



*Welcome! Thank you for worshipping with us!*

STAND

**INTRODUCTORY RITES**

**PROCESSIONAL *Praise to the Lord* 616 (red)**



1. Praise to the Lord, the Al - might - y, the King of cre -  
2. Praise to the Lord, who o'er all things is won - drous - ly  
3. Praise to the Lord, who will pros - per your work and de -  
4. Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for  
reign - ing And, as on wings of an  
fend you; Sure - ly his good - ness and  
dore him! All that has life and breath,



he is your health and sal - va - tion!  
ea - gle, up - lift - ing, sus - tain - ing.  
mer - cy shall dai - ly at - tend you.  
come now with prais - es be - fore him!



All you who hear, Now to his tem - ple draw near.  
Have you not seen All you have need - ed has been  
Pon - der a - new What the Al - might - y can do,  
Let the "A - men" Sound from his peo - ple a - gain!



Praise him in glad ad - o - ra - tion!  
Met by his gra - cious or - dain - ing?  
Who with his love does be - friend you.  
Glad - ly with praise we a - dore him!

TEXT: *Lobe den Herren, den mächtigen König*; Joachim Neander, 1650–1680; tr. by Catherine Winkworth, 1827–1878, alt.  
TUNE: LOBE DEN HERREN, 14 14 47 8; *Stralsund Gesangbuch*, 1665

**GREETING**

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

[All make the sign of the cross.]

**Response:** Amen.

**Priest:** [Greets the congregation.]

**Response:** And with your spirit.

## CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**Response:** Amen.

**Priest:** [*Invites all to reflect.*]

## PENITENTIAL RITE

Lord, have mer - cy. Christ, have  
mer - cy. Lord, have mer - cy.

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## GLORIA

Glo - ry to God in the high - est, and on earth peace to  
Lamb of God, Son of the Fa - ther, you take a - way the  
peo - ple of good will. We praise you, we bless you, we a - dore you,  
sins of the world, have mer - cy on us; you are seat - ed at the  
we glo - ri - fy you, we give you thanks for your great glo - ry,  
sins of the world, re - ceive our prayer;  
Lord God, heav'n - ly King, O God, al - might - y Fa - ther,  
right hand of the Fa - ther, have mer - cy on us.  
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa - ther. A - men.

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**Priest:** Let us pray.

[*The priest prays the Collect, which is different for each Mass.*]

**Response:** Amen.

# LITURGY OF THE WORD

Readings can be found at 1139 [red]

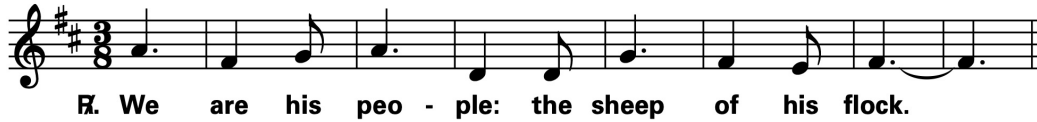
## FIRST READING Exodus 19:2-6a

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

**Response:** Thanks be to God.

## PSALM 100



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1. Sing joyfully to the LORD, all you lands;  
serve the LORD with gladness; come before him with joyful song.
2. Know that the LORD is God;  
he made us, his we are; his people, the flock he tends.
3. The LORD is good:  
his kindness endures forever, and his faithfulness to all generations.

## SECOND READING Romans 5:6-11

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

**Response:** Thanks be to God.

STAND

## GOSPEL ACCLAMATION



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## GOSPEL Matthew 9:36–10:8

Before the Gospel **Priest:** The Lord be with you.

**Priest:** A reading from the  
Holy Gospel according to...

After the Gospel **Priest:** The Gospel of the Lord.

**Response:** And with your spirit.

**Response:** Glory to you, O Lord.

[ All trace the sign of the cross on the forehead,  
lips, and chest to remind us that the word of the  
Lord shall be in our mind, words and heart. ]

**Response:** Praise to you, Lord Jesus Christ.

SIT

HOMILY

STAND



## NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## PRAYER OF THE FAITHFUL

*Lord, hear our prayer.*

SIT

## LITURGY OF THE EUCHARIST

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**PREPARATION OF THE GIFTS** - *Bread & wine are brought to the altar and the priest prepares these gifts.*  
*The King of Love My Shepherd Is 712 (red)*



1. The King of love my shep - herd is, Whose  
2. Where streams of liv - ing wa - ter flow, My  
3. Con - fused and fool - ish oft I strayed, But  
4. In death's dark vale I fear no ill With  
5. You spread a ta - ble in my sight, Your  
6. And so, through all the length of days Your



good - ness fails me nev - er; I noth - ing lack if  
ran - somed soul he's lead - ing, And, where the ver - dant  
yet in love he sought me, And on his shoul - der  
you, dear Lord, be - side me, Your rod and staff my  
sav - ing grace be - stow - ing; And, oh, what trans - port  
good - ness fails me nev - er; Good Shep - herd, may I



I am his And he is mine for - ev - er.  
pas - tures grow, With food ce - les - tial feed - ing.  
gent - ly laid, And home, re - joic - ing, brought me.  
com - fort still, Your cross be - fore to guide me.  
of de - light From your pure chal - ice flow - ing!  
sing your praise With - in your house for - ev - er.

Text: Psalm 23; Henry W. Baker, 1821–1877, alt.  
Tune: ST. COLUMBA, 8 7 8 7; Irish melody; harm. by A. Gregory Murray, OSB, 1905–1992

*While the congregation sings, the priest says the prayer of preparation, blessing and thanking God for the gifts of bread and wine.*

STAND

**Priest:** Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

[The priest says a prayer over the offerings.]

**Priest:** The Lord be with you.

**Priest:** Lift up your hearts.

**Priest:** Let us give thanks to the Lord, our God.

[The priest continues the Eucharistic prayer.]

**Response:** May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

**Response:** Amen.

**Response:** And with your spirit.

**Response:** We lift them up to the Lord.

**Response:** It is right and just.

## EUCCHARISTIC PRAYER

The priest implores the power of the Holy Spirit that the gifts offered by human hands become Christ's Body and Blood, to be consumed in Communion for the salvation of those who will partake of it.

## SANCTUS

Sanctus is from the Latin, meaning "Holy."

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are  
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.  
Blessed is he who comes in the name of the Lord.

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*Hosanna is a liturgical word from Hebrew meaning "praise" or "adoration."*

KNEEL

**Priest:** ...Let us proclaim the mystery of faith.

## MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we pro-claim your  
Death, O Lord, un - til you come a - gain.

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**Priest:** ...Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

AMEN

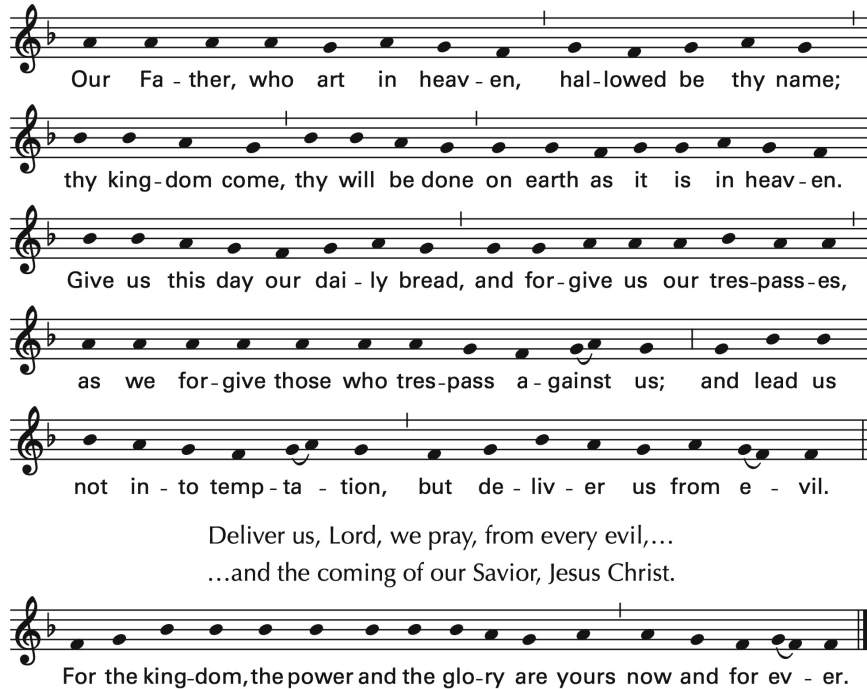
A - men, a - men, a - men.

STAND

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# COMMUNION RITE

## LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come, thy will be done on earth as it is in heav - en.  
Give us this day our dai - ly bread, and for - give us our tres - pass - es,  
as we for - give those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.  
Deliver us, Lord, we pray, from every evil, ...  
...and the coming of our Savior, Jesus Christ.  
For the king - dom, the power and the glo - ry are yours now and for ev - er.

Music: Chant; adapt. by Robert J. Snow, 1926–1998.

## SIGN OF PEACE

**Priest:** ...Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**Response:** Amen.

**Priest:** ...The Peace of the Lord be with you always.

**Response:** And with your spirit.

**Priest:** ...Let us offer each other a sign of peace.

[All the people exchange an embrace, handshake, or other appropriate gesture of peace with those near them.]

## LAMB OF GOD



Lamb of God, you take a - way the sins of the  
world, have mer - cy on us. world, grant us peace.

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### KNEEL

**Priest:** ...Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Response:** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

"The Eucharistic bread and wine offered during mass have great significance for Catholics as the Body and Blood of Christ. If you do not share our Catholic Faith, or find yourself out of true communion with the Church, we invite you to come forward and receive a blessing by placing crossed hands over your heart."

**COMMUNION PROCESSION**  
*I Receive the Living God 923 (red)*



*When you return to your pew  
 you may kneel or be seated.*

Refrain

I re - ceive the liv - ing God, And my  
 heart is full of joy. I re - ceive the liv - ing  
 God, And my heart is full of joy.

Verses

1. Je - sus says: I am the Bread Sent to  
 2. Je - sus says: I am the Vine, Far from  
 3. Je - sus says: I am the Way, And my  
 4. Je - sus says: I am the Truth, If you  
 5. Je - sus says: I am the Life, Raised in  
 6. Je - sus says: I am the Day, Shin - ing

you from God Most High. Take and eat, and you will  
 whom no life can grow. If you join your - self to  
 path is straight and true. Fol - low me to where I  
 fol - low close to me, You will know me in your  
 tri - umph from the dead. As one Bod - y now re -  
 bright - ly through your night. Wel - come me, and you will

D.C.  
 live; You need nev - er fear to die.  
 me, A rich har - vest you will know.  
 lead; There my Fa - ther waits for you.  
 heart, And my word will make you free.  
 main, Mem - bers joined to me, the Head.  
 walk By the Spir - it's guid - ing light.

Text: Vss. 1-3, 5-9, Bernard Geoffroy, b.1946; tr. by Ronald F. Krisman, b.1946, © 2011, GIA Publications, Inc.; vs. 4, anonymous  
 Tune: LIVING GOD, 7 7 7 7 with refrain; Dom Clément Jacob, OSB, 1906-1977, adapt.; harm. by Richard Proulx, 1937-2010

**COMMUNION MEDITATION** *Draw Us In the Spirit's Tether 937 (red)*

1. Draw us in the Spir - it's teth - er, For when  
 2. As dis - ci - ples used to gath - er In the  
 3. All our meals and all our liv - ing Make as  
 hum - bly in your name Two or  
 name of Christ to sup, Then with  
 sac - ra - ments of you, That by  
 three are met to - geth - er, You are in the  
 thanks to God the Fa - ther Break the bread and  
 car - ing, help - ing, giv - ing, We may be dis -  
 midst of them. Al - le - lu - ia! Al - le - lu - ia!  
 bless the cup. Al - le - lu - ia! Al - le - lu - ia!  
 ci - ples true. Al - le - lu - ia! Al - le - lu - ia!  
 Touch we now your gar - ment's hem.  
 So now bind our friend - ship up.  
 We will serve with faith a - new.

Text: Percy Dearmer, 1867-1936, alt., © 1931, Oxford University Press  
 Tune: UNION SEMINARY, 8 7 8 7 4 4 7; Harold Friedell, 1905-1958, © 1957, The H. W. Gray Co., Inc.; harm. by Jet Turner, 1928-1984

## MARIAN ANTIPHON *Salve Regina*

Latin Sal - ve, Re - gi - na, ma - ter mi - se - ri - cór - di - ae: Vi - ta, dul -  
Español Sal - ve, Re - gi - na, Se - ño - ra y Ma - dre de pie - dad; Tú e - res la  
English Hail, Ma - ry, Moth - er and Queen of ten - der mer - cy, our life, our

cé - do et spes no - stra, sal - ve. Ad te cla - má - mus,  
vi - da yes - pe - ran - za nues - tra. Es - cu - cha la voz  
com - fort, and our hope, we hail you. From this for - eign land

èx - su - les, fí - li - i He - vae. Ad te sus - pi - rá - mus,  
de los tris - tes hi - jos de E - va. Con do - lor te lla - man  
Eve's sons and daugh - ters cry to you. So lost, so full of fear,

ge - mén - tes et flen - tes in hac la - cri - má - rum val - le.  
des - de su des - tie - rro en el va - lle de la tie - rra.  
we mourn, we grieve, we sigh from this tear - ful vale of ex - ile.

E - ia er - go, Ad - vo - cá - ta no - stra, il - los tu - os mi -  
Di - ri - ge, pues, a - bo - ga - da nues - tra, ha - cia el mor - tal tu  
Ah, then, our help, our ad - vo - cate and guide, turn now to us the

se - ri - cór - des ó - cu - los ad nos con - vér - te.  
fiel mi - ra - da ma - ter - nal que fuer - za - jns - pi - ra.  
gaze of your all - lov - ing eyes, so full of mer - cy.

Et Je - sum, be - ne - dí - ctum fruc - tum ven - tris tu - i,  
Ya Je - sús, Hi - jo de Dios que de Ti nos na - ció,  
And Je - sus— your Son, and Lord, your womb's most bless - ed fruit—

no - bis post hoc ex - sí - li - um os - tén - de.  
que - rrás, gui - a - da por tu a - mor, mos - trar - nos.  
show him to us when we com - plete our so - journ.

O cle - mens, O pi - a,  
Oh, san - ta, oh, pí - a,  
O gen - tle, O lov - ing,

O dul - cis Vir - go Ma - rí - a.  
oh, dul - ce, Vir - gen Ma - rí - a.  
O be - lov - ed, O Vir - gin Ma - ry.

## PRAYER AFTER COMMUNION

**Priest:** Let us pray. [*The priest says the prayer after communion.*]

**Response:** Amen. [*A lector reads the announcements before the final blessing.*]

## CLOSING RITES

### FINAL BLESSING and DISMISSAL

**Priest:** The Lord be with you.

**Priest:** May almighty God bless you,  
the Father, the Son, and the Holy Spirit.

[*The priest sends us forth.*]

**Response:** And with your spirit.

**Response:** Amen.

**Response:** Thanks be to God!

## RECESSIONAL *Called to Labor in God's Vineyard* 772 (red)

1. Called to la - bor in God's vine - yard, Ea - ger to ac -  
2. Called to la - bor in God's vine - yard, Not a - lone, but  
3. Called to la - bor in God's vine - yard, Help us, Lord, in

selves com - plete - ly To the work that is at hand,  
one an - oth - er In a just and hon - est way,  
fruit e - ter - nal And our fer - vor nev - er cease,

cept the task, Us - ing ev - 'ry skill and tal - ent,  
joined as one, Shar - ing com - mon goals and val - ues,  
all we do. As the vines are heav - y - lad - en,

Of - fer - ing our will - ing serv - ice  
Wheth - er hired at dawn or sun - set,  
Till at last, the har - vest gath - ered,

Do - ing all that God would ask, May we give our -  
Striv - ing till the task is done, May we work with  
Send more work - ers called by you. May our work bear

As the stew - ards of the land.  
Not ex - pect - ing great - er pay.  
We may rest and know your peace.

Text: James J. Chepponis, b.1956, © 2011, GIA Publications, Inc.  
Tune: IN BABILONE, 8 7 8 7 D; Oude en Nieuwe Hollandse Boerenliedjes en Contredansen, c.1710

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