



*Welcome! Thank you for worshiping with us!*

**STAND**

## **INTRODUCTORY RITES**

### **PROCESSIONAL**

*O Day of Peace 811 (red)*

1. O day of peace that dim - ly  
2. Then shall the wolf dwell with the

shines Through all our hopes and prayers and dreams, Guide us to  
lamb Nor shall the fierce de - vor the small; As beasts and

jus - tice, truth and love; De - liv - ered from our self - ish  
cat - tle calm - ly graze, A lit - tle child shall lead them

schemes. May swords of hate fall from our hands, Our hearts from  
all. Then en - e - mies shall learn to love, All crea - tures

en - vy find re - lease, Till by God's grace our war - ring  
find their true ac - cord; The hope of peace shall be ful -

world Shall see Christ's prom - ised reign of peace.  
filled, For all the earth shall know the Lord.

Text: Carl P. Daw, Jr., b.1944, © 1982, Hope Publishing Company  
Tune: JERUSALEM, LMD: Charles H. H. Parry, 1848–1918; harm. by Richard Proulx, 1937–2010

## **GREETING**

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

*[All make the sign of the cross.]*

**Response:** Amen.

**Priest:** *[Greets the congregation.]*

**Response:** And with your spirit.

## CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**Priest:** May almighty God have mercy on us,  
forgive us our sins, and bring us to everlasting life.

**Response:** Amen.

**Priest:** [Invites all to reflect.]

## PENITENTIAL RITE

Priest/Deacon/Other Minister      All respond      Priest/Deacon/Other Minister  
Ký - ri - e, e - lé - i - son.      Ký - ri - e, e - lé - i - son.      Chris - te, e - lé - i - son.  
All respond      Priest/Deacon/Other Minister      All respond  
Chris - te, e - lé - i - son.      Ký - ri - e, e - lé - i - son.      Ký - ri - e, e - lé - i - son.

## GLORIA

Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus  
bo - nae vo - lun - tár - tis. Lau - dá - mus te.  
Be-ne-dí - ci - mus te. A-do - rá - mus te.  
Glo - ri - fi - cá - mus te. Grá - ti - as á - gi - mus ti - bi  
pro - pter ma - gnam gló - ri - am tu - am. Dó - mi - ne De - us,  
Rex cae - lé - stis, De - us Pa - ter o - mní - po - tens.  
Dó - mi - ne Fi - li - u - ni - gé - ni - te, Je - su Chri - ste.  
Dó - mi - ne De - us, A - gnus De - i, Fí - li - us Pa - tris.

Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no - bis.  
Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -  
nem no - stram. Qui se - des ad déx - te - ram Pa - tris,  
mi - se - ré - re no - bis. Quó - ni - am tu so - lus San - ctus.  
Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si - mus,  
Je - su Chri - ste. Cum San - cto Spí - ri - tu:  
in gló - ri - a De - i Pa - tris. A - men.

**Priest:** Let us pray.

[The priest prays the Collect, which is different for each Mass.]

**Response:** Amen.

## LITURGY OF THE WORD

*Readings can be found at 1022 [red]*

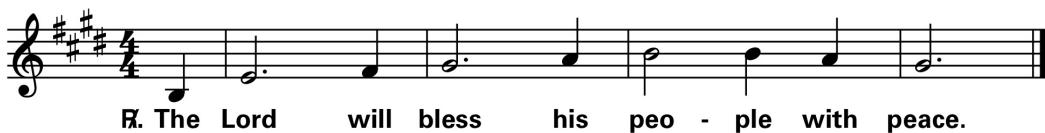
### FIRST READING *Isaiah 42:1-4, 6-7*

*Before the reading* **Lector:** A reading from...

*After the reading* **Lector:** The Word of the Lord.

**Response:** Thanks be to God.

### PSALM 29



R. The Lord will bless his people with peace.

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

1. Give to the LORD, you sons of God, give to the LORD glory and praise,  
Give to the LORD the glory due his name; adore the LORD in holy attire.
2. The voice of the LORD is over the waters, the LORD, over vast waters.  
The voice of the LORD is mighty; the voice of the LORD is majestic.
3. The God of glory thunders, and in his temple all say, "Glory!"  
The LORD is enthroned above the flood; the LORD is enthroned as king forever.

### SECOND READING *Acts 10:34-38*

*Before the reading* **Lector:** A reading from...

*After the reading* **Lector:** The Word of the Lord.

**Response:** Thanks be to God.

STAND

### GOSPEL ACCLAMATION

*Alleluia*



R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

### GOSPEL *Matthew 3:13-17*

*Before the Gospel* **Priest:** The Lord be with you.

**Priest:** A reading from the  
Holy Gospel according to...

**Response:** And with your spirit.

**Response:** Glory to you, O Lord.

[ All trace the sign of the cross on the forehead,  
lips, and chest to remind us that the word of the  
Lord shall be in our mind, words and heart. ]

*After the Gospel* **Priest:** The Gospel of the Lord.

**Response:** Praise to you, Lord Jesus Christ.

SIT

### HOMILY

STAND



## NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## PRAYER OF THE FAITHFUL

*Lord, hear our prayer.*

SIT

## LITURGY OF THE EUCHARIST

**PREPARATION OF THE GIFTS** - *Bread & wine are brought to the altar and the priest prepares these gifts.*  
**The Strong and Gentle Voice 455 (red)**



*While the congregation sings, the priest says the prayer of preparation, blessing and thanking God for the gifts of bread and wine.*

Musical notation for the hymn 'The Strong and Gentle Voice'. The music is in common time, key signature is one flat (B-flat). The lyrics are in red text. The notation consists of three staves of music with corresponding lyrics.

Text: Adam M. L. Tice, b.1979, © 2009, GIA Publications, Inc.  
Tune: NEW RESTORATION, SM; Sally Ann Morris, b.1952, © 1998, GIA Publications, Inc.

**STAND**

**Priest:** Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

[*The priest says a prayer over the offerings.*]

**Priest:** The Lord be with you.

**Priest:** Lift up your hearts.

**Priest:** Let us give thanks to the Lord, our God.

[*The priest continues the Eucharistic prayer.*]

**Response:** May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

**Response:** Amen.

**Response:** And with your spirit.

**Response:** We lift them up to the Lord.

**Response:** It is right and just.

## EUCCHARISTIC PRAYER

*The priest implores the power of the Holy Spirit that the gifts offered by human hands become Christ's Body and Blood, to be consumed in Communion for the salvation of those who will partake of it.*

## SANCTUS

*Sanctus* is from the Latin, meaning "Holy."

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.  
Ple-ni sunt coe-li et ter-ra glori-a tu-a.  
Ho-sán-na in ex-cél-sis. Be-ne-díctus qui ve-nit in  
nó-mi-ne Domini. Ho-sán-na in ex-cél-sis.

Text and music: Chant; *Graduale Romanum*, 1974.

*Hosanna* is a liturgical word from Hebrew meaning "praise" or "adoration."

**KNEEL**

**Priest:** ...Let us proclaim the mystery of faith.

## MEMORIAL ACCLAMATION

Save us, Savior of the world, for by your Cross and  
Resurrection you have set us free.

Text: ICEL, © 2010  
Music: *Mass of the Holy Family*, Chris de Silva, © 2024 GIA Publications, Inc.

**Priest:** ...Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

**AMEN**

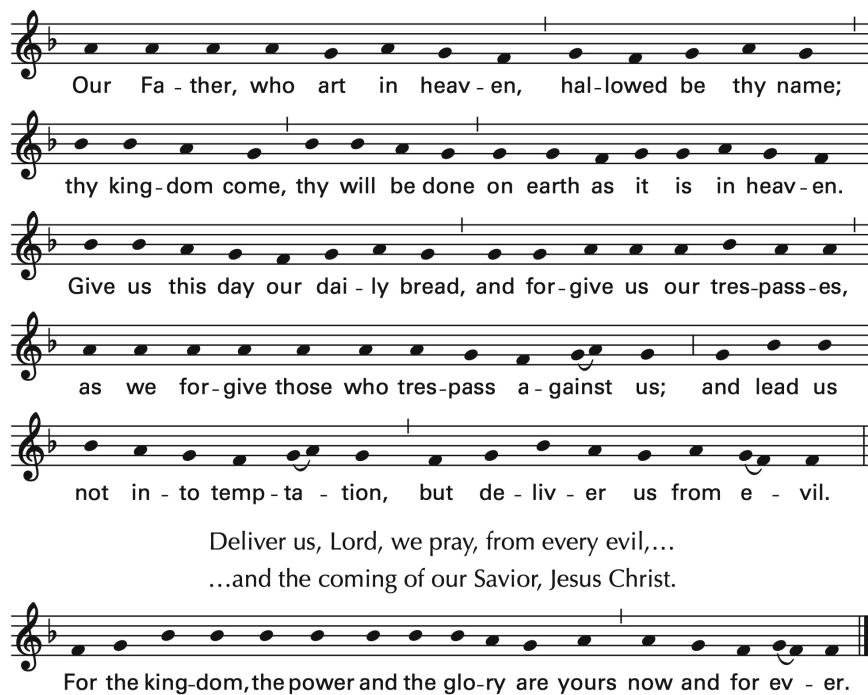
Priest: ...per omnia saecula saecula gloriam. All: Amen.

Text and music: *Graduale Romanum*, 1974.

**STAND**

## COMMUNION RITE

### LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come, thy will be done on earth as it is in heav - en.  
Give us this day our dai - ly bread, and for - give us our tres - pass - es,  
as we for - give those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.  
Deliver us, Lord, we pray, from every evil,...  
...and the coming of our Savior, Jesus Christ.  
For the king - dom, the power and the glo - ry are yours now and for ev - er.

Music: Chant; adapt. by Robert J. Snow, 1926-1998.

### SIGN OF PEACE

**Priest:** ...Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**Response:** Amen.

**Priest:** ...The Peace of the Lord be with you always.

**Response:** And with your spirit.

**Priest:** ...Let us offer each other a sign of peace.

*[All the people exchange an embrace, handshake, or other appropriate gesture of peace with those near them.]*

### LAMB OF GOD



A - gnu s De - i, qui tol - lis pec - cá - ta mun - di: mi - se -  
ré - re no - bis. A - gnu s De - i, qui tol - lis pec - cá - ta  
mun - di: mi - se - ré - re no - bis. A - gnu s De - i,  
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

KNEEL

**Priest:** ...Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Response:** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

*"The Eucharistic bread and wine offered during mass have great significance for Catholics as the Body and Blood of Christ. If you do not share our Catholic Faith, or find yourself out of true communion with the Church, we invite you to come forward and receive a blessing by placing crossed hands over your heart."*

## COMMUNION PROCESSION *Take and Eat* 940 (red)

Refrain

Take and eat; take and eat: this is my body given up for you. Take and drink; take and drink: this is my blood given up for you.

Verbs

I am the Word that spoke and light was made;  
I am the way that leads the exile home;  
I am the Lamb that takes away your sin;  
I am the corner-stone that God has laid;  
I am the light that came into the world;  
I am the first and last, the Living One;  
I am the seed that died to be re-born;  
I am the truth that sets the captive free;  
I am the gate that guards you night and day;  
A chosen stone and precious in his eyes;  
I am the light that darkness cannot hide;  
I am the Lord who died that you might live;

I am the bread that comes from heav'n above;  
I am the life that raises up the dead;  
You are my flock; you know the shepherd's voice;  
You are God's dwelling place, on me you rest;  
I am the morning star that never sets;  
I am the bride-groom, this my wed-ding song;

D.C.

I am the vine that fills your cup with joy.  
I am your peace, true peace my gift to you.  
You are my own: your ransom is my blood.  
Like living stones, a temple for God's praise.  
Lift up your face, in you my light will shine.  
You are my bride, come to the marriage feast.

Text: Verse text, James Quinn, SJ, 1919-2010, © 1989. Used by permission of Selah Publishing Co., Inc.; refrain text, Michael Joncas, b.1951, © 1989, GIA Publications, Inc.  
Tune: CORPUS DOMINI, 10 10 10 10 with refrain; Michael Joncas, b.1951, © 1989, GIA Publications, Inc.

- When you return to your pew  
you may kneel or be seated.

## COMMUNION MEDITATION

### *My Shepherd, You Supply My Need* 708 (red)

1. My Shepherd, you supply my need; Most  
2. When I walk through the shades of death, Your  
3. The sure provisions of my God, At -

holly is your name. In pastures green you  
presence is my stay. One word of your support  
tend me all my days. O may your house be

make me feed beside the living stream. You  
port-ing breath Drives all my fears away. Your  
my a-bode And all my work be praise! There

bring my wandering spirit back. When I for  
hand, in sight of all my foes, Does still my  
would I find a set-tled rest, While others

sake your ways, And lead me, for your  
ta-ble spread. My cup with blessings  
go and come; No more a stranger

mer-cy's sake, In paths of truth and grace.  
o-ver-flows; Your oil a-points my head.  
or a guest, But like a child at home.

Text: Psalm 23; Isaac Watts, 1674-1748, alt.  
Tune: RESIGNATION, CMD; Funk's *Compilation of Genuine Church Music*, 1832; harm. by John L. Bell, b.1949

## MARIAN ANTIPHON *Alma Redemptoris Mater*

Alma Redemptoris Mater,  
quea pér - vi - a cae - li por - ta ma - nes,  
et stel - la ma - ris, suc - cür - re ca - dén - ti,  
Súr - ge - re qui cu - rat pó - pu - lo:  
Tu quae ge - nu - í - sti, na - tú - ra mi - rán - te,  
tu - um san - ctum Ge - ni - tó - rem:  
Vir - go pri - us ac po - sté - ri - us,  
Ga - bri - é - lis ab o - re su - mens il - lud A - ve,  
pec - ca - tó - rum mi - se - ré - re.

Text: Ascr. to Hermannus Contractus, 1013-1054; Liber cantualis, 1983.  
Music: Liber cantualis, 1983.

## PRAYER AFTER COMMUNION

**Priest:** Let us pray. [The priest says the prayer after communion.]

**Response:** Amen. [A lector reads the announcements before the final blessing.]

## CLOSING RITES

### FINAL BLESSING and DISMISSAL

**Priest:** The Lord be with you.

**Response:** And with your spirit.

**Priest:** May almighty God bless you,  
the Father, the Son, and the Holy Spirit.

**Response:** Amen.

[The priest sends us forth.]

**Response:** Thanks be to God!

## RECESSIONAL

### *To Jordan Jesus Humbly Came 457 (red)*

1. To Jor - dan Je - sus hum - bly came, His  
2. John plunged him in that wa - t'ry grave; Christ  
3. God's thun - d'ring voice the heav - ens rends, The  
4. God names us sons and daugh - ters, too, In  
gos - pel mis - sion to pro - claim; On earth, in heav'n, God's  
rose to teach and heal and save, To show us how to  
Spir - it's might on him de - scends; The Word-made-Flesh, with  
font and Spir - it born a - new; In Christ we die, with  
will was done By God's be - lov - ed on - ly Son.  
die to sin And share e - ter - nal life with him.  
grace in - fused, A - noint - ed, goes to bring Good News.  
Christ we rise, Through Christ we en - ter par - a - dise!

Text: Alan J. Hommerding, b.1956, © 2004, World Library Publications, a division of GIA Publications, Inc.  
Tune: WINCHESTER NEW, LM; adapt. from *Musikalisches Handbuch*, Hamburg, 1690

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