



ST. JOHN
THE EVANGELIST PARISH
— ESTABLISHED 1917 —

**Sixteenth Sunday
in Ordinary Time
July 19, 2026**

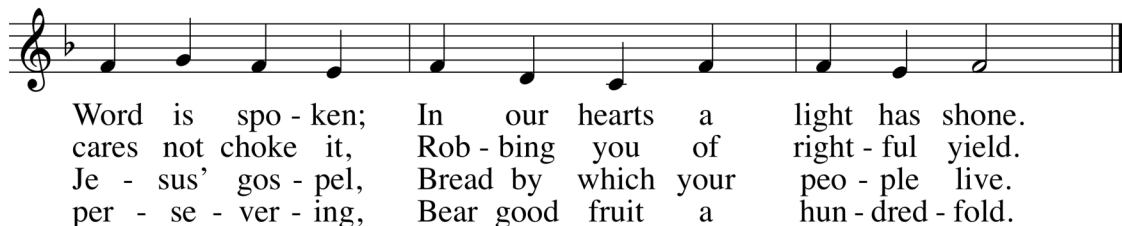
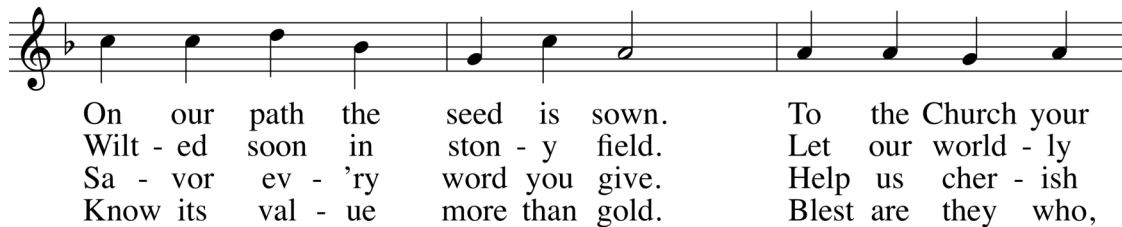
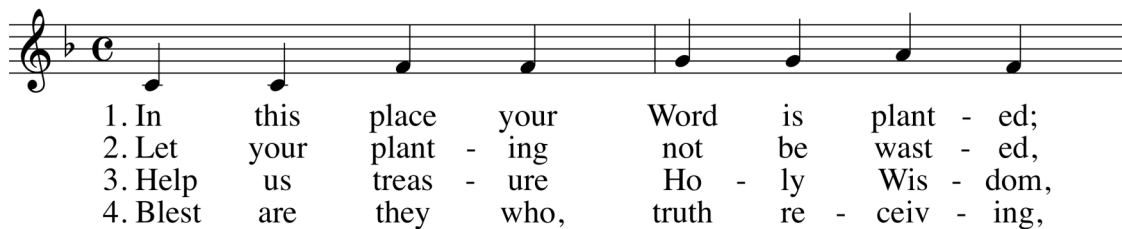
Vigil and 8:30am Masses

Welcome! Thank you for worshiping with us!

STAND

INTRODUCTORY RITES

PROCESSIONAL *In This Place Your Word is Planted* 595 (red)



Text: Delores Dufner, OSB, b.1939, © 2011, GIA Publications, Inc.
Tune: STUTTGART, 8 7 8 7; *Psalmodia Sacra*, 1715; harm. by Kenneth D. Smith, b.1928

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

[All make the sign of the cross.]

Response: Amen.

Priest: [Greets the congregation.]

Response: And with your spirit.

CONFITEOR

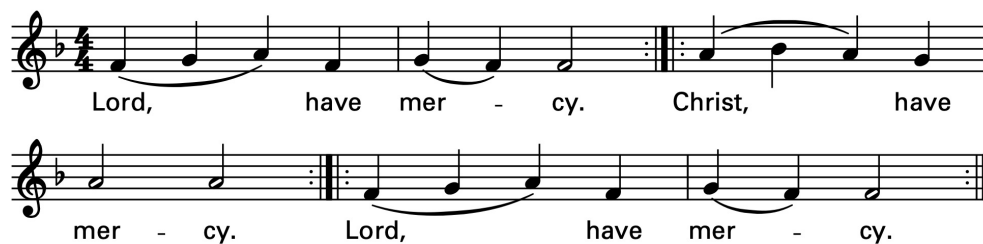
I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned
in my thoughts and in my words, in what I have done, and in what I have failed to do;
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Response: Amen.

Priest: *[Invites all to reflect.]*

PENITENTIAL RITE



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GLORIA

Glo - ry to God in the high - est, and on earth peace to
Lamb of God, Son of the Fa - ther, you take a - way the
peo - ple of good will. We praise you, we bless you, we a - dore you,
sins of the world, have mer - cy on us; you are seat - ed at the
sins of the world, re - ceive our prayer;
we glo - ri - fy you, we give you thanks for your great glo - ry,
right hand of the Fa - ther, have mer - cy on us.
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

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Priest: Let us pray.

[The priest prays the Collect, which is different for each Mass.]

Response: Amen.

LITURGY OF THE WORD

Readings can be found at 1154 [red]

FIRST READING Wisdom 12:13, 16-19

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

PSALM 86



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1. You, O LORD, are good and forgiving, abounding in kindness to all who call upon you.
Hearken, O LORD, to my prayer and attend to the sound of my pleading.
2. All the nations you have made shall come and worship you, O LORD, and glorify your name.
For you are great, and you do wondrous deeds; you alone are God.
3. You, O LORD, are a God merciful and gracious, slow to anger, abounding in kindness and fidelity.
Turn toward me, and have pity on me; give your strength to your servant.

SECOND READING Romans 8:26-27

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

STAND

GOSPEL ACCLAMATION



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

GOSPEL Matthew 13:1-23

Before the Gospel **Priest:** The Lord be with you.

Priest: A reading from the
Holy Gospel according to...

After the Gospel **Priest:** The Gospel of the Lord.

Response: And with your spirit.

Response: Glory to you, O Lord.

[All trace the sign of the cross on the forehead,
lips, and chest to remind us that the word of the
Lord shall be in our mind, words and heart.]

Response: Praise to you, Lord Jesus Christ.

SIT

HOMILY

STAND



NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL **Response:** Lord, hear our prayer.

SIT

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS - *Bread & wine are brought to the altar and the priest prepares these gifts. There's a Wideness in God's Mercy* 645 (red)



*While the congregation sings,
the priest says the prayer of
preparation, blessing and thanking
God for the gifts of bread and wine.*

1. There's a wide-ness in God's mer-cy Like the wide-ness
2. For the love of God is broad-er Than the meas-ures
3. Trou-bled souls, why will you scat-ter Like a crowd of
of the sea; There's a kind-ness in God's jus-tice
of the mind; And the heart of the E-ter-nal
fright-ened sheep? Fool-ish hearts, why will you wan-der
Which is more than lib-er-ty. There is plen-ti-
Is most won-der-ful-ly kind. If our love were
From a love so true and deep? There is wel-come
ful re-demp-tion In the blood that has been shed;
but more faith-ful, We should rest up-on God's word;
for the sin-ner, And more grac-es for the good;
There is joy for all the mem-bers
And our lives would be thanks-giv-ing
There is mer-cy with the Sav-ior,
In the sor-rows of the Head.
For the good-ness of our Lord.
There is heal-ing in his blood.

Text: Frederick W. Faber, 1814–1863, alt.
Tune: IN BABILONE, 8 7 8 7 D; Oude en Nieuwe Hollandse Boerenliedjes en Contredansen, c.1710

STAND

Priest: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

[The priest says a prayer over the offerings.]

Priest: The Lord be with you.

Priest: Lift up your hearts.

Priest: Let us give thanks to the Lord, our God.

[The priest continues the Eucharistic prayer.]

Response: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

Response: Amen.

Response: And with your spirit.

Response: We lift them up to the Lord.

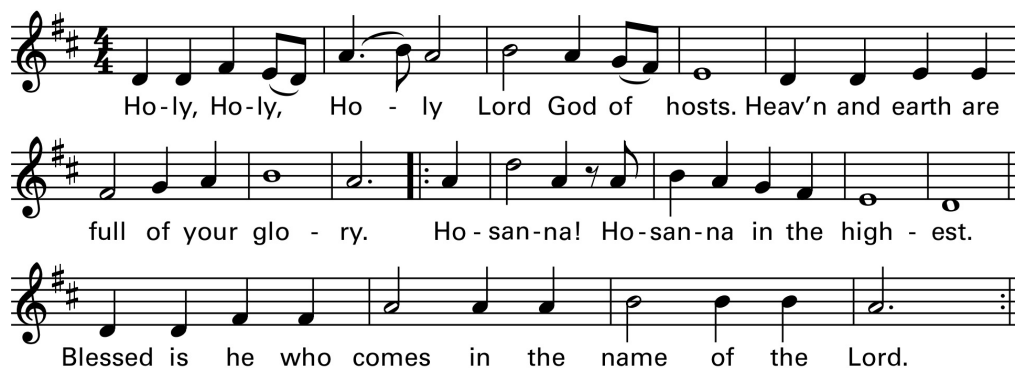
Response: It is right and just.

EUCCHARISTIC PRAYER

The priest implores the power of the Holy Spirit that the gifts offered by human hands become Christ's Body and Blood, to be consumed in Communion for the salvation of those who will partake of it.

SANCTUS

Sanctus is from the Latin, meaning "Holy."



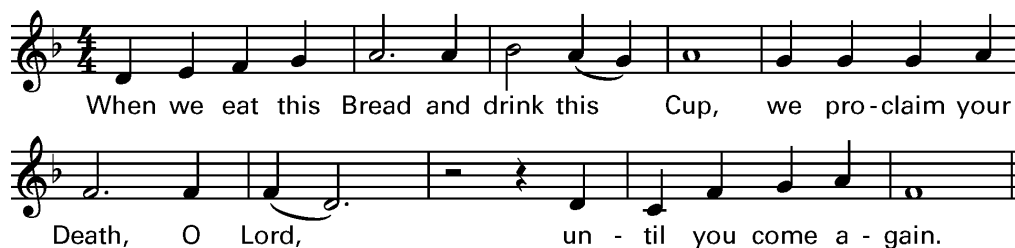
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Hosanna is a liturgical word from Hebrew meaning "praise" or "adoration."

KNEEL

Priest: ...Let us proclaim the mystery of faith.

MEMORIAL ACCLAMATION



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Priest: ...Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

AMEN

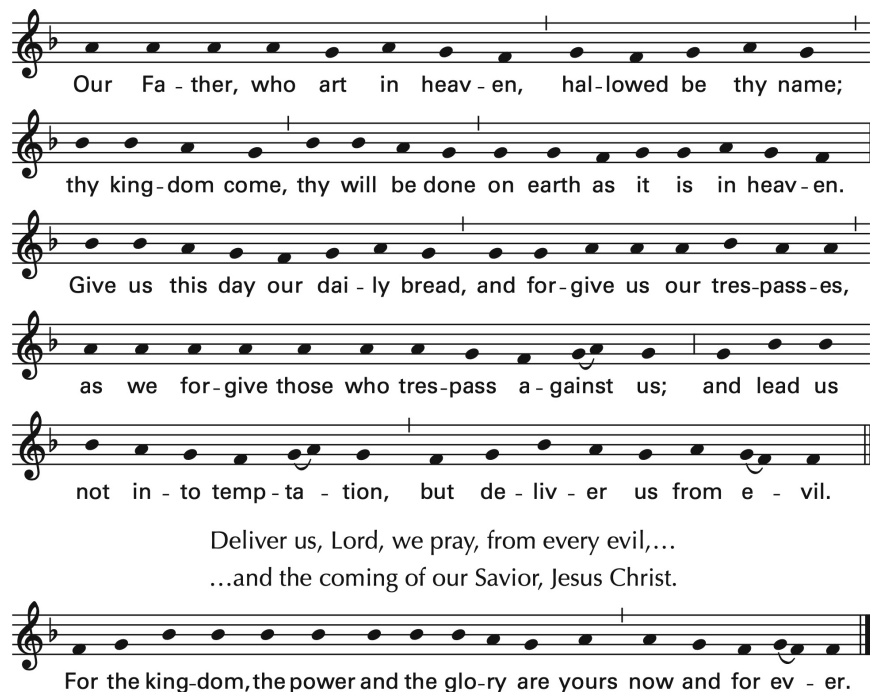


STAND

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COMMUNION RITE

LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.
Deliver us, Lord, we pray, from every evil,...
...and the coming of our Savior, Jesus Christ.
For the king - dom, the power and the glo - ry are yours now and for ev - er.

Music: Chant; adapt. by Robert J. Snow, 1926–1998.

SIGN OF PEACE

Priest: ...Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Response: Amen.

Priest: ...The Peace of the Lord be with you always.

Response: And with your spirit.

Priest: ...Let us offer each other a sign of peace.

[All the people exchange an embrace, handshake, or other appropriate gesture of peace with those near them.]

LAMB OF GOD



Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

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KNEEL

Priest: ...Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

"The Eucharistic bread and wine offered during mass have great significance for Catholics as the Body and Blood of Christ. If you do not share our Catholic Faith, or find yourself out of true communion with the Church, we invite you to come forward and receive a blessing by placing crossed hands over your heart."

COMMUNION PROCESSION *I Am the Bread of Life* 950 (red)

Verses

1. I am the Bread of life. You who
 2. The bread that I will give is my
 3. Un - less you eat of the
 4. I am the Res - ur - rec - tion, that
 5. Yes, Lord, we be - lieve

come to me shall not hun - ger; and who be -
 flesh for the life of the world, and if you
 flesh of the Son of Man and
 I am the life. If you be -
 you are the Christ, the

lieve in me shall not thirst. No one can come to
 eat of this bread, you shall live for
 drink of his blood, and drink of his
 lieve in me, e - ven though you
 Son of God, Who has

me ev - er, un - less the Fa - ther beck - ons.
 blood, you shall live for ev - er.
 die, you shall not have life with - in you.
 come in - to you shall live for ev - er.
 the world.

Refrain
 And I will raise you up, and I will
 raise you up, and I will raise you
 up on the last day.

Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; tr. anon., rev. by Ronald F. Krisman, b.1946
 Tune: BREAD OF LIFE. Irregular with refrain; Suzanne Toolan, RSM, b.1927
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COMMUNION MEDITATION

Take and Eat 940 (red)



*When you return to your pew
 you may kneel or be seated.*

Refrain
 Take and eat; take and eat: this is my bod - y
 giv - en up for you. Take and drink; take and drink:
 this is my blood giv - en up for you.

Verses
 1. I am the Word that spoke and light was made;
 2. I am the way that leads the ex - ile home;
 3. I am the Lamb that takes a - way your sin;
 4. I am the cor - ner - stone that God has laid;
 5. I am the light that came in - to the world;
 6. I am the first and last, the Liv - ing One;

I am the seed that died to be re - born;
 I am the truth that sets the cap - tive free;
 I am the gate that guards you night and day;
 A cho - sen stone and pre - cious in his eyes;
 I am the light that dark - ness can - not hide;
 I am the Lord who died that you might live;

I am the bread that comes from heav'n a - bove;
 I am the life that rais - es up the dead;
 You are my flock: you know the shep - herd's voice;
 You are God's dwell - ing place, on me you rest;
 I am the morn - ing star that nev - er sets;
 I am the bride-groom, this my wed - ding song;

D.C.
 I am the vine that fills your cup with joy.
 I am your peace, true peace my gift to you.
 You are my own: your ran - som is my blood.
 Like liv - ing stones, a tem - ple for God's praise.
 Lift up your face, in you my light will shine.
 You are my bride, come to the mar - riage feast.

PRAYER AFTER COMMUNION

Priest: Let us pray. [*The priest says the prayer after communion.*]

Response: Amen. [*A lector reads the announcements before the final blessing.*]

STAND

CLOSING RITES

FINAL BLESSING and DISMISSAL

Priest: The Lord be with you.

Priest: May almighty God bless you,
the Father, the Son, and the Holy Spirit.

[*The priest sends us forth.*]

Response: And with your spirit.

Response: Amen.

Response: Thanks be to God!

RECESSIONAL

Salve Regina

Latin Sal - ve, Re - gi - na, ma - ter mi - se - ri - cór - di - ae: Vi - ta, dul -
Español Sal - ve, Re - gi - na, Se - ño - ra y Ma - dre de pie - dad; Tú e - res la
English Hail, Ma - ry, Moth - er and Queen of ten - der mer - cy, our life, our
cé - do et spes no - stra, sal - ve. Ad te cla - má - mus,
ví - da y es - pe - ran - za nues - tra. Es - cu - cha la voz
com - fort, and our hope, we hail you. From this for - eign land
éx - su - les, fí - li - i He - vae. Ad te sus - pi - rá - mus,
de los tris - tes hi - jos de E - va. Con do - lor te lla - man
Eve's sons and daugh - ters cry to you. So lost, so full of fear,
ge - mén - tes et flen - tes in hac la - cri - má - rum val - le.
des - de su des - tie - rro en el va - lle de la tie - rra.
we mourn, we grieve, we sigh from this tear - ful vale of ex - ile.
E - ia er - go, Ad - vo - cá - ta no - stra, il - los tu - os mi -
Di - ri - ge, pues, a - bo - ga - da nues - tra, ha - cia el mor - tal tu
Ah, then, our help, our ad - vo - cate and guide, turn now to us the
se - ri - cór - des ó - cu - los ad nos con - vér - te.
fiel mi - ra - da ma - ter - nal que fuer - za ins - pi - ra.
gaze of your all - lov - ing eyes, so full of mer - cy.
Et Je - sum, be - ne - dí - ctum fruc - tum ven - tris tu - i,
Ya Je - sús, Hi - jo de Dios que de Ti nos na - ció,
And Je - sus - your Son, and Lord, your womb's most bless - ed fruit -
no - bis post hoc ex - sí - li - um os - tén - de.
que - rrás, gui - a - da por tu a - mor, mos - trar - nos.
show him to us when we com - plete our so - journ.
O cle - mens, O pi - a,
Oh, san - ta, oh, pí - a,
O gen - tle, O lov - ing,
O dul - cis Vir - go Ma - ri - a.
oh, dul - ce, Vir - gen Ma - ri - a.
O be - lov - ed, O Vir - gin Ma - ry.

Text: Latin, attr. to Hermannus Contractus, 1013-1054; Spanish, anon.;
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