



*Welcome! Thank you for worshiping with us!*

STAND

**INTRODUCTORY RITES**

**PROCESSIONAL *This is My Song* 997 (red)**



1. This is my song, O God of all the na - tions,  
2. My coun - try's skies are blu - er than the o - cean,  
3. This is my prayer, O Lord of all earth's king - doms:



A song of peace for lands a - far and mine.  
And sun - light beams on clo - ver - leaf and pine.  
Your king - dom come; on earth your will be done.



This is my home, the coun - try where my heart is;  
But oth - er lands have sun - light too, and clo - ver,  
Let Christ be lift - ed up till all shall serve him,



Here are my hopes, my dreams, my ho - ly shrine.  
And skies are ev - 'ry - where as blue as mine.  
And hearts u - nit - ed learn to live as one.



But oth - er hearts in oth - er lands are beat - ing  
So hear my song, O God of all the na - tions,  
So hear my prayer, O God of all the na - tions.



With hopes and dreams as true and high as mine.  
A song of peace for their land and for mine.  
My - self I give you; let your will be done.



**GREETING**

**Priest:** In the name of the Father, and of the Son and of the Holy Spirit. *[All make the sign of the cross.]*

**Response:** Amen.

**Priest:** *[Greet the congregation.]*

**Response:** And with your spirit.

## CONFITEOR

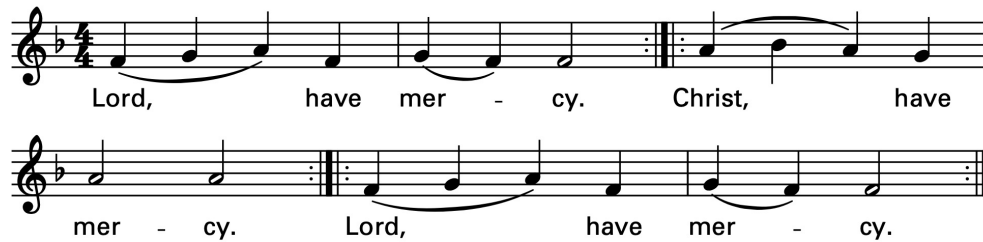
I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**Response:** Amen.

**Priest:** [*Invites all to reflect.*]

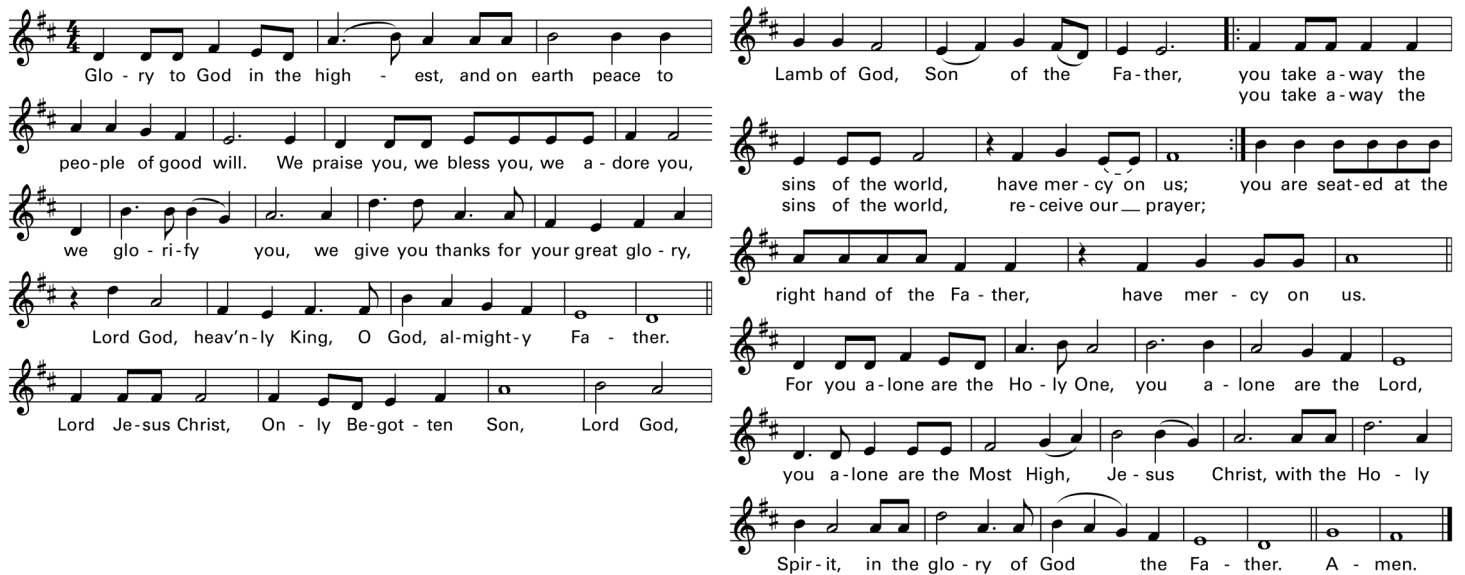
## PENITENTIAL RITE



Lord, have mer - cy. Christ, have  
mer - cy. Lord, have mer - cy.

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## GLORIA



Glo - ry to God in the high - est, and on earth peace to  
Lamb of God, Son of the Fa - ther, you take a - way the  
peo - ple of good will. We praise you, we bless you, we a - dore you,  
sins of the world, have mer - cy on us; you are seat - ed at the  
we glo - ri - fy you, we give you thanks for your great glo - ry,  
sins of the world, re - ceive our prayer;  
right hand of the Fa - ther, have mer - cy on us.  
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa - ther. A - men.

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**Priest:** Let us pray.

[*The priest prays the Collect, which is different for each Mass.*]

**Response:** Amen.

# LITURGY OF THE WORD

Readings can be found at 1148 [red]

## FIRST READING Zechariah 9:9-10

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

**Response:** Thanks be to God.

## PSALM 145



**R.** I will praise your name for ev - er, my king and my God.

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1. I will extol you, O my God and King, and I will bless your name forever and ever. Every day will I bless you, and I will praise your name forever and ever.
2. The LORD is gracious and merciful, slow to anger and of great kindness. The LORD is good to all and compassionate toward all his works.
3. Let all your works give you thanks, O LORD, and let your faithful ones bless you. Let them discourse of the glory of your kingdom and speak of your might.
4. The LORD is faithful in all his words and holy in all his works. The LORD lifts up all who are falling and raises up all who are bowed down.

## SECOND READING Romans 8:9, 11-13

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

**Response:** Thanks be to God.

STAND

## GOSPEL ACCLAMATION



**R.** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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## GOSPEL Matthew 11:25-30

Before the Gospel **Priest:** The Lord be with you.

**Priest:** A reading from the Holy Gospel according to...

After the Gospel **Priest:** The Gospel of the Lord.

**Response:** And with your spirit.

**Response:** Glory to you, O Lord.

[ All trace the sign of the cross on the forehead, lips, and chest to remind us that the word of the Lord shall be in our mind, words and heart. ]

**Response:** Praise to you, Lord Jesus Christ.

SIT

HOMILY

STAND



## NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**PRAYER OF THE FAITHFUL**    **Response:** Lord, hear our prayer.

SIT

## LITURGY OF THE EUCHARIST

**PREPARATION OF THE GIFTS** - *Bread & wine are brought to the altar and the priest prepares these gifts.*  
*Come to Me, O Weary Traveler 717 (red)*



1. Come to me, O wea - ry trav - 'ler; Come to me with  
2. Do not fear, my yoke is eas - y; Do not fear, my  
3. Take my yoke and leave your trou - bles; Take my yoke and  
4. Rest in me, O wea - ry trav - 'ler; Rest in me and



your dis - tress;                      Come to me, you heav - y bur - dened;  
bur - den's light;                      Do not fear the path be - fore you;  
come with me.                      Take my yoke, I am be - side you;  
do not fear.                      Rest in me, my heart is gen - tle;



Come to me and find your rest.  
Do not run from me in fright.  
Take and learn hu - mil - i - ty.  
Rest and cast a - way your care.

Text: Matthew 11:28-30; Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc.  
Tune: DUNSTAN, 8 7 8 7; Bob Moore, b.1962, © 1993, GIA Publications, Inc.

*While the congregation sings, the priest says the prayer of preparation, blessing and thanking God for the gifts of bread and wine.*

STAND

**Priest:** Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

[The priest says a prayer over the offerings.]

**Priest:** The Lord be with you.

**Priest:** Lift up your hearts.

**Priest:** Let us give thanks to the Lord, our God.

[The priest continues the Eucharistic prayer.]

**Response:** May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

**Response:** Amen.

**Response:** And with your spirit.

**Response:** We lift them up to the Lord.

**Response:** It is right and just.

## EUCCHARISTIC PRAYER

The priest implores the power of the Holy Spirit that the gifts offered by human hands become Christ's Body and Blood, to be consumed in Communion for the salvation of those who will partake of it.

## SANCTUS

Sanctus is from the Latin, meaning "Holy."

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are  
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.  
Blessed is he who comes in the name of the Lord.

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*Hosanna is a liturgical word from Hebrew meaning "praise" or "adoration."*

KNEEL

**Priest:** ...Let us proclaim the mystery of faith.

## MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we pro-claim your  
Death, O Lord, un - til you come a - gain.

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**Priest:** ...Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

AMEN

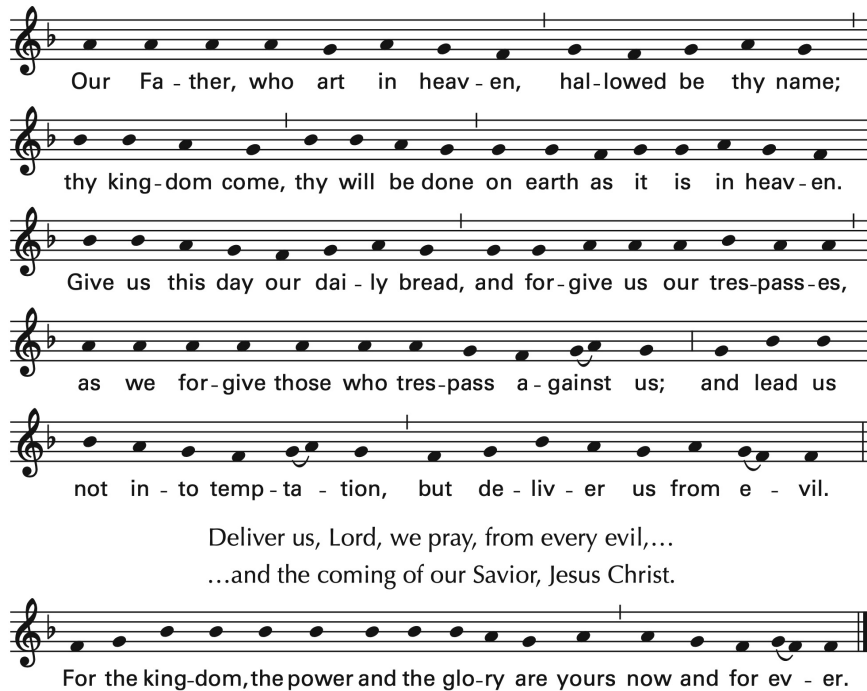
A - men, a - men, a - men.

STAND

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# COMMUNION RITE

## LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come, thy will be done on earth as it is in heav - en.  
Give us this day our dai - ly bread, and for - give us our tres - pass - es,  
as we for - give those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.  
Deliver us, Lord, we pray, from every evil, ...  
...and the coming of our Savior, Jesus Christ.  
For the king - dom, the power and the glo - ry are yours now and for ev - er.

Music: Chant; adapt. by Robert J. Snow, 1926–1998.

## SIGN OF PEACE

**Priest:** ...Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**Response:** Amen.

**Priest:** ...The Peace of the Lord be with you always.

**Response:** And with your spirit.

**Priest:** ...Let us offer each other a sign of peace.

[All the people exchange an embrace, handshake, or other appropriate gesture of peace with those near them.]

## LAMB OF GOD



Lamb of God, you take a - way the sins of the  
world, have mer - cy on us. world, grant us peace.

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### KNEEL

**Priest:** ...Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Response:** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

"The Eucharistic bread and wine offered during mass have great significance for Catholics as the Body and Blood of Christ. If you do not share our Catholic Faith, or find yourself out of true communion with the Church, we invite you to come forward and receive a blessing by placing crossed hands over your heart."

# COMMUNION PROCESSION

## Take and Eat 940 (red)

Refrain

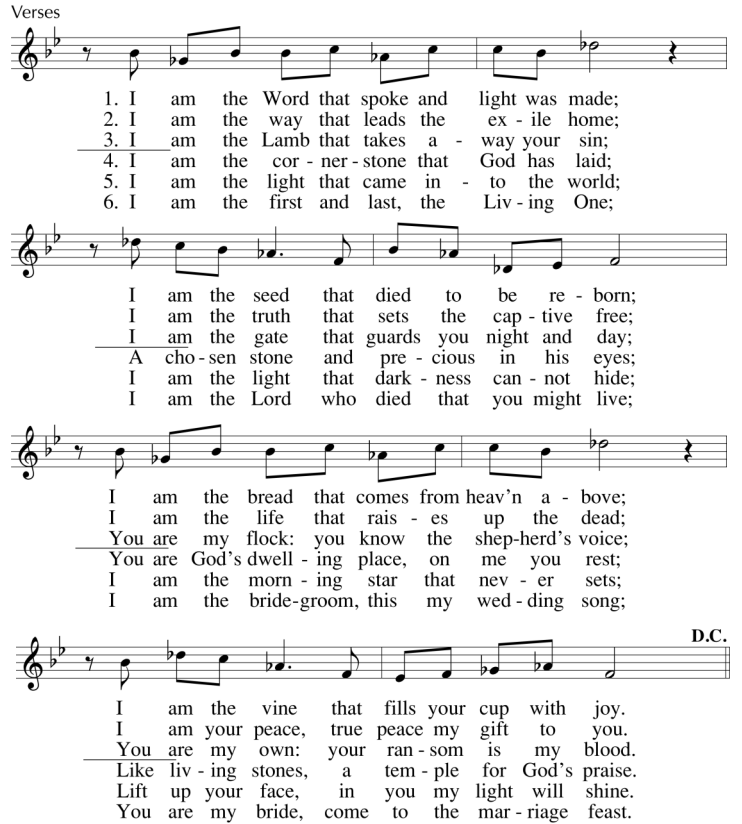


Take and eat; take and eat: this is my bod - y  
giv-en up for you. Take and drink; take and drink:  
this is my blood giv-en up for you.



*When you return to your pew  
you may kneel or be seated.*

Verses



1. I am the Word that spoke and light was made;  
2. I am the way that leads the ex - ile home;  
3. I am the Lamb that takes a - way your sin;  
4. I am the cor - ner - stone that God has laid;  
5. I am the light that came in - to the world;  
6. I am the first and last, the Liv - ing One;  
I am the seed that died to be re - born;  
I am the truth that sets the cap - tive free;  
I am the gate that guards you night and day;  
A cho - sen stone and pre - cious in his eyes;  
I am the light that dark - ness can - not hide;  
I am the Lord who died that you might live;  
I am the bread that comes from heav'n a - bove;  
I am the life that rais - es up the dead;  
You are my flock: you know the shep - herd's voice;  
You are God's dwell - ing place, on me you rest;  
I am the morn - ing star that nev - er sets;  
I am the bride - groom, this my wed - ding song;  
D.C.  
I am the vine that fills your cup with joy.  
I am your peace, true peace my gift to you.  
You are my own: your ran - som is my blood.  
Like liv - ing stones, a tem - ple for God's praise.  
Lift up your face, in you my light will shine.  
You are my bride, come to the mar - riage feast.

Text: Verse text, James Quinn, SI, 1919-2010, © 1989. Used by permission of Selah Publishing Co., Inc.; refrain text, Michael Jonas, b.1951, © 1989, GIA Publications, Inc.  
Tune: CORPUS DOMINI, 10 10 10 10 with refrain; Michael Jonas, b.1951, © 1989, GIA Publications, Inc.

# COMMUNION MEDITATION *Hidden Here Before Me* 556 (red)



1. Hid - den here be - fore me, Lord, I wor - ship you,  
2. See - ing, touch - ing, tast - ing: these are all de - ceived;  
3. On - ly God was hid - den when you came to die;  
4. I am not like Thom - as, who could see and touch;  
Hid - den in these sym - bols, yet com - plete - ly true.  
On - ly through the hear - ing can it be be - lieved.  
Hu - man na - ture al - so here es - capes the eye.  
Though your wounds are hid - den, I be - lieve as much.  
Lord, my soul sur - ren - ders, long - ing to o - bey,  
Noth - ing is more cer - tain: Christ has told me so;  
Both are my pro - fes - sion, both are my be - lief;  
Let me say so bold - ly, mean - ing what I say,  
And in con - tem - pla - tion whol - ly faints a - way.  
What the Truth has ut - tered, I be - lieve and know.  
Bring me to your King - dom, like the dy - ing thief.  
Lov - ing you and trust - ing, now and ev - 'ry day.

Text: *Adoro te devote*, attr. to St. Thomas Aquinas, c.1225-1274; English tr. from *A Book of Prayers*, © 1982, ICEL  
Tune: ADORO TE DEVOTE, 11 11 11 11; Mode V, *Processionale*, Paris, 1697; acc. by Richard Proulx, 1937-2010

## MARIAN ANTIPHON *Salve Regina*

Latin Sal - ve, Re - gi - na, ma - ter mi - se - ri - cór - di - ae: Vi - ta, dul -  
Español *Sal - ve, Re - gi - na, Se - ño - ra y Ma - dre de pie - dad; Tú e - res la*  
English Hail, Ma - ry, Moth - er and Queen of ten - der mer - cy, our life, our

cé - do et spes no - stra, sal - ve. Ad te cla - má - mus,  
vi - da yes - pe - ran - za nues - tra. Es - cu - cha la voz  
com - fort, and our hope, we hail you. From this for - eign land

èx - su - les, fí - li - i He - vae. Ad te sus - pi - rá - mus,  
de los tris - tes hi - jos de E - va. Con do - lor te lla - man  
Eve's sons and daugh - ters cry to you. So lost, so full of fear,

ge - mén - tes et flen - tes in hac la - cri - má - rum val - le.  
des - de su des - tie - rro en el va - lle de la tie - rra.  
we mourn, we grieve, we sigh from this tear - ful vale of ex - ile.

E - ia er - go, Ad - vo - cá - ta no - stra, il - los tu - os mi -  
Di - ri - ge, pues, a - bo - ga - da nues - tra, ha - cia el mor - tal tu  
Ah, then, our help, our ad - vo - cate and guide, turn now to us the

se - ri - cór - des ó - cu - los ad nos con - vér - te.  
fiel mi - ra - da ma - ter - nal que fuer - za jns - pi - ra.  
gaze of your all - lov - ing eyes, so full of mer - cy.

Et Je - sum, be - ne - dí - ctum fruc - tum ven - tris tu - i,  
Ya Je - sús, Hi - jo de Dios que de Ti nos na - ció,  
And Je - sus— your Son, and Lord, your womb's most bless - ed fruit—

no - bis post hoc ex - sí - li - um os - tén - de.  
que - rrás, gui - a - da por tu a - mor, mos - trar - nos.  
show him to us when we com - plete our so - journ.

O cle - mens, O pi - a,  
Oh, san - ta, oh, pí - a,  
O gen - tle, O lov - ing,

O dul - cis Vir - go Ma - rí - a.  
oh, dul - ce, Vir - gen Ma - rí - a.  
O be - lov - ed, O Vir - gin Ma - ry.

Text: Latin, attr. to Hermannus Contractus, 1013–1054; Spanish, anon.;  
English, Paul F. Ford, © 1995, Paul F. Ford. Published by OCP. All rights reserved.

## PRAYER AFTER COMMUNION

**Priest:** Let us pray. [*The priest says the prayer after communion.*]

**Response:** Amen. [*A lector reads the announcements before the final blessing.*]

## CLOSING RITES

### FINAL BLESSING and DISMISSAL

**Priest:** The Lord be with you.

**Priest:** May almighty God bless you,  
the Father, the Son, and the Holy Spirit.

[*The priest sends us forth.*]

**Response:** And with your spirit.

**Response:** Amen.

**Response:** Thanks be to God!

## RECESSIONAL

### *Eternal Father, Strong to Save*

1. E - ter - nal Fa - ther, strong to save, Whose arm has bound the  
2. O Christ, the Lord of hill and plain O'er which our traf - fic  
3. O Spir - it, whom the Fa - ther sent To spread a - broad the  
4. O Trin - i - ty of love and pow'r, Your chil - dren shield in

1. rest - less wave, Who bids the might - y o - cean deep Its  
2. runs a - main By moun - tain pass or val - ley low; Where -  
3. fir - ma - ment; O Wind of heav - en, by your might Save  
4. dan - ger's hour; From rock and tem - pest, fire and foe, Pro -

1. own ap - point - ed lim - its keep: O hear us when we  
2. ev - er, Lord, your loved ones go, Pro - tect them by your  
3. all who dare the ea - gle's flight, And keep them by your  
4. tect them where - so - e'er they go; And then shall rise with

1. raise our plea For those in per - il on the sea.  
2. guard - ing hand From ev - 'ry per - il on the land.  
3. watch - ful care From ev - 'ry per - il in the air.  
4. voic - es free Glad praise from air and land and sea.

Text: 88 88 88; verses 1, 4, William Whiting, 1825–1878, alt.; verses 2, 3, Robert N. Spencer, 1877–1961, alt.  
Music: John B. Dykes, 1823–1876.

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