
 Through the Church the song goes on.  
 While we own the mys - ter - y.

Text: *Grosser Gott, wir loben dich*; ascr. to Ignaz Franz, 1719–1790; tr. by Clarence Walworth, 1820–1900, alt.  
 Tune: GROSSER GOTT, 7 8 7 8 7; *Katholisches Gesangbuch*, Vienna, c.1774

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