



ST. JOHN
THE EVANGELIST PARISH
— ESTABLISHED 1917 —

3rd Sunday in Ordinary Time

January 25, 2026

Vigil and 8:30am Masses

Welcome! Thank you for worshiping with us!

STAND

INTRODUCTORY RITES

PROCESSIONAL

Praise to the Lord, the Almighty 616 (red)



1. Praise to the Lord, the Al - might - y, the King of cre -
2. Praise to the Lord, who o'er all things is won - drous - ly
3. Praise to the Lord, who will pros - per your work and de -
4. Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for
reign - ing And, as on wings of an
fend you; Sure - ly his good - ness and
dore him! All that has life and breath,



he is your health and sal - va - tion!
ea - gle, up - lift - ing, sus - tain - ing.
mer - cy shall dai - ly at - tend you.
come now with prais - es be - fore him!



All you who hear, Now to his tem - ple draw near.
Have you not seen All you have need - ed has been
Pon - der a - new What the Al - might - y can do,
Let the "A - men" Sound from his peo - ple a - gain!



Praise him in glad ad - o - ra - tion!
Met by his gra - cious or - dain - ing?
Who with his love does be - friend you.
Glad - ly with praise we a - dore him!

Text: *Lobe den Herren, den mächtigen König*; Joachim Neander, 1650–1680; tr. by Catherine Winkworth, 1827–1878, alt.
Tune: *LOBE DEN HERREN*, 14 14 47 8; *Stralsund Gesangbuch*, 1665

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

[All make the sign of the cross.]

Response: Amen.

Priest: [Greets the congregation.]

Response: And with your spirit.

CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned
in my thoughts and in my words, in what I have done, and in what I have failed to do;
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Response: Amen.

Priest: [*Invites all to reflect.*]

PENITENTIAL RITE

Priest/Deacon/Other Minister All respond Priest/Deacon/Other Minister

Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son. Chris - te, e - lé - i - son.

All respond Priest/Deacon/Other Minister All respond

Chris - te, e - lé - i - son. Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son.

GLORIA

Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus
bo - nae vo - lun - tá - tis. Lau - dá - mus te.
Be-ne-dí-ci - mus te. A-do-rá - mus te.
Glo-ri - fi - cá-mus te. Grá-ti - as á - gi - mus ti - bi
pro - pter ma - gnam gló - ri - am tu - am. Dó-mi-ne De-us,
Rex cae - lé - stis, De-us Pa-ter o - mní - po - tens.
Dó-mi-ne Fi - li u - ni - gé - ni - te, Je - su Chri-ste.
Dó-mi-ne De-us, A-gnus De - i, Fí-li-us Pa - tris.

Qui tol - lis pec-cá-ta mun - di, mi-se-ré - re no - bis.
Qui tol - lis pec-cá - ta mun - di, sú - sci - pe de-pre-ca - ti - ó -
nem no - stram. Qui se - des ad déx - te - ram Pa - tris,
mi-se-ré-re no - bis. Quó - ni - am tu so - lus San - ctus.
Tu so-lus Dó - mi - nus. Tu so-lus Al - tís - si - mus,
Je - su Chri - ste. Cum San - cto Spí - ri - tu:
in gló-ri - a De-i Pa - tris. A - men.

Music: Vatican Edition VIII, acc. by Richard Proulx

Priest: Let us pray.

[*The priest prays the Collect, which is different for each Mass.*]

Response: Amen.

LITURGY OF THE WORD

Readings can be found at 1115 [red]

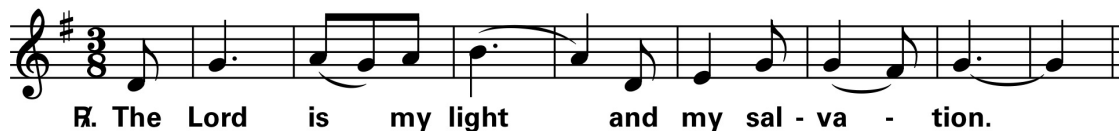
FIRST READING Isaiah 8:23 – 9:3

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

PSALM 27



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

1. The LORD is my light and my salvation; whom should I fear?
The LORD is my life's refuge; of whom should I be afraid?
2. One thing I ask of the LORD; this I seek: To dwell in the house of the LORD all the days of my life,
That I may gaze on the loveliness of the LORD and contemplate his temple.
3. I believe that I shall see the bounty of the LORD in the land of the living.
Wait for the LORD with courage; be stouthearted, and wait for the LORD.

SECOND READING 1 Corinthians 1:10-13, 17

Before the reading **Lector:** A reading from...

After the reading **Lector:** The Word of the Lord.

Response: Thanks be to God.

STAND

GOSPEL ACCLAMATION

Alleluia



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

GOSPEL Matthew 4:12-23

Before the Gospel **Priest:** The Lord be with you.

Priest: A reading from the
Holy Gospel according to...

After the Gospel **Priest:** The Gospel of the Lord.

Response: And with your spirit.

Response: Glory to you, O Lord.

[All trace the sign of the cross on the forehead,
lips, and chest to remind us that the word of the
Lord shall be in our mind, words and heart.]

Response: Praise to you, Lord Jesus Christ.

SIT

HOMILY

STAND



NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Lord, hear our prayer.

SIT

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS - *Bread & wine are brought to the altar and the priest prepares these gifts. How Sweet the Name of Jesus Sounds 714 (red)*

1. How sweet the name of Je - sus sounds To
2. It makes the wound - ed spir - it whole And
3. Blest Name! The rock on which we build, Our
4. O Je - sus, shep - herd, guard - ian, friend, Our

all be - liev - ing ears! It soothes our sor - rows,
calms the heart dis - tressed: 'Tis man - na for the
shield and rest - ing place, Our nev - er - fail - ing
proph - et, priest, and king, Our Lord, our life, our

heals our wounds, And drives a - way our fears.
hun - gry soul, And for the wea - ry, rest.
store - house, filled With count - less gifts of grace!
way, our end, Ac - cept the praise we bring.

Text: John Newton, 1725–1807, alt.
Tune: ST. PETER, CM; Alexander R. Reinagle, 1799–1877

While the congregation sings, the priest says the prayer of preparation, blessing and thanking God for the gifts of bread and wine.

STAND

Priest: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

[The priest says a prayer over the offerings.]

Priest: The Lord be with you.

Priest: Lift up your hearts.

Priest: Let us give thanks to the Lord, our God.

[The priest continues the Eucharistic prayer.]

Response: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

Response: Amen.

Response: And with your spirit.

Response: We lift them up to the Lord.

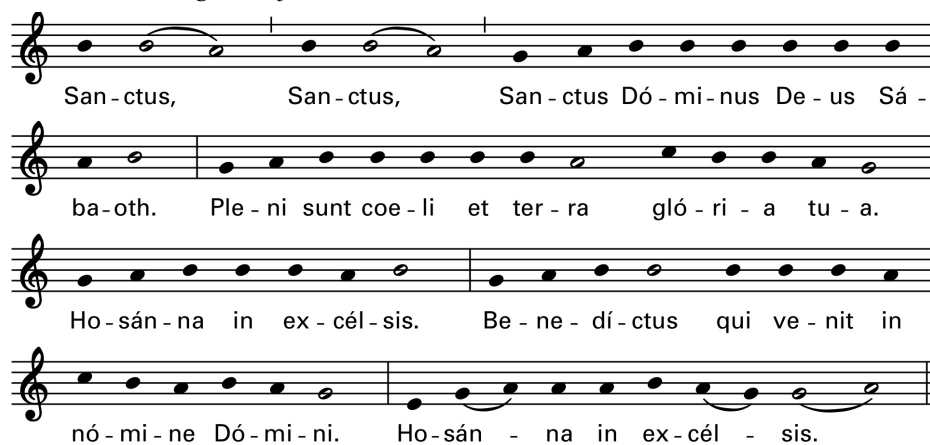
Response: It is right and just.

EUCCHARISTIC PRAYER

The priest implores the power of the Holy Spirit that the gifts offered by human hands become Christ's Body and Blood, to be consumed in Communion for the salvation of those who will partake of it.

SANCTUS

Sanctus is from the Latin, meaning "Holy."



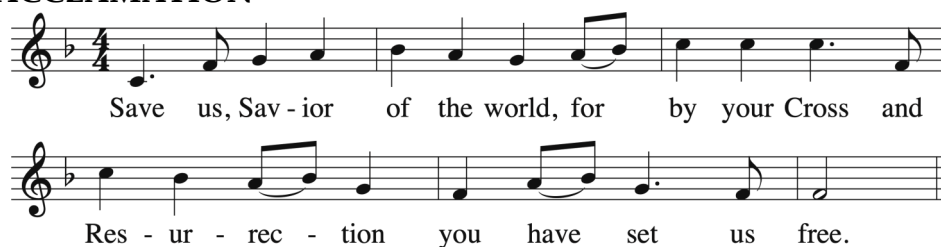
Text and music: Chant; *Graduale Romanum*, 1974.

Hosanna is a liturgical word from Hebrew meaning "praise" or "adoration."

KNEEL

Priest: ...Let us proclaim the mystery of faith.

MEMORIAL ACCLAMATION



Text: ICEL, © 2010

Music: *Mass of the Holy Family*, Chris de Silva, © 2024 GIA Publications, Inc.

Priest: ...Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

AMEN

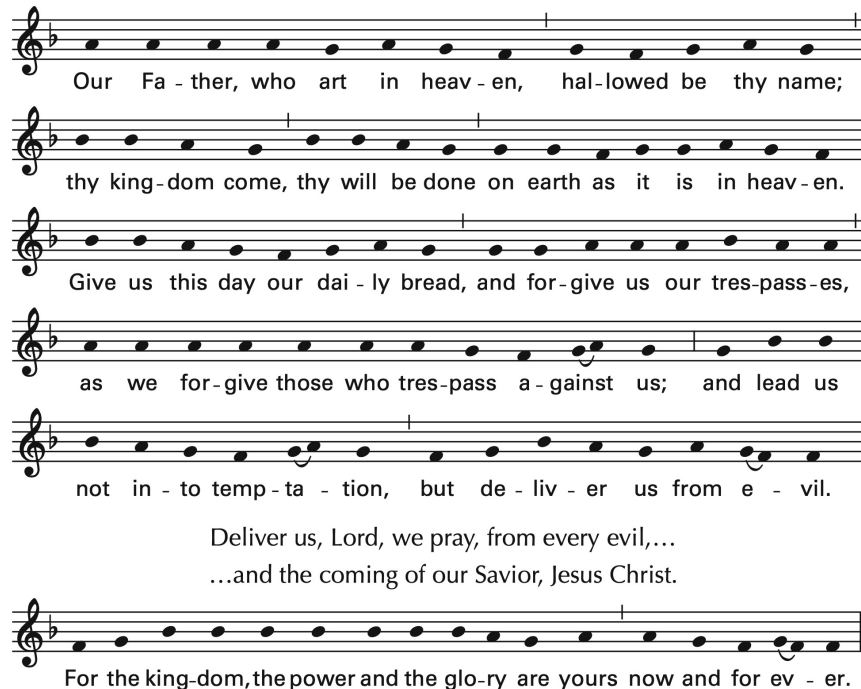


Text and music: *Graduale Romanum*, 1974.

STAND

COMMUNION RITE

LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.
Deliver us, Lord, we pray, from every evil,...
...and the coming of our Savior, Jesus Christ.
For the king - dom, the power and the glo - ry are yours now and for ev - er.

Music: Chant; adapt. by Robert J. Snow, 1926–1998.

SIGN OF PEACE

Priest: ...Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Response: Amen.

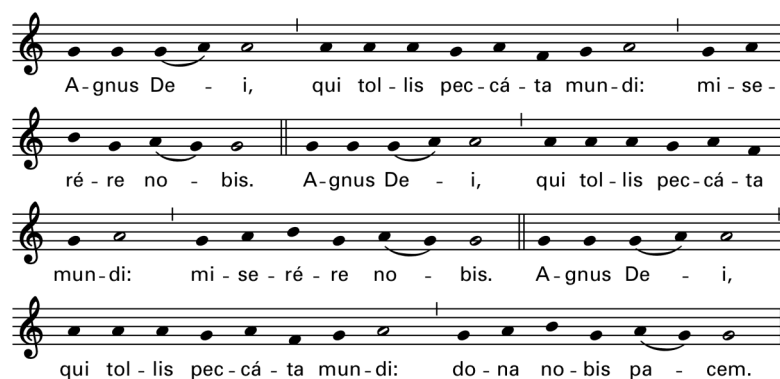
Priest: ...The Peace of the Lord be with you always.

Response: And with your spirit.

Priest: ...Let us offer each other a sign of peace.

[All the people exchange an embrace, handshake, or other appropriate gesture of peace with those near them.]

LAMB OF GOD



A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A - gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A - gnus De - i,
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

KNEEL

Priest: ...Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

"The Eucharistic bread and wine offered during mass have great significance for Catholics as the Body and Blood of Christ. If you do not share our Catholic Faith, or find yourself out of true communion with the Church, we invite you to come forward and receive a blessing by placing crossed hands over your heart."

COMMUNION PROCESSION *I Am the Bread of Life* 950 (red)

1. I am the Bread of life. You who
 2. The bread that I will give is my
 3. Un - less you eat of the
 4. I am the Res - ur - rec - tion, that
 5. Yes, Lord, we be - lieve

come to me shall not hun - ger; and who be -
 flesh for the life of the world, and if you
 flesh of the Son of the Man and
 I am the life. If you be -
 you are the Christ, the

lieve in me shall not thirst. No one can come to
 eat of this bread, and you shall live for
 drink of his blood, and drink of his
 lieve in me, e - ven though you
 Son of God, Who has

me ev - er, un - less the Fa - ther beck - ons.
 you shall live for ev - er.
 blood, you shall not have life with - in you.
 die, you shall live for ev - er.
 come in - to the world.

Refrain

And I will raise you up, and I will
 raise you up, and I will raise you
 up on the last day.

Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; tr. by anon., rev. by Ronald F. Krisman, b.1946
 Tune: BREAD OF LIFE. Irregular with refrain; Suzanne Toolan, RSM, b.1927
 © 1966, 1970, 1986, 1993, 2005, GIA Publications, Inc.

COMMUNION MEDITATION *Draw Us in the Spirit's Tether* 937 (red)



*When you return to your pew
 you may kneel or be seated.*

1. Draw us in the Spir - it's teth - er, For when
 2. As dis - ci - ples used to gath - er In the
 3. All our meals and all our liv - ing Make as

hum - bly in your name Two or
 name of Christ to sup, Then with
 sac - ra - ments of you, That by

three are met to - geth - er, You are in the
 thanks to God the Fa - ther Break the bread and
 car - ing, help - ing, giv - ing, We may be dis -

midst of them. Al - le - lu - ia! Al - le - lu - ia!
 bless the cup. Al - le - lu - ia! Al - le - lu - ia!
 ci - ples true. Al - le - lu - ia! Al - le - lu - ia!

Touch we now your gar - ment's hem.
 So now bind our friend - ship up.
 We will serve with faith a - new.

Text: Percy Dearmer, 1867-1936, alt., © 1931, Oxford University Press
 Tune: UNION SEMINARY, 8 7 8 7 4 4 7; Harold Friedell, 1905-1958, © 1957, The H. W. Gray Co., Inc.; harm. by Jet Turner, 1928-1984

MARIAN ANTIPHON *Alma Redemptoris Mater*

Al - ma Red - em - ptó - ris Ma - ter,
 quae pér - vi - a cae - li por - ta ma - nes,
 et stel - la ma - ris, suc - cú - re ca - dén - ti,
 Sú - ge - re qui cu - rat pó - pu - lo:
 Tu quae ge - nu - í - sti, na - tú - ra mi - rán - te,

tu - um san - ctum Ge - ni - tó - rem:
 Vir - go pri - us ac po - sté - ri - us,
 Ga - bri - é - lis ab o - re su - mens il - lud A - ve,
 pec - ca - tó - rum mi - se - ré - re.

Text: Ascr. to Hermannus Contractus, 1013-1054; Liber cantualis, 1983.
 Music: Liber cantualis, 1983.

PRAYER AFTER COMMUNION

Priest: Let us pray. [*The priest says the prayer after communion.*]

Response: Amen. [*A lector reads the announcements before the final blessing.*]

CLOSING RITES

FINAL BLESSING and DISMISSAL

Priest: The Lord be with you.

Response: And with your spirit.

Priest: May almighty God bless you,
the Father, the Son, and the Holy Spirit.

Response: Amen.

[*The priest sends us forth.*]

Response: Thanks be to God!

RECESSIONAL *You Are Called to Tell the Story* 784 (red)


1. You are called to tell the sto - ry, Pass - ing words of
 2. You are called to teach the rhy - thm Of the dance that
 3. You are called to set the ta - ble, Bless - ing bread as
 4. May the One whose love is broad - er Than the meas - ure

life a - long, Then to blend your voice with oth - ers
 nev - er ends, Then to move with - in the cir - cle,
 Je - sus blessed, Then to come with thirst and hun - ger,
 of all space Give us words to sing the sto - ry,

As you sing the sa - cred song. Christ be known in
 Hand in hand with strang - ers, friends. Christ be known in
 Need - ing care like all the rest. Christ be known in
 Move a - mong us in this place. Christ be known in

all our sing - ing, Fill - ing all with songs of
 all our danc - ing, Touch - ing all with hands of
 all our shar - ing, Feed - ing all with signs of
 all our liv - ing, Fill - ing all with gifts of

love, Fill - ing all with songs of love.
 love, Touch - ing all with hands of love.
 love, Feed - ing all with signs of love.
 love, Fill - ing all with gifts of love.

Text: Ruth Duck, b.1947, © 1992, GIA Publications, Inc.
 Tune: CWM RHONDDA, 8 7 8 7 8 77; John Hughes, 1873–1932